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THE

PRESBYTERIAN ALMANAC

CALCULATED FOR THE HORIZONS AND MERIDIANS OF

BOSTON, NEW YORK, PHILADELPHIA, BALTIMOBE, AND CHARLESTON;

ADAPTED FOR USE IN EVERY PART OF THE UNITED STATES;

For the year of our Lord and Saviour Jesus Christ

1843

Being the third after Bissextile, or Leap Year, and, until July 4th, the sixty-seventh year of the Independence of the United States.

Boston, Lat. 42° 21' N. Long. 71° 4' W. New York, Lat. 40° 42' 40". Long. 74° 1'. Philadelphia, Lat. 39° 57'. Long. 75° 11'. Baltimore, Lat. 39° 17'. Long. 76° 28'. Charleston, Lat. 32° 47'. Long. 79° 57': 30°

PHILADELPHIA:

PRESBYTERFAN BOARD OF PUBLICATION

ADVERTISEMENT.

The Board of Publication in presenting to the Church for the first time a Presbyterian Almanac, cannot but flatter themselves that the offering will be kindly received, and that such favour will be extended to it as will encourage to future exertion. It is to be presumed that each subsequent attempt, aided by experience and the suggestions of judicious friends, will render the Presbyterian Almanac still more worthy of public acceptance; and that it will not only answer the ordinary purposes of such a manual, but be made the vehicle of valuable agricultural and ecclesiastical intelligence. As it is designed to offer the Almanac at a very low rate, it must be rapidly and widely circulated to secure the institution from loss. The astronomical calculations are, by permission, taken from the Family Christian Almanac.

BEQUESTS.

Form of a Bequest to the Board of Publication.

Form of a Bequest to the Board of Education.

I give and devise to the Trustees of the Board of Education of the Presbyterian Church in the United States of America, the sum of ——, to be applied by said Board to the Education of pious and indigent young men for the Gospel Ministry.

Form of a Bequest to the Board of Foreign Missions.

Form of a Bequest to the Board of Missions.

To the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of or I devise a certain messuage, and tract of land, &c. to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

When bequests are made to the respective Boards, let the foregoing forms be carefully observed. Legacies are often lost to the cause which the testator designs to aid, by a defect in the will. When real estate or other property is to be given, let it be particularly described. ו, טער

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PRESBYTERIAN BOARD OF PUBLICATION.

PAUL T. JONES, PUBLISHING AGENT.

Woon's Phases at the top of the page, and no calendar can be more simple or convenient.

ECLIPSES IN THE YEAR 1843.

This year there will be three Eclipses only; two of the Sun, and one of the Moon, as follows.

CITIES AND TOWNS.	1. Sun Eclipsed, June 27th, in the Evening, invisible.*	Moon Eclip the E	Evening, vis		Sun Eclipe Decembe invisible America	r, in
Boston, Cambridge, New York, Philadelphia, Utica, Baltimore, Auburn, Washington, Edenton, Richmond, Raleigh, Lockport, Charleston, Pittsburgh, Cleveland, Detroit, Columbus, Milledgeville, Cincinnati, Indianapolis, Nashville, St. Louis.	H. M. 2 36 2 24 2 19 2 14 2 12 2 8 2 4 2 0 1 54 1 49 1 47 1 42 1 36 1 33 1 20	H. M. 6 34 6 22 6 17 6 12 6 10 6 6 2 5 58 5 52 5 47 5 45 5 34 5 5 18	H. M. 7 27 7 15 7 10 7 5 7 3 6 59 6 55 6 45 6 40 6 38 6 33 6 27 6 24 6 11	H. M. 8 20 8 8 8 3 7 56 7 52 7 48 7 38 7 33 7 31 7 26 7 20 7 17 7 4	21 0 1 21 0 21 0 21 0 20 11 5 20 11 4 20 11 4 20 11 3 20 11 3 20 11 3 20 11 2	5 M. 3 M. 8 M. 3 M. 1 M. 7 E. 3 E. 9 E. 3 E. 6 E. 1 E. 5 E. 9 E.
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* On June 27th, a small Eclipse may be seen on the sun's southern limb in Texas, and in some parts of Louisiana, Mississippi and Alabama. Magnitude in parts of a digit, at Natchez, 0.63; at Mobile, 0.48; at New Orleans, 0.95; and at Austin, the new capital of Texas, 1.80 digits.

NOTES TO THE READER.

The Calendar page in this Almanac is adapted for use in every part of the United States. It is based on the fact, that, in the same Latitude, that is, on a line running due East and West, the Sun and Moon rise and set at the same moment by the clock or Almanac, not only throughout the United States, but around the world—the variations being so small as to be of no importance for ordinary purposes. Thus, if on any day the sun rises at Boston at 5 minutes past 6, it rises at 5 minutes past 6 on the same line of Latitude westward throughout the States of Massachusetts, New York, and Michigan, and so on to the Pacific Ocean.

Hence, a Calendar adapted to Boston for New England, is equally adapted, as to the rising and setting of the sun and moon, for use in Northern New York and Michigan. A Calendar for New York city is adapted for use in the States of Pennsylvania, Ohio, Indiana, and Illinois. A Calendar for Philadelphia is adapted for Virginia, Kentucky, and Missouri. And a Calendar for Charleston will answer for North Carolina, Tennessee, Georgia, Alabama, and Louisiana.

Wherever, then, the reader may reside, by looking for the State at the top of the Calendar page, he will find underneath the rising and setting of the sun and moon

sufficiently accurate for all practical purposes.

The changes, fulls, and quarters of the Moon, however, are governed by another principle, and are essentially the same for all places on the same Longitude, that is, on any line extending due north and south. Thus, the moon's phases for Charleston suit Pittsburgh, &c. Any phasis takes place at the same instant of absolute time; but the local time is earlier at the westward, and later at the eastward, at the rate of four minutes for each degree of Longitude; or at the rate of one minute for every 12 miles 273 rods in the latitude of Boston; 13 miles 60 rods in the latitude of New York city; 13 miles 143 rods in the latitude of Philadelphia; and 14 miles 199 rods in the latitude of Charleston.

NAMES OF THE DAYS OF THE WELD.

The names of the various days of the week were originally taken from the planetary system of Claudius Ptolemy. Thus Saturn, Jupiter, Mars, Sol, Venus, Mercurius, Luna; but they are derived by us through the Saxon. Tun, Woden, Thor, and Friga were deities of the Pagan Saxons. Thor was their God of Thunder as well as the ancient Jupiter; and Friga was their goddess the wife of Woden. The following may be useful.

Latin.	Saxon.	English.
Dies Saturni	Saturn's day	Saturday.
Dies Solis	Sun's day	Sunday.
Dies Lunæ	Moon's day	Monday.
Dies Martis	Tun's day	Tuesday.
Dies Mercurii	Woden's day	Wednesday.
Dies Jovis	Thor's day	Thursday.
Dies Veneris	Friga's day	Friday.

ORIGIN OF THE NAMES OF THE MONTHS.

January was called *Januarius* by the Romans, in honour of *Janus*, their god of time, an idol with two faces; one old, as if wise by experience of the past, and the other young, as looking with hope to future years. The Jews called this month *Shebet*, signifying a "staff," or "sceptre," which was the *fifth* month of their civil, and the eleventh of their sacred year.

February was called by the Romans Februarius, from Februa, a title of Juno, the goddess of purification; from februo, to purify: as is in this month her festival was held on behalf of the deceased, when lustrations of the people were customary. It was the sixth civil and the twelfth sacred month of the Jews, and called by them Adar, signifying a "magnificent analle;" probably from the profusion of plants and flowers which then begins to clothe the earth in warm climates.

March was called Martius by the Romans, in honour of Mars, their god, of war; by the Jews it was named Abib, signifying green, from the green ears of corn about the vernal equinox. The seventh of their civil, and the first month of their sacred year, was called, after the captivity in Babylon, Nisan, signifying "flight," because in this month the Israelites were brought out of Egypt.

April was called Aprilis by the Romans, from the Latin word aperio, to open, as the earth in this month opens in beauty with varied vegetation.

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This was the eighth of the civil, and the second of the sacred year of the Jews, who called it Iyar, signifying "beauty," from the beautiful appearance of the trees in blossom; and also Zif, signifying "glory" or "splendour," to recall to mind the laying of the foundation of Solomon's temple at Jerusalem, which occurred in this month.

May was called Maius or Majus by the Romans, in honour of the Majores, or senators, who assisted Romulus when he was elected king; though some think it was so named to honour Maia, the mother of Mercury. This was the ninth month of the civil, and third of the sacred year of the Jews, who called it Sivan, signifying a "bramble," perhaps on account of the withering heat of the weather in Palestine and Chaldea.

June was called Junius by Romulus, as a compliment to the Juniores, or younger members of his infant legislature; or, as others suppose, it was so named by the Romans in honour of their goddess Juno. This was the tenth month of the civil, and fourth of the sacred year of the Jews, who called it Thammuz, signifying "concealed," as is supposed, in honour of an idol, the Phænician Adonis, who was described as a beautiful youth, beloved by Venus, and killed by a wild boar on Mount Lebanon.

July was called Julius by the Romans, in honour of their first emperor, Julius Cæsar, who was born on the 12th of this month, B. C. 100. His power and splendour amongst the nations was compared to the sun, which this month shines forth in the fulness of his strength. This was the eleventh month of the civil, and the fifth month of the sacred year of the Jews, who called it Ab, signifying "father," probably to suggest the idea of pre-eminence.

August was called Augustus by the Roman senate, in honour of Octavius Cæsar, to whom, in compliment of his splendid deeds, they gave that title, when they chose him to be emperor of Rome. This was the twelfth month of the civil, and the sixth of the sacred year of the Jews, who called it Elul, signifying "mourning," probably because it was the season of preparation for the great day of atonement, or the tenth day of the seventh month.

SEPTEMBER was called thus by the Romans, as the seventh month of their calendar, from septem, seven, and imber, a shower, as this was regarded the beginning of the rainy season. This was the first month of the civil and the seventh of the sacred year of the Jews, who called it Tisri, or anciently Ethanim, signifying "harvests," 1 Kings viii. 2, as the late fruits were gathered in this month.

OCTOBER was called thus by the Romans, as the eighth month in their calendar, from octo, eight, and imber, a shower, as a part of the rainy season. This was the second month of the civil, and eighth of the sacred year of the Jews, who called it Marchesvan, but anciently Bul, signifying "decay," as seen in the falling of the leaves. 1 Kings vi. 38.

November was thus called by the Romans, as the ninth month in their calendar, from novem, nine, and imber a shower, it being part of the rainy season. This was the third month of the civil, and ninth of the sacred year of the Jews, who called it Chisleu, signifying "chilled," as the weather was cold, requiring a fire. Zech. vii. 1. Jer. xxxvi. 22.

DECEMBER was called thus by the Romans, as the tenth month in their calendar, from decem, ten, and imber, a shower, it being part of the wet season.

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This was the fourth month of the civil, and the tenth of the sacred year of the Jews, who called it Zcbeth, signifying "miry," probably on account of the difficulty of passing on the roads. Esth. ii. 16.

HISTORICAL NOTICES RELATING TO THE CALENDAR.

Time.—The measure of duration is divided, by the revolutions of the celestial bodies, into days, months, and years; to which weeks have been

added, by the positive institution of the Lord our God.

The year properly is the solar year, containing 365 days, 5 hours, 48 minutes, 51 seconds, 6 decimals, and is called the astronomical year. This, however, has not always been correctly understood, nor till very recently even in Europe. Moses might perhaps have correctly understood astronomy, but the Jews were not perfectly accurate in their computations of time; they recokened twelve moons in a year, which included 354 days, and every third year added a month to Adar, which they called Ve-Adar, or the second Adar.

Various modes of computing the year were observed by the Egyptians, Chaldeans, Persians, Greeks, and Romans. Romulus is said to have introduced the calendar soon after the foundation of the city of Rome; commencing the year about the vernal equinox, and dividing it into ten months; Martius, Aprilis, Maius, Junius, Quintilis, Sextilis, September, October,

November, and December, containing 304 days.

Numa Pompilius reformed the Roman calendar, after the Grecian model, adding two months Januarius and Februarius, which he placed before Martius, beginning the year on the 1st of Januarius. Julius Cæsar, by the aid of a celebrated Egyptian astronomer, Sosigenes, fixed the solar year at 365 days, 6 hours, ordaining that while the year ordinarily was recokened at 365 days, every fourth year should consist of 366 days; that year being called Bissextile.

Quintilis was called Julius, in honour of Julius Cæsar; and Sextilis was named Augustus, in honour of Augustus Cæsar. This measure of the year, however, was about eleven minutes too much; and the error having been discovered, Pope Gregory, by the advice of the astronomers Cavius, Ciaconius, and Lilio, ordained that 10 days should be abated in the year 1582, by having the 11th of March called the 21st; thereby making March to consist of 21 days only, and that the year beginning a century should not be Bissextile, to perfect the scheme. Some nations not acknowledging the Pope's authority, long resisted this order of Rome, and England did not adopt the Gregorian or New Style until the year 1752; when it was settled by Act of Parliament that the corrections should be admitted; the commencement of the year to be reckoned from the 1st day of January, instead of the 25th day of March. The new style is used by most of the nations professing Christianity, except the Russians.

The year of the Hebrews commenced on the 1st day of the month Tisri; but for sacred purposes, commemorating the redemption of Israel from Egypt, their ecclesiastical year commences in the month Abib, corresponding with March. Exod. xii. 2. Dates of the years were commonly made, by most nations, from the foundation of a chief city, as was the practice of the Romans; or from the reigns of their kings, as we see by the Scriptures. 1 Kings xv. 1. Neh. ii. 1. The reign of the sovereign was the customary mode in England, until the time of the Protectorate, under Cromwell, when

the present was adopted. Anno Domini, or year of our Lord.

4th month. APRIL, 1843.	30 days.
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THE BAROMETER.

Changes of weather are indicated in the barometer, not by the actual height of the mercury, but by its change of height. One of the most general, though not absolutely invariable rules is, that where the mercury is very low, and therefore the atmosphere very light, high winds and storms may be expected. The following rules may be relied upon, at least to a certain extent. 1. Generally, the rising of the mercury indicates the approach of fair weather; the falling of it shows the approach of foul weather. 2. In sultry weather the fall of the mercury indicates coming thunder: in winter, the rise of the mercury indicates frost: in frost, its fall indicates thaw, and its rise indicates snow. 3. Whatever change of weather suddenly follows a change in the barometer, it may be expected to last but a short time. Thus, if fair weather follow immediately the rise of the mercury, there will be very little of it; and in the same way, if foul weather follow the fall of the mercury, it will last but a short time. 4. weather continue for several days, during which the mercury continually falls, a long continuance of foul weather will probably ensue; and again, if foul weather continue for several days, while the mercury continually rises, a long succession of fair weather will probably succeed. 5. A fluctuating and unsettled state of the mercurial column indicates changeable weather.

ANTIDOTES AND PRESERVATIVES.

Suspended animation if apparently Drowned.—Cautions, 1. Lose not an instant in sending for medical assistance. 2. In the mean time avoid all rough usage. 3. Never hold the body up by the feet. 4. Nor roll the body on casks. 5. Nor rub the body with salts or spirits. 6. Nor inject tobacco-smoke or infusion of tobacco. Restorative means.-I. Convey the body carefully, with the head and shoulders supported, in a raised position, to the nearest house. II. Strip the body, and rub it dry; then wrap it in hot blankets, and place it in a warm bed in a warm chamber. III. Wipe and cleanse the mouth and nostrils. IV. In order to restore the natural warmth of the body: 1. Move a heated, covered warming-pan over the back and spine. 2. Put bladders, or bottles of hot water, or heated bricks, to the the pit of the stomach, the armpits, between the thighs, and to the soles of the feet. 3. Foment the body with hot flannels; but, if possible, 4. Immerse the body in a warm bath as hot as the hand can bear without pain, as this is preferable to the other means for restoring warmth. 5. Rub the body briskly with the hand: do not, however, suspend the use of the other means at the same time. V. In order to restore breathing introduce the pipe of a common bellows into one nostril, carefully closing the other and the mouth; at the same time drawing downwards, and pushing gently backwards, the upper part of the windpipe, to allow a more free admission of air: blow the bellows gently, in order to inflate the lungs, till the breast be a little raised; the mouth and nostrils should then be set free, and a moderate pressure made with the hand upon the chest. Repeat this process till life appears. VI. Electricity to be employed early by a medical assistant. VII. Inject into the stomach, by means of an elastic tube and syringe, half a pint of warm brandy and water, or wine and water. VIII. Apply self-volatile or hartshorn to the nostrils.—On restoration to life, a tea-

5th month. MAY, 1843.	31 days.
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spoonful of warm water should be given; and then, if the power of swallowing be returned, small quantities of warm wine, or weak brandy and water, warm; the patient should be kept in bed, and a disposition to sleep encouraged.

The above treatment, recommended by the Royal Humane Society, is to

be persevered in for three or four hours.

To extricate Persons from Broken Ice.—Let a rope or ropes, or handkerchiefs tied in strong knots, be held by two or more persons at each end; and let this be stretched over the broken ice, that the drowning person may catch hold of it.

To prevent Drowning.—Sinking in the water is occasioned by holding the arms above water, the unbuoyed weight of which depresses the head. When a man falls into deep water, he will rise to the surface, and continue there if he does not elevate his hands. If he move his hands under water, in any manner, his head will rise high enough to allow him liberty to breathe; and if he move his legs, as if in the act of walking up stairs, his shoulders will rise above water, so that he may use less exertion with his hands.

Note.—The chances of preservation and recovery are vastly against those cases in which the person is intoxicated at the time of the accident; and it is well worth considering, how many dreadful accidents are occasioned by drunkenness.

Precautions against infectious Fevers.—Infection generally originates in close, crowded, and dirty rooms. Those persons, therefore, who make a practice of admitting the fresh air, at some convenient time, every day, and of frequently cleansing their apartments, bedding, furniture, etc., may reasonably expect to preserve their families from malignant fevers, as well as from other diseases.

Fumigation in Neighbourhoods affected with Fever.—Take an equal quantity of powdered nitre and strong vitriolic acid, or oil of vitriol, (about six drachms of each are sufficient:) mix them in a tea-cup, stirring them occasionally with a tobacco-pipe, or piece of glass: the cup must be removed, occasionally, to different parts of the room, and the fumes will continue to arise for several hours.

Poisons.—When poison has been swallowed, either by design or accident, send instantly for medical assistance. Until such assistance arrive, the following antidotes should be diligently employed:—

If the poison taken has been-

Corrosive sublimate. - Administer the whites of eggs beat up in water;

or milk, if eggs cannot be procured.

Arsenic.—An emetic, which may be made by mixing a large table spoonful of flour of mustard in a tumbler of warm water. The mustard pot may be used if the flour of mustard is not ready. After the emetic, and while it is preparing, take milk.

Oil of vitriol, or aqua-fortis, or oxalic acid, (called also salt of lemons, and easily mistaken for Epsom salts.)—Chalk, or magnesia, mixed in water.

Or, if these be not at hand, soap-suds.

Landanum, or any kind of opium.—The mustard emetic, same as arsenic. Do not suffer the patient to sleep; make him walk about; or rouse him by dragging him about, and by dashing cold water on his face and head.

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Prussic acid.—Dash cold water freely on the head, face, and chest, and

give the mustard emetic, same as arsenic.

Carbonic acid; or, the fumes of burning charcool, the foul air of wells, pits, graves, brewers' vats, cellars, etc.—Remove the sufferer into pure fresh air; and dash the head, face, and chest freely with cold water.

Poisonous mushrooms, or fish (as mussels.)—The mustard emetic, same

as arsenic.

In any case, if the surface of the body be cold, apply warm flannels, or, what is best of all, put the body into a warm bath.

THE ERA OF PRINTING.

It is perhaps not known to many in our day, that it was to a young man, at the early age of about twenty-five, that we stand indebted for the first New Testament printed in the English tongue, though not in England. This was William Tyndale, assisted by his companion, John Frith.

The art of printing was invented at Mentz, in Germany, about the year 1440. They first printed with wooden blocks, and metal types were not employed for ten or twelve years afterwards. But when contemplating this noble art at its commencement, the inhabitants of England are found to occupy very humble ground. There is no room whatever for congratulation or boasting, as to taking the lead, or being the first to move in Europe, very far from it. To say nothing of other works, the Bible itself may be noticed in proof.

The first Bible ever printed was in Latin, at Mentz, by Gutenberg and The first in Spanish, Ferrar's, at Valencia, by Ferdinez, in 1478 The first in Lower Saxon, author unknown, at Cologne, in 1490
The first Hebrew Bible, A. Ben Chaim, at Socino, in Italy, in 1488 The first Greek Testament published, Erasmus's, at Basil, by Froeb, 1516 The First English New Testament, by Tyndale, was printed at Cologne by Peter Quentell, and finished at Worms, in 1525 The first Bible in Helvetian, Leo Jude's, was printed at Zurich, in .. 1529 The first English Pentateuch, by Tyndale, was printed at Hamburg, in 1530 The first Bible in German, by Luther, was printed at Wittenberg, in 1534 The first Bible in English, Coverdale's, was printed at Zurich by Fros-The first English Bible, on which following editions were founded, was in 1537

CURIOUS BIBLE.

There is at present in the possession of Mrs. Parkes, of Golden Square, London, a copy of Macklin's Bible, in forty-five large folio volumes, illustrated with nearly seven thousand engravings, from the age of Michael Angelo to that of Reynolds and West. The work also contains about two

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hundred original drawings, or vignettes, by Loutherburg. The prints and etchings include the works of Raffaelle, Marc Antonie, Albert Durer, Callot, Rembrandt, and other masters, consisting of representations of every fact, circumstance and object mentioned in the Holy Scriptures. There are, moreover, designs of trees, plants, flowers, quadrapeds, birds, fishes, and insects, such, besides fossils, as have been adduced in proof of a universal deluge. The most authentic Scripture atlasses are bound up with the volumes. This Bible was the property of the late Mr. Bower, the publisher, who collected and arranged the engravings, etchings, and drawings, at great expense and labour; and he is said to have been engaged upwards of thirty years in rendering it perfect. It was insured in the Albion Insurance Office for £3000.

MARTYRS.

According to the calculation of some, about 200,000 Christian Protestants suffered death, in seven years, under pope Julian; no less than 100,000 were massacred by the French, in the space of three months; Waldenses, who perished amounted to 1,000,000; within thirty years, the Jesuits destroyed 900,000; under the duke of Alva, 36,000 were executed by the hangman; 150,000 by the Irish massacre, beside the vast multitude of whom the world could never be particularly informed, who were proscribed, starved, burned; assassinated, chained to the galleys for life, or immured within the walls of the Bastile, or others of their Church or State prisons. According to some, the whole number of persons massacred since the rise of Papacy, including the space of 1400 years, amounts to 50,000,000.—Buck's Expositor.

WICKLIFFE.

John Wickliffe, styled the "Morning Star of the Reformation," was born in 1324, at Wickliffe, in the north-west of Yorkshire, on the Tees. He was the first who opposed the authority of the pope, and the first who translated the Scriptures of the Old and New Testament into the English language. He was pastor at Lutterworth, where he died, in 1385. His bones, by a decree of the pope, were disinterred and burnt, and their askes thrown into a neighbouring brook. The chair on which he expired, and part of his pulpit are still preserved in the town.

THE NOVELTIES OF POPERY.

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Holy water introduced,	. 120	Worship of Images,	715
Penance,	. 157	Canonization of Saints,	993
Monkery,	. 338	Transubstantiation,	1000
Latin Liturgy,	. 394	Celibacy of the Clergy,	1015
Extreme Unction,			
Purgatory,	. 593	Dispensations,	1200
Invocation of Saints,	. 593	Auricular Confession,	1215
Papal Supremacy,	. 607	Adoration of the Host,	1222

FIVE FACTS:

A living faith is the best divinity; a holy life is the hest philosophy; a tender conscience the best law; honesty the best policy; and temperance the best physic.

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AGRICULTURAL ITEMS.

Cabbage.—The Cabbage is a biennial plant, a wholesome and agreeable food when boiled. From the Cabbage the preparation called Sour Krout is made; this is prepared by chopping the heads very fine, and strewing it in layers in a barrel; with alternately a handful of salt mixed with a few caraway seeds till the barrel is filled. A heavy weight is next to be placed on the mass, and a fermentation soon commences. After this has subsided, the weight is removed and the barrel is headed for use. This preparation is highly relished by those accustomed to it, when boiled with beef. It is a powerful antiscorbutic, and should form an article in the sea stores of all ships sailing on distant voyages. Cabbages set in spring produce excellent sprouts.

The Red dutch is used for pickling. It is first salted forty-eight hours, then pickled in vinegar. The Tree and Drumhead are the most profitable

kinds to raise for cattle.

The Savoys are highly prized, and deemed nearly equal to Cauliflowers. For a very early crop, some recommend to sow in September, three inches asunder every way, to protect the young plants by a frame during winter, and set them in May. But generally they are sown in March, in a hot bed, and transplanted in May. For late cabbages sow in May and stamp the ground hard. Transplant into a very rich and highly prepared soil, the smaller kinds in rows two feet apart, and two feet distance in the row. The larger kinds three feet asunder each way. Hoe frequently.

CAULIFLOWER.—These should be sown late in August and September for early ones next spring—in April and May for late—treated generally like cabbages—should be transplanted three feet apart, in a very rich and rather a moist loam; a rich soil is indispensable for their successful culture. In order to blanch them handsomely, the leaves must be closed together at top and tied gently. This delicious vegetable, as well as the *Broccoli*, is deserving of more general cultivation. The heads or flowers of the plants, when boiled in a clean linen cloth, and served up with melted butter, form a most delicate vegetable dish. It is a great favourite in Europe. Dr. Johnson observed, "Of all the flowers of the garden give me the Cauliflower."

Tomato.—Used in soups and sauces, to which it imparts an agreeable acid flavour; it is also stewed and dressed in various ways, and considered as a very wholesome vegetable. It should be sown in a warm border, in April and May—or on hot beds in March, and transplanted about the first of June. Tomatoes do best on poor soil, being there more fruitful than on a rich soil, where they run to vine with less fruit.

CELERY.—Sown in April and May. Celery seed seldom vegetates under four or five weeks after sowing. The best method is, to sow the seed in mellow, rich earth, in a situation shaded, or covered by boards, till the seed has vegetated—and observe to keep the ground always moist, and the soil pressed hard upon the seed when sown. Afterwards plant out in trenches for blanching.

OKRA.—Sown in the beginning of May—used as an ingredient in soups, and a beautifull ornamental plant. It is cultivated extensively in the West Indies. Its ripe seeds, burned and used like coffee, can scarcely be distinguished therefrom. It should be planted an inch deep, and hoed two or three times like peas.

9th month.	SEPTEMBER, 1843.	30 days.
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NASTURTIUM.—This is deserving of cultivation on account of its beautiful orange coloured flowers, its excellence in salads, and its use in garnishing dishes. The grain, berries, or seeds of this plant, which it produces abundantly, make an estimable pickle: in the opinion of many, preferable to capers. It is sown in drills in April and May, nearly an inch deep. When about six inches high, it should have sticks placed to climb upon—or they may be planted by the side of fences, palings, &c.

Asparagus.—A delicious, wholesome, perennial esculent plant, of the most hardy species. The young plants are cut in the spring beneath the surface and prepared by boiling. Sow the seeds in spring in a rich soil an inch deep in rows eighteen inches asunder; keep the ground well cultivated, and in two or three years they will be fit to transplant. In its native state it is a low dwarfish plant, but to raise it in perfection and of large size, the ground must be made exceedingly rich, to the depth of fifteen inches. In such a prepared soil, the plants may be set fourteen inches asunder. In autumn spread over the surface a coat of manure, which must be dug in with a fork early in the spring.

PRESERVATION OF GRAIN.—A correspondent of the Farmer's Cabinet, says, that "in a late visit to a branch of the Cooper family in New Jersey, he observed that the grain of different descriptions was stowed away in large strong iron bound casks, and in these the wheat, &c. was preserved for any period, no matter how long, without fear of weevil, grain worm, vermin, damp, or moldiness. The grain is introduced by a funnel through the bung hole, and when full, the cask is carefully closed, and made air tight, and kept in that state by occasionally driving the hoops. The casks are laid on sleepers so high that a bushel measure can be placed under them,

when it is necessary to draw the grain."

It is evident this plan would only answer where the grain was thoroughly dried, as if damp when deposited, entire mouldiness, or even decomposition would ensue. In those parts of France, where grain is kept in vaults prepared in the earth, or in the limestone rocks, the grain is fully dried, then the vaults are filled, and afterwards hermetically closed. The suggestion that this method of packing in good casks, where grain is to be transported by sea, and afterwards used for seed, would be preferable to packing in bags, we think just, provided the grain was in a fit state at the time of deposit in the casks, and was aired as soon as possible after its arrival at its destination. Every farmer is aware that but a slight degree of heating is fatal to the germinating qualities of grain, and must be sedulously guarded against, when grain for seed is to be transported to any distance, in a confined or damp situation. Many of the specimens of wheat imported into this country from Europe, have either wholly or partially failed from want of attention to this matter.

Remedy for Insects on Plants.—Mr. D. Haggerston, of Watertown, Massachusetts, has claimed the premium offered by the Massachusetts Horticultural Society for the most cheap and effectual mode of destroying the Rose slug or bug. The remedy is "Whale oil soap dissolved at the rate of two lbs. in fifteen gallons of water." Mr. H. states that as there is much difference in the strength of this soap, it will be better to begin with this quantity, and if it does not kill the insects to increase the strength, which may be done without injury to the plants. Dissolve the soap in a small quantity of boiling water, and strain it through a fine sieve, then add the proper quantity of cold water, and apply it with a watering engine or syringe.

10th month. OCTOBER, 1843.	31 days.
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Mississ, and Lou. Tenn. Geo. Ala. Calendar for Charleston; N. Car.

The cost is about four mills per gallon. Mr. H. also states that this preparation is also an effectual remedy for other troublesome insects, such as the *Thrips* or vine fretter, the *Aphis* or plant louse, the *Black fly* that infests the young shoots of the cherry, &c., the *Acarus* or red spider, and some insects that infest evergreens, such as the balsam of fir, and others. "The disease Mildew, on the gooseberry, peach, grape vine, &c., is checked and entirely destroyed by a weak dressing of this solution." If this solution of whale soap is as efficacious as is represented, Mr. H. deserves the thanks of the public as well the offered premium, for bringing it to the notice of the public. There can be but little doubt it will be found useful in many cases not specified by him, and it will also be beneficial in promoting the growth of plants.

SUN FLOWER OIL.—We have had some inquiries as to the method of making sun flower oil; and the quantity a bushel of seed will make; and the

uses to which it can be applied.

1. Method of making. The same as that of linseed, except that the seed must first be hulled, or its hard envelop taken off. This is done by machinery with great ease. If ground with the hull, not half the quantity of oil can be obtained as when it is hulled. Any press that will extract the

oil of linseed, will do for sun flower seed.

2. Quantity per bushel. Mr. Mann made some experiments which are recorded in the N. E. Farmer, in which only half a gallon per bushel was obtained, and the project was abandoned. He did not hull the seed, hence the failure. C. A. Barnitz, near Baltimore, on the contrary, obtained a gallon of fine oil from a bushel, but his seed was hulled, and none was lost by the saturation of the dry covering. When well managed, a gallon may be counted upon with certainty.

3. Uses, It makes very good oil for lamps, burning clearly and without offensive smell. It is found to be well adapted for painting, spreading smooth and drying with facility. For the table, most prefer it to olive oil,

being cheaper, and having a more agreeable flavour.

We may add here, that the quantity of seed produced on an acre will vary much, having ranged from twenty to seventy-five bushels. The editor of the Baltimore Farmer thinks that the average on good corn land may be stated at fifty bushels.

We have no data from which to answer the inquiries of our correspondent at Canton, in regard to the quantity of oil produced by hemp seed. Hemp seed oil possesses many of the qualities of linseed oil, and doubtless might

be extracted with equal facility.

Subsoil Ploughing.—Subsoil ploughing is intended to move the earth to a much greater depth than can be done with the ordinary plough, and to effect this without bringing the lower earth moved to the surface. It renders the surface more dry, gives a greater range for the roots of plants, admits a free passage to water and air, and gradually converts the sterile subsoil into fertile mould. The implement is a strong iron plough, with a stout share, but no mouldboard. It is generally used by first turning a furrow with the common plough, and the subsoil plough follows in the furrow so made, moving the earth to the depth of from ten to twelve inches, breaking up the dense soil or hard pan, but not throwing it upon the surface; and the earth so moved is covered by the next furrow slice of the common plough. The subsoil plough requires a strong team. The depth will of course depend on the two ploughs;

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if the common plough cuts six inches in depth, and the subsoil ten, then the earth is moved to the depth of sixteen inches.

Canada Thistle.—"Take any piece of stubble land, pea or oats stubble is preferable, as it has less sward. I then if needful manure it well, and plough it carefully on the 20th of April. About the 15th of May, I drag it thoroughly. On the 25th of May, I cross plough, and in the middle of June I again drag it, being careful to harrow cross-wise of the furrow. On the 28th or thereabouts, I plough and sow one bushel of buckwheat to the acre. At this season, buckwheat will vegetate very rapidly, and in two weeks will completely cover the ground. The thistle, by former ploughings being checked, the buckwheat will in ordinary seasons thoroughly subdue them. I have tried various methods of destroying the thistle, and I find this the best."

Poultry.—"When," says M. Bose, "it is wished to have eggs during the cold season, even in the dead of winter, it is necessary to make the fowls roost over an oven, in a stable, in a shed where many cattle are kept, or to erect a stove in the fowl house on purpose. By such methods the farmers of Auge have chickens fit for the table in the month of April, a period when they are only beginning to be hatched in the farms around Paris, although further to the south. It would be desirable that stoves in fowl houses were more commonly known near great towns, where luxury grudges no expense for the convenience of having fresh eggs." It is worthy of remark, that the Irish peasantry, whose poultry occupy at night a corner of the cabin, along with the cow, pig, and the family, frequently lay very early, in consequence of the warmth of their night quarters; and there can be no doubt. that this is the chief secret for having new laid eggs in winter, paying at the same time due attention to protect the hens from wet, and to have them young, or at least early in moulting.—From the Poultry Yard, by Peter Roswell.

PRESBYTERIANISM.

VIEW OF THE PRESENT STATE OF PRESBYTERIANISM THROUGHOUT THE WORLD.

Some Presbyterians, comparing the limited population of Scotland with the far superior numbers of England, may be apt to imagine that Presbyterianism is a very limited form of ecclesiastical polity—that Presbyterians are a small, as they often are a despised people. But no idea can be more

unfounded. To advert to a few facts in this connection:

The Church of Scotland, which is an Established Presbyterian Church, has—exclusive of preaching stations, and in some quarters double churches —1282, or nearly 1300 congregations, and is rapidly increasing. Above 200 additional places of worship have been projected in seven years, and 175 are built or building. She has between 200 and 300 ministers or missionaries settled in the colonies of Great Britain, and is yearly adding to the number. During the last year, there was an addition of seventeen. Her labours in the cause of Sabbath observance, education, the conversion of the Jews, and of the heathen, as well as special revivals in particular parishes, indicate growing progress and strength. It may be added, that intelligent attachment to her principles and constitution as a Presbyterian Church is decidedly on the increase among her office-bearers and members. In addition to the

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above, there are five hundred Presbyterian congregations in Scotland, not in connection with the Church—making together eighteen hundred. It is believed, that since recent discussions connected with doctrine in one of the bodies, there has been a revival of Presbyterian attachment. These churches have also a considerable number of ministers and missionaries in different parts of the British dominions abroad. In the mean time the Episcopal congregations of Scotland are about eighty; and the Independents, deducting their vacancies, have little more. There are also some smaller divisions, as of Baptists, who are congregational in their views of Church government, but the whole combined constitute but a very limited number. As nearly as can be ascertained, the different branches of Presbyterians in Scotland have, during the last ten years, increased by above two hundred and seventy congregations, while in the same period the Episcopalians have added fourteen to their number,—little more than one a year, and not onehalf the number of congregations which the Presbyterians have, in the . same period, collected in England. The Independents, twenty-three; and the Roman Catholics, nineteen. This indicates the decided and growing Presbyterianism of Scotland with the increase of her people, and the vanity of any attempt to thrust an opposite form of ecclesiastical government and worship on her national acceptance.

Crossing the Irish Channel, we find the Presbyterian Church of Ireland. It has nearly five hundred congregations. During the last twelve years it has increased by one hundred and twenty, and is rising from year to year, by ten congregations. Already it divides the Protestant population of Ireland, and is reviving not only in numbers, but in purity, and educational zeal, and missionary spirit. It is also rising in attachment to the Presby-

terian system.

Turning to England—the very head-quarters of Prelacy—we find the Presbyterian Church reviving. Owing to not acting on an organized system, and other causes, the ancient Presbyterians of England, who once constituted a half of the English Church, had sunk inte Congregationalism-yea, heresy. But Presbytery, and that in strict organization, is making decided progress. It now numbers, in its different branches, above one hundred and sixty congregations, many of them the growth of the last ten years. It is understood also, that there is an increasing conviction among pious and intelligent men in the south, both in the Establishment and among the Congregationalists and Methodists, that an adoption of some of the leading principles of Presbytery is essential to meet the defects of their own systems of ecclesiastical govern-In addition to those above described, the Calvinistic Methodists may They prevail in Wales, numbering, according to the most recent information, five hundred and thirty-six places of worship, one hundred and twenty-two stated, two hundred and ninety-eight occasional preachers, besides twelve hundred and seven elders. They are of sufficient importance to have a theological institution for the due training of their young men for the office of the ministry.

If, from the British isles we pass to Holland, the asylum of the suffering in days of persecution, we behold an Established Presbyterian Church, with fourteen hundred and fifty ministers, and a Presbyterian population of one million five hundred thousand. Of these, five hundred thousand are communicants. The places of worship are multiplied according to the increase of the population. While there is a growth in numbers, what is far better, there is growth in evangelical piety. The hatred of popery, and the

missionary spirit which have appeared in fresh vigour of late years, indicate

a favourable progress.

France could once boast of a Presbyterian Church of two thousand congregations. It is well known to what protracted and merciless persecution she was subjected—a persecution which slew the servants of God by tens of thousands, and drove more than a million to foreign shores—in not a few cases, to plant Presbyterian Churches in the American wilderness. Never was a Church more fearfully oppressed. This Church of many marryrs still survives, having four hundred congregations belonging to the Reformed, as distinguished from the Lutherans, who have about two hundred—together, the charge of nearly two millions of professed Protestants. There is a rapid and extensive revival, in numbers and spirit, conspicuous throughout France.

In Switzerland, the Established Church is also Presbyterian. The population of the country amounts to above two millions, and the great mass of the people belong to the national Church—Its ministers are estimated at eight hundred to one thousand. It is well known that a remarkable revival of true religion has appeared of recent years in many of the Protestant cantons. Along with this has arisen a growing attachment to the ancient constitution and discipline of the Church. "The History of the Reformation," by D'Aubigné, a work which seems destined to give an impulse to the cause of true religion, not only in Switzerland, but throughout the world, is the work of a Presbyterian minister in Geneva.

The remains of the long-persecuted Waldenses, like their fathers, are Presbyterians. They have thirteen pastors among twenty-two thousand people, and are rising in their religious character and zeal. Nay, a Protestant and Presbyterian Church, including of Reformed and Lutheran, nineteen hundred ministers, is to be found in Hungary among a population of nearly two millions. Here, as in most Prelatic Churches, there is a loud call for the spirit of revival—but there is the organization of Presbyterian-

ism and faint symptoms of life.

In Germany it is difficult to ascertain the proportion of the Protestant population which may be accounted Reformed, as distinguished from Lutheran; but both Churches may fairly be reckoned in this enumeration as Presbyterian, inasmuch as the Lutherans do not hold the doctrine of "Apostolic Episcopal succession," and have superintendents only from human expediency. The great Reformer, whose name they bear, maintained from Scripture that Presbyter and bishop are identical, and that all pastors are equal in office. This is the grand point of distinction between Presbytery and Episcopacy. The body too, which, according to recent arrangements, manages the affairs of the Evangelical Church of Prussia, (the most important of the German Protestants,) is an ecclesiastical Synod or General Assembly. The revival of evangelical religion in this country of late years has been conspicuous. One-third of the ministry in Berlin, the Prussian capital, is evangelical; and there are few of the many Ptotestant universities of Germany, where several of the professors are not men of the same sentiment and character.

With regard to the northern kingdoms of Norway, Denmark, and Sweden, though not claiming any unbroken prelatic succession, on the contrary, holding only Presbyterian ordination, they may perhaps be reckoned as, defacto, Episcopalian in ecclesiastical constitution. They are governed by bishops and archbishops. Though among them, too, there is progress, it is slight; the reign of cold formalism, where there is not heresy—it is under-

stood, is wide-spread and desolating.

Crossing to the United States of America, we find Presbyterianism in great strength. The states were originally peopled to a large extent by emigrants from England, Scotland, Ireland, Holland, France. and Germany. The greatest number were Presbyterian. Twenty thousand Presbyterian Puritans emigrated from England alone in a few years. We need not wonder, therefore, to learn that the different religious bodies which may be classed under the head of Presbyterian, form, according to the most recent statistics, five thousand three hundred and forty-four ministers, to seven thousand one hundred and forty-six churches.* These constitute a large proportion of the whole ministry and congregations of the United States. As a proof of progress, it may be mentioned that in 1789, when the General Assembly of the Presbyterian Church was first regularly organized (having subsisted under the form of a synod before,) there were only one hundred and seventy-seven ministers among four hundred and nineteen congregations. In 1839, being fifty years, the year of jubilee, there were in the same body two thousand two hundred and twenty-five ministers, and two thousand eight hundred and seven congregations; in other words, in fifty years it had multiplied by eleven times.

The Methodists and Moravians, constituting honoured and useful churches, both in Europe and in the New World, do not seem to admit of being precisely classed under any of the great divisions of ecclesiastical government. Some points they hold in common with Presbyterians, others with the opponents of Presbytery; but it is well known that both disallow the exclusive

claims of Episcopacy, and boast only of Presbyterian ordination.

From the rapid sketch which has been given, it is obvious, that Presbyterians are not-as some are apt to imagine-a small isolated party; that, on the contrary, they are great in numbers, and in the general intelligence, morality, and religion of the countries which they occupy. They are vastly more numerous than Episcopalian Protestants, or the Congregationalists of the Old and New Worlds combined. Moreover, it appears that they are not withering into decay before the formidable pretensions of modern Episcopacy to an exclusive apostolic origin; but are growing rapidly, perhaps more rapidly than many, in numbers, and, with the revival of evangelical zeal and liberality, are growing also in warm attachment to the principles, constitution, and forms of the Presbyterian Church. There is, then, this consolation for Presbyterians, that if they are in error, they are in error with more than half of Protestant Christendom, and with nations of highest reputation in the world. This should save them from the contempt with which they are often spoken of by parties who, comparatively speaking, can boast of a mere handful, and these without any superiority in mind, morals, or religion to their neighbours. We may safely say that there is no chance of Presbyterians or their principles dying out.

The above numbers, and any others which may yet be adduced, are given on the authority of the most recent and accredited documents to which I have had access—generally those of the religious bodies themselves. I am persuaded that any inaccuracy is immaterial. On such questions a close approximation to the truth is all that can be looked for.—Lorimer's Manual

of Presbytery.

^{*} The author evidently includes the Congregational Churches in this estimate. The General Assembly of the Presbyterian Church comprises fourteen hundred ministers; the New-school Assembly about twelve hundred, and the other Presbyterian bodies but a few hundred more, making in all about three thousand Presbyterian ministers. The Congregationalists are not Presbyterian in name or in fact.

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

The First Presbyterian Church in the United States was organized in the city of Philadelphia, about the year 1698; and the churches of Snowhill, Rehoboth, Monokin, and Wicomico, on the eastern shore of Maryland, were organized about the same time.

The Presbytery of Philadelphia was organized in the beginning of the year 1705, and consisted of seven ministers. This was the first Presbyterian judicatory established on the continent.

In the year 1716, the Presbytery had so much increased that it became necessary to divide it into four subordinate judicatories, which constituted the Synod of Philadelphia which held its first meeting in Philadelphia in the year 1717.

The Synod of New York, which comprised the Presbyteries of New York, New Brunswick, and New Castle, held its first meeting in the year 1745, and in the year 1758 was united with the Synod of Philadelphia under the style of the Synod of New York and Philadelphia.

The General Assembly of the Presbyterian Church held its first meeting in Philadelphia in the year 1789, at which time there were sixteen Presbyteries, and one hundred and seventy-seven ministers.

In the year 1837, the General Assembly disowned four of their Synods for errors in doctrine and practice, and in the following year a large body, sympathizing with the Synods, seceded from the Presbyterian Church. This body now numbers about twelve hundred ministers.

In the year 1842, the General Assembly of the Presbyterian Church, notwithstanding the above mentioned diminution, embraced fourteen hundred ministers, and about two thousand and twenty-five churches.

GENERAL VIEW

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR 1842.

For the present year some of the Statistical Reports from Presbyteries are defective, and from the following Presbyteries no reports at all have been received, viz. Sangamon, Muhlenberg, West Tennessee, North Alabama, Charleston, Georgia, Flint River, Clinton, Arkansas; of these, Arkansas has not reported for several years. The neglect of so many Presbyteries is almost unprecedented, and it is to be regretted as it renders the Statistics of the Church in every department incomplete.

During the past year, the Presbyteries of Long Island and Long Island 2d, have been amalgamated, and are now known as the Presbytery of Long Island. Four new Presbyteries have been formed by their respective Synods, viz. Holly Springs, by the Synod of Mississippi; Clarion, by the Synod of Pittsburgh; East Alabama, by the Synod of Alabama; and Maumee, by the Synod of Cincinnati; and three new Presbyteries have been

formed in Northern India, agreeably to the direction of the Assembly, viz. Lodiana, Furrukabad, and Allahabad; in all seven new Presbyteries dur-

ing the past year.

During the year also the Synod of Wheeling has been organized agreeably to the directions of the General Assembly of 1841, embracing the Presbyteries of Washington, Steubenville, St. Clairsville, and New Lisbon. The Synod of Northern India, has not been, from peculiar circumstances, formally

organized, but it is from convenience inserted in the list of Synods.

There have been reported one thousand three hundred and sixteen ordained ministers; one hundred and ninety-two licensed preachers; two hundred and twenty-nine candidates for the ministry, and one thousand nine hundred and four churches. If to these be added, the numbers given in the last reports of the nine Presbyteries which are recorded above as delinquent, the numbers would be, one thousand three hundred and ninety-nine ordained ministers; two hundred licentiates; two hundred and thirty-seven candidates; and two thousand and twenty-five churches. Exclusive of the nine delinquent Presbyteries, the number of communicants reported, is one hundred and forty thousand four hundred and thirty-three, and the sum collected for religious objects is one hundred and sixty-two thousand five hundred and twenty dollars.

As far as reported, there have been sixty-four licensures; sixty-eight ordinations; forty-four churches organized and received; eighty installations; and the following twenty-one deaths of clergymen reported, viz.

Names.

Roy William Johnston

" John B. McCoy,

Darius O. Griswold,*

Presbyteries.

Padetona

Washington.

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66	Shadrack Howell Terry,			Blairsville.
	Andrew A. Shannon, .			Louisville.
	Robert Lee,			Marion.
	Alexander E. Wilson, .			Concord, (Miss. to Africa.)
	John Boyd,			Hudson.
66	Samuel G. Winchester, .			Mississippi.
	Samuel Tate,			Erie.
66	Robert G. Linn,			Miami,
	Robert Holman,		·	South Alabama.
	Wesley Davis,	·		Ditto.
	John Breckinridge, D. D.		Ť	Baltimore.
	John Brackinridge,	Ť		Late District of Columbia.
	John H. Redington, .			Caledonia.
	Jonathan P. Alward, .			Elizabethtown, (Miss. to Africa.)
	Simeon H. Crane, .			Madison.
	Robert Rankin,	•		Logansport.
	William Wallace,		•	St. Clairsville.
	Philo F. Phelps,	i		Florida.

In this list the names of Mr. Terry and Mr. Tate were informally reported last year.

WM. M. ENGLES, Stated Clerk of General Assembly.

^{*} Since the reports were made out several deaths have occurred, as that of Mr. Wharey, of Virginia, and Dr. Blythe, of Kentucky.

SYNODS AND PRESBYTERIES.

The General Assembly has under its care nineteen Synods, comprising one hundred and one Presbyteries, viz.

- 1. The Synod of ALBANY, containing the five Presbyteries of Londonderry, Ogdensburgh, Troy, Albany, and Columbia.
- 2. The Synod of NEW YORK, containing the six Presbyteries of Hudson, North River, Bedford, Long Island, New York, and New York 2d.
- 3. The Synod of NEW JERSEY, containing the six Presbyteries of Elizabethtown, New Brunswick, Newton, Susquehanna, Caledonia, and Raritan.
- 4. The Synod of PHILADELPHIA, containing the eight Presbyteries of Philadelphia, Philadelphia 2d, West Jersey, New Castle, Baltimore, Carlisle, Huntingdon, and Northumberland.
- 5. The Synod of PITTSBURGH, containing the seven Presbyteries of Blairsville, Redstone, Ohio, Allegheny, Beaver, Erie, and Clarion.
- 6. The Synod of WHEELING, containing the *four* Presbyteries of Washington, Steubenville, St. Clairsville, and New Lisbon.
- 7. The Synod of OHIO, containing the five Presbyteries of Columbus, Marion, Lancaster, Richland, and Wooster.
- 8. The Synod of CINCINNATI, containing the six Presbyteries of Chilicothe, Miami, Cincinnati, Oxford, Sidney, and Maumee.
- 9. The Synod of INDIANA, containing the seven Presbyteries of Salem, Vincennes, Madison, Crawfordsville, Indianapolis, Logansport, and Michigan.
- 10. The Synod of ILLINOIS, containing the six Presbyteries of Kaskaskia, Sangamon, Schuyler, Iowa, Palestine, and Peoria.
- 11. The Synod of MISSOURI, containing the three Presbyteries of Missouri, St. Louis, and Palmyra.
- 12. The Synod of KENTUCKY, containing the five Presbyteries of Louisville, Muhlenburg, Transylvania, West Lexington, and Ebenezer.
- 13. The Synod of VIRGINIA, containing the five Presbyteries of Greenbrier, Lexington, Winchester, West Hanover, and East Hanover.
- 14. The Synod of NORTH CAROLINA, containing the three Presbyteries of Orange, Fayetteville, and Concord.
- 15. The Synod of WEST TENNESSEE, containing the *five* Presbyteries of Holston, West Tennessee, Nashville, North Alabama, and Western District.
- 16. The Synod of SOUTH CAROLINA AND GEORGIA, containing the eight Presbyteries of South Carolina, Bethel, Harmony, Charleston, Georgia, Hopewell, Flint River, and Florida.
- 17. The Synod of ALABAMA, containing the four Presbyteries of South Alabama, Tuscaloosa, Tombeckbee, and East Alabama.
- 18. The Synod of MISSISSIPPI, containing the five Presbyteries of Mississippi, Clinton, Arkansas, Louisiana, and Holly Springs.
- 19. The Synod of NORTHERN INDIA, containing the three Presbyteries of Lodiana, Furrukabad, and Allahabad.

POST OFFICE.

STATED CLERKS OF SYNODS.

STATED CLERKS. Reuben Smith, Waterford, New York. Albany, New York, New York City. John M. Krebs, D. D. Ravaud K. Rodgers, Henry R. Wilson, New Jersey, Bound Brook, N. J. Philadelphia, . Neshaminy, Bucks Co.Pa. Pittsburgh, William Jeffery, Herriottsville, Pa. Charles C. Beatty, D.D. Steubenville, Ohio. Wheeling, James B. Morrow, Ohio. New Philadelphia, Ohio. Cincinnati, Samuel Steel, Hillsborough, Ohio. Wm. C. Matthews, Indiana. Madison, Indiana. John G. Bergen, Illinois, . Springfield, Illinois, Missouri. Kentucky, Wm. S. Plumer, D.D. Virginia, Richmond, Virginia. . Colin McIver, North Carolina, Fayetteville, N. Carolina. West Tennessee, John T. Edgar, D.D. Nashville Tennesse. S. Carolina and Georgia, Benjamin Gildersleeve, Charleston, S. Carolina. Robert Nall, Perry C. H., Alabama. Alabama, Mississippi, J. H. Van Court, Oakland College, Miss.

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THEOLOGICAL SEMINARY AT PRINCETON.

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SYNODS.

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The Professors of the Seminary are,

Rev. David Elliott, D. D. Prof. of Didactic and Ptolemic Theology.

Rev. Lewis W. Green, D. D. Prof. of Oriental Literature and Biblical Criticism.

Rev. Alexander McGill, Prof. of Ecclesiastical History and Church Gov-

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The Professors of the Seminary are

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The Professors of the Seminary are,

Rev. A. W. Leland, D. D., Prof. of Theology.

Rev. George Howe, D. D., Prof. of Oriental Literature and Biblical Criticism.

The professorship of Ecclesiastical History and Church Government is now vacant. The two professors divide the duties of the third professorship for the present. Located at Columbia, South Carolina.

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THE

PRESBYTERIAN ALMANAC

ADAPTED FOR USE IN

EVERY PART OF THE UNITED STATES,

FOR THE

YEAR OF OUR LORD AND SAVIOUR JESUS CHRIST;

1846.

BEING THE SECOND AFTER BISSEXTILE, OR LEAP YEAR.

Until July 4th, the seventieth year of the Independence of the United States.

PHILADELPHIA:

PRESBYTERIAN BOARD OF PUBLICATION

ECLIPSES IN THE YEAR 1846.

The Eclipses this year are only two in number, and both of the Sun.

I. There will be an Eclipse of the Sun on the 25th of April, visible throughout the United States, excepting the north-western corner of the Oregon Territory. Seen from North America, it will be on the Sun's southern limb; from South America, on the northern limb. For the principal cities in the United States, the phenomena will be as follows. The cities are here taken in the order of their longitude.

Cities.	Beginning.	Greatest Eclipse.	End.	Duration.	Magnitude.
	н. м.	н. м.	н. м.	н. м.	DIGITS.
Buston,	11 15 mo.	0.36 ev.	1 54 ev.	2 39	6.60
New York,	10 54 mo.	0 17 ev.	1 38 ev.	2 44 .	6.83
Phitadelphia,	10 46 mo.	.0 8 ev.	1 30 ev.	2 44	6.96
Baltimore,	10 37 mo.	11 59 mo.	1 22 ev.	2 45	7.00
Washington,	10 35 mo.	11 58 mo.	1 21 ev.	2 46	7.12
Richmond,	10 29 mo.	11 53 mo.	1 19 ev.	2 50	7.50
Rochester,	10 41 mo.	11 57 mo.	1 12 ev.	2 31	5.72
Raleigh,	10 17 mo.	11 43 mo.	1 11 ev.	2 54	7.92
Charleston,	10 3 mo.	11 32 mo.	1 5 ev.	3 2	8.68
Detroit,	10 12 · mo.	11 28 mo.	0 40 ev	2 28	. 5.38
Milledgeville,	9 46 mo.	11 11 mo.	0 44 ev.	2 58	8.18
Lexington,	9 54 mo.	11 12 mo.	0 35 ev.	2 41	6.45
Cincinnati,	9 56 mo.	11 13 mo.	0 33 ev.	2 37	6.09
Indianapolis,	9 51 mo.	11 4 mo.	0 22 ev.	2 31	5.76
Nashville,	9 36 mo.	10 55 mg.	0 19 ev.	2 43	6.68
Chicago,	9 50 mo.	10 58 mo.	0 10 ev.	2 20	5.00
Mubile,	9 14 mo.	10 37 mo.	0 9 ev.	2 55	8 16
St. Louis,	9 30 mo.	10 42 mo.	Noon.	2 30	5 68
New Orleans,	9 4 mo.	10 27 mo.	11 57 mo.	2 53	8.10
Galena,	9 37 mo.	10 42 mo.	11 52 mo.	2 15	4 44
Natchez,	9 0 mo.	10 19 mo.	11 47 mo.	2 47	7.36
Austin, Texas,	8 27 mo	9 41 mo.	11 4 mo.	2 37	6.83

This Eclipse will also be visible throughout Mexico, Texas, West Indies, Great Britain, Ireland, and Iceland; together with the southern part of Greenland, the northern part of South America, and the western parts of Europe and Africa. It will be central and annular on the meridian in

and the western parts of Europe and Africa. It will be central and annular on the meridian in latitude 25 degrees 21 minutes north, and longitude 74 degrees 31 minutes west from Greenwich, or 30 minutes west from the meridian of New York. Magnitude at London, 3.32 digits.

II. There will be an Eclipse of the Sun on the 20th of October, at the time of New Moon, in the morning, invisible in America. This Eclipse will be visible through the greater parts of Africa, the Indian Ocean, and Australia. The central Eclipse (which will be annular, exhibiting a very brilliant ring) will commence in Africa in latitude 6 degrees 44 minutes north, and longitude 0.32 west from Greenwich, and terminate in Australia in latitude 23 degrees 51 minutes south, and longitude 126 degrees 5 minutes east. In its progress it will cross the northern part of Madagascar, and he central and annular on the meridian in latitude 19 degrees 22 minutes south, and longitude 53 degrees 41 minutes east. Magnitude of the Eclipse at the Cape of Good Hope, 1.69 digit on the Sun's northern limb.

EQUINOXES AND SOLSTICES.										
		BOSTON.			PHILADELPHIA.			CINCINNATI.		
Summer Solstice, Autumnal Equinox,	March, June, Sept., Dec.,	20 21 23 21	н. 7 3 5 11	M. 2 ev. 48 ev. 46 mo. 28 ev.	D. 20 21 23 21	н. 6 3 5	м. 45 ev. 31 ev. 29 mo. 11 ev.	20 - 21 - 23 - 21	н. 6 2 4 10	M. 8 ev. 54 ev 52 mo. 34 ev.

CHRONOLOGICAL CYCLES.-Dominical Letter, D.-Golden Number, or Lunar Cycle, 4.—Epact, 3.—Solar Cycle, 7.—Roman Indiction, 4.—Julian Period, 6559.

CUSTOMARY NOTES.-1. Venus (Q) will be Evening Star until March 2d, then Morning Star until December 15th, then Evening Star until October 3d, 1847.

The Moon will run highest this year about the 22d degree of (☐) Gemini, and lowest about the 22d degree of (1) Sagittarius.

3. Latitude of Herscheil (H) about 41' south this year.

4. Longitude of the Moon's Ascending Node (Q) in the middle of this year, 7 signs, 4

5. Mean obliquity of the Ecliptic in the middle of this year, 23° 27' 33.5". True obliquity at the same time, 230 27' 25.3".

1st Month.	JANUARY, 1846.	31 days.
MOON'S PHASES.	Boston. N. York. Philad'a. Balti're. Charl'on.	E Sun on Mer'n.
First Quarter, Full Moon, 1 Third Quarter, 2	1. H. M. H. M. 2. H. M. H. M. 3. H. M. H. M. 4. H. M. H. M. 5. H. M. H. M. 8. H. M. H. M. 9. 18 mo. 9. 6 mo. 9. 1 mo. 8. 55 mo. 10 11 8 mo. 10. 56 mo. 10 56 mo. 10. 51 mo. 10 45 mo. 10. 32 mo.	H. M. 8. 1 ev. 3 56 0 7 30 17 0 10 27 25 0 12 40
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2d Month.	FEBRUARY,	1846.	28 days.
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4th Month.	APRIL, 1846.	30 days.
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1098876	H.M. 111 43 111 43	N Car. Alab'a. Louis. on H. W. s. Ch'n.

5th Month.	MAY, 1846.	31 days.
MOON'S PHASES. Boston. N	York. Philad'a. Balti're. Charl'on.	
First Quarter, 3 7 8 mo. 6	56 mo. 6 51 mo. 6 45 mo. 6 32 mo. 10 mo. 1 5 mo. 0 59 mo. 0 46 mo.	H. M. S. 1 11 56 57 9 11 56 14
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111000078000110	moo	Catendar for Boston, New Eng. W. York, Michigan, Wisconsin & Iowa. Sun Sun Moon H. W. Ris. Sets. Sets. Bos'n.
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ì	6th Month.	JUNE, 1846.	30 days.
	MOON'S PHAS	ES. Boston. N. York. Philad'a. Balti're. Char'ton.	Sun on Mer'n.
	First Quarter, Full Moon, Third Quarter, New Moon,	D. H. M. 2 0 46 mo. 0 34 mo. 0 29 mo. 0 23 mo. 0 10 mo. 0 10 52 mo. 10 40 mo. 10 35 mo. 10 29 mo. 10 16 mo. 1 18 mo. 1 18 mo. 1	H. M. S. 1 11 57 29 9 11 58 51 7 ev. 0 30
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The second secon	32.7 33 8 41 10 32.7 33 9 16 10 32.7 33 9 46 11 33.7 33 10 15 11 33.7 33 10 43 mo 34.7 33 11 11 0	H.M. H.M. 4 337 22 morn. 1 1. 4 337 22 morn. 1 1. 4 337 23 0 12 1 10 3 48 4 327 24 0 41 3 348 4 327 25 1 41 4 46 4 317 25 2 46 6 46 4 317 27 3 46 7 66 4 317 27 3 46 7 66 4 317 27 3 46 7 66 4 307 28 8 31 9 7 4 307 28 10 45 11 22 4 307 30 11 55 1 3 4 307 31 10 28 3 1 10 4 307 31 10 28 3 1 10 4 307 32 1 38 5 14 4 307 32 1 38 5 14 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10 4 307 32 3 6 8 10	Calendar for N. Y. City; Conn. N. Jersey; Penn'a. Ohio, Ind. and III. Sun Sun Moon H. W. Ris. Sets Sets. N. Y.
Name of Street, or other Persons	25 Th 26 Fr 27 Sa 28 D 30 Tu	The state of the s	Day of Month. Day of Week.
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	4 557 10 8 28 4 557 10 9 4 4 557 10 9 38 4 567 10 10 10 4 567 10 10 10 4 567 10 11 14	H.M. H.M. 4 547 1 1 0 10 4 547 2 1 14 4 537 3 2 27 4 537 5 18 54 537 7 11 0 55 4 537 7 11 17 4 537 7 11 17 4 537 7 11 17 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 8 10 37 4 537 9 2 33 3 4 537 9 2 33 3 4 537 9 3 60 5 3 3 3 4 537 9 3 60 5 3 3 3 4 537 9 3 60 5 3 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 3 3 5 5 7 9 3 60 5 3 60 5 60 5 60 5 60 5 60 5 60 5	Calendar for Charleston; N. Tenn. Geo. Ala Mississ. and L Sun Sun Moon E. Ris. Sets. Sets.
		morn. H. H. M. H. C.	N. Car. Lab'a. Lou. L'w.

7th Month.	JULY, 1846.	31 days.
First Quarter, 1 Full Moon, 8 Third Quarter, 15 New Moon, 23 First Quarter, 31	3 19 mo. 3 7 mo. 3 2 mo. 2 56 mo. 2 43 mo. 25 6 19 mo. 6 7 mo. 6 2 mo. 5 56 mo. 5 43 mo.	H. M. S. 0 3 28 0 4 50 0 5 47
24 Fr 25 Sa 25 Sa 26 Tu 27 M 29 W 29 W		Day of Month. Day of Week.
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7 21 7 49 9 7 21 8 18 10 7 20 8 46 10 7 19 9 14 11 7 18 9 43 mo 7 17 10 13 0 7 16 10 47 0 7 15 11 24 1	H.M. H.M. H.M. H.M. 4347 33 11 40 1 11 4 357 32 morn. 1 55 4 357 32 morn. 1 55 4 357 32 0 48 3 49 4 367 32 1 29 4 54 4 377 31 31 48 2 9 38 4 4 477 25 11 41 1 37 4 457 25 1 1 44 5 5 5 4 457 23 8 4 1 7 5 3 3 2 4 4 477 25 1 1 44 5 5 5 4 4 5 7 23 8 4 1 5 5 5 4 4 5 7 23 8 4 1 5 5 5 4 4 5 7 23 8 4 1 5 5 5 4 4 5 7 23 8 4 1 5 5 5 4 4 5 7 23 8 4 1 5 5 5 4 4 5 7 23 8 4 1 9 8 40 7 23 8 665.	Calendar for N. Y. City; Conn. N. Jersey; Penn'a. Ohio, Ind. and III. Sun Sun Moon H. W. Ris. Sets. Sets. N. Y.
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	H.M. H.M. H.M. H.M. H.M. H.M. H.M. H.M.	Calendar for Charleston; N. Car. Tenn. Geo. Alabba. Mississ. and Lou. Sun Sun Moon II. W. Ris. Sets. Sets Ch'n.

8th Month.	AUGUST, 1846.	31 days.
MOON'S PHASES. Boston.		Sun on Mer'n.
Full Moon, 7 1 16 m. Third Quarter, 13 6 7 ev New Moon, 21 6 41 ev First Quarter, 29 5 35 ev.	o. 1 4 mo. 0 59 mo. 0 53 mo. 0 40 mo. 5 55 ev. 5 50 ev. 5 44 ev. 5 31 ev. 6 29 ev. 6 24 ev. 6 18 ev. 6 5 ev.	H. M. S. 1 0 6 2 9 0 5 15 17 0 3 51 25 0 1 55
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Calendar for harleston; N. Car. enn. Geo. Alab?a. itssis. and Louis.

9th Month. SEPTEMBER, 1846.	30 days.
MOON'S PHASES. Boston. N. York. Philad'a. Balti're. Char'ton.	Sun on Mer'n.
Full Moon, 5 8 32 mo. 8 20 mo. 8 15 mo. 8 9 mo. 7 56 mo. Third Quarter, 12 6 58 mo. 6 46 mo. 6 41 mo. 6 35 mo. 6 22 mo.	H. M. S. 1 11 59 52 9 11 57 14 17 11 54 26
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Ris. Sets. Sets. Bos'n.	Calendar for Boston, New Eng. N. York, Michigan, Wisconsin & Iowa.
Ris. Sets. Sets. W. Y.	N. Y. City; Conn. N. Jersey; Penn'a. Ohlo, Ind. and Ill's.
	of Month
Ris.	P) Balt Ken

Charleston; Missis.

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OCTOBER. 1846.

MOON'S PHASES. | Boston. | N. York. | Philad'a. | Balti're. | Charl'on.

Full Moon, 4 5 22 ev. 5 10 ev. 5 5 ev. 4 59 ev. 4 46 ev. New Moon, 20 3 0 mo. 2 48 mo. 2 43 mo. 2 37 mo. 2 24 mo. First Quarter, 27 10 26 mo. 10 14 mo. 10 9 mo. 10 3 mo. 9 50 mo.

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10th Month.

11th Month. NOVEMBER, 1846.	30 days.
	Sun on Mer'n. H. M. s. 1 11 43 44 9 11 44 0 17 11 45 10 25 11 47 14
1 D 14 29 2 M 15 25 5 Th 16 27 8 W 15 25 7 Sa 16 37 9 M 16 54 10 Tu 17 11 11 W 17 28 11 Fr h 17 18 11 Fr h 18 12 Th 19 13 Fr h 19 16 M 18 47 17 Tu 19 18 47 17 Tu 19 20 18 W 19 20 Sr 19 24 Tu 20 25 W 20 27 Fr 21 20 30 M 21 21 21 21 21 21 21 21 21 21 21 21 21 2	Day of Month. Day of Week. Sun's decl. S.
H.M. H.M. H.M. 6 35 4 52 4 21 6 37 4 49 7 is e.g. 6 39 4 48 6 7 44 6 41 4 46 7 44 6 41 4 46 7 44 6 41 4 42 10 33 6 45 4 42 10 33 6 45 4 43 30 0 27 6 55 4 35 5 25 6 56 4 35 6 25 7 10 4 31 7 17 7 14 4 30 10 38 7 5 4 29 11 48 7 9 4 28 0 58 7 7 10 4 27 4 20 7 11 4 27 4 24	Calendar for Boston, New En N. York, Michiga Wisconsin & Iou Sun Moon H. Ris. Sets. Bosts. Bosts.
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H. M. H. M. H. M. 455 4 20 6 4 55 4 20 6 57 9 4 45 11 33 1 4 4 51 2 25 5 4 4 11 2 25 5 4 4 12 2 25 5 4 4 13 2 1 2 25 5 4 4 33 6 7 29 10 4 35 9 35 11 4 34 10 4 10 7 4 10 7 4 10 7 4 10 7 10 7 10	Alendar for City; Concrety; Penn Ind. and H. Sets. Moon H. ets. Sets. M.
3444 3444 3444 3444 3216 3216 3216 3226 3236	Day of Month. Day of Week.
29 4 57 4 20 ev. 29 4 57 4 20 ev. 29 4 57 4 20 ev. 29 4 57 6 529 0 29 4 55 rises. 29 4 56 1 20 0 29 4 57 7 1 20 4 4 50 7 53 20 4 50 9 44 20 4 4 6 1 20 6 20 4 4 4 4 2 2 23 20 1 4 6 6 27 20 4 3 7 1 1 20 4 6 7 26 20 4 37 1 5 3 20 1 1 20 4 6 7 26 20 6 7 2 6 20 6 7 2 6 20 7 2 7 2 20 7 2 7 2	Calendar for Philadelphia; Haltimore; Virg. Ken. and Missouri, Sun Sun Moon H. W. Ris. Sets. Sets. Phila
M. H.M. H.M. H.M. H.M. H.M. H.M. H.M. H	Charleston; N. Car. Charleston; N. Car. Tenn. Geo. Alabra. Missis. and Louis. V. Sun Sun Moon H. W. Ris Sets. Sets. Ch'n.
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12th Month	DECEMBER, 1846.	31 days.
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Religious Institutions of the Presbyterian Church in the United States of America.

BOARD OF FOREIGN MISSIONS.

Abstract of the Eighth Annual Report, for 1845.

RECEIPTS AND EXPENDITURES.—The receipts, as acknowledged in the Treasurer's Accounts, in the year ending May 1, 1845, were \$84,513 95, to which add the unexpended balance from last year of special contributions for the China Mission, \$4,355 63, making the sum of \$88,869 58—of which \$3000 were received from the American Bible Society, and \$1300 from the American Tract Society. From the above sum of \$88,869 58 should be deducted \$200 12, the balance against the Treasury in the current accounts of last year, and \$5,996 62, the unexpended balance of Indian funds for a manual labour-boarding-school among the Iowas, leaving the sum of \$82,672 84 for the service of the year now reported. The expenditures of the same period have been \$81,469 71—showing a balance in favour of the Treasury of \$1203 13.

Publications.—The Missionary Chronicle is now published both in Newspaper and Pamphlet editions, and 6240 copies are circulated, of which nearly one-third are sent free of charge.* Of the Foreign Missionary, 14,200 copies are published. It is stated in the Report, there are more than six hundred congregations, not including those that are "vacant," in which no copy of

the Chronicle is taken, excepting the copy of the minister.

· AGENCIES.—The Rev. I. N. Candee has continued in the Western and South Western Agency, and the Rev. W. S. Rogers has spent six months as an agent in the western part of Ohio, Indiana, and Illinois. The Rev. W. H. Foote declined a re-appointment as Secretary and General Agent of the Central Board of Foreign Missions in October last.

NEW MISSIONARIES.—Nine ordained Ministers, three of them married, proceeded to various fields of labour during the last year, whose names and de-

signation will appear in connexion with their missions respectively.

Mission in Texas.—Four Ministers were connected with the Board in Texas: the Rev. H. Wilson at Independence, and as an Evangelist in that part of the country; the Rev. W. C. Blair at Victoria; the Rev. I. J. Henderson at Galveston; and the Rev. J. W. Miller at Houston. Mr. Miller reached his field of labour in December last. Mr. Wilson declines a re-appointment, intending to restrict his labours to Independence, and two other places, and to take charge of a school; which is greatly needed in that region. At all these places the brethren have been faithfully employed in the Lord's work, and their labours have had manifest proofs of being attended with the Divine blessing. Texas, viewed as a missionary field, loses none of its interest in the progress of political events, and the door is widely

^{*} All ministers, licentiates, and students of theology of the Presbyterian Church; donors of \$10 and upwards, who do not prefer paying for it; and treasurers of missionary societies contributing \$15 and upwards, are entitled to receive the Missionary Chronicle gratuitously.

open for an enlarged and more vigorous prosecution of the work of supporting

the ministry of the gospel and founding Christian institutions.

MISSION AMONG THE CREEK INDIANS.—The Rev. Messrs. R. M. Loughridge and J. Limber are connected with this mission, Mr. Limber having reached the station in December last. Mr. Crawford, mentioned in the last Report, owing to a change of circumstances, did not join the mission. A boarding school has been commenced, with buildings capable of accommodating twenty pupils. Larger buildings will be erected, so as to enable the missionaries to receive twice that number. A church has been organized, and two persons admitted to its communion on examination; several others were receiving instruction as catechumens. The prospects of this mission continue to be very flattering.

Mission among the Iowa, Sac and Otoe Indians.—The Rev. S. M. Coon and wife have been appointed to this Mission, and the Rev. W. Hamilton, Mr. S. M. Irvin, teacher, Mr. F. Irvin, farmer, and their wives, continue in its service. The leading feature in the proceedings of this mission, during the last year, has been the commencement of a manual labour boarding school on a large scale. A building is under contract, which will accommodate from 75 to 100 pupils, being 102 feet long by 36 deep, and three stories high. The Indians have appropriated of their annuity funds \$4675-67, and the United States Government \$2000 towards this institution; and the Indians will make annual payment of \$1440 of their school funds for the support of thirty of their children as pupils. It is expected that this school will exert a favourable influence on all the interests of the Iowa and Sac tribes. The day school formerly established has been attended at intervals by 50 scholars. Several small works have been issued from the press, and a part of the New Testament has been translated, and is ready for the press.

It is the intention of the Board to form a station in connexion with this mission among the Otoes, as soon as practicable. They are a neighbouring tribe to the Iowas and Sacs, and understand their language. Once the Otoes were numerous and powerful, but their numbers have been greatly reduced by the small pox, wars with other tribes, and that great enemy of the Indi-

ans, spirituous liquors.

Mission among the Chippewas and Ottawas.—The Rev. P. Dougherty, Mr. H. Bradley, and their wives continue at their station on Grand Traverse bay, and are still encouraged in their labours. The school has been attended by from 35 to 55 scholars, the number varying with the seasons of the year. The church contains 16 native members. The Indians are becoming more industrious, more comfortable in their mode of living, more skilful in cultivating their small farms, and thus are affording testimony that godliness has the promise of the life that now is, as well as of that which is to come.

Mission to West Africa.—In the Kroo country there are stations at Settra Kroo and King Will's town, the Rev. J. M. Connelly, who joined the mission during the last year, and Mrs. Connelly (formerly Mrs. Sawyer) being at the former place, assisted by two native teachers, and the Rev. J. M. Priest and wife at the latter. A boarding school of forty scholars at Settra Kroo gives much satisfaction to the missionaries. A day school and a night school are also taught. Religious services are conducted at both these stations.

In the Colony, the Rev. J. Eden is the pastor of the church at Monrovia, and upwards of one hundred scholars are taught in two schools, one of which is in Monrovia, and the other in a neighbouring village. The Rev.

T. Wilson is at Sinoe, where he conducts religious services and has charge of a school.—Cecilia Vantyne is in this country on account of her health.—The general aspect of these missions continues nearly the same as was re-

ported last year ...

Missions in North India.—Lodiana Mission: stations at Lodiana, Saharunpur, Sabathu, and Merath, cities in the north-western part of India, of which Lodiana is the most distant from Calcutta, (1170 miles); missionaries, the Rev. Messrs. J. Newton, J. R. Campbell, J. Porter, J. M. Jamieson, J. Caldwell, and L. Janvier, all of whom are married, excepting Mr. Porter; Golak Nath, native licentiate preacher, and five native catechists and assistants: Mr. Reese Morris, printer, and family, are on their return to this country, on account of his health. The station at Sabathu, which the last report mentioned would probably be relinquished, has been re-occupied under favourable circumstances.

ALLAHABAD MISSION: the station at Allahabad is 475 miles north-west of Calcutta, on the Ganges; missionaries, the Rev. Mcssrs. J. Wilson, J. Warren, J. E. Freeman, J. Owen, J. Wray, and their wives; Miss Vanderveer, teacher, transferred to this mission from the Furrukhabad mission; one native catechist.

FURRUKHABAD MISSION: stations at Futtehgurh, on the Ganges, about 750 miles north-west of Calcutta, Furrukhabad, and Mynpoorie; missionaries, the Rev. Messrs. H. R. Wilson, M. D., J. L. Scott, J. C. Rankin, W. H. McAuley, J. J. Walsh, and their wives; the Rev. Gopee Nauth Nundy; three native assistants.

The schools connected with these three missions embrace about eight hundred scholars, of whom nearly two hundred are boarding pupils, and a large part of the others are taught in schools of a high order. The printing presses at Lodiana and Allahabad have issued about 7,850,000 pages of the Scriptures and religious tracts, in four different languages. Some new works have been prepared for the press, and translations are in progress. [The painful intelligence of the loss of the Lodiana press by fire has been received since the Report was made.] There are churches at Lodiana, Saharunpur, Futtehgurh and Allahabad, to most of which additional members have been admitted during the year. The native licentiate, Gopee Nauth Nundy, has been set apart to the work of an Evangelist, having been ordained by "the laying on of hands" by the Presbytery of Furrukhabad.* Extensive tours have been made for the express purpose of preaching the gospel, and distributing religious publications. A greater willingness to attend to Christian instruction, and less opposition have been manifested by the natives generally than in former years. Amongst the great multitude of pilgrims at Hurdwar, 25,000 copies of tracts and portions of the Scriptures were distributed, and for seventeen successive days large congregations attended with seriousness the preaching of the missionaries. A vast field, embracing many millions of pagans and Mohammedans, is perfectly open to the labours of Missionaries; but though the harvest is truly plenteous, the labourers are few. "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

Mission to Siam.—This mission is for the present suspended, the Rev. W. P. Buell having been constrained to withdraw from Siam by the ill

^{*} This is the first instance, it is believed, in modern times, in the entire East, including all of Asia, of Presbyterian Ordination. Several native young men, of hopeful piety and good talents, are preparing for the Gospel Ministry.

health of Mrs. Buell. The Rev. R. Q. Way and wife, mentioned in the last Report as designated to this field, proceeded to China. The Board express

the hope that this mission will soon be resumed.

Missions to China.—The Canton Mission, for the province of Canton; missionaries, the Rev. A. P. Happer, M. D., and Mr. R. Cole, printer, and wife; stations for the present, *Hong Kong* and *Macao*; printing press, with metallic types in successful operation at Macao, 881,000 pages of the Scriptures having been printed in a short time.

The Amov Mission, for the province of Hokeen: missionaries, the Rev. Messrs. J. Lloyd and H. A. Brown; J. C. Hepburn, M. D., and wife; station

at Amoy.

The Ningpo Mission, for the provinces of Che Keang and Keang Soo; missionaries, the Rev. Messrs. W. M. Lowrie, R. Q. Way and wife, A. W. Loomis and wife, M. S. Culbertson and wife: D. B. McCartee, M. D.

Messrs. Way and McCartee had reached the station at Ningpo, and spent some months there; the other brethren probably proceeded to that city from Macao in January last. Of the missionaries to China, the Rev. Messrs. Loomis, Culbertson, Lloyd, Happer and Brown, sailed from this country during the last year, and all had arrived except Mr. Brown, who left the United States at a later period in the year.

These missions are yet in their infancy, but have been commenced and thus far established under favourable circumstances, and the prospect of their future usefulness continues to be of the deepest and most encouraging inte-

rest.

As a Church we cannot be too grateful for permission to bear a part in this great work, and for being allowed to see so many approved brethren now actively engaged in it. They should be often and earnestly remember-

ed in the prayers of the people of God.

MISSIONARY OPERATIONS IN PAPAL EUROPE.—A correspondence has been opened with the Evangelical Societies of France and of Geneva, in virtue of which the churches, through the agency of the Board, can take an efficient part in promoting the spread of pure Christianity in some of the Roman Catholic countries of Europe. The excellent Directors of those Societies have cordially entered into this correspondence, and will take the charge of whatever funds may be remitted to them by the Board, employing therewith ministers, evangelists, colporteurs, or teachers, and causing due reports to be made of their labours. In this way the Board has every guarantee for the judicious appointment and supervision of missionary labourers in Europe, the directors of those Societies being best acquainted with the methods of proceeding in their own countries, and being moreover men who hold the same views of doctrine and church order with ourselves, and men also who enjoy the confidence of their own churches, and of the churches in other lands. The Board is competent to engage in missionary operations in any foreign country, and can take the charge of funds for the European missions without any additional expense for collection or transmission.

Various considerations are presented in the report, showing the importance of giving a liberal aid to our Protestant brethren in Europe, in their labours to promote the influence of a pure gospel,—considerations growing particularly out of the present position, in the world at large, of the Roman Catholic controversy. For these views, we must refer our readers to the Report itself. In the few months that have elapsed since the above mentioned correspondence was opened, the Board has remitted to the Evan-

gelical Society of Geneva, \$1825.00, and to the Evangelical Society of France, \$1225.00. It is considered important greatly to enlarge the appro-

priations for this field of labour, in the present year.

PROPOSED MISSION TO THE JEWS.—A mission to the ancient people of God is mentioned in the Report, as having strong claims on the Church. Such a mission should not be undertaken at the expense of existing missions, but there is ample ability in the churches to support a Jewish mission; and it is hoped that the growing feeling of interest on behalf of the children of Israel will enable the Board without delay to engage in this important and good work.

OFFICERS OF THE BOARD.

President.-Rev. Samuel Miller, D. D.

Vice Presidents.—Messrs. Wm. McDonald, John Johnston, Silas Holmes, Harmer Denny, Alexander Henry, Matthew L. Bevan, Sidney A. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCoun, John M. McCalla.

EXECUTIVE COMMITTEE.

Rev. William W. Phillips, D. D., Joseph McElroy, D. D., Jacob J. Janeway, D. D., Gardiner Spring, D. D., William D. Snodgrass, D. D., Rev. Daniel Wells, ex. off., Messrs. James Lenox, Hugh Auchincloss, David W. C. Olyphant, Walter Lowrie, ex. off., Rev. James W. Alexander, D. D.

Walter Lowrie, Esq., Corresponding Secretary.

Rev. Jacob Green, Recording Secretary. Rev. John C. Lowrie, Assistant Secretary.

Rev. Daniel Wells, Treasurer.

Messrs. Thomas Pringle, Ebenezer Platt, Auditors.

BOARD OF MISSIONS (DOMESTIC).

Abstract of the Annual Report for 1845.

Another year of our labours to spread the gospel through our land has now closed, and we present the churches here, with an abstract of the annual report of their Board of Missions. This abstract embodies some of the more immediate effects of their labours; the ultimate results can be known only to Him who "sees the end from the beginning." The year now closed has had its embarrassments and trials; but viewed as a whole, its history will be found to contain much to awaken gratitude, inspire hope, and encourage new effort. A vast amount of good has already been accomplished, and trains of influences have been set in motion, whose results Omniscience alone can know, or fully estimate.

The whole number of missionaries in commission during the year has been three hundred and forty-seven, and the number of congregations and missionary stations supplied; has been about one thousand. One hundred and ninety-eight were in commission at the commencement of the year, and one hundred and forty-nine have been new appointments during the year. A large number of the new appointments have been active young men, who have but recently entered the ministry, and are important accessions to our ministerial strength. In no previous year has there been so large a number

of new missionaries sent into the field; and the whole number of missionaries, with the number of stations occupied, are considerably in advance

of any former year.

Of the whole number of missionaries in commission, two hundred and ten are located west of the Allegheny Mountains, and one hundred and thirty-seven are east of the mountains, including the Northern and Middle States, and the whole South to the Gulf of Mexico. Of the new appointments, ninety have been west of the mountains, and fifty-nine have been east and south.

There have been added to the churches, so far as reported, on examination, about fifteen hundred; on certificate, about one thousand; making a total of

two thousand five hundred.*

It is difficult to state precisely the number of strictly itinerant missionaries. A very large proportion of the whole number have supplied several stations, and extended their labours over large districts, and the whole field of labour has been considerably extended during the year.

Sabbath Schools and Bible Classes have increased both in number and interest, and there has been a very decided and most encouraging increase

in the attention paid to catechetical instruction.

The Temperance cause during the former part of the year, from causes noticed by the missionaries, was evidently on the decline. The friends of this cause were alarmed at what they witnessed, and were made to feel the necessity of adopting wise and energetic measures to check the evils with which they were threatened, and we rejoice in being able to state, that a most salutary change has taken place. This good cause we believe is again advancing, and we hope, on principles which will not so easily be shaken.

Much time has been devoted to pastoral labour, and preaching the gospel from house to house; and prayer-meetings, weekly and monthly, have been established and maintained with increasing interest, and to the spiritual

benefit of many souls.

The benevolent institutions of the church have shared in the liberality of our mission churches; and there have been a number of instances in which these feeble churches have set a noble example in making sacrifices for the spread of the gospel; instances in which their "deep poverty has

abounded unto the riches of their liberality."

Religious tracts and books have been extensively circulated, and have been of essential importance to the missionaries in their work; and we would again earnestly call the attention of the friends of this cause to the great importance of having the invaluable works of the Board of Publication more extensively circulated on missionary ground. The demand for these works in the missionary field is great and pressing. The missionaries greatly need them, and the people need them. Their circulation through the whole missionary field, it is confidently believed, would accomplish an incalculable amount of good.

In the observance of the Sabbath, it is our privilege to report a very general and delightful improvement, and a very decided improvement also in the attendance of the people on the means of grace, and in the interest mani-

fested in a preached gospel.

It is not our privilege to report numerous and powerful revivals of religion during the past year. Revivals have been rare in our churches gene-

^{*} The reports on this subject were not full when this was written; the number is doubtless much larger.

rally. There have been however, a few interesting revivals, even in this year of almost universal coldness and declension; and within the last few months there has been a very general and most encouraging change. There is evidently a reviving influence in many of these churches. In the language of very many of our missionaries, there is going forward at this time, a work of preparation. There is a waking up, and a very general expectation that God is about to revive his work. While then it is not our privilege, as in some former years to report powerful revivals of religion, nor very large accessions to the churches, we can report, that the labours of the church in this important department of her work, have been owned and blessed of God. An incalculable amount of good has been accomplished; many valuable men have been sent into the field; much new ground has been occupied; and it is confidently believed, the cause of Domestic Missions as connected with our own church, has never before been in so vigorous and prosperous a state as at the present time. Certain we are, there has never been a period in our history as a church, when united and vigorous action was more imperatively demanded, and never a time when the friends of this cause had greater encouragement to labour than at the present.

Funds.—The whole amount of funds, at the disposal of the Board during the year, including about twenty-five hundred dollars raised, and disbursed by the Synod of Mississippi, exceeds fifty thousand dollars. The amount paid out, including what was paid by the Synod of Mississippi, exceeds forty-seven thousand dollars, leaving a balance on hand, at the close of the year, of about three thousand dollars. But little expense has been incurred in the collection of funds; the great amount of the whole has been expended in the support of missionaries. The whole amount is an increase over the last

year of nearly, or quite nine thousand dollars.

In conclusion, we would remind the pastors in our churches, and all the friends of this cause, of their great and constantly increasing responsibility in relation to Domestic Missions. It cannot be too often repeated, that the work of supplying this country with gospel privileges is committed to American Christians; it is a special trust to the churches in this land; and for the wise and faithful discharge of this all-important trust, God will unquestionably hold us to a strict accountability. This is truly a great work, requiring all our energies and resources, and every year this work is increasing, both in magnitude and importance. Think for a moment of the vast extent of the missionary field in this land, and the immense moral wastes found in all portions of this vast country. Look at the amazing rapidity with which our population increases, and the constant spreading of that population to take possession of new lands. Ponder well the peculiar obligation resting on Christians in this land to furnish the whole population with the means of knowing the way of life. Look at the alarming spread of the most dangerous and destructive errors, which threaten to sweep away every thing that is valuable to us, both in Church and State; and bear in mind, that for these alarming evils, the gospel furnishes the only effectual remedy; and that the same gospel can alone secure to our people the invaluable blessings of civil and religious liberty here, and prepare them for a blessed immortality. Look at the great contest which is now going on, in this land, between the powers of darkness and the kingdom of light, and the peculiar interest the Presbyterian Church has in this contest. seriously of the present alarming crisis in our land, and of the incalculable value of the present time in the work of Domestic Missions; and in view of all these momentous considerations, with the eye of our redeeming God upon us, and the realities of the judgment before us, let each decide for himself what is expected of him in this work.

Office of the Board, No. 29 Sansom Street, Philadelphia.

All letters relating to Missionary appointments and other operations of the Board, should be addressed to the Rev. William A. McDowell, D.D., Corres-

ponding Secretary, No. 29 Sansom street, Philadelphia.

Donations and subscriptions may be sent to the Rev. Thomas Hoge, Treasurer, No. 29 Sansom street, Philadelphia; to J. D. Williams, Esq., Pittsburgh, Pa.; to William Garvin, Esq., Louisville, Kentucky; and also to the Mission House, corner of Reade and Centre streets, New York.

OFFICERS OF THE BOARD.

Rev. Ashbel Green, D.D., LL.D., President.

Rev. Wm. A. McDowell, D.D., Cor. Secretary and General Agent.

Alexander Symington, Recording Secretary.

Rev. Thomas Hoge, Treasurer. William Nassau, Sen., Auditor.

EXECUTIVE COMMITTEE.

Rev. John McDowell, D.D., Chairman; Rev. Wm. A. McDowell, D.D., Rev. Willis Lord, Rev. Thomas Hoge, Solomon Allen, Joseph Patterson, Alexander Symington, Alexander Nassau, Sen., Matthew Newkirk.

EXECUTIVE COMMITTEE AT LOUISVILLE.

Rev. Wm, L. Breckinridge, D.D., Chairman; Rev. James Wood, D.D., Rev. E. P. Humphrey, Rev. W. W. Hill, William Garvin, Samuel Casseday, William Richardson, Henry E. Tunstall, Charles Woodruff.

BOARD OF EDUCATION.

Abstract of the Annual Report, May, 1845.

This General Assembly terminates the twenty-fifth year of the Board of Education. Since the last report, seventy-one new candidates have been received upon the funds, making the whole number aided from the beginning, just FIFTEEN HUNDRED.

The number under the care of the Board during the last year, has been

FOUR HUNDRED AND ELEVEN. Of these there have been,

TONDIED AND BEEVEN	Or on	CCC CIIC.	i C marc	-00013		
In their Theological cour	se,		:	•		137
In nineteen Colleges, -		- 1	-1		•	162
In their Academical cour	se,	-		-	-	.68
Under the immediate ca	re of	Presby	teries,	and sta	ge of	
study not reported.	• .	- '	-	-	•	13
Teaching to procure fund	ls,	-	•		-	31
				,		

Total, - 411.

No less than FIFTY-FIVE of these have now finished their course of studies

with credit, and gone into the field of active usefulness.

The Board have steadily carried out their determination to raise the standard of requirement both as to talents and piety, so as to present to the churches for their support, only such as may be relied upon as wor-

thy of full confidence. Thirteen young men have consequently ceased to receive aid, not because they were destitute of qualifications, but merely because they fell short of the present elevated standard. The fixed policy of the Board is to withdraw their support, and throw them upon their own resources, whenever a serious doubt is raised as to their fitness. In nearly every case where this has been done, during the last four years, the candidates had been taken up during the first stage of their studies, and generally quite early in life. It deserves to be specially remarked, 1, that the number of these is so small, that two cents out of every dollar, will cover the whole loss arising from this source: and 2, that the education thus imparted is worth far more than it costs, even where the individuals never enter the ministry at all.

In regard to the character of those who have been introduced, into the sacred office, through the agency of the Board, the report contains the following remarkable facts. 1. While they are filling some of the most commanding positions in our Church, they have furnished about two-thirds of our Foreign Missionaries, and more than one-half of those who are toiling in the same service among the destitutions of our own land. 2. While they have aided in all fifteen hundred young men, and from thirty-five to fifty-five have entered the ministry annually for the last ten years, yet of all the ministers without charge in our connexion, as shown by the Minutes of the Assembly, only nine were ever aided by the Board at all; and of these nine.

only two received over \$200.

The amount of resources at the command of the Board during the year. as shown by the Treasurer's Report, was \$34,062 61. This is exclusive of the receipts of such Presbyterial and Synodical Education Societies. as do not report through the Board. It is also exclusive of a large amount of funds raised and paid to beneficiaries by individuals and churches, over and above the allowance fixed by the rules of the Board. Besides these two items, there are scholarships for the benefit of candidates for the ministry, in connexion with several of our Institutions, which yield from four to six thousand dollars a year. These are all part and parcel of the Education scheme of the Presbyterian Church. And still further, large sums have been collected during the last year, for the endowment of Professorships in our Institutions, with a view to the same objects, viz. to bring the expenses of ministerial education within the reach of the pious and gifted among the poor. The total amount contributed during the past year for all these purposes, bearing directly upon the same object, must have exceeded one hundred thousand dollars.

OFFICERS OF THE BOARD.

Mr. Alexander Henry, President.
Rev. Ashbel Green, D.D.,
Mr. Matthew L. Bevan,
Mr. Joseph Patterson,
Rev. M. B. Hope, Corresponding Secretary.
Rev. William Chester, General Agent.
Mr. R. Soutter, Jr., Recording Secretary.
Mr. Joseph B. Mitchell, Treasurer.
Mr. Frederick V. Krug,
Mr. Joseph Patterson,

Auditors.

EXECUTIVE COMMITTEE.

Mr. Matthew I. Bevan, Chairman; Rev. A. Tudehope, Rev. J. McDowell, D.D., Rev. Alexander Macklin, Rev. Joseph H. Jones, D.D., Rev. M. B. Hope, Mr. Robert Soutter, Jr., Mr. James Dunlap, Mr. James N. Dickson, Mr. Alexander Symington, Mr. Joseph Patterson, Mr. M. Newkirk, Mr. J. B. Mitchell.

Communications for the BOARD OF EDUCATION, and all remittances of money, may be addressed to the Rev. M. B. Hope, Corresponding Secre-

tary, No. 29 Sansom street, Philadelphia.

All donations may be left with our Agents, S. Russell, Esq., Louisville, Ky., Messrs. M. Leech & Co., Pittsburgh, or other friends, for the use of the Board; and in Philadelphia, at No. 29 Sansom street.

BOARD OF PUBLICATION.

Abstract of the Annual Report, for 1845.

During the year ending March 30, 1845, the Presbyterian Board of Publication have added to their catalogue twenty-eight new books, amounting in all to 53,000 copies, varying in size from royal-octavo to 32mo., and in price, from \$4 to 4 cents. Of these works, eighteen are Sabbath School books, peculiarly suited in style, size and price, for the use of children.

They have also printed 71,500 volumes of new editions from stereotype

plates.

From the above statement, the Assembly will perceive that a majority of the works issued during the year have been of the smaller kind, and designed more especially for children and youth. So great has been the demand for books of this description from the beginning, that the Board have deemed it their duty to increase the number as fast as they could obtain such as, in their opinion, were suited to this purpose.

Among their late selections for the juvenile reader, will be found some of

the most attractive, as well as useful, that have appeared on their list.

The beautiful edition of Bunyan, which was announced in the last Report as then about to be issued, has been received with the highest favour by the public. Gratifying testimonials of its acceptance have been given not only by the commendation of the press, but in the ready sale of between two and three thousand copies. They have also in the press an elegant quarto edition of this popular and useful work.

At the suggestion of some friends of the Board, they published a cheaper edition of this and of several other works on their catalogue, to bring them within the reach of those whose restricted means would preclude them

from obtaining books in the better and more costly form.

But the limited demand for the cheaper and inferior volumes has confirmed the Board in the opinion, that they have best consulted the taste and jn 'gment, as well as the advantage of the church in the superior character and style of their publications, notwithstanding the small additional expense.

The amount of moneys received during the last year, including a balance

in the treasury at the date of last Report, is \$37,527.71.

From the report of the Treasurer, the Assembly will be happy to learn that the financial department of the Board is still managed with prudence and fidelity. Since the date of the last Report, they have leased for a term of years a large and commodious edifice in the vicinity of their former location. The fitting up of this building involved some expense, but the increasing business of the Board had made enlarged accommodations indispensable; and the new building is admirably adapted to the purposes of the Institution.

The Reports of both the Publishing Agent and the Treasurer will show

that the labours of the Board have been attended with success.

By a rigid adherence to the terms of sale which were early adopted and widely circulated, while their business has greatly increased, they have been enabled to obey the injunction of a former Assembly, to preserve their funds from loss, and also to keep on hand such a capital as will enable them to manage their concerns to the greatest advantage. It is still a subject of regret, however, that a more extended and cordial obedience has not been rendered to another most important resolution of the same Assembly, namely, "That it be earnestly recommended to every Presbytery, or at least to every Synod, to establish a depository, which shall be their own property, by collecting on such a plan as they may deem best, a sufficient sum of money to fill the depository on the principle of cash purchase."

The Board would reiterate in this Report the sentiments of their last: that the only feasible mode in which the usefulness and efficiency of this Institution can be best promoted, is by systematic, vigorous, and persevering

efforts in doing what this resolution commends.

The Board moreover would respectfully invite the attention of the Assembly to another subject very closely connected with the pecuniary interests of the Institution. By their want of corporate capacities they are liable to losses of money which might come into their hands, had they legal authority to recover and hold it.

They would therefore suggest to the Assembly the expediency of author-

They would therefore suggest to the Assembly the expediency of authorizing them to apply, at such time as they may think proper, to legislative authority for corporate powers, in such form as may by them be thought advisable, to receive and collect legacies bequeathed, and other gifts made

to the Board.

With regard to the recommendation of the Assembly of 1843, on the subject of "publishing the Minutes of the Assembly from its first meeting in the year 1789," the Board have only to state, that the responses to their circular letter sent to all the Presbyteries requesting their opinion and cooperation, are not such as to justify them in undertaking a work which must absorb so large a portion of their funds, without any reasonable prospect of their being recovered for years to come, if at all, from the proceeds of its sale.

The Board would again take occasion to express in behalf of the church, their grateful acknowledgments to those benevolent friends by whose continued and increasing liberality, they have not only been furnished with the means of publishing many valuable works at a greatly reduced cost, but have been enabled to supply gratuitously more than twenty-three congregations with libraries, comprising the whole or a part of the books which they have hitherto issued.

In conclusion, while the Board would recognize with gratitude the signal favour of God during another year of prosperity, they would solicit for them-

selves as well as for the Institution entrusted to their management, an habitual remembrance in the prayers of the Assembly. The number of volumes published by the Board is 186, which may be purchased for \$96, or with the discount for cash, for \$73.

OFFICERS OF THE BOARD.

A. Alexander, D. D., President.

A. Symington, Vice President. A. W. Mitchell, M. D., Treasurer.

Joseph H. Jones, D. D., Corresponding Secretary.

EXECUTIVE COMMITTEE.

H. A. Boardman, D. D., Chairman. C. C. Cuyler, D. D., Wm. M. Engles, D. D., J. H. Jones, D. D. ex. off., Joseph B. Mitchell, Joseph P. Engles, A. Symington, Solomon Allen, Rev. Thomas L. Janeway, Hon. Joel Jones, A. W. Mitchell, M. D., ex. off.

William M. Engles, D. D., Editor.

Publishing Agent of the Board, Seventh and George streets, Philadelphia.

*** Donations to the Board should be sent to A. W. Mitchell, M. D.,

Treasurer, Seventh and George streets, Philadelphia.

TERMS OF SALE.—All purchases under \$10 nett, cash without discount. Cash purchases amounting to \$10 nett, a discount of 24 per cent. Purchases amounting to \$50, twenty per cent., and six months' credit on approved paper. To discount on tracts.

CHURCH EXTENSION.

Abstract of the First Report, for 1845.

The last General Assembly committed a new work to their Board of Missions—to aid feeble churches in the erection of houses for worship.

As soon as was practicable after the adjournment of the Assembly, the Board called a special meeting, and adopted prompt and energetic measures to carry into full effect the order of the Assembly on this subject. A separate Committee on Church Extension was appointed, and a strong appeal was made to all our Presbyteries and churches. A number of the Presbyteries have taken order on the subject, and have appointed their committees. But we have to regret that the churches have almost totally failed in furnishing means for carrying forward this work. To a very few individuals, of distinguished liberality, has the Church Extension Committee been indebted for the means of doing any thing for this cause. The Committee have prosecuted their work with vigour; a vast amount of valuable information has been obtained; and in proportion to the means at command, much good has been accomplished.

The whole amount of funds received for this object during the year has been \$3670.50. Of this amount, there was contributed by the churches \$67.50. Appropriations have been made to aid forty congregations in the erection of church edifices. The Committee have also had prepared plans

and estimates for church buildings of four different sizes.

The short experience which the Board have had in this work has been

sufficient to satisfy them, that if the churches generally would take an interest in the object, and furnish the necessary means, a vast amount of good might be accomplished. Their correspondence on this subject has clearly developed this important fact, that in most sections of our country, and more especially in our new States, the growth and permanent establishment of churches depend essentially on their having convenient houses in which to assemble for the worship of God. This work, therefore, if prosecuted with vigour, cannot but be viewed as an important auxiliary to the missionary work; at the same time, it should be distinctly understood, the work cannot be prosecuted to advantage unless a much more general and a much deeper interest is taken in it by the churches. On the present plan, it is believed a vast amount of good might be accomplished, if pastors and the churches generally would engage heartily in the work; and, for the present, the plan which has been adopted is probably as good as any which could be suggested.

From the report of the Church Extension Committee made to the last Assembly, it is gratifying to observe that a commencement has been made which augurs favourably for the future. The success of such an enterprise must necessarily be gradual. Time and effort are required to bring it fully before the churches. The Committee have not been negligent; they have acted with spirit, and if properly supported, they will make this one of the favourite schemes of the Church. The amount contributed by churches for this fund has indeed been nominal, but with the aid of some generous donors, a number of feeble congregations have been assisted in erecting houses of worship. We wish to revive attention to this enterprise, and we earnestly urge our churches to sustain it. During the present year let collections be made in all our churches, and however inconsiderable the amount from each, the aggregate sum will enable the Committee to accomplish a vast amount of good. It should be recollected that the amount given to any one feeble church is just sufficient to stimulate their efforts, and not enough to induce them indolently to rely upon the help of others. We hope the religious papers of our Church will lend their influence to this cause, the success of which will so materially tend to enlarge the borders of our Zion.

COMMITTEE ON CHURCH EXTENSION.

C. C. Cuyler, D. D., Chairman, Rev. Thomas Hoge, Secretary; Wm. A. McDowell, D. D., Solomon Allen, A. W. Mitchell, M.D., A. Syming-

Address, Office of the Board of Missions, No. 29 Sansom street, Philadelphia.

PRESBYTERIAN PERIODICALS.

Names. Charleston Observer, Presbyterian Advocate, Biblical Repertory, Presbyterian, Presbyterian Herald, Watchman of the South, Preshyterian of the West, Missionary Chronicle, Foreign Missionary, New York. Herald of Religious Liberty, St. Louis, Missouri. New Orleans Protestant,

Where Published. Charleston, S. C. Pittsburgh, Pa. Philadelphia. Philadelphia. Louisville, Ky. Richmond, Va. Springfield, Ohio. New York. New Orleans.

SATURDAY. WEDNESDAY, QUARTERLY, SATURDAY, THURSDAY, THURSDAY, SEMI-MONTHLY, MONTHLY, MONTHLY. THURSDAY,

SATURDAY,

Time of Pub.

Editors. Rev. B. Gildersleeve. Rev. Wm. Annan. By an Association Wm. M. Engles, D.D. Rev. Wm. W. Hill, W S. Plumer, D.D. Rev. J. A. Dunlap & Smith. Rev. J. C. Lowrie, Rev. J. C. Lowrie. Rev H. Chamberlain. Presbytery of New Orleans.

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A GENERAL VIEW OF SYNODS.

		, ,										
	STATED CLERKS.	Reuben Smith.	JOHN C. LORD, D.D.	d Tuesday of October, 1845, 34 o'clock, P.M. John M. Krees, D.D.	£	1845, 3½ o'clock, P.M. Kavaud K. Kodgers.	H. R. Wilson, D.D.	WILLIAM JEFFERY.	C. C. BEATTY, D.D.	SIMEON BROWN.	SAMUEL STEEL.	PHINEAS D. GURLEY.
	TIME OF NEXT MEETING.	24 Tuesday of October, 1845, 7 o'clock, P.M. Reuben Smith.	3d Wednesday of Aug., 1845, 2 o'clock, P.M. John C. Lord, D.D.	~	00	1845, 3½ o'clock, P.M.	3d Wednesday of Oct. 1845, 7 o'clock, P.M.	3d Wednesday of Sept 1845, 7 o'clock, P.M.	3d Tuesday of October 1845, 6 o'clock, P.M	Last Thursday of Sept. 1845, 11 o'clock, A.M.	3d Thursday of October 1845, 11 o'clock, A.M	Salem, Vincennes, Madison. Crawfordsville, Indianapo 54, 99, 5052 Vincennes, Ia 1845, 7 o'clock, P.M. Phineas D. Gurley.
	PLACE OF NEXT MEETING.	220 Troy, N. Y	150 Vienna, N. Y	Hudson, North River, Bed- ford, Long Island, New York, New York, 2d 102 81 11902 Brooklyn, N. Y		134 121 16768 Salem, N. J	Philadelphia, Pa	133 Allegheny City, Pa.	022 Steubenville, O	558 Newark, O	996 Dayton, O	052 Vincennes, Ia
-1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -	RIES. No. No Or Communities. Min. Ch's. nicants.	Albany, 72 49 7	n, Wy- y 35 29 2.	r, Bed- l, New 2d 102 81 119	Bruns.	1, New	unting 170 208 24.	, Ohio, r, Erie, 127 188 18	enville, Lisbon, 65 100 10	Zanes- 7 ooster, 75 133 9	cinnati, 79 122 8	adison. ianapo- 54, 99 5
	RESPECTIVE PRESBYTERIES.	Londonderry, Troy, Columbia	Ogdensburg, Steube oming, Buffalo Cit	Hudson, North Rive ford, Long Island York, New York,	Elizabethtown, New Brunswick, West Jersey, Newton. Raritan, Susquehan-	na, Luzerne	Castle, Donegal, more, Carlisle, H don, Northumberla	Blairsville, Redstone Allegheny, Beaver Clarion.	Washington, Steub St. Clairsville, New	Columbus, Marion, ville, Richland, W Coshocton, Hockir	Chilicothe, Miami, Cin Oxford, Sidney, Ma	Salem, Vincennes, M Crawfordsville, Ind lis
3	NAMES OF SYNODS.	Albany.	Buffalo.	New York.	New Jersey.	Philadelphia.	7	Pittsburgh.	Wheeling.	Ohio.	Cincinnati.	Indiana.

1846.]			P	RESBYT	ERIA	N ALI	MANA	С.			~
DWARD W. WRIGHT,	HN G. Bergen.	/M. S. Ports, D.D.	S. McRoberts.	/m. S. Plumer, D.D.	OLIN MCIVER.	T. Edgar, D.D.			OBERT NALL.	Oc. JOHN H. VAN COURT.	- 4
2d Thursday of October, 1845,11 o'clock, A.M. Epward W. Wright.	2d Thursday of October, 1845, 7 o'clock, P.M. John G. Bergen. 3d Thursday of October,	1845, 7 o'clock, P.M. W. S. Ports, D.D.	Last Thursday of Sept., 1845, 7 o'clock, P.M. S. S. McRoberts.	Wednesday, Oct. 8th, 1845, 7 o'clock, P.M. Ww. S. PLUMER, D.D.	Friday, November 7th, 1845, 7 o'clock, P.M. Colin McIver.	On Thursday preceding the 3d Sabbath of Oct., 1845. 7 o'clock, P.M. J. T. Edgar, D.D.		See Act of Assembly dividing this Synod. Thursday before 4 Sab.	of Oct., 1845, 11 A.M. ROBERT NALL.	4th Wednesday of October, 1845	4 4 5000
<u> </u>			75 133 7318 Harrodsburg, Ky., 18	Wed Wed Warlottesville Va. 18	II.	0		<u> </u>	:	63 99 3546 Columbus, Miss tol	
re. 26 52 1910 Logansport, Ia.	48 112 3514 Jacksonville, III.	33 69 2991 St. Louis, Mo.	75 133 7318 Ha	111 142 9957 Ch		19 78 3991 Ch		22 193 11518 Va	39 79 3221 Church, Ala	63 99 3546 Co	15 3 16
Northern In Logansport, Michigan, Lake, diana. Fort Wayne	Peo-			er, West Hanover, Hanover, Montgom-	Orange, Fayetteville, Con-	West Tennessee, lle, North Alaba-	South Carolina, Bethel, Harmony, Charleston, Georgia,	Hopewell, Flint River, Florida, Cherokee		Arkansas, Indian, Orleans.	i, Furrukabad, Alia-
Northern Indiana.		Kentucky.	0	vrgmid.	N. Carolina.	West Tennes- see.	S. Carolina	Alahama	pi.		Northern In-Lodiana dia.

ork.

SUMMARY VIEW OF THE PRESBYTERIAN CHURCH FOR THE ECCLESIASTICAL YEAR 1844-45.

During the last ecclesiastical year the three new Presbyteries of Buffalo City, Fort Wayne and New Orleans, have been organized and duly recognized.

There have been added to the Church during the same period, seven thousand three hundred and twenty-nine communicants on profession of their faith, and five thousand and seventy-six on certificate, making the whole number of communicants at present one hundred and seventy one thousand, eight hundred and seventy-nine.

There	have a	lso beer	repor	ted:
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Baptism of Adults,			1929
" of Children, -		2.0	9608
Licensures,		-37	69
Ordinations,		15-	64
Installations,		• •	76
Dissolution of pastoral relations,		•	46
Dissolution of pastoral relations, New Churches organized,			55
Ministers dismissed to other den	ominations, -		. 10
" received from "	"		11

The following are reported as having died duri	ng the year, viz:
Names.	Presbyteries.
John Clark,	North River.
James McEwen,	2d. Pres. of New Y
Sylvester Eaton,	Elizabethtown.
David Lewis,	Blairsville.
C. D. Cook,	Marion.
Archibald Craig,	Oxford.
Wm. J. Patterson,	46
Enoch Bouton,	Lake.
Solomon G. Ward	Ebenezer.
Joseph F. Baxter,	West Hanover.
George D. Mc Cuenn, : : : : : : : : : - :	Orange.
Theophilus G. Potts,	Fayetteville.
Allan McDougall,	
John B. Davies,	Concord.
John Allison,	Nashville.
Lyman W. Corbin,	Flint River.
E. O. Martin,	East Alabama.
John L. Montgomery,	Louisiana.
Horace Beach,	46
A. W. Kilpatrick	Chickasaw.
James M. Covington,	Potosi.
Robert G. Barret,	"
Alexander Boyd,	Northumberland.
This mortality among the Clergy is nearly doub	ble of last year.*

^{*}Since the above list was prepared the following deaths have occurred. Robert B. Bellville, Edw. Pharr, New Castle. Hopewell.

Samuel Martin, D. D. . Donegal.

The whole number of ministers now in the Presbyterian church is fifteen hundred and sixty-two; the whole number of Churches, two thousand two hundred and twenty-nine.

The amount collected for different benevolent objects as far as reported

is two hundred and seventy thousand two hundred and eight dollars.

It is necessary again to state that from the defective character of many of the reports these several totals are only to be regarded as an approximation to the true state of the facts. Thus, as a single item, upwards of eighty thousand dollars have been received for Foreign Missions, as seen by the report of the Board, while less than fifty-two thousand are reported in the statistical tables of the Presbyteries.

WM. M. Engles, Stated Clerk of the General Assembly.

PRESBYTERIAN THEOLOGICAL SEMINARIES.

THEOLOGICAL SEMINARY AT PRINCETON, NEW JERSEY.

The Professors of the Seminary are,

Archibald Alexander, D. D., Professor of Pastoral and Polemic Theology.

Samuel Miller, D. D., Professor of Ecclesiastical History and Church

Charles Hodge, D. D., Professor of Exegetical and Didactic The-

Joseph Addison Alexander, Professor of Oriental and Biblical Litera-

ture. im and

The number of Students in 1844, was one hundred and twenty-eight.

THEOLOGICAL SEMINARY AT ALLEGHENY CITY, PA.

The Professors of the Seminary are,

David Elliott, D. D., Professor of Didactic and Polemic Theology.

Lewis W. Green, D. D., Professor of Oriental Literature and Biblical Criticism.

Alexander T. McGill, Professor of Ecclesiastical History and Church

Number of students in 1844, fifty. Charles of the

Who are a bout a wall of a UNION THEOLOGICAL SEMINARY, VIRGINIA.

The Professors of the Seminary are,

Samuel B. Wilson, D. D., Professor of Christian Theology.
S. L. Graham, D. D., Professor of Biblical Criticism and Oriental Literature.

Rev. F. S. Sampson, Assistant Instructor. Number of Students in 1844, twenty.

THEOLOGICAL SEMINARY OF THE SYNOD OF SOUTH CAROLINA AND GEORGIA.

The Professors of the Seminary are,

A. W. Leland, D. D., Professor of Theology.

George Howe, D. D., Professor of Oriental Literature and Biblical

Criticism.

The professorship of Ecclesiastical History and Church Government is now vacant. The two professors divide the duties of the third professorship for the present. Located at Columbia, South Carolina.

NEW ALBANY THEOLOGICAL SEMINARY, INDIANA.

The Professors of the Seminary are,

John Matthews, D. D., Professor of Theology.

James Wood, D. D., Professor of Oriental Literature and Biblical Criticism.

PRESBYTERIAN FREE CHURCH OF SCOTLAND.

The Free Church of Scotland have had in the two years of their organized existence, a success altogether unprecedented. In that period three millions six hundred and twenty-five dollars have been subscribed, paid, and expended by this Church in its various religious schemes. This does not include \$305,000 subscribed for building school houses, and for the endowment of their new college, which would swell the amount to nearly four millions! Where can a parallel be found? The Scotsman newspaper gives the follow-

ing summary of the financial affairs of the Church.

"In the short space of two years, 550 churches have been erected, at an expense of L.335,000 of which L.285,000 is already paid. There are 70 other churches in progress, which will be completed in the present year; and it is assumed, that 140 in addition to these will ultimately be wanted, raising the whole number of congregations in connexion with the Free Church to 740. This is exclusive of 42 quoad sacra churches, possession of which is disputed by the Establishment. The whole sum collected for church building is L.320,000. Last year the Sustentation Fund produced L.52,500, yielding the ministers then employed about L.100 a year each. In the present year the produce of the fund is L.75,500, yielding each clergyman L.122. This allowance from the Central Fund is a guaranty to the ministers of the weaker congregations against extreme poverty, but each congregation is expected to add to, or "supplement," the allowance in proportion to its means, and the duty is rarely neglected. Indeed, we believe that most of the clergymen in towns are as well paid in the Free Church as they were in the Establishment, though their brethren in thinly peopled districts are of course less fortunate. In addition to the sums mentioned, about L.100,000 has been raised for missions in the two years, and L.120,-000 more for what is called the Congregational Fund. Altogether the sum

Thy Lamb's full glory, and the light
Poured from the King of kings!
How soft on veiling wings it falls
Of those celestial choirs,
That stand around the throne, and burn
With Love's scraphic fires.

There Love reigns in its utmost bliss,
For God is all in all;
They love and praise, nor ever cease,
Nor feel distracting thrall;
But in and out thy gates of pearl,
They shining do appear;
Their songs float o'er the jasper walls
All ravishingly clear!

How happy shall I be, O Lord,
If, when this body dies,
To that Celestial Harmony
My blessed soul may rise!
If I may hear the Hymns of Praise
To their Eternal King,
Which troops of Angels and of Saints
For ever there do sing.

There the melodious Angel-bands,
Sweet fellowship of Heaven!
There the triumphant souls to whom
The Crown of Life is given!
O joyful pomp, when from their tears,
And trials of the way,
The exiles do return from Earth,
Home to their native day!

O goodly fellowship of saints!
O prophets taught of old!
The blessed twelve Apostles there,
The leaders of Christ's fold!
The Martyrs' noble army there,
In glorious array,
The Holy Virgins, in white robes,
All fairer than the day!

O glorious Metropolis!
Thou Holy Mother dear!
My soul is ravished with thy bliss,
How can I linger here?
O mother dear, Jerusalem!
My soul longs after thee,
When will my Captain take me up,
Thy glorious grace to see!

PLENARY INSPIRATION:

Inspiration, absolute, plenary, and perfect, is attributed to the sacred writings in every part; it was promised to the Apostles, is invariably asserted by them, and was necessary in the discharge of the trust confided to them. "I will give you," said the Saviour to them, "a mouth and wisdom." (Luke xxi. 15.) "It shall be given you in that same hour what we shall speak."-(Matt. x. 19.) "The Holy Ghost shall teach you what we ought to say," (Luke xii. 12.) "It is not ye that speak, but the Holy Ghost." (Mark xiii. 11.) Of the many things which Jesus had "yet to say," (John xvi. 12,) the Holy Ghost was to tell them; He was to "speak what he should hear," (ver. 13,) to "guide them into all truth," to "bring all things to their remembrance," (John xiv. 26,) and "abide with them for ever." (ver. 16.) We accordingly find them speaking "as the Spirit gave them utterance," (Acts. ii. 4,) and preaching "the word of God with all boldness" when filled with the Holy Ghost. If this inspiration was necessary to render the Apostles infallible teachers, the qualification was equally requisite, in the written rule left to supply their presence, as in their personal ministry; and by this means we have their verbal instruction still. If commissioned absolutely "to bind and to loose," with the promised ratification of their every decree, we find that it is equally "the word spoken by Christ," (John xii, 48,) and "the gospel" preached by his Apostles, (Rom. ii. 16,) according to which mankind are to be ultimately judged; as in their oral instruction, (Luke x. 16.) so we find concerning their written directions, (1 Thess. iv. 8,) that "he who despiseth, despiseth not man but God;" solemn denunciations against corrupters of the permanent code left to the Church, are annexed to every part of it, (Deut. iv. 2, Prov. xxx. 6. Rev. xxii. 18,) while it is declared, (Matt. iv. 4,) that man liveth "by every word which proceedeth out of the mouth of God." We find the Apostles, then, appealing to what they taught in what they wrote, and placing their entire instructions upon the same footing with the sermons and writings recognized by our Saviour as forming the Canonical Scriptures of his ancient Church. It was to stir up the minds of Christians that St. Peter wrote his second Epistle, (c. iii. 2,) that they might be mindful of the words spoken before by the holy prophets, and of the commandment of the Apostles;" the secret mystery was made manifest (Rom. xvi. 26,) by Paul's Gospel, and "by the Scriptures of the prophets," while the unteachable and unstable wrested his writings (i. e. the writings in which were contained the things wrested, some being hard to be understood-the writings of both Peter and Paul,) like the other Scriptures, to their own destruction. (2 Pet. iii. 16.) They assert, moreover, the full inspiration of their office. Paul spoke "according to the wisdom given him," (2 Pet. iii. 15,) not in "words which man's wisdom" taught, (1 Cor. ii. 13,) but "the wisdom of God," (v. 7,) "which the Holy Ghost teacheth." It was by reading that the disciples (Ephes. iii. 3,) were to understand his knowledge in the revealed mystery of Christ, -that Gospel which he "was taught only by revelation." (Gal. i. 12) He had "the mind of Christ, (1 Cor. ii. 16,) "spoke in the person of the Lord Jesus, (c. v. 4, and 2 Cor. ii. 10,)gave commandments in his name, (1 Thess. iv. 2,) exhorted to "hold fast the form of sound words which had been heard," (2 Tim. i. 13,)-declared "that he wrote no other things" than the disciples acknowledged; and when they sought "a proof of Christ's speaking in" him, (2 Cor. xiii. 3,) bid them believe that he was the same in word by letters, and in deed when present,

(c. x. 11.); making it a proof of spiritual discernment, (1 Cor. xiv. 37,) to receive the things written by him as "the commandments of the Lord." Thus it was that the Apostles spake and wrote when the Lord breathed his Spirit upon them, and they had received the Holy Ghost; "the Spirit of truth" could not be given to lead the Church into error; "the word of God came to" the churches, (1 Cor. xiv. 36.) and hence it is said, in the first apostolic letter, (Acts xv. 28,) "it seemed good to the Holy Ghost and to us;" in short, their proceedings were by "the commandment of God," (1 Tim. i. 1.) God spake by them, as "by the mouth of all his prophets" since the world began, (Acts iii. 18.); no prophecy of Scripture is of private starting, (2 Pet. i. 19,) "all" that "Scripture is given by inspiration of God," (2 Tim. iii. 16.); "holy men of God" ever "spoke as they were moved by

the Holy Ghost." (2 Pet. i. 21.)

We come, lastly, to consider the evidence to be adduced to this important subject from the records of the Old Testament. "I will be with thy mouth and teach thee," was the promise of God to Moses and Aaron, (Exod. iv. 15.) "The Spirit of the Lord spake by me, and his word," saith David, "was in my tongue," (2 Sam. xxiii. 2.) God uttered words by his mouth, (Acts iv. 25.) He spake "in Spirit," (Matt. xxii. 43.) "by the Holy Ghost." (Mark xii. 36.) When the prophets delivered instruction, it was because "the word of the Lord came" to them, (1 Kings vi. 11; xvi. 1. Hos. i. 1. Zep. i. 1. &c.), "the burden of the word of the Lord," (Mal. i. 1.); and hence they preface their message with the assurance of "Thus saith the Lord," and "the Lord hath spoken." (Is. i. 1.) If Balaam spoke as well as his beast, it was because "the Lord put a word in his mouth," (Num. xxiii. 5,) as he also "opened the mouth of the ass;" (c. xxii. 28,) "the word which I speak unto thee," said God, "that shalt thou speak," (v. 35,) "the word that God putteth into my mouth," said Balaam, "that shall I speak." (v. 38.) "I have put my words in thy mouth," is the testimony of the Lord to Jeremiah's prophecies. (Jer. i. 9.) "I will make my words in thy mouth fire." (c. v. 14.) "Is not my word like a fire and like a hammer?" (c. xxiii. 29.) "All my words which I shall speak unto thee, receive," and "speak with my words unto them," (Ezek. 10 and 4,) was the commission of Ezekiel. As "the Holy Ghost spake by the mouth of David," (Acts i. 16,) and "by the prophet Esaias," (c. xxviii. 25,) so it was God who spake by the mouth of all his prophets, (Luke i. 70. Acts iii. 11,) what was spoken by them was "spoken of the Lord;" (Matt. ii. 15, i. 22,) it was "the Spirit of Christ" which testified in them," (1 Pet. i. 11,) they "spake moved by the Holy Ghost."

Agreeably to this, we find the written Scripture quoted by our Lord as of equal authority with his own divine declarations, (John v. 47,) and referred to synonymously with him from whom it originated. "Scripture saith," "what saith the Scripture," "Scripture foreseeing that God would justify the heathen through faith," (Gal. iii. 8.) "The Scripture had concluded all under sin," (c iii. 22.) "Two, saith He, shall be one flesh." (Matt. xix. 5, and 1 Cor. vi. 16.) "He saith also in Hosea," (Rom. ix. 25.) "Of the Angels He saith," (Heb. i. 7—13.) "as the Holy Ghost saith," (c. iii. 7.) "He" (God) "saith in another Psalm," (Acts xiii. 35.) "He saith" when he ascended up on high, (Eph. iv. 8.); in short "Scripture" is referred to as "the oracles of God," (Rom. iii. 2,) a complete thing, every particle of which must be fulfilled, (John xv. 25, and Luke xxiv. 44,) not "a jot or tittle" of which can fail, (Matt. v. 18,) which "cannot be broken," (John x. 35,) of which nothing can be altered, seeing that whole arguments depend upon its separate words. (Gal. iii. 16, Heb. xii. 27, ii. 8.) It is that which in its fulness,

is rendered effectual to the salvation of saints, and that by which sinners shall be at last condemned. It is "perfect and pure, converting the soul;" (Ps. xix. 7, and cxix. 140,) "of his own will begat he us with the word of truth," (James i. 18,) "believers are born of the incorruptible seed, by the word of God," (1 Pet. i. 23,) which word endureth for ever." "The sword of the Spirit," (Eph. vi. 17,) "the word which is sharper than any two-edged sword," ere it proceeded out of the Redeemer's mouth (Rev. i. 16,) was placed there by the Father. (Deut. xviii. 18.) "I will raise them up," it is written, "a Prophet, like unto thee, and will put my words into his mouth, and he shall speak unto them all that I command him." He declared this fact himself in his mediatorial character when upon earth; "the words which I speak unto you, I speak not of myself;" (John xiv. 10; xii. 49; xvii. 8,) my doctrine is not mine but his that sent me." (John vii. 16.) "I speak to the world those things which I have heard of him." (c. viii. 26.) They were the revealed words of the Godhead; the same God who in times past spake by the Prophets in the last days "spake by his Son," (Heb. i. 1,) he left "many things to say," (John xvi. 12,) which he told them the Spirit of truth should declare, "speaking not of himself but what he should hear," (v. 13) it is the same God, then, who addresses us by the Apostles, it is a continuation of the same word which was revealed through the Prophets, and which emanated from the Godhead during the days of the Redeemer's sojourn upon earth, the word of God is one, all Scripture is given by inspiration, and holy men of God ever spake moved by the Holy Ghost.

FEAST OF ATONEMENT, AT JASSY.

Early next day (Sept. 18) we sought out the synagogue again. The Jews came up to the solemnity of the atonement from the country, as they did to Jerusalem in former days. We visited twelve of their synagogues, and found all crowded with men, women, and children, in the same manner as the previous night. At one of them we saw many mothers with their children at the breast or in cradles, sitting on the outside dressed in their finest clothes. It reminded us of the fast described by Joel, "Assemble the elders, gather the children, and those that such the breasts."* As there was not sufficient room within, many men were sitting under the shade of the walls, looking with their faces towards Jerusalem, and praying along with those inside. The floor of the synagogue was for the most part strewed with straw or hay, to add to the comfort of the worshippers in their long service; for most of them put off their shoes, the day being so holy. day the synagogue is full of immense lighted candles. Each family provides one, and each member has a thread in the wick of the candle. These represent the soul of each person according to their interpretation of the Proverb, "The spirit of man is the candle of the Lord." On so solemn a day as this, no Jew will touch one of these candles, even were it to fall and endanger the safety of the synagogue. To do so would be accounted servile work, and therefore they employ a Gentile servant, who is called in when any lights require to be trimmed.

In the prayers, they go over the greater part of Lev. xvi., in which the sacrifices of the day of atonement are described. The rest of the service consists in reading a Hebrew poem, of which we were assured that most of the worshippers scarcely understood one word, because it is most difficult Hebrew. Yet all were engaged in reading it aloud. Sometimes they came to a chant, when the deep bass voice of the chanter was contrasted with the

^{*} Joel ii. 16.

tenor voices of a few young men; the effect was often very plaintive, and sometimes ludicrous. Again and again the whole congregation broke in with "Amen," pronounced "Omain." Many of the men seemed already



quite wearied with their worship, or rather with their bodily exercise, and many had their eyes red and swollen with weeping; a good number of the married men wore the halukah, or white shirt of the rabbis. Among the women, some were weeping, and others sobbing aloud. A few boys were as seriously engaged as their elders.—Jewish Mission.

PROCESSION OF THE LAW IN THE JEWISH SYNAGOGUE AT JAGLINSKY.

At length the service began. The room by this time was crowded to excess; and the glare and heat of the large candles became very unpleasant. After a short prayer, the persons were called up who were to engage in the procession, to each of whom was entrusted a roll of the Law, which he carried in his arms. They are called up according to the alphabetical order of their names, he who presides using these words as he names each, ten kavod letorah, "Give honour to the Law." The first company being thus called up and arranged, and all the copies of the Torah in the ark being placed in their hands, the old rabbi began the dance. The signal for commencing was given (somewhat profanely) in the words of Exodus, "Speak unto the children of Israel that they go forward."* Immediately they began to move slowly round the synagogue, all present chanting a prayer. Soon the singing became louder, and the movements of the worshippers more rapid. They clapped their hands, shouted, and finally danced with all their might, dandling the roll of the Law in their arms. The old grey-haired rabbi danced with the most vehement gestures, while all sung, leaped, and clapped their hands, till the whole synagogue was one scene of indescribable

* Exodus xiv. 15.

confusion. When one company had danced till they were weary, others were called up to form a second, until all the members of the synagogue had shared in it. Such is a specimen of "The procession of the Law"—tekuphath Torah, intended to give honour to the Word of the Living God. But



the chief joy is reserved for the morrow. What a caricature is this on David's "dancing before the Lord with all his might!" and what a contrast to David's calm delight in the word of God, "O how love I thy law, it is my meditation all the day." A religious service more silly or childish could scarcely be imagined. We were again reminded of the sure word of prophecy, "I will give children to be their princes, and babes shall rule over them."*—Jewish Mission, published by the Board of Publication.

* Isaiah iii. 4.

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I give and devise to the Trustees of the Board of Education of the Presbyterian Church in the United States of America, the sum of to be applied by said Board to the Education of pious and indigent Young Men for the Gospel Ministry.

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To the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c. to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

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When bequests are made to the respective Boards, let the foregoing forms be carefully observed. Legacies are often lost to the cause which the testator designs to aid, by a defect in the will. When real estate or other property is to be given, let it be particularly described.

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1847,

Being the third after Bissextile, and, until July 4th, the 71st year of the Independence of the United States;

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Eclipses in the Year 1347.

There will be two of the Sun and two of the Moon.

1. Moon eclipsed at the time of full Meon, March 31, in the aftercoon, invisible in America. Visible in the Eastern Hemisphere. Magnitude, 3.43 digits on the Moon's northern limb.

2. Sun eclipsed at the time of New Moon, April 15, in the morning, likewise invisible in America. Its chief visibility will be in the Indian Ocean and the adjacent regions of the Southern Ocean, extending to 80° of south latitude. It will be visible (wholly or in part) at the Cape of Good Hope, Madagascar, Austraka, New Guinea, Boraco, Sumatra, Java, and the lesser neighboring islands. It will be central and total on the meridian, in long, 89° 58' east from Greenwich, and lat. 24° 30' south. Magnitude at the Cape of Good Hope, 6.73 digits on the Sun's southern limb.

3. Moon echied September 24, at the time of Pull Moon in the morning, Invisible eastward of the Rocky Mountains in America. The organizary he seen in California and Oregon; and at Alaska, as likewise in Asia, the whole Emipse will be visible. Magnitude, 5.64 digits on the

'Moon's southern limb.

4. Sun delipsed on Saturday, October 9th, at the time of New Moon in the morning, invisible in America, excepting the north-eastern coast of Greenland, where the ending may be seen shortly after the rising of the Sun. It will be visible in Europe, the greater part of Asia, and the northern part of Africa. It will be central and annular on the meridian in longitude 47° 11′ east from Greencith, and latitude 31° 22′ north. It will be annular in the south parts of Grent Britain and Ireland and morth of France. The centre of the penumbra will pass very little south of Carling and about the like distance while the annular phase of the Eclipse will extend more than 100 and on the first of the centre. Thus it will be annular at Limerick, Wexford, Waller and Limerick, Wexford, Waller and Down Fort at Cardigan and Swansea, in south Wales; at Bristol, Greater at Down Fort at Cardigan and Cherbourg on the neighboring coast of France.

Most at 1 ′ Caon, and Cherbourg on the neighboring coast of France.

Word on Eclipses.

The allow Pelipse is really deprived of light by falling into the shadow of the Earth, and therefore the question of the Eclipse are precisely the same for all places that have the Moon at the time above their horizons. There is no difference except in the local time. But in Eclipses of the Sun there is a difference in absolute time, in duration and magnitude, &c. between different places. One place may have an annular or total Eclipse; another, with the Sun high is the heavens, may at the same time have no Eclipse at all, and none during the day

Notes to the Reader.

The Calendar page in this Almanae is adapted for use in every part of the United States. It is based on the fact, that, in the same Latitude, that is, on a line running due cast and west, the Sun and Moon rise and set at the some moment by the clock or Almanae, not only throughout the United States, but around the world—the variations being so small as to be of no importance for ordinary purposes. Thus, if on any day the Sun rises at Boston at 5 minutes past 6, it rues at 5 minutes past 6 on the same line of latitude westward throughout the States of Massachustels, New-York, and Michigan, and so on to the Pacific Ocean

Hence, a Culcudar adapted to Boston for New England, is equally adapted, as to the rising and setting of the Sun and Moon, for use in Northern New-York and Michigan. A Calcudar for New-York city is adapted for use in the States of Pennsylvania, Ohio, Indiana and Illinois. A Calcudar for Baltimore is adapted for Virginia, Kentucky, and Missouri. And a Calcudar for Charleston will answer for North Carolina, Tennessee, Georgia, Alabama and Louisiana.

Wherever, thun, the reader may reside, by looking for the State at the top of the Calendar page, he will find underneath the rising and setting of the Sun and Moon sufficiently accurate for all practical purposes.

The changes, falls and quarters of the Moon, however, are governed by another principle, and are essentially the same for all places on the same Longitude, that is, on any line extending due worth and south. Thus, the Moon's phases for Charleston suit Pittsburgh, &c. Any phasis takes place at the same instant of absolute time; but the local time is earlier at the westward, and later at the eastward, at the rate of four minutes for each degree of Longitude; or at the rate of one minute for every 12 miles 273 rods in the latitude of Boston; 13 miles 60 rods in the latitude of New-York city; 13 miles 143 rods in the latitude of Baltimore; and 14 miles 199 rods in the latitude of Charleston.

The Sun's declination, as masters of coasting vessels will observe, is adapted in this calendar to the Meridian of New-York city. The declination varies most rapidly about the time of the equinoxes; but even then, it changes but 1' while the san is passing from the meridian of New-York to that of New Orleans or St. Louis. The column of sun's declination is therefore designed, like the days of the week and month, for general use throughout the country.

Clock Time-Predictions of the Weather.

This Almanac shows the rising and the setting of the Sun, &c. according to a clock that keeps occurate time throughout the year. As the Sun is alternately fast and slow of clock, the forenoon will of course be, by clock, longer or shorter than the afternoon. Some observing this, think they have found an error in the Almanac; but it is no error. The Table, "Sun on the Meridian," at the head of the Calendar pages, shows at what moment the sun, according to a true clock, is on the meridian, or strikes an accurate noon-mark. The London Nautical Almanac, and large participal that Almanac inverse outputs the participal time and time and the sun accurate motor true constant.

a large portion of the Almanaes in our country, are now adapted to true, or clock time.

Predictions of the Weather.—It ought to be known that predictions of the weather are inserted in Almanaes according to the convenience of the printer, not by the Astronome.

minutely predict the state of the weather for the coming year.

Chronological Cycles.—Dominical Letter. C-Communication, or Lunar Cycle, 5.—Epact, 14—Solar Cycle, 8.—Roman led to 5.—Julian Period, 6560.

Churacters. - 6 Sun, D Moon, & Meiler, & Earth

3 Mars, 21 Jupiter, 5 Saturn, 191 Herschel Signs of the Zodiac.— γ Aries, head; β Thomas, 197 Compi, arms; Cancer, breast; β Leo, heart; γ Thomas, 198 Compio, secrets; γ Sagittarius, this compio, knows; Aquarius, legs; γ Pisces, feet.

Aspects and Nodes.— & Conjunction; & Sex to 50 degrees; Quartile, 90 degrees; A Trine, 120 degrees; Vc. Quincunx, 150 degrees; & Opposition, 180 degrees; A Ascending Node; & Descend-

ing Node.

Phenomena of the Planets, Aspects, &c. for 1847.

Morning and Evening Stars.—Venus (Q) will be Evening Star until October 3, then Morning Star until July 22, 1848. Jupiter (21) will be Evening Star until June 20, then Morning Star until January 6, 1848.

Jan. 1, [] ⊕ H; 20, ⊕ ent. ...; 31, 21 stationary. Feb. 16, sup. d ⊕ V; 19, ⊕ enters H; 22, d ⊕ h; 26, □ ⊕ 21. Mar. 14, V's gr. elong. 21, ⊕ enters T; V stat. 31, Inf. d ⊕ V. April 4, d ⊕ H; 13, V stat. 20, ⊕ ent. N; 28, V's gr. elong. May 6, d ∨ 21; 21, ⊕ ent. ∏. June 3, □ ⊕ h; 4, Sup. d ⊕ V; 20, d ⊕ 21; 21, ⊕ enters C; 24, h stat. July 3, □ ⊕ d; 10, □ ⊕ H; 11, V's gr. elong. 23, ⊕ enters C; 24, V stat. H stat.; 25, V's gr. elong. Aug. 7, Inf. d ⊕ V; 17, V stat. 23, ⊕ ent. nV; 25, V's gr. elong. Sept. 2, N ⊕ h; 10, Q stat. 19, Sup. d ⊕ V; 23, ⊕ enters =; 24, d stat. Oct. 3, Inf. d ⊕ V; 10, N ⊕ H; 13, □ ⊕ 2f; 22, Q stat. 23, ⊕ enters ∏; 31, N ⊕ S. Nov. 5, V's gr. elong. 7, 24 stat. 10, h stat. 15, V stat. 22, ⊕ enters f; 26, Inf. d ⊕ V; 29, □ ⊕ h. Dec. 3, d stat. 5, V stat. 14, V's gr. elong. V's gr. elong. 22, ⊕ ent. V9; 24, H stat.

TIDE TABLE.

(Chiefly from the Table in Bowditch's Navigator.)

The Calendar pages exhibit the time of high water at New-York, Elizabethtown Point, and New London.

To find the times of high water at any of the following places, add to or subtract from the time of high water at New-York, as follows: (A signifies that the annexed quantity of time is to be added, S subtracted)—for

		H. M.I	н. м.		H.	M.
Amelia Harbor,	S		A 2 6 Passamaquoddy River,			
Ann, Cape,	Λ	2 36 Guilford,		A	1	51
Aunapolis,	A	2 6 Halifax, N. S.	S 1 24 Philadelphia,	A		0
Anticosti Island, W. end	1,8	5 24 Hartford, .	S 5 40 Plymouth,	A	2	36
St. Augustine,	S		A 0 6 Portland,	A		51
Block Island,	8	1 17 Henlöpen, Cape,	S 0 9 Port Royal Island, S 1 14 Portsmouth,	8		39
Boston,	A	2 36 Henry, Cape,		A		21
Caoso, Cape,		0 24 St. John's. N. F.	S 2 54 Quebec, Canada,	S	0	
Charles, Cape,		1 9 Kennebec,	A 1 54 Rhode Island,	S	2	9
Charleston Ear,	S	1 39 Lookout, Capo	A 0 6 Roman, Cape,		9	
Cod, Cape,	Λ	2 38 Machias,	A 2 6 Sable, Cape,	8		54
Delaware River, eat.	A	0 6 Marblehead,	A 2 36 Salem, S 0 9 Sandy Hook, N. J.	A		36
Fairfield,	Λ	2 0 May, Cape,		S		17
Fear, Cape,	8	0 51 Mount Desert,	A 2 6 Saybrook,	A		15
Florida Keys,	S	0 4 New Bedford,	S 1 17 St. Simon's Bar,	S		24
		1 17 Newburyport,	A 2 21 Sunbury,	A		36
Geor i	A	1 51 New Haven,	A 1 22 Townsend,	A	1	51
Geor	8	1 54 Norwich Landing	A 0 45			
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	Memoranda.	
Jun. 12	May 20. Lafayette died, 1834	Sep. 2. New style in calend. 1752
Jun.	23. Congress met in Phil. 1787	
11	24. Queen Victoria born, 1819	
11-	26. John Calvin died, 1564	
And the second s	7. Habeas Corpus Act	15. Moscow burnt, 1812
1.00	passed, 1679	
The Property of the Park	7. Washington ap. com.	23. Bayonets us, in Eng. 1693
u 12 12 12 17	in chief, 1775	25. Treaty of Holy All. 1815
Feb. 1 (ild = 1 , 1 in	8. And. Jackson died, 1845	29. Censorship of press
ty, ty	12. New-York incorp. 1665	abol. in France, 1824
15. Izul 1546	16. Great Eel of Sun, 1806	30. Whitefield died, 1770
19. Flore 1.3.1821	17. Battle of Waterloo, 1815	
22. Washington burn, 173;	18. War dee. with G. B. 1812	5. Brainerd died, 1747
Mar. 7. Bible Soc. first con. 1804		
6. Aurora Borealis first	27. Cholcra in N. York, 1832	16. Burgoyne surren. 1777
recorded, 1716		
15. And. Jackson born, 1767		
6. Bowditch died, 1338		
20. Sir Isanc Newton d. 1727	The second most, second	Nov. 1. Herculaneum des'd, 79
22. Jon'n Edwards d. 1758		
24. Queen Elizabeth d. 1603		
26. Frist printing in	12. Alex. Hamilton died, 1804	
England, 1471		
Ap. 2. U. S. Mint estab. 1792		
3. Bousparte dethroned, 1811		10. Plymouth settled, 1620
4. President Harrison d. 1841		
17. Dr. Franklin died, 1790		
19. Battle of Lexington, 1775		
21. First paper printed in	31. French rev. trium. 1830	
Mass. 1704	Aug. 9. Louis Philip proc. 1839	
29. Louisiana ced. to U S. 1803	The state of the s	
30. Washington el. Pres. 1789		
May 5. Bonaparte died, 1821	The second of th	1 k Washington died, 1799
13. Jamestown, Va. set. 1607 14. Vaccination first ap. 1796		
14. Washington made		
capitol of U. S. 1800	23 Washingtoneit cap. 1814	
17. John Jay died, 1829		
1529	31. Bunyan died, 1688	

UT For various Memoranda, Yearly Meetings of Friends, Anniversances and Officers of Benevolent Societies, Clerical Meetings, &c. see page 36, and page 3 of Cover.

1755

1st Month	JANUARY,	1847. 31 days.
Full Moon, Third Quarter, New Moon, First Quarter, Full Moon,	S. Boston. New-York. H. M. 9 58 mo. 9 46 mo. 16 8 1 ev. 7 49 ev. 23 11 34 mo. 31 3 45 mo. 3 33 mo.	Baltimore. Charleston. D Sun on Meri. H. M. 9 35 mo. 9 22 mo. 1 33 ev. 1 20 ev. 1 0 7 23 11 11 mo. 10 58 mo. 17 3 22 mo. 3 9 mo. 25
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2d Month	FEBRUARY, 1847.	28 days.
Third Quarter, 8 8 New Moon, 15 6	55 mo. 8 43 mo. 8 32 mo. 8 19 mo. 42 mo. 6 30 mo. 6 19 mo. 6 6 mo. 11 3 ev. 10 52 ev. 10 39 ev.	D. Sun on Meri.  H. M. S.  1 0 13 53  9 0 14 30  17 0 14 18  25 0 13 21
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	A COMPANDO CANADA
3d Month MARCH, 1847.	31 days.
MOON'S PHASES. Boston. New-York. Baltimere Charleston. Full Moon, 1 10 25 ev. 10 13 ev. 10 2 ev. 9 49 ev. 1 Third Quarter, 9 11 55 ev. 11 43 ev. 11 32 ev. 11 19 ev. 9 New Moon, 16 4 27 ev. 4 15 ev. 4 4 ev. 3 51 ev. 17 First Quarter, 23 0 57 ev. 0 45 ev. 0 34 ev. 0 21 ev. 25 Full Moon, 31 4 33 ev. 4 21 ev. 4 10 ev. 3 57 ev.	0 10 47 0 8 35
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The Sabbath not a gloomy day.

There are some who think the Sabbath a morose and gloomy day. But what a mistake. What is there gloomy in contemplating the work of creation, commemorated by the Sabbath? What is there sad or morose in the day that reminds one of the resurrection of our Lord Jesus Christ from the dead, and his exaltation to his mediatorial throne? How can that day be gloomy which is devoted to the study of infinite beauty, revealing itself to our gaze in order to win our admiration? How can the worship of God in his purity, love, wisdom and goodness be sad? How can that day be sad which brings to us the most precious promises, and is itself the type of heaven?

Is it sad to rest from six days of toil, confusion and trouble, and appropriate one to bodily repose and wholesome intellectual and spiritual refreshment? Is it sad to be warranted by the voice of God, and the general voice of society, to leave the cares and anxieties of life, and rise to the dignity and delight of healthful leisure? Is it sad to have the domestic altar and hearth surrounded by happy families, or to throng the sanctuary with neighbors, relations and fellow-citizens?

The Sabbath kept according to its real design is not a gloomy day, but a day of joy for all people. Then "the wicked cease from troubling, and the weary are at rest." It is a friend of the fatherless, and makes the widow's heart sing for joy. Its light is like the fruit of that mysterious vine which maketh glad the heart of God and man.

The Progress of Invention.

It is but about half a century since Robert Fulton first applied the wonderful agency of steam to the propelling of boats. Now it is stated that the entire European capital in steamboats is \$140,000,000. Of the English 1,300 boats, not fewer than 700 are sea-boats. It is less than thirty years since the first steamer navigated a German river. The steam navigation of the Rhine did not begin till 1827, nor that of the Upper Elbe till 1837. How significantly does the progress of society in the arts, and the means of intercommunication foreshadow the coming of the day when "many shall run to and fro, and knowledge shall be increased!" Ours are times full of the seeds of future wonders. How thoughtfully should the influence which we may exert after we are dead, be put forth at such a time.

Not Ready!—A pastor states that during the closing service one Sabbath, his eye rested on a lovely youth. He soon approached him, and exhorted him to repentance and faith on the Lord Jesus Christ. He replied, "I am not ready now, but in two weeks I am resolved to seek the salvation of my soul." A few days after his minister was summoned to visit him upon a bed of sickness. He said to the minister, "I was invited to the Savior at the meeting of the Sabbath, I replied that I was not ready then, and now I am not ready to die." On a sub-

sequent visit the dying youth exclaimed, "I was not ready to seek God at the meeting, I was not ready to die when the message came, and now I am not ready to lie down in hell! My two weeks have not yet elapsed, when I hoped to have made my peace with God, and sickness, death and hell have overtaken me, and I am for ever lost."

Cost of War.

Some idea of the enormous waste which war occasions is to be obtained by the expenditures of Great Britain during sixty-five years of war, in which she has been engaged in modern times. She borrowed, in seven wars, which occupied the 65 years, £834,000,000. In the same time she raised by taxes £1,189,000,000, thus forming a total expenditure of \$8,982,120,000 in our currency. This enormous sum, extorted from the taut-strained sinews of labor, would have constructed a railroad around the globe, allowing \$25,000 per mile! To raise another such sum would require a tax of \$10 on every human being on the globe! The interest of this sum for one month, at five per cent, exceeds the whole amount contributed by the whole christian world for preaching the Gospel to the heathen for the last thousand years!

Be Liberal.

Let it be remembered that the patriarch Abraham gave one-tenth of all his possessions to religious uses, and so did Jacob, and many of the other Old Testament worthies. And it is worthy of notice that the Jews, who, as a nation, gave more to religious purposes than any other people, were, as a nation more prosperous and wealthy than any other that ever existed. Even the heathen—the Arabians, according to Xenophon and Herodotus—gave no less than a tenth part of every thing to sacred uses. And shall the christian do less for God than did the Jews under the old dispensation, or the heathen for their idols?

A Lake of Blood.—Dr. Dick estimates the number of those who have perished directly or indirectly by war, at 14,000,000,000. Elihu Burritt, the learned blacksmith, has taken the estimates of Dr. Dick, and estimating the average quantity of blood in a common sized person, states that the blood in the veins of those fourteen thousand millions would fill a circular lake of more than seventeen miles in circumference, and ten feet deep, in which all the navies of the world might float.

Lawful Plunder.—The poet Tasso once being told that he had an opportunity of taking advantage of a bitter enemy—"I wish not to plunder him," said he; "but there are things which I wish to take from him—not his honor, his wealth, nor his life, but his ill will."

A Scene to be encountered.

What a scene, exclaimed the pious Legh Richmond, does eternity present!—
the years of life past—early connections dissolved—the secrets of all hearts laid
open—souls saved or lost—Christ a frowning Judge or a welcome Savior—all
mistakes and errors in religion at an end—every false foundation undermined—a world in flames, and consumed as though it had never been—time itself
no more—eternal ages of ages rolling on in ceaseless bliss or wo—who is sufficient to speak even, on these things?

Home, Sweet Home!

Home! it is the paradise of Infancy, the tower of defence to Youth, the retreat for Manhood, the city of refuge for Old Age! Recollections, associations, cluster round it—O, how thickly! Enjoyments are tasted there whose relish never dies from the memory. Affections spring and grow there, through all the turns and overturns of life, and which last on, stronger than death. The thought of its early innocence has kindled anew the flame of virtue—almost smothered beneath a heavy mass of follies and crimes. The vision of Home has come upon the soul of him who was dying in a foreign land, and made him feel that he would die willingly could he breathe his last breath in the midst of the familiar looks and tender voices of Home. The thought of this one spot has put a courage into the heart, a power into the arm, that has driven back the invader from the land; or else led men, freely, to moisten with their blood the soil they could not save.

An Honest Rum-seller's Notice.

If the man who takes a license and opens a house for the sale of intexicating liquors, were truly and honestly to set forth the nature and effects of his business, like any other honest tradesman, what a singular advertisement would he present. It would apprise the public of some solemn and frightful things, like the following:

I shall open a shop for the purpose of making drunkards, paupers and beggars, for the sober industrious and respectable part of the community to support. I shall deal in that which will excite men to deeds of riot, robbery and blood. I shall diminish the comforts, augment the expenses, and endanger the welfare of the community. I shall prepare victims for the asylum, the poorhouse, the prison and the gallows. I shall dispense the cause of more accidents, diseases, failures and deaths than any other that can be named. I shall aim to deprive men of reason, property, peace, home, respect, life and heaven. I shall do that which will turn fathers into fiends; wives to widows; children to orphans, and all to mendicants. I shall corrupt the minister of religion; obstruct the progress of the Gospel; defile the purity of the church; tempt, deceive and ruin souls; and spread abroad temporal, spiritual and eternal death.

This would be an honest announcement of his aim and influence-for such

undeniably is the general tendency of that traffic which seeks gain at the expense of all that is good in the life that now is or that which is to come. But who would dare to look such a business in the face and still continue in it?

Mile-stones of Piety.

Life goes rapidly on; does it show the evidence that it is leading to heaven and to God? Is it a mere passage, or a real progress? Are you growing really and radically better as you grow older? Are you more penitent and kind; more meek, humble, obedient; more diligent and self-denying; more anxious about being what you ought to be? Are you better able to stand against seorn and contempt without; and against fretfulness and despondency within? Are your views of truth clearer and more consolatory; your love of God and the Savior stronger and more abiding; your longing after holiness more intense; your hatred of sin more ardent and pervading? Does truth seem more precious; heaven more desirable; God's law more levely? Is labor for Christ more pleasant; the sanctuary more attractive; God's people more agreeable? Is your charity enlarged; your service more single-eyed; your life more pure; your example more holy; your hope brighter? If the christian's path shines brighter and brighter as it advances, such should be the experience of every child of God. And if an honest something finds no favorable response to queries like these, ought there not to be great searchings of heart? Be not deceived, God is not mocked.

Never be behind-hand.

The old maxim is, "Strike while the iron is hot." Thousands of fortunes have been lost, lives sacrificed and souls ruined by neglecting this simple rule, never to be behind-hand. Some men are always in arrears. Their house-rent, pew-tax, butcher's bill, every thing pertaining to business, duty, interest, is put off till its performance becomes irksome, or difficult or impossible. Some treat their souls with the same indifference—putting off the day of preparation till repentance becomes impossible, and their eternal doom is fixed. Let the man just starting in life settle it as one of his cardinal principles of action—never to postpone till to-morrow what ought to be done to-day. To-morrow may never come. It belongs to God, and you have no right to reckon on it. When the opportunity presents to buy the article you need, accept it at once: to-morrow it may be worth double.

"The old Scythians
Painted blind Fortune's powerful hand with wings,
To show her gifts come swift and suddenly,
Which if her favorite be not swift to take,
He loses them for ever."

Deceive not yourself by hopes of the future, but take hold firmly and promptly

on present duty. There is no other way to insure success; no other to escape certain ruin. Where one dollar is gained by neglect, thousands are lost. Where one golden opportunity for repetitance is gained by delay, thousands of souls are ruined and are left to deplore, amidst the blackness of darkness for ever, the misery and folly of their neglect.

The Treasures of the Wicked.

Every man is treasuring up stores for eternity:—the good are laying up "treasures in heaven, where moth doth not corrupt;"-the evil and impenitent are "treasuring up wealth against the day of wrath." What an idea is this! Treasures of wrath! Whatever the impenitent man is doing, he is treasuring up wrath. He may be getting wrath; but he is treasuring up wrath. He may be getting fame; but he is treasuring up wrath. He may be forming pleasing connections; but he is also treasuring up wrath. Every day adds something to the heap. Every outh the swearer utters there is something gone to the heap of wrath. Every lie the liar tells there is something gone to the heap of wrath. Every licentious act the lewd man commits there is something gone to the treasure of wrath. Every day he lives in sin the book of God's remembrance records it against him. The impenitent man has a weightier treasure of wrath to-day than he had yesterday; he will have a weightier to-morrow than he has to-day. When he lies down at night he is richer in vengeance than when he rose in the morning. He is continually deepening and darkening his eternal portion. Every neglected Sabbath increases his store of wrath; every forgotten sermon adds something to the weight of punishment. All the checks of conscience, all the remonstrances of friends, all the advice and prayers of parents will be taken into the account, and all will tend to increase the treasures of wrath, laid up against the day of wrath. Rev. J. A. James.

Going to Law.—Dr. Johnson compared plaintiff and defendant, in an action of law, to two men ducking their heads in a bucket, and daring each other to remain longest under water.

A rich Imposture.—The Greek patriarch, at Constantinople, has a revenue of about £500,000 a year from the donations of pilgrims to the Holy Sepulchre. This revenue is called the treasure of the Holy Sepulchre, and makes the Greek patriarch of Constantinople decidedly, whilst he holds the office, the richest man in the world. What would be thought if men paid for truth and salvation at that rate?

Never Speak Cross.

The parent can be assured that he never gains any thing by a harsh word. What if your boy breaks a pitcher, or glass, do you mend either by applying harsh epithets to him? Does it make him more careful in future? Does he

love you better? Hark! he is murmuring. What says the boy?—"I'm glad of it; I don't care how much I break." He talks thus to be even with his master. It is very wrong in him, we know, but it is human nature, and the example has been set before him by you.

Say to the carcless boy, "I am sorry; you must be more careful in future," and what will be his reply! "It was an accident, and I will be more careful." He will never break another pitcher or glass, if he can help it; and he will respect and love you a thousand times more than when you flew into a rage and swore vengeance on his head. Remember this, ye who get angry and rave at a trifle.

Re not over anxious.—Almost all men are over anxious. No sooner do they enter the world than they lose their taste for natural and simple pleasures, so remarkable in early life. Every hour do they ask themselves what progress they have made in the pursuit of wealth and honor? And on they go, as their fathers went before them, till weary and sick they look back with a sigh of regret to the golden time of their childhood.

British Benevolence.

The number and resources of the various charitable and benevolent institutions of Great Britain are far greater than is generally supposed, and reflect great credit upon the liberality and zeal of the christian public of that highly enlightened and favored Isle. There are of all kinds more than eight hundred different institutions expressly originated for and devoted to the various objects of charity in the United Kingdom, some of which are of immense magnitude and employ large resources. They may be classified with sufficient accuracy as follows:

Beginning with those devoted to the physical improvement and benefit of men, there are three hundred and eighty institutions for general charitable purposes; fifty of these belong to the various city companies, the privileges of which pertain to freemen, or the members of the city, and derive their principal resources from the municipal treasury; while the remainder, with a few inconsiderable exceptions, are wholly dependant on voluntary contributions for their means. Of these voluntary Societies eighty-five are devoted to medical relief, of which thirty are hospitals admitting patients; and forty-seven are infirmaries and dispensaries for special medical relief. There are three societies for the protection of life; cleven for the relief of the distressed; two for the preservation of public morals; and six for the reformation of criminals and of discharged convicts; four societies are devoted to the protection and aid of female servants; and five are devoted to the aid of the destitute. There are one hundred and six pensionary and benevolent associations, of which forty-two are of a general nature; twentyseven connected with various trades, and thirty-seven connected with professions; and with these are connected seventeen asylums for the aged and distressed. There are eighty-two other alms-houses, most of which are supported by private munificence.

If we turn from the field of charity, strictly so called—institutions designed for the relief of bodily pains and ills—we find three hundred and six educational establishments, of which twenty-five are what are termed foundations, eight are colleges, and thirteen grammar schools, all sustained by private endowments, and devoted to the instruction of the indigent classes. There are forty-four educational establishments for the indigent, of which sixteen are for orphans; nine school societies; fifteen that are termed charity school establishments, and one hundred and twenty-four charity schools, besides others conducted on a different principle.

British benevolence in religious affairs is not less conspicuous and creditable. There are seventy religious associations in the kingdom, of which sixteen are missionary societies for propagating the Gospel among the heathen; four are Bible societies; six are societies for the aid of feeble and destitute churches; nine are properly home missionary societies, for supporting the Gospel in destitute parts of the kingdom; six are for the benefit of Jews and Syrians; four are for the defence and diffusion of Protestantism; fourteen are for religious and theological education; two are temperance societies; four for extending christian civilization; five for the abolition of slavery.

Besides these, there are sixteen visiting religious societies for the relief of the poor, (one of which has forty others connected with it,) and three for improving the habitations of the poor. Thus in that small island there may be summed up the grand total of EIGHT HUNDRED AND SEVENTEEN institutions, devised by christian love, and sustained by christian liberality, aevoted to the physical, moral, intellectual and religious improvement of mankind. As great as the list is, it does not embrace all.

Death and Sin.

Death and sin have an indissoluble connection. Sin the invariable antecedent, death the invariable consequence. Sin the cause; death the effect. The demerit of the one produces the desolation of the other. Sin formed the volcano, the earthquake, the hurricane, the pestilence, which now devour the population of cities and kingdoms. Sin inflicts every pang that human nature suffers. Sin nerves every death-throb that is endured. Sin stains and blanches every corpse. Sin weaves every shroud. Sin shapes every coffin. Sin writes every epitaph. Sin sculptures every monument. Sin feeds every worm. The waste and havoc of centuries that are gone, and the waste and havoc of centuries yet to come, all attest the truth that death has passed upon all men, because all have sinned. Rev. J. Parsons.

War.

O War, War! what pencil can portray thy deformities—what skill can calculate thy horrors! Gigantic evil! preceeded by terror, followed by devastation, fed by cursed pride, nourished by human wo. Gigantic evil! diffused by tears, by groans, and by blood, the shrieks of widows, and the pangs of the fatherless. Gigantic evil! thou art never satisfied; thy triumphs are those of death, thy car nival is in the grave.

Rev. J. Parsons.

Patience under Abuse.—A Scotch divine, noted for his patience under abuse, was upon a time passing on his way, when one of a group of drunkards said to his companions, "There goes a man who cannot be made angry." "I can make him angry," said another. "No, you cannot," replied the first; whereupon a wager was laid between them. He who was to attempt the fiend-like business took up a stone, with which he struck the good man in the face, and broke out several of his teeth. Wiping the blood from his mouth, and casting a wishful look upon his assailant, he exclaimed, "O man, I would give all the teeth in my head for the salvation of thy soul!" This reply, it is said, was blessed to the poor drunkard's hopeful conversion.

Too true.—Bishop Hall has remarked, in his pithy way, "Heaven hath many tongues that talk of it, more eyes to behold it, but few hearts that rightly affect it."

What is it to be Polite?

Politeness is a trait which every body admires, and which confers upon its possessor a charm that does much to pave the way of life with success. But it is very much misunderstood. Politeness does not consist in wearing a white silk glove, and in gracefully lifting your hat as you meet an acquaintance—it does not consist in artificial smiles, and flattering speech, but in sincere and honest desires to promote the happiness of those around you; in the readiness to sacrifice your own ease and comfort to add to the enjoyment of others. The man who lays aside all selfishness in regard to the happiness of others, who is ever ready to confer favors, who speaks in the language of kindness and conciliation, and who studies to manifest those little attentions which gratify the heart, is a polite man, though he may wear a home-spun coat, and make a very ungraceful bow. And many a fashionable, who dresses genteelly, and enters the most crowded apartments with assurance and ease, is a perfect compound of rudeness and incivility. He who has a heart flowing with kindness and good-will towards his fellow-men, and who is guided in the exercise of these feelings by good common sense, is the truly polite man-and he alone.

A True Gentleman.—No well bred person will be insolent to his inferiors. On the other hand, he will observe a scrupulous tenderness of manner towards them—a care of word and action that shall lighten their burden as much as possible. This refinement of heart is the most prominent characteristic of a

high and noble spirit. It is the only mark of a lady or gentleman that is wholly unequivocal. When we see a person very choice of his words, and very dainty at the table, yet capable of insulting the unfortunate, or ridiculing distress, we always think of the ass in the lion's skin.

The Scriptures.

BY SIR WILLIAM JONES.

Before thy mystic altar, heav'nly truth, I kneel in manhood, as I knelt in youth. Thus let me kneel, till this dull form decay, And life's last shade be brightened by thy ray: Then shall my soul, now lost in clouds below, Soar without bound, without consuming glow.

Things Lost for Ever.—Lost wealth may be restored by industry, the wreck of health regained by temperance, forgotten knowledge restored by study, alienated friendship smoothed into forgetfulness, even forfeited reputation won by penitence and virtue. But who ever again looked upon his vanished hours, recalled his slighted years, stamped them with wisdom, or effaced from the record of eternity the fearful blot of wasted time?

Benefit of Newspapers.

The celebrated astronomer, Sir John Herschell, says, of all the amusements that can possibly be imagined for a hard-working man, after a day's toil, or in its intervals, there is nothing like reading an entertaining newspaper. It relieves his home of its dulness or sameness, which in nine cases out of ten, is what drives him to the alehouse, to his own ruin and his family's. It transports him into a gayer and livelier, and more diversified and interesting scene; and while he enjoys himself there, he may forget the evils of the present moment fully as much as if he was ever so drunk; with the great advantage of finding himself the next day with his money in his pocket, or, at least, laid out in real necessaries and comforts for himself and family, without a headache. Nay, it accompanies him in his next day's work, and if the paper he has been reading be any thing above the very idlest and lightest, gives him something to think of besides the mechanical drudgery of his every-day occupation—something he can enjoy while absent, and look forward with pleasure to return to.

Depend on Fourself.—Most young men consider it a great misfortune to be born poor, or not to have capital enough to establish themselves at their outset in life, in a good business. This is a mistaken notion. So far from poverty being a misfortune to them, if we may judge from what we every day behold, it is really a blessing; the chance is more than ten to one against him who

starts with plenty of money. Let any one look back twenty years and see who began business at that time with abundant means, and trace them down to the present day; how many of these now boast of worth and standing! On the contrary, how many have become poor, lost their places in society, and are passed by their own boon companions with a look which plainly says, I know you not!

Rumselling brings Sorrow and Trouble.

A tavern keeper in Rensselaer Co. New-York, had abandened the traffic in Alcohol after having been several years engaged in it. Whenever the subject of his selling liquor was referred to, he was observed to manifest feelings of deep regret and sorrow. A friend one day inquired the cause. "I will tell you," said he, and opening his account book he said, "here are forty-four names of men who have all been my customers, most of them for years—thirty-two of these men to my certain knowledge now lie in the drukard's grave! ten of the remaining twelve are now living, confirmed sots! These are the fruits of this dreadful and degrading business." Who would be willing to engage in it for the paltry wages of a few pence? Can a man follow this traffic and be a christian?

Good Manners.—Good manners are the blossom of good sense, and, it may be added, of good feeling too; for, if the law of kindness be written in the heart, it will lead to that disinterestedness in little as well as great things—that desire to oblige, and attention to the gratification of others, which is the foundation of good manners.

Mourning Apparel.—In Europe, black is generally used because it represents darkness, unto which death is like as it is a privation of life. In China, white is used, because they hope the dead are in heaven, the place of purity. In Egypt, yellow is used, because it represents the decaying of flowers and trees, which become yellow as they decay. In Ethiopia, brown is used, because it denotes the color of the earth from whence we came, and to which we return. In some parts of Turkey blue is used, because it represents the sky, where they hope the dead one is gone; but in others blue and violet, because being a mixture of black and blue, it represents, as it were, sorrow on the one side, and hope on the other.

The Best is Left.

What if calamities do come: they never take all that we have, and often only take that of which we are better deprived than possessed. Jeremy Taylor once on suffering an utter deprivation of his worldly goods by sequestration, cried out, in the midst of his calamity, "What have they taken? Let me look about me! They have left me sun and moon, fire and water, a loving wife and many friends to pity me, and some to relieve me, and I can still discourse; and, un-

less I list, they have not taken away my merry countenance, and my cheerful spirits, and a good conscience; they have still left me the providence of God; all the promises of the Gospel, and my religion, and my hopes of heaven, and my charity to them, too. And still I sleep, and eat, and drink, and digest. I read and meditate; I walk in my neighbor's pleasant field, and see the varieties of natural beauties, and delight in all that in which God delights, that is, in virtue and wisdom, in the whole creation, and in God himself."

Woman's Sphere.

The celebrated Fontenelle said, that women have a fibre more in the heart, and a cell less in the brain, than men. This aptly suggests the true sphere of woman's action and the true source of her power.

As the dew lies longest and produces most fertility in the shade, so woman in the shade of domestic retirement sheds around her path richer and more permanent blessings than man, who is more exposed to the glare and observation of public life. Thus the humble and retired often yield more valuable benefits to society than the noisy and bustling satellites of earth, whose very light and unconcealed enjoyment deteriorates and parches up the moral soil it flows over.

God offended by Prefaneness.—A late eminent judge of Virginia once happened to be crossing a ferry with the late Dr. John H. Rice On account of the shallows, the boat could not be brought to land, and they were carried to the shore by the black ferrymen. One of these was so careless as to suffer Judge H.'s clothes to become wet, and the latter expressed his anger by an oath. Dr. Rice, without saying a word, turned on him his large, speaking eye, with a sorrowful expression. "I never so felt a reproof (said the judge) in my life; and instantly begged his pardon. 'Ask pardon of God,' said Dr. Rice. I shall never forget it."

Death of Children.

Leighton thus wrote on hearing of the death of a child:—"Sweet thing, and is he so quickly laid asleep? Happy he! Though we shall have no more the pleasure of his lisping and laughing, he shall have no more the pain of crying, nor of being sick, nor of dying. Tell my dear sister that she is now so much more akin to the other world; and this will be quickly passed to us all. John is but gone an hour to bed, as children use to do, and we are undressing to follow. And the more we put off the love of the present world, and all things superfluous, beforehand, we shall have the less to do when we lie down."

Sincere Confessions.—It is to be feared that many persons utter expressions of penitence for sin to which the heart makes but a feeble response. He who confesses himself a great sinner, ought to show a little humility; and he who

acknowledges his weakness, should not show presumption. Charles Wesley once tested the pretended penitence of a professor of religion, who came to him with the expression on her tongue, "I am the chief of sinners—the worst of transgressors—utterly lost and helpless." "I have no doubt," he cooly replied, "that you are bad enough." She instantly flew into a passion, declaring she was no worse than her neighbors; scolded the preacher as a slanderer, and it is thought would have boxed his ears if he had not quitted the apartment.

The Way to Hear the Gospel.

The celebrated Rowland Hill was once reminded by an old man that he heard him preach sixty-five years before, and well remembered the sermon. "You told us," said the old man, "that some people were very squeamish about the delivery of different ministers who preached the same gospel." You said, "Suppose you were attending to hear a will read, where you expected a legacy to be left you, would you employ the time when it was reading in criticising the manner in which the lawyer read it? No, you would not; you would be giving all ear to hear if any thing was left to you, and how much it was. That is the way I would advise you to hear the Cospel."

The Good Choter.—The pious bishop Arrowsmith once exclaimed: Let Diotrephes say it is good for me to have the pre-eminence. Let Judas say, it is good for me bear the bag. Let Demas say, it is good for me to embrace the present world. But do thou, O my soul, say, with David, it is good for me to draw near to God.

Humility.

BY MONTGOMERY.

The bird that soars on highest wing
Builds on the ground her lowly nest,
And she that doth most sweetly sing,
Sings in the shade when all things rest;
In lark and nightingale we see
What honor hath humility.

The saint that wears heaven's brightest crown,
In deepest adoration bends,
The weight of glory bends him down
The most, when high his soul ascends;
Nearest the throne itself, must be
The footstool of humility.

The Cost of Eum.—Noah Webster, in one of his early essays, in which he gives "advice to Connecticut folks," shows them from statistics which he

exhibited, that their "government, their courts, their lawyers, their clergymen, their schools and their poor, did not all cost them so much as one paltry article which did them little or no good, but is as destructive of their lives as fire and brimstone."

Why Not.—"Stay, coachman," said a passenger to him as he was ordering the horses water at the half-way house, "these animals have all the work; do give them a little of your brandy; how can you expect them to do much work on nothing but cold water?" The coachman hem'd and haw'd, but attempted no argument in reply.

Pay as You Go.

The eccentric John Randolph once surprised Congress by jumping up from his seat and screaming at the top of his shrill voice, "Mr. Speaker! I have discovered the philosopher's stone that turns everything into gold. It is—Pay as you go!"

John Randolph never uttered a wiser or truer saying, so far as thrift and success are concerned.

"Pay as you go," and you need not dodge sheriffs or constables.

"Pay as you go," and you can walk the streets with an erect back and manly front, and you have no fear of those you meet. You can look any man in the eye without flinching. You need not cross the highway to avoid a dun, or look intently into the shop windows to avoid sceing a creditor.

"Pay as you go," and when you laugh, it will be a hearty, honest one.

"Pay as you go," and you will meet smiling faces at home—happy, cherry-cheeked smiling children—a contented wife—a cheerful hearth-stone.

Shun a Tattler.—If you do not wish to speak ill of any, do not delight to hear ill of them. Give no countenance to busy-bodies, and those that love to talk of other mens' faults; or, if you cannot decently reprove them on account of their quality, then direct the discourse some other way; or if you cannot do that, by seeming not to mind it, you may sufficiently signify that you do not like it.

The Unruly Member.—There are but ten precepts of the law of God, says Leighton, and two of them, so far as concerns the outward organ and vent of the sins there forbidden, are bestowed on the tongue, (one in the first table, and the other in the second table,) as though it were ready to fly out both against God and man, if not thus bridled.

The End of the Sabbath Breaker.

Lucian Hall, who was lately executed in Connecticut at the early age of twenty-eight for a most atrocious and unprovoked murder, the very recital of

which makes the blood run cold, attributes his whole career of vice to a want of proper religious instruction in early life, and particularly to the crime of Subbath-breaking, to which he was greatly addicted. His last words were:—

"I wish to warn all young people against the course I have taken. Beware how you reject good advice, or break the Salbath. If you have religious friends and religious privileges, value them more than anything else; receive the advice of such friends; improve those privileges while you have them. I wish with my last breath to warn all the young against the neglect of religion and the Sabbath, which have brought me to ruin. I have suffered a great deal, and enjoyed myself very little, and have found that 'the way of transgression is hard.''

How do You Spend Your Exenings!

We wish to ask the young man this question; and according as he answers it shall we be enabled to tell him what his future character will be. More depends upon the manner in which this important season is passed than upon almost any thing else. Whoever has been an observer of men and things, can point out many a youth who has caused weeping and sorrow to his family, disgraced his name, and become an outcast in the world, or sunk to a dishonored grave, who commenced his career of vice when he broke away from wholesome restraint and spent his evenings in the company of the abandoned. Young man, listen to us. We would not deprive you of a single pleasure, or debar you from any innocent amusement. We entreat you to be particular where and how you pass your evening hours. If you lounge about the bar-room, partaking of the vulgar conversation that is introduced, and join the ribald song, or stand at the corners of the streets using profane and indecent language, you will soon habituate yourself to low blackguardism and vile conversation, so that no young man who respects himself will be found in your company.

The Cartstian Nother.—The christian mother with her child is the loveliest vision that rises out of the troubled waters of our nature. The great master of christian painting delighted to represent the mother of Christ and her spotless child under every aspect of tender communion; making it the aim of his life to portray the ineffable graces, the meek self-oblivion, the rapture of devoted love which belong to the christian mother.

O Jesus! I do this for Thee!

It is said of Mrs. Comstock of the Burmah mission, that when she was called upon to part with her two children, that they might be brought home to America to be educated, she took one in each hand and led them down to the ship which was to bear them away. She paused on the shore; her face grew pale; her lips quivered; she raised her hands and said, "O Jesus! I do this for thee!" and then quietly returned to her missionary work. The sacrifices of the missionary are deserving the sympathy and prayers of all who love the Lord.

Milton on Early Riscr.—This famous poet rose at four in the morning during the summer months, and at five in the winter. He studied in the forenoon, exercised in the afternoon, and in the evening sang, accompanying him self on some instrument. He had a fine voice, played well on several instruments, and understood harmony; and judging from his Paradise Lost, he must have been passionately fond of music and the perfume of flowers. He usually retired at nine, and composed awhile in bed.

Cheap Ornaments.—When Dr. Franklin was in Paris, his daughter, Mrs. Bache, wrote to him for a supply of feathers and thread lace. The Doctor declined it in the following characteristic note. "If you wear your cambric ruffles as I do, and take care not to mend the holes, they will come in time to be lace; and feathers, my dear girl, may be had in America from every cock's tail."

The Power of a Mother's Influence.

The mother writes with a pen of steel on the tablet of the young heart of her child, and these characters are deep, original, and indelible. Next to the divine efficiency, her influence is all pervading and most powerful. Such is the pious mother who has made right impressions on the minds of her babes, and been to them the messenger and minister of God. For weal or for woe, she writes a page, teaches a lesson, and moulds the mind into durable forms. Such, says a cleryman, was the mother of my children. Her influence is still visible, palpable, controlling. Her image is vividly present. Her lessons are written in living lines, and "the centiments of my mother" are the law of her children. They regard her as now in heaven. What an inspiring motive to seek an inheritance there! They read her Bible, and have received it from her as the infallible rule of life. The highest earthly influence they can feel, thus comes in aid of the Divine. They remember her prayers. How hallowed the recollection of such a mother! How controlling the rules she gave! how well remembered and deeply treasured in their hearts!

Starting in the World.

Many an unwise parent labors hard and lives sparingly all his life, for the purpose of leaving enough to give his children a start in the world, as it is called. Setting a young man afloat with money left him by his relatives, is like tying bladders under the arms of one who cannot swim; ten chances to one he will lose his bladders and go to the bottom. Teach him to swim and he will never need the bladder. Give to your child a sound education; let him sincerely embrace the Gospel of Christ, which will secure good morals; see to it that his mind is cultivated, and his whole nature made subservient to the laws which govern man, and you have given what will be of more value than the wealth of the Indies. You have given him a start which no misfortune can deprive him of.

A Great Smoke.—In the year 1843 eight million one thousand four hundred and forty-nine pounds one shilling and four-pence was spent by the people of Great Britain in tobacco! a tolerably round sum to "end in smoke." If the weed had been worked into pigtail rather more than half an inch thick, it would have formed a line 99,470 miles long—long enough to go more than four times round the world.

"I will, by and by."—Ah! yes. When will you do it? "By and by" never comes. Why will you not fix upon a day when you will perform your duty? We like men that we can depend upon—who will decide upon a course, or when to do a favor or a duty, and when they have decided, will perform. The longer you put off, the longer you will.

"O how many deeds
Of deathless virtue and immortal crime
The world had wanted, had the actor said,
I will do this to-morrow!"

Infidelity cured by a hely life.—A celebrated French infidel, being introduced to the pious Fenelon, and spending some time in his society—witnessing the loveliness of his manners and conversation, was constrained to say to a friend, "I must not stay in the presence of this holy man; if I do I shall be compelled to renounce my infidelity; so much purity, so much amiableness, proves religion to be of heavenly origin."

Every Christian a Missionary.—It ought to be proclaimed from the pulpit, and taught in the Sabbath-school, it ought to be written on our door-posts, that every christian is designed to be, in some sense, a missionary. He should first inquire whether he is called personally to enter the field. If this is not expedient or feasible, let him go by his representative, whom he helps to support. Let him go in prayer, in the spirit, and in sympathy, with those who can go to labor and die in heathen lands; and let him labor at home for all who come under his influence.

Uses of trial.—When a founder has cast his bell he does not presently fix it in the steeple, but trics it with his hammer, and beats it on every side to see if there be any flaw in it. So Christ doth not, presently after he has converted a man, convey him to heaven; but suffers him first to be beaten upon by many temptations, and then exalts him to his crown.

Bunyan and the Quaker.—It is said, that towards the close of Bunyan's imprisonment a Quaker called upon him, saying, Friend John, I am come to thee with a message from the Lord, and after having searched for thee in all

the prisons of England, I have found thee at last. "If the Lord had sent thee," returned Bunyan, sarcastically, "you need not have taken so much pains to find me, for the Lord knows I have been a prisoner in Bedford jail these last twelve years."

The Way to be Miserable.

We know of no specific more promising for securing a thoroughly miserable temper, than the following:

"Sit at your window and look over the way to your neighbor's excellent mansion, which he has recently built and paid for, and sigh out, "O that I was a rich man!"

Get angry with your neighbor and think you have not a friend in the world. Sign a note for a friend and never forget your kindness; and every hour in the day whisper to yourself, "I wonder if he will pay that note?"

Think every body means to cheat you. Closely examine every bill you take, and doubt its being genuine, till you have put the owner to a great deal of trouble. Believe every shilling passed you is but a sixpence crossed, and express your doubts about your getting rid of it if you should venture to take it.

Put confidence in nobody, and believe every man you trade with to be a rogue.

Never accommodate, if you can possibly help it. Never visit the sick or afflicted, and never give a farthing to assist the poor.

Buy as cheap as you can; screw down to the lowest fraction. Grind the faces of the unfortunate.

Brood over your misfortune—your lack of talents, and believe that at no very distant day you will come to want. Let the workhouse be ever in your mind, with all the horrors of distress and poverty.

Then you will be miserable to your heart's content, if we may so speak; sick at heart, and at variance with all the world. Nothing will cheer or encourage you—nothing throw a gleam of sunshine or a ray of warmth into your heart. All will be as dark and as cheerless as the grave.

Expensiveness of War.

War, it has been well said, is a game of kings, at which if the people were wise, they would not be allowed to play. Our government is one of the most peaceful on the globe; yet during fifty-six years of its existence, its expenditures have been for the military service \$286,998,357; for the naval service \$179,933,124. Thus, this most christian nation, in something less than a lifetime, has paid nearly seven hundred millions of dollars, directly for the cost of war, or more than twice the cost of all its public service beside. Besides this, the real expenses of war, including the destruction of property, the cessation of industry and improvement, and the blocking up of our coasts and our harbors, have, probably, been not less than two thousand millions of dollars during these fifty-six years of almost unbroken peace. What would be the cost of a seven years' war at this

rate I How triffing in comparison have been all our expenditures for religious, benevolent and philanthropic purposes. What untold good might have been conveyed to the rations by the suns thus sacrificed to war?

The Benefit of Reeping Hens.—An intelligent farmer lately published the following result of his experience in keeping fowls. He kept 35 hens last year, and they yielded him 350 dozen, or 4,250 eggs besides 125 chickens. The net proceeds of the sales was \$59 37, the family having had, of course, what eggs and poultry they wanted for their own consumption besides. The whole cost of the grain for keeping the hens was a fraction over \$3, leaving a clear profit of \$55. A profitable branch of hasbandry certainly.

Sublimity of the Scriptures.

An obscure Scotch peasant, calling on business at a gentleman's house in Edinburgh, saw a bust of Shakspeare, and these lines from the Tempest inscribed beneath it:

"The cloud capt towers, the gorgeous palaces, The solumn temples, the great globe itself, Yea, all which it inherit shall dissolve, And, like the baseless fabric of a vision. Leave not a wreck behind."

The gentleman, seeing the peasant's eyes attracted by these lines, asked him if he had ever seen any thing equal to them. His reply was just and striking. "Yes, I have. The following passage from the book of Revelation is more sublime.

"'And I saw a great white throne and Him that sat upon it, from whose face the earth and the heaven fled away, and there was no place for them.'"

The Blessings of a Good Temper.

Good temper is like a sunny day; it sheds a brightness over every thing. It is the sweetner of toil, and the soother of disquietude. Every day brings its burthen. The husband goes forth in the morning to his business; he cannot foresee what trial he may encounter, what failure of hopes, of friendships, or of prospects may meet him before he returns to his home; but if he can anticipate there the beaming and hopeful smile, and the soothing attention, he feels that his cross, whatever it might be, will be lightened, and that his domestic happiness is still secure.

Killing by Kindness.

One's worst exemics often come in the guise of friends. The fond mother who feeds her infant with alcohol under any of its disguises, however much it may be diluted or sweetened, is a more dangerous enemy to her child than the assassin who plots against its life, for he may be discovered and secured; but an appetite for intoxicating drinks acquired in childhood is rarely destroyed except by death.

The parent who leads his child into company, and indulges in his presence in the cup of exhibitantion, is a more dangerous enemy to his son than a gambler.

The young man, whose associates are the quaffers of champaigne, and who frequents at midnight eating and drinking shops and cellars, is mere to be feured than the duellist

The parent who dissuades his child, or the man his friend, from adopting the pledge of total abstinence, is a worse encury to its future prospects than the incendiary.

A father of six sons laughed to scorn the great principle of total abstinence—his six sons all became drunkards, and five of them died drunkards.

Parents, whether in the higher or the more humble walks of life, think well of the example you set your children.

Duty to get Married.

Old bachelors are sometimes to be pitied, but more often to be blamed. Marriage is God's institution, and the appointed way for man's happiness; and he who despises this arrangement of Providence will usually attest in his own experience the wisdom of his backer and his own folly. Besides happiness it is also a source of health and longevity. It has been established by good statistics, that for every forty-one bachelors who attain the age of forty, there are seventy-eight married men who do the same. As age advances the difference becomes more striking. At sixty there are only twenty-two unmarried men alive, for ninety-eight who have been married. At seventy there are eleven bachelors to twenty seven married men, and at eighty there are nine married men for three single ones. Nearly the same rule holds good in relation to females. Married women at the age of thirty, taken one with another, may expect to live thirty-six years longer; while for the unmarried, the expectation of life is only about thirty years. Of those who attain the age of forty-five, there are seventy-two married women for fifty-two single ladies.

Portrait of a Good Wife.

The quaint old Dr. Fuller thus pictures some of the more prominent features of a good wife:

She commandeth her husband in an equal matter, by constantly obeying him.

She never crosseth her husband in the spring-tide of his anger, but stays till it be ebbing water. Surely men, contrary to iron, are worst to be wrought upon when they are hot.

Her clothes are rather comely than costly, and she makes plaid cloth to be velvet by her handsome wearing it.

Her husband's secrets she will not divulge; especially is she careful to conceal his infirmities

In her husband's absence she is wife and deputy husband, which makes her double the files of her diligence. At his return he finds all things so well, that he wonders to see himself at home when he was abroad.

Her children, though many in number, are none in noise, steering them with a look whither she listeth.

The heaviest work of her servants she maketh light, by orderly and seasonably enjoining it.

In her husband's sickness she feels more grief than she knows.

ANNIVERSARIES AND OFFICERS OF CHARITABLE SOCIETIES, &c.

IN BOSTON.—American Board Com. Foreign Missions, second Tuesday in September, Rev. Rufus Anderson, D. D. Rev. David Greene, and Rev. Wm. J. Armstrong, D. D. Sees, Heiry Hill, Esq. Troas. Missionary House, 33 Pemberton Square.—Am. Bop. Board for For. Miss., last Wed. in April, Rev. Solomon Peek, Sec., H. Lincoln, Esq. Troas., Joy's Buildings.—Am. Edu. Soc. in May, Rev. Samuel H. Riddel, Sec., Hardy Ropes, Esq. Treas., 15 Corniill.—Am. Tract Soc. at Boston, last Wed. in May, George Donny, Esq. Troas., Rev. Seth. Eliss, Sec. and Gen. Agent, No. 28 Cornhill.—Prison Dis. S.c. last week in May, Rev. L. Dwight, Sec., Charles Cleveland, Esq. Treas., 51 Court-street.—Mass. Home Miss. Soc., Rev. J. S. Clark, Sec., 9 Cornhill, Benjamin Par-

kins, Treas. 100 Washington-street.

IN NEW YORK.—American Bible Sor. 2d Thurs. in May, Rev. John C. Brigham, D. D. For. and Domes. See, Rev. Noah Levings, D. D. Fin. See., Wm. Whitlock. Jun. Treas. J. Hyde. Gen. Agent and Assist. Treas., No. 115 Aussau-st.—American and Foreign Bib. Soc., Wm. H. Wycks off, Esq. Corresponding Secretary, I. M. Allen, General Agent 350 Broome-street, Wall Col. gate, Treas.—New-York Eible Society, L. P. Hubbard, Agt. 82 Wall-st.—Board of For. Birss. of Presb. Ch., Hon. Walter Lowrie, Cor. See., Daniel Wells, Treas., 23 Centre-t.—Ass. Home Miss. Soc. Wed. preceding 2d Thursday in May, Rev. Milton Badger. D. D. and Rev. Charles Hall. Sees for Cor., Jasper Corning, Esq. Treas., H. W. Ripley, Ass. Trass., 150 Nassau-st.—Foreign Evangelical Soc. Tuesday preceding 2d Thursday in May, Rev. Bothert Eard, D. D., Cor. Sec., Rev. Eil N. Sawtell, Financial Secretary, Office, No. 1 Dey-steer.—American Epitist Home Missionary Soc., Rev. Benj. M. Hill, Cor. Sec., 350 Broome-st., Runyon W. Blartin, Treas. Gy Wall-street.—American Tract Society, Wednes, preceding 2d Thursday in May, Mosés Allen, Treas. Rev. William A. Hallock, Rev. O. Eastmau, Rev. R. S. Cook, Cor. Secs., O. R. Kingsbury, Ass. Cook, No. 150 Nassau-st.—American Tract Society, Wednes, preceding 2d Thursday in May, Mosés Allen, Treas.—Rev. Bird. Samelist.—American Emperance Union, Rev. John Marsh, Cor. Sec., 148 Nassau-st.—Amer. Seamen's Friend Soc., Mond. preceding 2d Thurs. in May, Capt Edward Richardson, Press. and Gen. Agent, Rev. John Spaulding and Rev. Harman Loomis, Secs., 52 Wall-street. Charles N. Talbot, Treas.—Central American Ed. Soc., Brick Church Chapel, Rev. E. Phelps, D. D. Sec., Wm. A. Booth, Treas.—Qentral American Ed. Soc., Brick Church Chapel, Rev. E. Phelps, D. D. Sec., Wm. A. Booth, Treas.—Omented and Rev. Harman Loomis, Secs., 52 Wall-street.—Methodist General Book Establishment, Rev. George Lane and C. B. Tippett, Agents.—Domestic Mission of Reformed Dutch Church, Rev. Benj. C. Taylor, D. D., Cor. Sec., Thos. C

PHILADELPHIA.—Amer. Sanday-school Union, Tues, after 3d Thurs. in May, Mr. F. W. Portor, Cor. Sec., F. A. Packard, Esq. Rec. Sec., Herman Cope, Treas, 146 Chesnut-st.—Gen. Assembly's Board of Dom. Miss., Rev. Wm. A. M'Dowell, D. D., Cor. Sec., Rev. Thos. Hoge, Tr., 29 Sansom-street.—Gen. Assem. Boord Ed., Rev. C. Van Rensecher, D. D. Cor. Sec., Rev. Wm Chester, Gen. Agent, J. B. Mitchell, Esq. Treas., 29 Sansom-st.—Gen. Assembly's Board of Publication, 3os. P.Engles, Publishing Agent.—Bup. Pub. and Sun. school. Soc. No. 31 North 6th-st., Rev. Thos. T. Malcom, Sec., Rev. Benjamin R. Loxley, Gen. Agent.—Philad. Tract Soc. A. Flint, Ag't, 13 North 7th-street.—Philadelphia Education Society, 4th Thursday in May, Rev. Eliakim Pnelps, Sec., G. W. M'Clellan, Treas, 134 Chesnut-street.—Philadelphia Home Missionary Society, 4th Wednesday in May, Rev. E. R. Fairchild, Sec., John C. Farr, Treas. 112 Chesnut-st. WASHINGTON—American Colonization Society, second Tuesday in January, Rev. William

M'Lain, Secretary, and --- , Esq. Treasurer.

MINISTERS' MEETINGS.—Gen. Con. in Maine, Tuesday before 4th Wed. in June.—General Assoc. New Hump. last Tues. in Aug.—Gen. Conv. in Ver. 3d Tues. in June.—Gen. Assoc. Mass. 4th Tues. in June.—Eenn. Consociation, Rhode Island, 2d Tues. in June.—Gen. Assoc. Conn. 3d Tues. in June.—Gen. Assoc. N. Y. Thursday before last Sab. in August.—Gen. Consociation, of the Prot. Epis. Ch. N. York, 1st Wednesday in Oct. 1847.—Next meeting of the Biptist Triennial Convention, at Cincinnail, O. April, 1847.—Gen. Assimbly Presbyterian Church, 3d Thursday in May.—Gen. Conf. Meth. Episcopal Church, every 4th year from 1840.—Gen. Synod Ref. Dutch Church, Albany, on the first Wednesday in June.

TABLE OF SIMPLE INTEREST AT 6 PER CENT.

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The interest of any sum in dollars for 6 days, is the same sum in mills: viz. of \$100, 100 mills, or 10 cents; of \$6,800, 6,600 mills, or \$6.60, &c. Money atcompound interest will double itself in 11 years 10 months and 22 days.

no.4

THE

ILLUSTRATED

FAMILY CHRISTIAN ALMANAC

FOR

THE UNITED STATES,

FOR

THE YEAR OF OUR LORD AND SAVIOUR JESUS CHRIST

1849,

BEING THE FIRST AFTER BISSEXTILE, AND UNTIL JULY 4TH, THE 73D YEAR OF THE INDEPENDENCE OF THE UNITED STATES.

CALCULATED FOR

BOSTON, NEW YORK, BALTIMORE, AND CHARLESTON,

AND

FOUR PARALLELS OF LATITUDE.

ADAPTED FOR USE THROUGHOUT THE COUNTRY.

WITH

VALUABLE STATISTICAL INFORMATION CHIEFLY FROM ORIGINAL SOURCES.

ASTRONOMICAL CALCULATIONS, IN EQUAL OR CLOCK TIME,

BY DAVID YOUNG,

HANOVER NECK, NEW JERSEY.

Boston, Lat. 42° 21' N.; Long. 71° 4' W. New York, Lat. 40° 42' 40"; Long. 74° 1'. Baltimore, Lat. 39° 17'; Long. 76° 38'. © Charleston, Lat. 32° 47'; Long. 79° 57'.

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ECLIPSES IN THE YEAR 1849.

There will be four Eclipses this year: two of the Sun, and two of the Moon.

I. Sun eclipsed February 22, at the time of New Moon in the evening, invisible. It will be visible in the eastern part of Asia, the North Pacific Ocean, and Russian America. The Eclipse will be central and annular on the meridian in longitude 153° 9' east from Greenwich, and latitude 41° 22' north.

II. Moon celipsed on Thursday, March 8, in the evening, visible; and chiefly visible in the United States, as follows:

PRINCIPAL CITIES.	Moon rises.	Eclipse begins.	Middle of Eclipse.	End of Eclipse.	Magnitude at rising. Digits.
Boston, New York, Philadelphia, Baltimore, Washington, Richmond, Rochester, Raleigh, Charleston, Pittsburgh, Cleveland, Detroit, Milledgeville, Lexington, Cincinnati, Indianapolis, Nashville, Chicago, Mobile, St. Louis, New Orleans, Austin, Texas,		H. M. 6 41 6 29 6 24 6 18 6 17 6 15 6 14 6 10 6 5 59 5 53	H. M. 8 11 7 59 7 54 7 48 7 47 7 44 7 40 7 35 7 29 7 23 7 22 7 18 7 11 7 11 7 8 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4 7 4	9 41 9 29 9 24 9 18 9 17 9 15 9 14 9 10 9 5 8 53 8 52 8 48 8 47 8 41 8 33 8 34 8 32 8 27 7 54	0.76 1.07 1.1 2.03 2.73 2.84 3.84 4.13 4.9 7.97

Magnitude at the middle of the Eclipse, 8.86 digits on the Moon's southern limb. III. Sun eclipsed at the time of New Moon, August 18, in the morning, (17th, in the evening, in the western states,) invisible. This Eclipse will be visible in most of the Indian Ocean, in the south-east part of Africa, in Madagascar, and in the southern parts of Australia. It will be central and total on the meridian in longitude 91° east from Greenwich, and latitude 36° 8' south.

IV. Moon eclipsed September 2, at the time of Full Moon in the afternoon, (morning in the western states,) invisible. Visible in the opposite hemisphere. Magnitude, 7.09 digits on the Moon's northern limb.

A WORD ON ECLIPSES.

The Moon in an Eclipse falls into the shadow of the Earth, and the quantity and duration of the Eclipse are therefore precisely the same for all places where the Moon is visible. But in Eclipses of the Sun there is a difference in absolute time, in duration, magnitude, etc. One place may have an annular or total Eclipse; another, with the Sun high in the heavens, may have no Eclipse during the day.

NOTES TO THE READER.

The Calendar page in this Almanac is adapted for use in every part of the United States. It is based on the fact, that, in the same Latitude, that is, on a line running due east and west, the Sun and Moon rise and set at the same moment by the clock or Almanac, not only throughout the United States, but around the world—the variations being so small as to be of no importance for ordinary purposes. Thus, if on any day the Sun rises at Boston at 5 minutes past 6, it rises at 5 minutes past 6 on the same line of latitude westward throughout the States of Massachusetts, New York, and Michigan, and so on to the Pacific Ocean.

Hence, a Calendar adapted to Boston for New England, is equally adapted, as to the rising and setting of the Sun and Moon, for use in Northern New York and Michigan; a Calendar for New York City is adapted for use in the States of Pennsylvania, Ohio, Indiana, and Illinois; a Calendar for Baltimore is adapted for Virginia, Kentucky, and Missouri; and a Calendar for Charleston will answer for North Carolina, Tennessee, Georgia, Alabama, and Louisiana. Wherever the reader is, look for the State at the top of the Calendar page, and underneath is the rising and setting of the Sun and Moon sufficiently accurate for all practical purposes.

The changes, fulls, and quarters of the Moon, however, are governed by another principle, and are essentially the same for all places on the same Longitude, that is, on any line extending due north and south. Thus, the Moon's phases for Charleston suit Pittsburgh, etc. Any phasis takes place at the same instant of absolute time; but the local time is earlier at the westward, and later at the eastward, at the rate of four minutes for each degree of Longitude; or at the rate of one minute for every 12 miles 273 rods in the latitude of Boston; 13 miles 60 rods in the latitude of New York city; 13 miles 143 rods in the latitude of Baltimore; and 14 miles 199 rods in the latitude of Charleston.

TABLE OF THE SOLAR SYSTEM.

NAMES. Mean diameter in English miles.				ime of und th			Time of revolution round the sun.					Light and heat, the earth being 1.	
rink - C	000 040		D.	H.	м.	8.	D.	н.	M.	8.		1	
The Sun, .	883,246	27 000 000	25	14		0	07	• ••	1,0	10	٠		
Mercury, .	3,224	37,000,000	1	0	5	28	87		15	43		6.67	
Venus,	7,687	68,000,000	0	23	21	22	224	16	49	10		1.91	
The Earth,	7,912	95,000,000	0	23	56	4	365	6	9	12		1.	
The Moon, .	2,180	95,000,000	27	7	43	12	365	6	9	12		1.	
Mars	4,189	144,000,000	1	0	37	22	686	23	30	35		0.43	
Vesta,	238	224,340,600	1	unkn	own		1,325	11	38	24			
Iris,	unknown	226,000,000		66			1.327	23	22	41			
Hebe,	66	230,000,000		66			1.375	near	lv.				
Flora,	66	240,000,000		66			1,469	18	37	19			
Astræa, .	66	246,000,000		66			1,512	near	lv.			0.16	
Juno,	1,425	253,598,700		66			1,593	1	36	28			
Ceres,	160	263,236,450		66			1,684	17	38	24			
Pallas,	110	265,000,000		66			1.686	7	19	12			
Jupiter,	89,170	490,000,000	0	9	55	27	4,332	14	27	10	1	0.037	
Saturn, .	79,042	900,000,000	0	10	29	17	10,759	1	51	11		0.011	
Uranus,	35,112	1,800,000,000	1	unkn	own		30.686	19	41	32		0.003	
Neptune, .	35,000	2,850,000,000		66			60,128	3	20	02		0.001	

CLOCK TIME.

This Almanac shows the rising and the setting of the Sun, etc., according to a clock that keeps accurate time throughout the year. As the Sun is alternately fast and slow of clock, the forenoon will of course be, by clock, longer or shorter than the afternoon. Some, observing this, think they have found an error in the Almanac; but it is no error. The table "Sun on the Meridian," at the head of the Calendar pages, shows at what moment the Sun, according to a true clock, is on the meridian, or strikes an accurate noon-mark. The London Nautical Almanac, and a large portion of the Almanacs in our country, are now adapted to true, or clock time.

CHRONOLOGICAL CYCLES.

Dominical Letter, G—Golden Number, or Lunar Cycle, 7—Epact, 6—Solar Cycle, 10—Roman Indiction, 7—Julian Period, 6562.

CHARACTERS.

\$\text{\text{\$\infty}\$} \cdots \text{Sun, \$\partial}\$ Moon, \$\text{\text{\$\infty}\$} Mercury, \$\text{\$\infty}\$ Venus, \$\to\$ Earth, \$\text{\$\infty}\$ Mars, \$\text{\$\infty}\$ Jupiter, \$\text{\$\infty}\$ Saturn, \$\text{\$\text{\$\pi}\$}\$ Herschel.

SIGNS OF THE ZODIAC.

φ Aries, head; ⊗ Taurus, neck; Π Gemini, arms; Ѣ Cancer, breast; Ω Leo, heart; Җ Virgo, belly; Δ Libra, reins; Җ Scorpio, secrets; ‡ Sagittarius, thighs; Ϣ Capricorn, knees; Ϫ Aquarius, legs; ℋ Pisces, feet.

ASPECTS AND NODES.

d Conjunction; ★ Sextile, 60 degrees; □ Quartile, 90 degrees; △ Trine, 120 degrees; Vc. Quincunx, 150 degrees; ⊗ Opposition, 180 degrees; ℚ Ascending Node; ⊗ Descending Node.

PHENOMENA OF THE PLANETS FOR 1849.

Morning and Evening Stars.—Venus (?) will be Evening Star until May 12th, then Morning Star until March 2d, 1850. Jupiter (24) will be Morning Star until February 6th, then Evening Star until August 26th, then Morning Star until March 8th, 1850.

Jan. 8, sup. $\emptyset \bigcirc \S$; $\square \bigcirc \mathbb{H}$; 19, \bigcirc enters \cong ; Feb. 6, $\emptyset \bigcirc \mathcal{U}$; 8, \S 's gr. elongation; 14, \emptyset stat.; 18, \bigcirc enters \cong ; 23, Inf. $\emptyset \bigcirc \S$; March 1, \S 's gr. elong.; 8, \S stat.; 18, $\emptyset \bigcirc \S$; 20, \bigcirc enters \Im ; 22, \S 's gr. elong.; April 8, \mathbb{U} stat.; 12, $\emptyset \bigcirc \mathbb{H}$; 20, \bigcirc ent. \mathbb{U} ; 21, \S stat.; May 3, sup. $\emptyset \bigcirc \S$; $\square \bigcirc \mathfrak{U}$; 12, Inf. $\emptyset \bigcirc \S$; 21, \bigcirc ent. \square ; June 1, \S stat.; 3, \S 's gr. elong.; 16, \S stat.; 21, \bigcirc enters \square ; 29, $\square \bigcirc \S$; 30, Inf. $\emptyset \bigcirc \S$; July 11, \S stat.; 18, $\square \bigcirc \mathbb{H}$; 21, \S 's gr. elong.; 22, \bigcirc enters \square ; Aug. 1, \square stat.; 16, sup. $\emptyset \bigcirc \S$; 23, \bigcirc enters \square ; 26, $\emptyset \bigcirc \mathfrak{U}$; Sept. 10, $\square \bigcirc \S$; 22, \bigcirc enters \square ; 27, $\emptyset \bigcirc \S$; 30, \S 's gr. elong.; Oct. 12, \S stat.; 17, $\emptyset \bigcirc \mathbb{H}$; 23, \bigcirc enters \square ; 24, Inf. $\emptyset \bigcirc \S$; Nov. 2, \S stat.; 8, \S stat.; 9, \S 's gr. elong.; 22, \bigcirc enters \mathfrak{P} ; 23, $\square \bigcirc \S$; 5, \S stat.; 13, $\square \bigcirc \mathfrak{U}$; 18, $\S \bigcirc \S$; 19, sup. $\emptyset \bigcirc \S$; 21, \bigcirc enters \S ; 23, $\square \bigcirc \S$; 31, \S stationary.

RISINGS AND SETTINGS OF PLANETS AND STARS.

The reader should understand that these are not materially affected by the *longitude* of a place: and also that when the hour is less than 6, it is in the morning; and when greater than 6, it is in the evening.

1 :	_																	_	-		
	D	ate.	PLAT	NET.	Bos	ton.		ash- ton-		rles-	Dat	ie.	PLANET.		Bos	ton.		sh- ton.	Cha to		
J	an		Venus		8	11	в.	м. 16	8	м. 25	July		Venus rise	es,	н. 1	42	н. 1	м. 50	н. 2	м.	
	66	20	"	66	8	36	8	39	8	44	66	23	Saturn ris		10		10	20	10	21	
	**	29			8	55	8	56	8	58		28	66 66	.	10	0	10	1	10	- 1	
I	eb	. 9	"	66	9	17	9	16	9		Aug	. 4	7 Stars ris	e,	11	6	11	18	11	35	
	66	20	66	66	9	37	9	33	9	28	"	. 7	Venus rise	es.	1	32	1	41	1	57	
1	Ia	r. 7	66	66	10	1	9	54	9	43	66	9	7 Stars ris		10	47	10	58	11	16	
	6.6	16	66	66	10	11	10	2	9	48	- 66	17	Venus rise	.s.	1	37	1	47	2	2	
	66	26	66	66	10	17	10	7	9	50	66	22	7 Stars ris	e.	9	56	10	7	10	25	
A	\pr	il 2	66	66	10	16	10	5	9	46	66	30	66 66	1	9	24	9	35	9	53	
	Ĉć	9	66	66	10	9	9	54	9	37	Sept	.19	Venus rise	es,	2	27	2	34	2	45	
	66	19	66	66	9	43	9	30	9	10	Oct.	4	Mars rises		9	24	9	35	9	53	
	66	28	44	66	9	0	8	47	8	28	66	15	66 66		8	55	9	6	9	24	
J	un	e 2	Venus	rises,	3	4	3	10	3	21		29	66 66	- 1	8	11	8	22	8	40	
	66	9	Jupiter	sets,	11	14	11	9	10		Nov	. 16	66 66		6	57	7	9	7	28	
	66	14	Venus	rises,	2	31	2	37	2	47	- 66	24	Jupiter rise		0	52	0	54	0	58	
	66	26	Jupiter	sets.	10	15	10	8	9	57	Dec.	2	-66 66		0	25	0	27	0	30	
J	uly	6	*66	"	9	41	9	34	9	23	66	17	"		11	29	11	31	11	34	

TIDE-TABLE.

CHIEFLY FROM THE TABLE IN BOWDITCH'S NAVIGATOR.

The Calendar pages exhibit the time of high-water at New York, Elizabeth-town Point, and New London.

To find the time of high-water at any of the following places, add to or subtract from the time of high-water at New York, as follows: (A signifies that the annexed quantity of time is to be added. S substracted)—for

quantity of time is to be ac		
Amelia Harbor S 0 24	Georgetown Bar S 1 54	Passamaquoddy Riv. A 2 36
Ann, Cape A 2 36	Gouldsborough . A 2 6	Penobscot River . A 1 51
Annapolis A 2 6	Guilford A 1 30	Philadelphia A 5 0
Anticosti Island, S 5 24	Halifax, N. S. S 1 24	Plymouth A 2 36 Portland A 1 51
St Augustine S 1 94	Hatters Cane A 0 6	Port Royal Island . S 0 39
	Henlopen, Cape . S 0 9	
Boston A 2 36	Henry, Cape S 1 14	Quebec, Canada . S 0 5
		Rhode Island S 2 9
	Machias A 2 6	Roman, Cape S 9 54 Sable, Cape S 0 54
	Marblehead A 2 30	
Delaware River, ent. A 0 6	May, Cape S 0 9	Sandy Hook, N. J. S 2 17
		Saybrook A 0 15
	New Bedford S 1 17 Newburyport A 2 21	
		Sunbury A 0 36
	Norwich Landing . A 0 45	

PREDICTIONS OF THE WEATHER.

It ought to be known, that predictions of the weather are inscrted in Almanacs according to the convenience of the printer, not by the Astronomer. No man can minutely predict the state of the weather for the coming year.

1*

INFLUENCE OF THE MOON.

That the Moon affects the tides, and in like manner attracts the water of the clouds, all ought to know; but if any think it exerts a controlling influence over the weather, or the growth of vegetation, it is well to remind them of the results to which the late Dr. Olbers, the distinguished Astronomer of Germany, who discovered the planets Pallas and Vesta, was led by an examination founded on careful meteorological observations for fifty years in different countries. believe," he says, "that I have demonstrated that the influence of the Moon upon the weather is so small, that it is totally lost amid the great variety of other forces and causes which change the state of our atmosphere;" and that "its pretended influence on men, animals, or plants, is all of it due to illusion and prejudice."

		ME	MORANDA	•		
Jan. 4. Newton born .	164213	09 v.1	Lafavette died .	1834	SEPT. 1.	Bunyan died . 1688
8. Battle N. Orlean	1815	93	Cong. met in Phila.	1787	2	New style in calen. 1752
1t. Dr. Dwight died	1817		Queen Vict. born			Cromwell died . 1658
14. Peace with G.Br			Paley died			Hudson riv. disc. 1609
17. Franklin born	1706		Calvin died			First Congress met
19 Copernions born			Habeas Corpus act			in Philadelphia 1774
20. Howard died .			passed		6.	Lafavette born . 1657
28. Telegraph in pr		UNE 7.	Washington app.			Moscow burnt . 1812
tice in England			com in chief .		16	Surrender of Corn-
FEB. 4. J. Rogers burnt	1555	8.	And. Jackson died	1845		wallis 1781
13. Schwartz died	. 1798	12.	New York incorp.	1665	25	Treaty of Holy Al-
	1564	15.	Luther excom	1520		lianee 1815
17. Ghent Treaty.	. 1815	16.	Great eelip. of Snn	1806		Whitefield died . 1770
18. Luther died .			John Wesley born			Andre executed 1780
19. Florida ced. to U			Bat. of Waterloo			America discov'd 1492
22. Washington box		18.	War declared with			Brainerd died . 1747
23. J. Q. Adams die		**	Great Britain .			Wm. Penn born 1644
24. France dec. Rep			Magna Chartasig.			Croton Cel. N.Y. 1842
MAR. 6. Aurora Bores		21.	Victoria proclaim.	100~		Martyn died . 1812
first recorded		രാ	Queen			Nolcon killed 1905
7. Bible Soc. first co			Matthew Henry d. Cholera in N. York			Nelson killed . 1805 . Chaucer died 1400
15. And Jackson bo 16. Bowditch died			Madison died .			Raleigh beheaded 1618
20, Sir I. Newton di			Independence			John Adams born 1735
22. Jona. Edwards			John Adams died			Herculaneum des. 79
24. Queen Eliza'th			Th. Jefferson died			Erie Canal celeb. 1825
24. Rob't Fulton die			J. Q. Adams born			Gunpowder Plot 1605
26. First printg. in E			Columbus born .			Christianity sup-
29. C. Wesley died		12.	Alex. Hamilton d	1804		pressed in France 1794
APR. 2. U. S. Mint estab		14.	Monroe died	1831	8	Milton died 1674
3. Bonaparte dethr	o. 1814	17.	Dr. Watts born .	1674		Plymouth settled 1620
4. Pres. Harrison di		21.	Burns died	1796	10	Luther born 1483
	. 1626		Robespierre guillo			Cowper born . 1731
10. Grotius born .			William Penn died		20	Cape of G. Hope
16. Shakspeare horr		30.	Capt Cook sailed		0.4	doubled 1497
17. Franklin died .		0.1	on his first voya.			Peace with G. Brit. 1814
19. Bat. of Lexingto 23. Shakspeare died			French Rev. trium.			John Knox died 1572
24 Cromwell born			Louis Philippe pro.			New York evac. 1783
24. First paper prin			Florida war term. Bonaparte born.		DEC. J	Bible trans. into
in Mass			Fulton's steam-		9	Baxter died 1691
29. Louis'a ced. toU		10.	boat successful			Milton born 1608
30. Washington ina		20.	Ashburton Treaty			Land'g at Plym'h 1620
MAY 5. Bonaparte died	. 1821	~~.	ratified			. Washington died 1799
13 Jamestown settle		23.	Washington city			Great Fire in N. Y. 1835
14. Vaccination dis-			captured			. Washington re-
14. Washington ma	ade	23.		1822		signed command 1783
the Capital U.			Massacre St. Barth			. Wickliffe died . 1384
17. John Jay died	. 18291	26.	Dr. A. Clarke d.	1832	31	. Montgomery died 1755

Almighty Power! Thine are the suns which light The countless systems that unceasing roll In boundless space. Thine all-sustaining might Supports the vast, the universal whole; Rolls on days, weeks, and years, from age to age: In earth and heaven, how wondrous, how divine Thy works! And more, thy word, our heritage, Revealing all thy grace, and Jesus' love benign!

THE OLD AND NEW YEAR.

FORTY-EIGHT! Old year! So thou Hast for aye departed now: All thy fitful hopes and fears, All thy transient smiles and tears, All thy many anxious schemes, Now appear like fading dreams. Such as owed to time their birth Have but proved themselves of earth Born to dazzle and to die, Linked not with eternity.

FORTY-NINE! The year's begun! Hail'd by many! known to none! Gladsome bells, with merry peal, Thine auspicious birth reveal: Who may hear thy parting knell, Gop, and he alone, can tell I

Joyous tongues around express, For thee, hopes of happiness: Sober'd hearts, too, here and there Greet thee with a voiceless prayer.

But thy glory and thy gloom Still are in the future's womb: Whatsoe'er of good or ill Shall be giv'n thee to fulfil. May we look to Him alone Who can make that good our own; Who can guide us from each ill, While we seek to do his will: And when we from time must sever, Take us to himself for ever!

BERNARD BARTON

RETROSPECT OF A YEAR .- BY REV. JOHN NEWTON.

TIME by moments steals away First the honr and then the day! Small the daily loss appears, Yet it soon amounts to years: Thus another year is flown, And is now no more our own, (Though it brought or promised good,) Than the years before the flood.

But each year, let none forget, Finds and leaves us deep in debt; Favors from the Lord received, Sins that have the Spirit grieved,

Mark'd by God's unerring hand, In his book recorded stand: Who can tell the vast amount Placed to each of our account?

We have nothing, Lord, to pay, Take, O take our guilt away: Self condemn'd, on thee we call, Freely, Lord, forgive us all. If we see another year, May we spend it in thy fear; All its days devote to thee, Living for eternity.

The year rolls round, and steals away The breath that first it gave; Whate'er we do-where'er we be, We're travelling to the grave!

Great God! on what a slender thread Hang everlasting things! Th' eternal state of all the dead Upon life's feeble strings!

Eternal joy, or endless woe, Attends on every breath! And yet how unconcerned we go Upon the brink of death!

Awake, O Lord, our drowsy sense To walk this dangerous road; And if our souls are hurried hence, May they be found with God.

DEATH.—One of the fathers saith, "There is but this difference between the death of old men and young men; that old men go to death, and death comes to young men."

Trust in a prince—his word shall fail; In friends—and they shall die; In health and wealth, the world's regard—Alas, how soon they fly! Trust thine own heart—'tis faithless all;
Thy life—'tis insecure;
But he who trusteth in the Lord,
For ever shall endure.

My Mother's Example.—"I recollect a young gentleman," says Dr. Alexander, "who, although he had an uncommonly pious mother, broke over all the restraints of his education, and became a professed infidel and the advocate of licentiousness in its vilest forms; but a gracious God heard the unceasing prayers of his mother, and by means somewhat unusual, he was converted from the error of his ways. In speaking of his former career, which he evidently did with shame and humility, he said, 'I could get over all arguments in defence of religion but one, and that I never could obviate, which was, the pious example and conversation of my mother. When I had fortified myself against the truth by the aid of Bolingbroke, Hume, and Voltaire, yet, whenever I thought of my mother, I had the secret conviction which nothing could remove, that there was a reality in religion.'

THE WISE MAN.—A wise man practises the three following things: He abandons the world before it abandons him; he builds his sepulchre before the time of entering it; and he does all with a design to please God, before entering into his presence.

INJURIES.—If a bee stings you, will you go to the hive and destroy it? Would not a thousand come upon you? If you receive a trifling injury, do not go about the streets proclaiming it, and be anxious to avenge it. Let it drop. It is wisdom to say little respecting the injuries you may have received.

Unhappy Dispositions.—" Envy's memory," says John Foster, "is nothing but a row of hooks to hang up grudges on. Some people's sensibility is a mere bundle of aversions, and you hear them display and parade it, not in recounting the things they are attached to, but in telling you how many things and persons they 'cannot bear.'".

EXAGGERATIONS.—Never to speak by superlatives is a sign of a wise man; for that way of speaking wounds either truth or prudence. Exaggerations discover the weakness of the understanding, and the bad discerning of him that speaks. Excessive praises excite both curiosity and envy; so that, if merit answer not the value that is set upon it, as it generally happens, general opinion revolts against the imposture, and makes the flatterer and the flattered both ridiculous.

Going to Law.—Losing a cow for the sake of a cat. This is the Chinese interpretation of going to law.

TRUE.—Sir Samuel Romilly says, "There is nothing by which I have through life more profited than by the just observations, the good opinions, and sincere and gentle encouragement of amiable and sensible women."

PAUPERISM.—A writer in Blackwood's Magazine says the number of paupers in Great Britain is four millions, or a seventh part of the population of the empire: in Ireland 2,300,000, England 1,500,000, Scotland 200,000. Since 1815, the people of England have been taxed £200,000,000, or one thousand millions of dollars, for the relief of the poor. At the same time, there are 70,000 persons whose annual revenue is \$200,000,000, or \$2,857 each, in England.

Never was there a man of deep piety who has not been brought into extremities—who has not been put into the fire—who has not been taught to say, "Though he slay me, yet will I trust in him."

A GOOD TOAST.—The Temperance Army: The only army ever known where each volunteer is a Regular, and every private an Orderly. May it soon become the "army of occupation" throughout the world.

What Pleasure it is to Pay one's Debts.—I remember to have heard Sir T. Lyttleton make the same observation. It seems to flow from a combination of circumstances. In the first place, it removes that uneasiness which a true spirit feels from dependence and obligation. It affords pleasure to the creditor, and therefore gratifies our social affection. It promotes that future confidence which is so very interesting to an honest mind; it opens a prospect of being readily supplied with what we want on future occasions; it leaves a consciousness of our own virtue; and it is a measure we know to be right, both in point of justice and of sound economy. Finally, it is the main support of a business reputation.

Shenstone.

MEDITATION.—"It is easier," says Philip Henry, "to go six miles to hear a sermon, than to spend one quarter of an hour in meditating on it when I come home!"

THE SABBATH-SCHOOL.—"It is like a stream which has no cataracts to astonish us with their magnificent thunder, but which winds along the tranquil valley, asserting its existence only in the life and verdure which appear along its course."

RETIREMENT.—Retirement prepares us for all other services. Judge Hale, in his letter to his children, makes no scruple to say, "If I omit praying, and reading a portion of God's blessed word in the morning, nothing goes well with me all the day." Dr. Boerhaave said, that his daily practice of retiring for an hour in the morning, and spending it in devotion and meditation, gave him firmness and vigor for the business of the whole day. He who goes forth from God, after inquiring his will, and committing himself to his care, is the best fitted for all the successes and disappointments of life.

A COMPLIMENT TO THE SEX.—During the progress of a protracted meeting, held in Johnstown, Ohio, by the Rev. Mr. C———— of the Methodist Episcopal church, it so happened that most of the persons who came forward to the altar for the prayers of the church, were females; which induced some objectors to say that weak-minded persons generally were the first to seek religion, which came to the ear of Mr. C————. The next evening of the meeting, he took occasion to notice their objection as follows, as near as I can remember.

"Well, friends, we have had a very profitable meeting to-night. I wish to notice a little objection I heard of to-day concerning our meeting. Some persons have said that this is not really the work of the Lord, because nearly all the seekers are females; they, moreover, challenge us to tell why there is so large a proportion of the weaker sex engaged. Now, sirs, I will not answer you directly, but see here: Two years ago, I had occasion to go to preach to the prisoners in the Ohio penitentiary. Now, how did it happen that there were more than four hundred males, and but about half a dozen of the weaker sex? When you answer this, I will be prepared to speak to your question."

Dancing.—Says Cowper, in one of his letters, "I could never find that I could learn half so much of a woman's character by dancing with her, as conversing with her at home, when I could observe her behavior at table, or at the fireside, and in all the trying scenes of domestic life. We are all good when pleased; but she is the good woman who wants not the fiddle to sweeten her."

NEVER ALONE.—A pious cottager residing in the centre of a long and dreary heath, being asked by a visitor, "Are you not sometimes afraid in your lonely situation, especially in the winter?" replied, "O no; for Faith shuts the door at night, and Mercy opens it in the morning."

THE BIBLE.

This little book I'd rather own,
Than all the gold and gems
That e'er in monarch's coffers shone—
Than all their diadems.

GOOD ADVICE.

If thou wishest to be wise, Keep these words before thine eyes— What thou speak'st, and how, beware, Of whom, to whom, when, and where.

Time.—Spend your time in nothing which you know must be repented of. Spend it in nothing on which you might not pray for the blessing of God. Spend it in nothing which you could not review with a quiet conscience on your dying bed. Spend it in nothing which you might not safely and properly be found doing, if death should surprise you in the act.

Baxter

THE CHRISTIAN MINISTRY.—"The Christian ministry," says John Newton, "is the worst of all trades, but the best of all professions."

DILIGENCE AND PRAYER.—"Christian," says the late Dr. Mason, "remember you are at the door of eternity, and have other work to do than to trifle away time. Those hours which you spend in your closets are the golden spots of all your time, and will have the sweetest influence upon your last hours."

LINES ON GENESIS 2: 21, 22 .- BY CHARLES WESLEY.

Not from his head was woman took, As made her husband to o'erlook; Not from his feet, as one designed The footstool of the stronger kind; But fashioned for himself, a bride, An equal taken from his side: Her place intended to maintain, The mate and glory of the man; To rest, as still beneath his arm, Protected by her lord from harm, And never from his heart removed, And only less than God beloved.

ONE DROP AT A TIME.—" Life," says the late John Foster, "is expenditure: we have it, but as continually losing it; we have the use of it, but as continually wasting it. Suppose a man confined in some fortress, under the doom to stay there until his death; and suppose there is for his use a dark reservoir of water, to which it is certain none can ever be added. He knows, suppose, that the quantity is not very great; he cannot penetrate to ascertain how much, but, it may be very little. He has drawn from it, by means of a fountain, a good while already, and draws from it every day. But how would he feel each time of drawing, and each time of thinking of it? Not as if he had a perennial spring to go to; not, 'I have a reservoir, I may be at ease.' No; but, 'I had water yesterday-I have water to-day; but my having had it, and my having it to-day, is the very cause that I shall not have it on some day that is approaching. And at the same time I am compelled to this fatal expenditure!' So of our mortal, transient life! And yet men are very indisposed to admit the plain truth, that life is a thing which they are in no other way possessing than as necessarily consuming; and that even in this imperfect sense of possession, it becomes every day less a possession!"

SACRED Music.—The late Dr. Chalmers, speaking of eternity, remarks, that "one of the most essential preparations for it, is, delight in *praising* God; a higher acquirement," he adds, "I do think, than even delight and devotedness in *prayer*."

PARENTS.—Parents must never put away their own youth. They must never cease to be young. Their sympathies and sensibilities should be always quick and fresh. They must be susceptible. They must love that which God made the child to love. Children need not only government, firm and mild, but sympathy, warm and tender. So long as parents are their best and most agreeable companions, children are comparatively safe, even in the society of others.

Intemperance.—Father Matthew stated, at a public meeting in Cork, that not a single tetotaller had fallen a victim either to the famine in Ireland, or to the fever so extensively connected with it.

One reason why God has scattered up and down several degrees of pleasure and pain, in all the things that environ and affect us, and blended them together in almost all that our thoughts and senses have to do with, is, that we, finding imperfection, dissatisfaction, and want of complete happiness in all the enjoyments which the creatures can afford us, might be led to seek it in the enjoyment of Him, with whom there is fulness of joy, and at whose right hand are pleasures for evermore. Locke.

They that will not hear Christ say, Come to me, in a day of grace, shall hear him say, Depart from me, in a day of judgment.

John Newton.—Two or three years before the death of this eminent servant of Christ, when his sight was become so dim that he was no longer able to read, an aged friend and brother in the ministry called on him to breakfast. Family prayer succeeding, the portion of Scripture for the day was read to him. It was taken out of Bogatsky's Golden Treasury: "By the grace of God I am what I am." It was the pious man's custom, on these occasions, to make a short familiar exposition of the passage read. After the reading of this text he paused for some moments, and then uttered the following affecting soliloquy:

"I am not what I ought to be! Ah, how imperfect and deficient! I am not what I wish to be! I abhor what is evil, and I would cleave to what is good. I am not what I hope to be! Soon, soon I shall put off mortality; and with mortality, all 'sin and imperfection. Yet, though I am not what I ought to be, nor what I wish to be, nor what I hope to be, I can truly say I am not what I once was—a slave to sin and Satan; and I can heartily join with the apostle, and acknowledge, By the grace of God I am what I am! Let us pray!"

THE NOBLER AND GREATER MOTIVE.—A French officer, who was prisoner under his parole at Reading, met with a Bible. He read it, and was so struck with its contents, that he was convinced of the folly of sceptical principles, and the truth of Christianity, and resolved to become a Protestant. When his gay associates rallied him for taking so serious a turn, he said in his vindication, "I have done no more than my old school-fellow Bernadotte, who is become a Lutheran." "Yes, but he became so," said his associates, "to obtain a crown." "My motive," said the Christian officer, "is the same; we only differ as to place. The object of Bernadotte is to obtain a crown in Sweden; mine is, to obtain a crown in heaven."

Holiness.—Holiness, as I wrote down some of my contemplations on it, appeared to me to be of a sweet, pleasant, charming, serene, calm nature; which brought an inexpressible purity, brightness, peacefulness, and ravishment to the soul. In other words, that it made the soul like a field or garden of God, with all manner of pleasant flowers; all pleasant, delightful, and undisturbed, enjoying a sweet calm, and the gently vivifying beams of the sun.

Jonathan Edwards.

Tea.—The export of tea from China to the United States in ten months of 1846-7, was 19,648,273 lbs. Into Great Britain, 39,826,516 lbs.

The Drunkenness of Passion.—An Arabian merchant, having hired a water-man's-boat, refused to pay the freightage. The waterman, in a violent passion, appealed several times to the government of Muscat for justice. The governor as often ordered him to come again; but observing him one day present his petition with coolness, he immediately granted his suit. The waterman, surprised at this conduct, demanded a reason why he did not sooner grant his request. "Because," said the judge, "you were always drunk when I saw you." But the waterman declaring he had not been overtaken with wine for many years, the judge replied, "The drunkenness with which you were overtaken is the most dangerous of all—it is the drunkenness of anger."

PRAYER.—" There is no way," says Dr. Alexander, "in which we can more surely increase mutual love than by praying for one another. If you would retain warmth of affection for an absent friend, pray for him. If you would live in the regards of another, beseech him to pray for you. If you would conquer enmity in your own soul towards one who has wronged you, pray for him. Dissension or coldness cannot abide between those who bear each other to God's throne in supplication. It is what we meet to do in family worship. Often has the tenderness of a half-dying attachment been renewed and made young again, when the parties have found themselves kneeling before the mercy-seat. Every thing connected with such utterance of mutual good-will in the domestic worship tends to foster it, and thus the daily prayers are as the dews of heaven."

Cotton Mather's Advice to his Son.—It may not be amiss for you to have two heaps, a heap of unintelligibles and a heap of incurables. Every now and then you will meet with something or other that may pretty much distress your thoughts; but the shortest way with the vexations will be, to throw them with the heap they belong to, and be no more distressed about them.

BIOGRAPHY.—"There are remains of great and good men," says Matthew Henry, "which, like Elijah's mantle, ought to be gathered up, and preserved by the survivors: their sayings, their writings, their examples; that as their works follow them in the reward of them, they may stay behind in the benefit of them."

THE SAVIOUR'S BIRTH .- ISAIAH 9:2, 6, 7.

The people that in darkness lay
Have seen a great, a glorious light;
For lo! a Star hath crossed their way,
To dissipate the gloom of night.
For unto us a Child is born,
And unto us a Son is given;
Whose genial beams eclipse the morn;
Whose love descends as dew from heaven.
He Wonderful shall called be;
His government shall never cease:

The Everlasting Father he,
The Mighty God, the Prince of Peace.
Upon the throne of David, he
Shall sit, and hold perpetual reign;
Shall rule with truth and equity,
Till all the kingdoms he shall gain;
Till scattered tribes devoutly meet,
And pay their homage at his feet.

CLEANLINESS.—A neat, clean, fresh-aired, sweet, cheerful, well-arranged house, exerts a moral as well as physical influence over its inmates, and makes the members of a family peaceable, and considerate of each other's feelings and happiness. The connection is obvious between the state of mind thus produced, and habits of respect for others, and for those higher duties and obligations which no laws can enforce. On the contrary, a filthy, squalid, noxious dwelling, in which none of the decencies of life can be observed, contributes to make its inhabitants selfish, sensual, and regardless of the feelings of others. And the constant indulgence of such passions renders them reckless and brutal; and the transition is natural to propensities and habits, incompatible with a respect for the property of others, or for the laws.

Poisoned Literature.—It has long been the policy of the devil to keep the masses of the world in ignorance; but finding at length that they will read, he is endeavoring to poison their books.

God's Existence.—Galileo, the most profound philosopher of his age, when interrogated by the Inquisition as to his belief of a Supreme Being, replied, pointing to a straw on the floor of his dungeon, that from the structure of that object alone, he would infer with certainty the existence of an intelligent Creator.

Dwellers on the Sea.—The Sailor's Magazine estimates the number of men "whose home is on the deep," at between two and three millions. In the vessels of the United States there are supposed to be about 275,000 sailors. In consequence of the peculiar exposure to which this class of men are subjected, it is found that the length of a generation is but about fifteen years, and that some 6000, on the average, every year perish by shipwreck.

SOLEMN THOUGHT.—We see not in this life the end of human actions. Their influence never dies. In ever-widening circles it reaches beyond the grave. ball once in motion, rolls on and on down the steeps of eternity forever. The train is laid in time, the explosion is in eternity." We talk much of the solemnity of dying. With hushed voice and almost pulseless heart, we gaze upon the pallid cheek, the quivering lip, and heaving bosom of a dying friend. It is a solemn scene. But let us think more about the solemnity of living. Death removes us from this to an eternal world. Time determines what shall be our condition in that world. "Every morning as we go forth to act, we lay the moulding hand upon our destiny; and every evening when we have done, we have left a deathless impress upon our character." "We touch not a wire but vibrates in eternity-not a voice, but reports at the throne of God." Our characters will attend us through eternity. If good, they will follow us like friendly angels through our lives, shed light in our graves, and illuminate our immortality. If bad, they must accompany us in life, haunt us in death, and torment us in eternity. Let youth especially, "think of these things," and regulate their conduct accordingly; let every one remember, that in this world where character is in its formation state, it is a serious thing to think, to speak, to act.

Young Men and the Sabbath.—There is no safety to the young man who does not keep the Sabbath. He has forsaken God, and turned from his ways. He is on the devil's ground, tempting that old murderer to tempt him, provoking God to leave him in his hands to eat the fruit of his own way, and to be filled with his devices.

THE IDOL.

Whatever passes as a cloud between
The eye of faith and things unseen,
Causing that brighter world to disappear,
Or seem less lovely, and its hope less dear,
This is our world, our idol, though it wear
Affection's impress or devotion's air.

Proud men never have friends; neither in prosperity, because then they know nobody, nor in adversity, because then nobody knows them.

INFIDELS IGNORANT.—When the celebrated Dr. Samuel Johnson was asked why so many literary men were infidels, he replied, "Because they are ignorant of the Bible." Were they truly acquainted with its contents, they must acknowledge it to be from God. And the truth of the remark is confirmed by the fact, that several of the most distinguished advocates of Christianity took up the Bible to oppose, but ended by believing and defending it.

SABBATH ANECDOTE.—There are a class of people that find a vast amount of "works of necessity" upon the Sabbath; and it is common for such in hay season to have more or less to do with their hay upon that day. A colored man who lived with a farmer of this character, saw, or thought he saw a determination on the part of his employer to follow up his labor upon this day of sacred rest. Sabbath morning, however, he was not up, as usual, at breakfast. The farmer's son called him, but he said they need not wait for him, as he did not wish for any breakfast. "Why, Cæsar," said he, "we shall want you as soon as the dew is off, to help about the hay." "No," said he, "I cannot work any more on the Sabbath; it is not right." "Not right," said the young man; "is it not duty to take care of what Providence has given us?" "O there is no necessity for it," said he, "and 'tis wrong to do it." "But would you not pull your cow or sheep out of a pit upon the Sabbath, Cæsar?" "No, not if I had been trying all the week to shove them in; I would let them lie there."

NEVER OFFENDED.—The late Mr. Hardcastle, on one occasion being charged rather uncourteously, as well as unjustly, with finesse and artifice, he replied, "On entering the Missionary Society, I, in the strength of the Lord, made this resolution, never to be offended; and I have, by the grace of God, endeavored to maintain it. I shall, therefore, take no notice of the remarks just made, but proceed to the business before us."

A WISE ANSWER.—A boy six years old was offered an orange, if he would tell where God is. "Tell me," said the boy, "where he is not, and I will give you two."

EDUCATION VS. CRIME.—One of the most fruitful causes of crime is undoubtedly a lack of proper education. An English paper has the following paragraph respecting ignorance and crime in England.

"England saves the expense of public schools, and the saving costs her fifty millions of dollars a year in courts, penalties, and poor-rates, not to reckon ruined hopes, broken hearts, blasted characters, and the wretchedness of tens of thousands living in shame and agony, a living death, whom free-schools would have brought up to honor and happiness and a useful life. England has left the public morality to take care of itself, and the comment is heard in groans and written in blood."

Those who in the day of sorrow have owned God's presence in the cloud, will find him also to be in the pillar of fire, brightening and cheering the abode as night comes on.

THRILLING INCIDENT .- At a Temperance meeting in Philadelphia, some years ago, a learned clergyman spoke in favor of wine as a drink; demonstrating its use. quite to his own satisfaction, to be scriptural, gentlemanly, and healthful. When he sat down, a plain, elderly man rose, and asked leave to say a few words. "A young friend of mine," said he, " who had long been very intemperate, was at length prevailed on, to the great joy of his friends, to take the pledge of entire abstinence from all that could intoxicate. He kept the pledge faithfully for some time, struggling with his habit fearfully; till one evening, in a social party, glasses of wine were handed around. They came to a clergyman present, who took a glass, saying a few words in vindication of the practice. 'Well,' thought the young man, 'if a clergyman can take wine, and justify it so well, why not I?' So he also took a glass. It instantly rekindled his fiery and slumbering appetite, and after a rapid downward course, he died of delirium tremens-died a raving madman." The old man paused for utterance, and was just able to add, "That young man was my son, and the clergyman was the Rev. Doctor who has just addressed the assembly!" Spirit of the Age.

THE MOTHER OF NAPOLEON.—Madame Letitia had the greatest power over Napoleon, who tenderly loved her. This superior woman devoted herself to the education of her children with a zeal as remarkable for its rare judiciousness as for its devotedness. To great good sense, and an elevated mind, she united extraordinary energy of character. Resigned in misfortune, prosperity never dazzled her. In the midst of the triumphs of Napoleon, when her children were dividing amongst themselves the thrones of Europe, she let fall this characteristic expression: "Who knows but that one day I may be obliged to give bread to all these kings?"

Christianity is the good man's text: his life the illustration.

DELAY.

Of all our losses, those delay doth cause
Are most and heaviest. By it we lose
The richest treasures, knowledge, wealth, and power,
And oft, alas, the never-dying soul!
Like Felix, we intend to hear the call
Of God and duty, at some future time;
At some "convenient season," which, alas,
May never come. And thus we madly waste
Probation, forfeit heaven, and heedless sink
To endless death.

Religion in Society.—A man who puts aside his religion because he is going into society, resembles a person taking off his shoes because he is about to walk upon thorns.

THE MOTHER.—Sheridan wrote, "Women govern us; let us try to render them perfect. The more they are enlightened, so much the more we shall be. On the cultivation of the minds of women, depends the wisdom of man." Napoleon said, "The future destiny of the child is always the work of the mother."

A SOFT HEAD.—A gay young fellow, of a deistical turn, travelling in a stage-coach to London, forced his sentiments on the company by attempting to ridicule the Scriptures. Among other topics he made himself merry with the story of David and Goliath, strongly urging the improbability of a youth like David being able to throw a stone with sufficient force to sink it in the giant's forehead. On this he appealed to the company, and in particular to an elderly Quaker who sat silent in one corner of the carriage. "Indeed, friend," replied he, "I do not think it improbable, if the Philistine's head was as soft as thinc is."

EARLY RISING.—It is useless to rise with the lark, if we rise not with her towards heaven.

He that thinks he hath no need of Christ, hath too high thoughts of himself; he that thinks Christ cannot help him, hath too low thoughts of Christ.

RELIGION.

Like snow that falls where waters glide,
Earth's pleasures melt away;
They rest on time's resistless tide,
And cold are, while they stay.
But joys that from religion flow,
Like stars that gild the night,
Amid the darkest gloom of woe,
Shine forth with sweetest light.

Religion's ray no clouds obscure,
But o'er the Christian's soul
It sheds a radiance calm and pure,
Though tempests round him roll.
His heart may break 'neath sorrow's stroke,
But to its latest thrill,
Like diamonds shining when they're broke,
That ray will light it still.

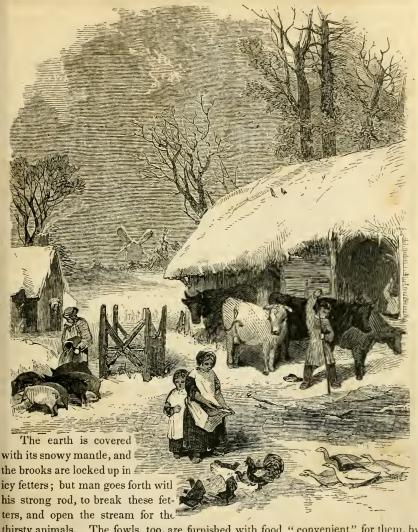
THE DEVIL'S MAIL.—It is related in the biography of Rev. Samuel Haynes, the colored preacher, that some of his students having been slandered for their religious activity and zeal, went to him with their complaints, expecting his sympathy and protection. After a pause, Mr. Haynes observed, "I knew all this before." "Why, then," said one, "did you not inform us?" "Because," said he, "it was not worth communicating; and I now tell you plainly, once for all, my young friends, it is best to let the devil carry his own mail, and bear his own expenses."

Mr. Haynes once practised on this principle as follows: An unprincipled man overtook him in the road, and said, "Mr. Haynes, have you heard the scandalous reports that are abroad about you?" He calmly replied, "I have heard nothing." The man proceeded, in profane and abusive language, to give the details and allege that they were true; and that they would ruin his character. Mr. Haynes walked on in silence till he reached his own house, when he turned to the slanderer and said, "Well, Mr. ———, you see what disgrace my conduct has brought upon me, according to your own account. I want you to take warning from me, to forsake your evil course, and save your character from disgrace."

LIFE.

^{&#}x27;—— Life speeds away
From point to point, though seeming to stand still;
The cunning fugitive is swift by stealth;
Too subtle is the movement to be seen;
Yet soon man's hour is up, and he is gone.—Young

1st MONTH.	JANUA	RY, 1849.	31 DAYS.
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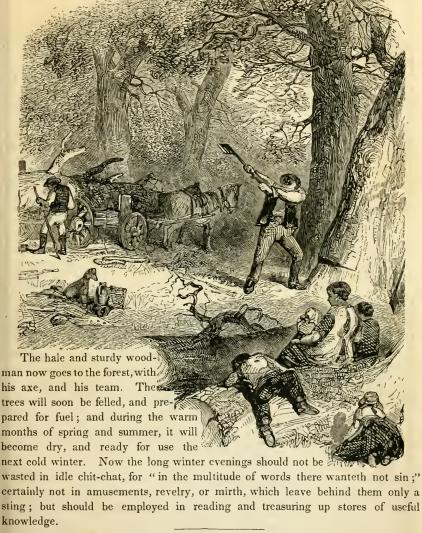


thirsty animals. The fowls, too, are furnished with food "convenient" for them, by the careful provision of man. "The Lord is good to all, and his tender mercies are over all his works." "The eyes of all wait upon thee, and thou givest them their meat in due season."

The Legislatures of Mississippi, Michigan, and Texas meet on the first Monday of this month; those of New York, Pennsylvania, and Delaware, on the first Tuesday; Massachusetts on the first Wednesday; Louisiana on the third Monday; and New Jersey on the fourth Tuesday.

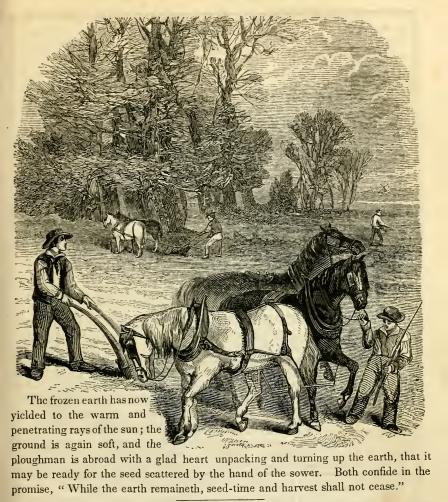
[&]quot;Thou shalt have no other gods before me." Exod. xx:3.

2d MONTH.	FEBRUARY, 1849. 28 DAYS.
MOON'S PHASES	BOSTON. NEW YORK. BALTI'ORE. CHARLES'N. SUN ON MERID.
Full Moon Third Quarter	0.
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"Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments." Exod. 20:4,5,6.

3d MONTH.	MARCH,	1849.	31 DAYS.
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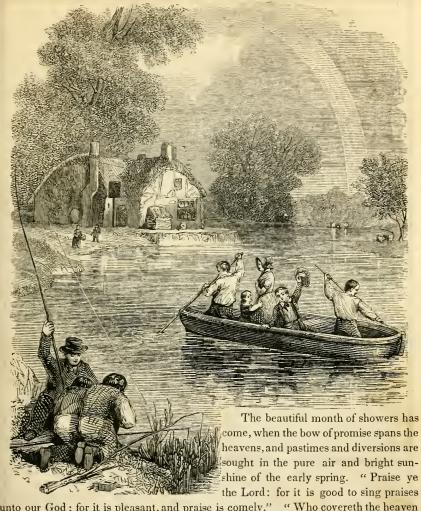


"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain." Exod. 20:7.

It chills my blood to hear the blest Supreme Rudely appealed to on each trivial theme! Maintain your rank; vulgarity despise; To swear is neither brave, polite, nor wise: You would not swear upon the bed of death; Reflect! your Maker now could stop your breath!

Washington was once dining with several of his officers, when one of them uttered an oath. He instantly dropped his knife and fork, and in a deep tone, with characteristic dignity and earnestness said, "I thought we all regarded ourselves as gentlemen!"

4th MONTH		APRIL,	1849.	30 DAYS.
MOON'S PHA	SES. BOSTO	N. NEW YORK.	BALTI'ORE. CHARLES'	N. SUN ON MERID.
Full Moon - Third Quarte New Moon - First Quarter	r 15 2 24 e	ev. 2 12 ev. ev. 6 53 ev.	н. м. н. м. 10 43 mo. 10 30 mo. 2 1 ev. 6 47 ev. 6 34 ev. 9 10 mo. 8 57 mc.	9 0 1 32 17 morning.
65 48	* 10 0 0 0 1 01	550555E	\$25000000000000000000000000000000000000	42 58 68 88 8
CALENDAR FOR CHARLESTON; N. CARO. LINA, TENN., GEO., ALA., MISSIE., AND LOUISIANA. Sun Sun Moon H. W. Riffel, Self. Self. CH'TN.	M. H. M. H. M. H. Solo 6 19 1 50 0 486 19 2 38 2 476 20 3 21 3 46 6 21 4 1 5 46 6 21 4 38 6	436 25 13 6 426 23 rises. 7 416 24 7 33 8 396 25 9 20 9 37 6 26 10 12 9 36 6 26 11 3 10	morn 11 51 10 0 37 eV. 0 37 eV. 12 12 1 12 1 12 1 12 1 12 1 12 1 12 1	5 22 6 35 8 41 8 5 21 6 35 8 41 8 6 5 21 6 36 9 47 9 6 5 20 6 36 10 49 10 6 5 17 6 38 morn 11 5 16 6 38 1 32 0 0 37 mo
M'RE; Vir. ISSOURI. Sun Moon ets. Sets.	н. ж. 22 42 23 449 44 77 44 41	5 14 rises. 7 39 8 36 9 31 10 25	morn 0 51 0 51 1 34 2 14 2 51 3 27 4 2 3 87 7 1 3 8 8 8 8 8 8 8 7 4 1 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	8 52 10 0 11 3 11 59 morn 0 48 1 32
N. H. S.	382288 362288	3338588	28 28 28 28 28 28 28 28 28 28 28 28 28 2	14444666
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Day of Week.	o¥Ę̃≱Ę́	±&c×±×¢	25 S S S S S S S S S S S S S S S S S S S	ROSFIE
Day of Month.				
PHIL., PENN., ILLI'S. II. W. N. Y.		××05555	00-100-100-100-100-100-100-100-100-100-	,001 E0-0
CALENDAR FOR CONN., N. JERSEY, PHIL., OHIO, INDIANA, AND ILLI'S Sun Sun Moon H. W. Rises. Sets. Sets. N. Y.		110 98 77 8e. 1	mo 0 0 1 0 0 0 4 4 4 2 7	8 54 10 3 11 6 morn 0 2 0 51 1 34
CALENDAR TORK CIT No., N. Jerssi N, Indiana, Sun Mo			256 36 256 37 226 37 226 33 226 33 226 34 1196 41 1176 42 1136 43 1136 44 1136 44 1136 44 1136 44	
CONN., CONN., OHIO, II Sun Sun S Rises. S				
FOR ENGLAND, TE, MICH., TOWA.			24 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
AR FOR STATE, MICH., AND IOWA. Moon H. W. Sets. Bost'n	1 2 2 2 4 4 4 5 5 4 5 5 6 5 6 6 6 6 6 6 6 6 6 6		- 10000000 L	8 57 10 7 11 10 morn 0 54 1 36
CALENDAR BOSTON: NEW NEW YORK STA WISCONSIN, AND Sun Sun Moc Rises. Sets. Sets. Set	6 25 24 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	8833838	& & & & & & & & & & & & & & & & & & &	55155
Sun Rises.	# ひらうらら 3 3 3 4 4 4 8 2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	<u> </u>	20000000000000000000000000000000000000	520481085
Sun's dech. N.			9 33 33 34 34 35 35 35 35 35 35 35 35 35 35 35 35 35	12 59 13 19 13 57 14 16 14 35 14 53
Day of Week.			r gratatr gra	
Day of Month.	H0182470	2000013	38588 <u>842225</u>	33335338



unto our God; for it is pleasant, and praise is comely." "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. He giveth to the beast his food, and to the young ravens which cry."

"Remember the Sabbath-day to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it." Exod. 20:8-11.

5th MONTH.	1	MAY, 1	1849.		31 DAYS.
MOON'S PHASES.	BOSTON.	NEW YORK.	BALTI'ORE.	CHARLES'N.	SUN ON MERID.
Full Moon - 7 Third Quarter New Moon - 22 First Quarter 28	H. M. 2 23 mo. 5 46 mo. 2 53 mo. 6 39 ev.	H. M. 2 11 mo. 5 34 mo. 2 41 mo. 6 27 ev.	2 0 mo. 5 23 mo. 2 30 mo. 6 16 ev.	1 47 mo. 5 10 mo. 2 17 mo. 6 3 ev.	D. H. M. 8. 1 11 56 55 9 11 56 13 17 11 56 7 25 11 56 38
CALENDAR POR IARLESTON, N. CA. NA, TENA, GEO, AL IRSER, AND LOUSIANA UNI SUM MOON HI. 1868, Sels. Sels. CR' 1864, Sels. CR'	3 49 5 4 10 4 10 10 10 10 10 10 10 10 10 10 10 10 10	7 6 46 8 58 8 66 46 9 47 9 66 47 10 34 9 5 6 48 11 18 10 4 6 48 12 0 10 10 10 10 10 10 10 10 10 10 10 10 1	26 49 morn 11 36 50 0 40 ev. 26 51 1 18 1 16 51 1 55 2 16 52 2 33 4 06 53 3 11 5	596 53 3 53 596 54 4 38 586 55 sets. 586 55 8 34 576 56 9 35	28 E 3 B 20 B
CALENDAR FO BALTIM'RE; W GINIA, KENTUCA AND MISSOURI. Sun Sun Mor Risea, Sets Sel H. M. H. M. H. 5 36 51 22	4 4 4 4 4 4 4 4 5 5 5 6 5 5 5 6 5 5 5 6 5 5 5 6 5 5 5 6 5 6 5 6 5 6	4 546 59 9 4 537 010 4 527 110 4 517 211 4 507 3 mo	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	4 447 10 4 4 427 11 sep 4 4 4 4 2 7 11 8 6 1 4 4 4 1 7 1 2 9 6 1 7 1 7 1 2 9 9 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7	4 407 1411 4 397 15 mo 4 387 16 0 4 387 17 1 4 377 18 1
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COALKNAR POR CONY, N. JERSEY, PRO COON, INDIAN, AND ILL Sun Sun Moon H. Rises, Sets. Sets. N. H. M. H. M. H. 5 0 06 54 2 11 3 4 596 55 2 45 4	4 556 57 3 47 7 4 576 59 15 8 45 7 4 556 57 3 47 7 4 556 59 rises. 4 537 0 7 26 9 4 557 1 8 22 9	4 517 2 9 15 10 4 507 3 10 5 10 4 497 4 10 5 111 4 4 4 7 5 11 35 11	4 457 8 0 51 1 4 4 457 8 0 51 1 2 33 5 4 4 427 11 2 33 5 4 4 417 12 3 8 6 6	444444 4048888 777777	4 36 7 18 11 33 mod 4 35 7 19 morn 0 4 35 7 19 0 13 0 48 1 4 34 7 20 1 20 2 4 33 7 22 1 51 4
on on 13.	4 537 1 3 46 9 4 15 10 8 4 537 1 3 46 9 4 517 3 1 1 8 4 15 10 4 4 9 7 4 7 29 11 4 4 8 7 5 8 25 ev.	4477 6 9 18 0 4 467 710 9 1 4 457 810 55 1 4 4 47 911 38 2 4 4 4 7 7 10 morn 2	4 4 10 7 12 10 5 13 1 3 3 3 14 4 5 3 3 7 7 15 2 3 3 3 8 8 6 5 7 7 7 16 19 19 19 19 19 19 19 19 19 19 19 19 19	4 367 17 3 43 4 317 19 sets. 4 317 20 8 51r 4 327 21 9 56 4 327 21 9 56	4 317 23 11 35 1 4 307 24 mom 2 4 307 25 0 15 3 4 297 25 0 49 4 4 297 26 1 21 5 4 287 27 1 51 6
Sun's deel. N.	16 53 24 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			888888 88888 128888	21 12 21 22 21 31 21 31 21 41 21 50
					25 Sa 27 G 29 Th 30 Th



The warm and genial showers, and the rapidly succeeding sunshine have caused the grass to grow luxuriantly; the cattle are now abundantly fed; and the blithe and merry dairymaids go home with well filled pails, pausing by the way, to make the ploughman

who is returning from his daily toil a participator in their pleasure. "Both young men and maidens, old men and children, let them praise the name of the Lord."

The Legislature of Rhode Island assembles on the first Tuesday; that of Connecticut on the first Wednesday of this month.

"Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee." Exod. 20:12.

Honor thy parents, those that gave thee birth, And watched in tenderness thine earliest days, And trained thee up in youth, and loved in all. Honor, obey, and love them; it shall fill

Their souls with holy joy, and shall bring down God's richest blessing on thee; and in days To come, thy children, if they are given, Shall bonor thee, and fill thy life with peace.

Olympia, the mother of Alexander the Great, was so severe toward him, that his deputy, Antipater, wrote him long letters of complaint against her; to which Alexander returned this answer: "Knowest thou not that one tear of my mother's will blot out a thousand of thy letters of complaint?"

6th MONTH	. J	UNE, 1849.		30 DAYS.
MOON'S PHAS	ES. BOSTON.	NEW YORK. BALTI'ORE	. CHARLES'N.	SUN ON MERID.
Full Moon Third Quarter New Moon First Quarter	D. H. M. 5 5 43 ev. 13 5 40 ev. 20 9 35 mo. 27 6 0 mo.	5 31 ev. 5 20 ev. 5 17 ev. 9 23 mo. 5 48 mo. 5 37 mo.		D. H. M. 8. 1 11 57 31 9 11 58 53 17 ev. 0 33 25 0 2 17
CALENDAR FOR HARLESTON; N. CAP LINA, TENN., GEO., AL MISSIS., AND LOUISIANA Sun Sun Moon H.' Rises, Secs. Sets. CH*	H 31-11 M 11-31 M 11-3	5377 5 9 9 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	4 537 9 4 6 6 4 547 9 8 17 8 4 547 9 9 10 8 14 6 6 4 547 9 9 10 8 17 8 4 547 9 9 10 40 10 6 10 10 10 10 10 10 10 10 10 10 10 10 10	7 10 11 18 11 7 10 11 53 mo 7 10 moru 0 7 10 0 27 1 7 10 1 1 2 7 10 1 35 3
BALTIM BALTIM GINIA, K AND MISS Sun Sun Sun Rises. Set	H. M.	888	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	4 367 28 4 377 28 4 377 28 4 377 28 4 377 28 4 377 28
Day of Month.		80 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
CALENDAR FOR NEW YORK CITY; PHIL., CONS., N. JERSEY, PENN., OIHO, INDIANA, AND ILLI'S. Sun Sun Moon H.W. Rises. Sets. Sets. N.Y.	H. M. H. M. H. M. H. M. H. M. H. M. 4 337 22 2 21 5 16 20 4 327 24 3 25 7 14 4 327 24 3 57 7 58 4 317 25 6 8 5 0 9 4 8 4 317 25 8 8 50 9 4 8 4 317 25 8 8 50 9 4 8 4 317 25 8 8 50 9 4 8 4 317 25 8 8 50 9 4 8 4 317 25 8 8 50 9 4 8 4 3 17 25 8 8 50 9 4 8 4 4 317 25 8 8 50 9 4 8 4 5 17 25 8 8 50 9 4 8 4 8 17 25 8 8 50 9 4 8 4 8 17 25 8 8 50 9 4 8 4 8 17 25 8 8 50 9 4 8 4 8 17 25 8 8 50 9 4 8 8 18 4 8 17 25 8 8 50 9 4 8 8 8 18 4 8 17 25 8 8 50 9 4 8 8 18 4 8 18 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 18 4 8 1	4 317 27 9 34 10 24 4 307 28 10 15 10 55 4 307 29 11 29 8 ev. 5 4 307 29 10 29 11 29 4 307 29 10 20 11 34 4 307 30 0 1 1 34 4 307 31 1 40 4 42 5 307 31 1 40 4 42 5 307 31 2 18 5 46	4 30 7 31 3 0 0 4 3 4 3 4 3 4 3 4 3 3 4 3 4 3 4 3	4 327 33 11 22 morn 4 327 33 11 54 0 45 4 337 33 0 24 2 27 4 337 33 0 54 3 29 4 347 33 1 26 4 31
ALENDAR FOR ON; NEW ENGLA FOR SPARE, MICONSIN, AND IOWA SUN MOON H. Sets. Sets. Sets. Bos	7 7 28 2 19 7 7 28 2 19 7 7 29 3 19 9 8 7 29 3 19 9 7 30 7 31 8 3 3 3 10 8 3 3 3 10 8 3 3 10 8 10 8	2001 E001 - 80	7 37 34 10 7 38 sets. 11 7 38 8 37 mo 7 38 10 12 0 7 38 10 49 1	338838
Sun's decl. N.	• 3333333	22 22 22 22 22 22 22 22 22 22 22 22 22	33333333	222222
Day of Meek.		80011315145275 FROMTHTRED		



The villagers have come out to witness the scene, and the innocent, unmurmuring creatures are forced under the stream for reasons of which they are wholly ignorant. They will soon be relieved of their burden.

The Legislature of New Hampshire meets on the first Wednesday, and that of Maine on the second Wednesday of the month.

"Thou shalt not kill." Exod. 20:13.

The declaration of God to Noah, "Whoso sheddeth man's blood, by man shall his blood be shed," is, beyond all question, an express law of God; and so accordant with it is the providence of God, that it has passed into a proverb: "Murder will out." This proverb includes the conviction that it will not only be discovered but avenged. And so the experience of the world declares. "Bloody and deceitful men shall not lire out half their days."

7th MONTH.	J	ULY,	1849.		31 DAYS.
MOON'S PHASES.	BOSTON.	NEW YORK.	BALTI'ORE.	CHARLES'N.	SUN ON MERID.
Full Moon - 5 Third Quarter 13 New Moon - 19 First Quarter 26	H. M. 8 45 mo. 2 24 mo. 4 31 ev. 7 51 ev.	н. м. 8 33 mo. 2 12 mo. 4 19 ev. 7.39 ev.	H. M. 8 22 mo. 2 1 mo. 4 8 ev. 7 28 ev.	н. м. 8 9 mo. 1 48 mo. 3 5 3 ev. 7 15 ev.	D. H. M. S. I 0 3 30 9 0 4 51 17 0 5 47 25 0 6 11
AARLESTONA N. MA, TENN. GEO., TENN. GEO., TENN. GEO., TENN. GEO., TENN. AND TENN. GEO. GEO., TENN. GEO	587 10 4 16 597 10 rises. 597 9 8 0 07 9 8 41 07 9 9 20	17 9 9 56 17 9 10 32 27 8 11 8 27 8 11 45 37 8 morn	67 5 8 45 667 6 8 45 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	87 4 8 33 87 4 8 33 87 4 9 14 97 3 9 51 107 2 10 27	200444
CALENDAR PO	The 4 407 28 Fr 4 417 27 Sa 4 427 27 G 4 427 27	M 4 43 7 26 Tu 4 44 7 26 W 4 44 7 26 Th 4 45 7 25 Fr 4 45 7 25	Sa 4 467 24 M 4 487 23 Tu 4 487 23 Wy, 4 497 22 Th 4 507 21	Fr	Th 4 567 16 Sa 4 557 15 G 4 587 14 Tu 5 97 13 Tu 5 97 13
.dinold lo yed - 55	2450FX	**************************************	45978g	828829	3888888
YORK CITY; PIN. YORK CITY; PIN. YORK CITY; PIN. J. INDIANA, AND IQ. BSIN. MOOD. H. H. M. H	7 32 rises. 8 7 32 8 16 9 7 31 8 55 10 7 31 9 31 10	7 31 10 4 111 7 30 10 36 11 7 30 11 8 ev. 7 29 11 41 1 7 29 morn 2	4 42/7 25 0 10 2 5/ 4 447 27 1 38 5 12 4 457 26 2 28 6 23 4 457 26 3 28 7 29 4 467 25 sets. 8 21	477 24 8 0 9 487 24 8 4210 487 23 9 2010 507 22 9 5411 517 2110 25 51	20 10 20 11 11 11 11 11 11 11 11 11 11 11 11 11
CALENDAR FOR BOSTON; New England WEGONSH, AND JOAN BOU Sun Sun Stein. Sett. Sett. Boston H. N. M.	न चैं न स स स	4 337 36 10 6 1 4 347 35 10 37 2 4 35 7 35 11 8 3 4 36 7 31 11 40 3 4 36 7 31 morn 4	444444 8889444 77777	4 427 29 8 3 11 4 437 28 8 45 mo 4 447 28 9 21 0 4 457 27 9 51 1 4 467 28 9 10 05 5	4 49 7 24 11 55 4 4 49 7 24 11 56 4 4 49 7 22 11 56 4 4 51 7 22 10 30 6 4 52 7 20 1 7 7 4 53 7 19 1 49 8
Paul a dect. A.			25 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3		2608888 803488
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The scorching heat reaches me not beneath this thick foliage. The dust from the travelled highway penetrates not these recesses. No voice of man disturbs my meditations. But the joyous melody of this babbling brook shall tune my spirit to song and praise. Here, in this solitude, this sweet retreat, shall my thoughts go forth to that bright and better land where "the sun shall not smile by day;" for the city will,

"have no need of the sun to shine in it." "The Lamb shall be the light thereof.

"Thou shalt not commit adultery." Exod. 20:14.

"The violation of this commandment," says Dr. Paley, "corrupts and depraves the mind more than any single vice whatever. That ready perception of guilt that prompt and decisive resolution against it, which constitutes a virtuous character, is seldom found in persons addicted to these indulgences. They prepare an easy admission for every sin; are, in low life, usually the first stage in men's progress to the most desperate villanies; and in high life to that lamented dissoluteness of principle which manifests itself in contempt of the obligations of religion and moral probity."

8th MONTH.	AU	GUST, 1849	•	31 DAYS.
MOON'S PHASES.	BOSTON.	NEW YORK. BALTPORE.	CHARLES'N.	SUN ON MERID.
Full Moon 3 Third Quarter 11 New Moon 18 First Quarter 25	H. M. 11 8 ev. 8 49 mo. 0 49 mo. 0 12 ev.	H. M. 10 56 ev. 8 37 mo. 0 37 mo. Noon. H. M. 10 45 ev. 8 26 mo. 0 26 mo. 11 49 mo.	н. м. 10 32 ev. 8 13 mo. 0 13 mo. 11 36 mo.	D. H. M. S. 1 0 6 0 9 0 5 11 17 0 3 47 25 0 1 50
CALENDAR FOR TRANS, GEO, AL HISSIS, AND LOUISIAN HISSIS, AND LOUISIAN HISSIS, Sels. Sels. CH. M. H. M. M. H. M. M. H. M. M. H. M.	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	6 50 10 24 110 6 4911 4 111 6 45 110 8 eV. 6 45 11 32 3 4 6 45 13 2 32 4 6 41 1 4 4 11 6 6 40 8 eV. 6 53 3 5 5 6 41 4 4 11 6 6 40 8 eV. 6 53 7 4 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	28 6 38 8 23 9 28 6 37 8 58 9 3 9 29 6 36 9 31 10 9 11 1 30 6 31 0 47 1 1 1 36 6 31 0 47 1 1 1 26 5 1	326 31 morn 326 30 morn 336 28 0 53 316 27 1 41 316 26 2 33 35 25 3 27
BALTIMRE; V GINA, KENTCAN MASSOUN. Sun Sun Non Masson. In A. H. A. H.	ATMONT STATES ST	S. S	M 5 186 47 Tu 5 196 46 W 5 206 44 Th 5 216 43 Fr 5 226 41 S 5 226 41	The 5 26 5 3 5 2 5 6 5 3 5 5 5 5 6 5 3 5 5 5 6 5 3 5 5 5 5
Day of Month.	34001-0	951554787878	823822	3888888
CALENDAR FOR CITY; PH. OXY, N. JERSEY, PS. OXY, N. H. NI. H. N	27 10 7 32 9 2 7 3 3 4 0 10 4 7 7 9 12 10 5 7 5 9 44 111	5 67 410 18 ev. 6 5 77 310 51 0 46 5 77 310 51 0 46 5 96 59 0 21 33 130 5 106 58 1 13 4 51 5 126 55 3 17 7 19 5 146 52 sets 5 146 55 55 55 55 17 7 19 5 146 55 55 55 55 7 7 19 5 146 55 55 55 7 7 19	166 49 8 23 10 176 48 8 55 11 186 46 9 27 11 196 45 9 59 mo 206 43 10 33	22666666666666666666666666666666666666
BOSTON; New Enclass BOSTON; New Enclass New York State, Mr. Wiscossis, And I own Noon H. M.	20 + 20 7 12 mees. 11 10 + 57 7 14 7 35 11 51 + 55 7 12 8 9 ev. 21 5 0 7 10 9 12 1 4 5 1 7 9 9 43 2	47 5 27 6 10 16 29 5 37 6 10 51 35 5 47 5 11 31 35 5 67 4 mon 17 5 77 1 1 8 58 5 8 59 2 8 58 5 8 55 3 3 13 20 5 106 57 4 21 5 116 55 8 8 13 5 5 6 5 8 8 13 5 6 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	21 5 136 52 8 23 1 5 156 50 8 54 1 5 166 49 9 21 21 5 176 47 9 56 2 6 46 10 25 5 16 46 10 25	828828
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		001555455785		



"Come, and away to the meadows!" The mower is whetting his scythe; the air is perfumed with the sweet breath of the new-made hay, which is tossed about, and thrown open to the warm rays of the sun. There are no clouds in the sky, threatening to break up our work, and destroy our crops. It will soon be dry, then the hay-carts will come into

the field, and the exhilarating labor of loading will commence. How joyously does the farmer carry the precious burden to his barn, there to house it for winter!

"Thou shalt not steal." Exod. 20:15.

Basest and meanest of all sins is theft:
To take thy neighbor's property, or aught
That's his; to practise fraud npon thyself
By idleness or waste; or by deceit,

Concealment, peculation, breach of trust,
To practise it on others. Aim to be
In all thy dealings upright. True it is,
"An honest man's the noblest work of God!"

It was a maxim with the Jews, "that he that did not bring up his son to some honest calling, brought him up to be a thief."

9th MONTH.	SEPT	EMBER	R, 1849.	30 DAYS.
MOON'S PHAS	ES. BOSTON.	NEW YORK. BA	LTI'ORE. CHARLES'N.	SUN ON MERID.
Full Moon Third Quarter New Moon First Quarter	D. H. M. 2 0 34 ev. 9 2 11 ev. 16 11 18 mo. 24 6 40 mo.	0 22 ev. 0 1 59 ev. 1	1 48 ev. 1 35 ev. 3 55 mo. 10 42 mo.	D. H. M. S. 1 morning. 9 11 57 8 17 11 54 21 25 11 51 34
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LESTON, N. CAP TENN, GEO., AL TAND LOUISIANA Sun Moon H. Sets, Sets, CH	00000110	6 14 10 34 10 6 13 11 26 11 6 12 morn ev. 6 10 0 23 1 6 9 1 23 3 6 8 2 26 4 6 8 3 30 5	sets. 4 3 4 6 6 6 5 4 8 4 6 6 6 5 4 8 4 6 6 6 5 4 8 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	55 50 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
CHAR LINA, Missis Sun Rises.			. 4 4 4 4 4 4 4 4 4 6 6	
	17. 4 13 55 14 13 55 14 13 55 15 15 15 15 15 15 15 15 15 15 15 15	STE E E E E E		
ALTIM'RE INIA, KEN IND MISSOU un Sun ises. Sets.	33.33.33.33.33.33.33.33.33.33.33.33.33.	376 6 18 376 17 38 6 15 4 6 15 4 10 6 12 6 10 6 12		55255 51 5535 49 5535 49 5555 48 5555 48 5655 44 5655 44 5655 44 5655 44
Day of Meek.	SCALSER FIXIN	SCALVE.	25 27 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	ag≽iraso GSFixab
FOR Y; PHIL., Y, PENN., ND ILLI'S. n H. W.	м. н. ж. 110 8 5 13. 8 45 113 9 21 20 10 29 55 111 5 34 11 42	9-00m40r	24 8 6 25 9 33 25 9 33 25 10 10 30 11 21 6 11 55 7 0 28	
ENDAR ORK CITAN, N. JERSI DIANA, un Mo	2 2 2 2 2 3 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	01819 01819 01919 01919	24 6 8 8 4 8 6 4 6 4	51 II 14 51 mom 49 0 4 47 0 59 44 2 56 42 3 59
NEW V CONN., Outo, I Sun Rises.	# 88 8 8 E 8 E E	8888844	24444444466 24446978860 260000000000	555555
OR NGLANG OR OWA. Bos. Bos.	6 10 41 11 21 14 11 57 14 11 57 14 15 7 18 1 5 18 1 5 1	15 83 58 15 15 15 15 15 15 15 15 15 15 15 15 15	01 E001-000	
SET SET AND SET SET SET	2 2 2 2 3 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	22 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	24 88 7 7 88 4 4 8 4 4 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	2024444
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Day of Month.			2828282888888888888888888888888888888	



world, the angels will be sent forth to gather the wheat into God's garner. "Then shall the righteous shine forth in the kingdom of their Father." "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain."

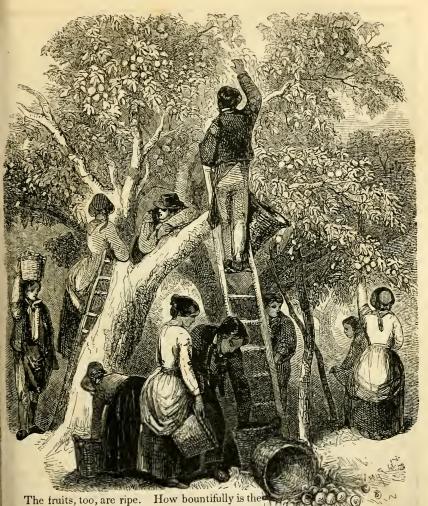
"Thou shalt not bear false witness against thy neighbor." Exod. 20:16.

Beware the tongue that's set on fire of hell,
And flames in slander, falsehood, perjury,
In malice, idle talking, thoughtless tales.

Speak not too much—nor without thought; let truth
In all things, small or great, dwell on thy lips.

Remember, God hath said, "He that in word Offends not, is a perfect man; while he That bridles not his tongue, deceives himself, And shows his faith is vain!

10th MONTH.	o c	TOBE	R, 1849	),	31 DAYS.
MOON'S PHASES.	BOSTON.	NEW YORK.	BALTIORE. C	HARLESTON.	SUN ON MERID.
Full Moon - 2 Third Quarter 8 New Moon - 16 First Quarter 24 Full Moon - 31	H. M. 0 49 mo. 8 0 ev. 0 29 mo. 2 20 mo. 0 3 ev.	H. M. 0 37 mo. 7 48 ev. 0 17 mo. 2 8 mo. 11 51 mo.		2 0 13 mo. 8 7 24 ev. 5 11 53 ev. 4 1 44 mo.	р. н. м. s. 1 11 49 35 9 11 47 15 17 11 45 24 25 11 44 11
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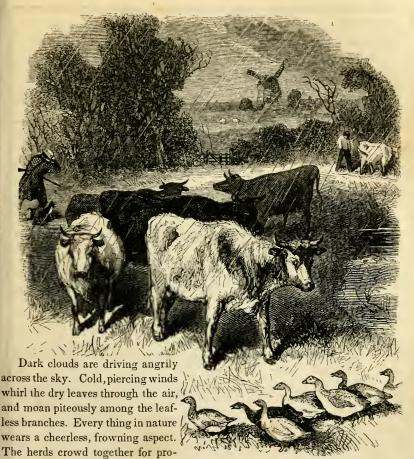
earth stored with food, for both man and beast! Let not the merry group who fill their baskets and their storehouses with the rich fruits of autumn, forget to "give thanks to the Lord, for He is good."

The Legislature of Tennessee meets on the first Monday; that of Vermont, on the second Tuesday; and that of Rhode Island, on the last Monday of the month.

"Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's." Exod. 20:17.

When Fenelon's Library was on fire, "God be praised," said he, "that it is not the dwelling of some poor man."

11th MONTH	NOV	EMBE	R, 184	9.	30 DAYS.
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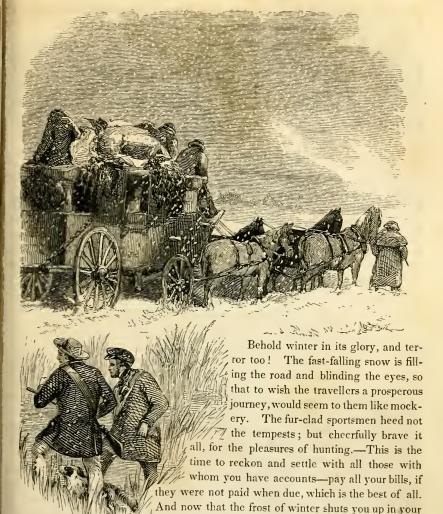


tection from the blast, and look around them as if in search of food. The water-fowl press towards their native element. But the huntsman, sallying forth with dog and gun, turns not aside from his sport, though he feel the peltings of the storm. "O Lord, how manifold are thy works; in wisdom hast thou made them all." "Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God."

The Legislatures of Georgia, Arkansas, Missouri, and Florida, meet on the first Monday; that of North Carolina, on the second Monday; and that of South Carolina, on the fourth Monday of the month.

"Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind: this is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Matt. 22:37-40. "A new commandment I give unto you, That ye love one another." John 13:34.

12th MONTH	DEC	EMBE	R, 184	9.	31 DAYS.
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dwelling, let your fireside be a paradise, and let the long evenings be consumed in pleasant conversation, or in the pursuit of useful knowledge, especially of that knowledge which has reference not merely to time, but to eternity.

The Legislatures of Virginia, Ohio, Kentucky, Indiana, Illinois, and Alabama, meet on the first Monday of the month; and that of Maryland on the last Monday.

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments; for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be cvil." Eccl. 12:13, 14.

Family Worship.—It was a saying of the late Rev. Dr. John M. Mason, that a house without family worship, had neither a foundation nor a covering.

DEATH OF THE RIGHTEOUS.—"I once met on the sea-shore," said the eastern poet Sadi, "a pious man who had been attacked by a tiger, and was horribly mutilated. He was dying, and suffering dreadful agonies. Nevertheless his features were calm and screne, and his physical pains scenned to be vanquished by the purity of his soul. 'Great God,' said he, 'I thank thee, that I am only suffering from the fangs of the tiger, and not from remorse.'"

"Time well employed, is Satan's deadliest foe, It leaves no opening for the lurking fiend!"

EDUCATION SHOULD BE RELIGIOUS.—Knowledge alone is not sufficient. It is, indeed, power; but if unsanctified, power for evil. Knowledge did not teach Charlemagne to sacrifice his own desires to the happiness of any living creature. It neither made Augustus respect the life of Cicero, nor the pupil of Aristotle restrain his passions. Mirabeau, the genius of the French, was a monster of depravity; and Robespierre himself was a man of education. Knowledge, on the contrary, when undirected by virtue, is made the servant of vice, and has in all ages produced most fearful consequences.

#### THE COUNTRY.

Would you be strong? go follow up the plough; Would you be thoughtful? study fields and flowers; Would you be wise? take on yourself a vow, To go to school in Nature's sunny bowers. Fly from the city; nothing there can charm—Seck wisdom, strength, and virtue on a farm.

FORGET YOUR INJURIES.—He is unwise and unhappy, who never forgets the injuries he may have received. They come across the heart like dark shadows, when the sunshine of happiness would bless him, and throw him into a tumult that does not easily subside. The demon of hate reigns in his bosom, and makes him, of all accountable creatures, the most miserable.

Have you been injured in purse or character? Let the smiling angel of forgiveness find repose in your bosom. Study not how you may revenge, but the best way to return good for evil. It was the constant habit of Bishop Boulter to forgive all who injured him, and he always enjoyed peace of mind. After his death, the following lines were written by one of his friends. They are no less beautiful than true.

Some write their wrongs in marble—he, more just, Stooped down serene, and wrote them in the dust; Trod under foot, the sport of every wind, Swept from the earth, and blotted from his mind—There buried in the dust he bade them lie, And grieved they could not 'scape the Almighty's eye.

Hore.—We are never beneath hope while we are above hell; and we are never above hope while we are beneath heaven.

Dress.—Every person should aim to dress with neatness and taste, with a due regard also to the prevailing fashion, that there may be no appearance of oddity or eccentricity. This is due to ourselves and society at large. So long as this is accomplished, but very few will care whether a person has one solitary dress or five hundred—whether the same neat and becoming dress is worn in company month after month, and year after year, or thrown aside with contempt after being once worn, and replaced with another.

Example; for children, says an able writer, make more use of the eye than the ear; and the expressions are clearer and stronger from the one than the other—they will not be influenced so much by what you say, as by what you do. In vain do you exhort them to be spiritual, while you are worldly. In vain do you point them to the narrow path which leads to heaven, while you decline to walk in it. In vain do you warn them from carnal indulgences in which you seek your gratification. You must live what you teach; you must be what you desire them to become. This is the necessary price of a happy state of religion in the family; and it is, alas, a price many parents decline to pay.

A SHERIFF'S TESTIMONY TO THE VALUE OF THE SABBATH.—An under-sheriff of London mentions the saying of a Puritan divine, "Hem the Sabbath well, and it will not ravel out all the week;" and he adds, "My office has enabled me to confirm the value of the Sabbath, there being scarcely a criminal, whether for death or minor punishment, who was not daily confessing to me, in Newgate, that he considered his first fall, and subsequent misery, to be owing to the violation of that blessed day."

#### IMPROVE THE PRESENT.

Arrest the present moment; stay its flight;
Imprint the marks of wisdom on its wings:
'Tis of more worth than kingdoms; far more precious
Than all the richest treasures of the earth!
O let it not elude thy grasp; but like
The good old patriarch of God's holy word,
Hold the fleet angel fast until he bless thee!

WRITE IT IN GOLD.—"The great comprehensive truths," says President Quincy, "written in letters of living light on every page of our history, are these: Human happiness has no perfect security but freedom; freedom, none but virtue; virtue, none but knowledge; and neither freedom, nor virtue, has any vigor or immortal hope, except in the principles of the Christian faith, and in the sanctions of the Christian religion."

THE PROGRESS OF LIBERAL GOVERNMENT.—Fifteen kingdoms, twenty-three duchies, and eight republics have constitutional governments—in all, forty-six governments which have constitutions. At the epoch of the American Revolution, there were only seven republics and two monarchies which had constitutions.

A GEM FROM FLAVEL.—Christ did much work for God in a very silent manner; he labored diligently, but did not spoil his work, when he had wrought it, by vain ostentation. When he had expressed his charity in acts of mercy and bounty to men, he would humbly seal up the glory of it with this charge, "See ye tell no man." Matt. 8:4. He affected no popular air. O, imitate your pattern; work hard for God, and let not pride blow upon it when you have done. It is difficult for a man to do much, and not value himself too much for it.

HINTS TO YOUNG MEN.—Always have a book within your reach, which you may catch up at your odd minutes. Resolve to edge in a little reading every day, if it is but a single sentence. If you can give fifteen minutes a day, it will be felt at the end of the year. Regulate your thoughts when not at study. A man is thinking even while at work. Why may he not be thinking about something that is useful? Revolve in your mind what you have last been reading.

The Emperor Constantine said to a man who was heaping up riches here, "Amass all you can—spend your life in pursuit of riches; yet," said he, pointing to his body, "a little spot of earth of its size, is all you can possess."

To Sabbath-School Teachers.—A punctual and regular teacher will have a punctual and regular class. If you fulfil your parts, you may expect them to fulfil theirs. If they are absent, call on them; if they are sick, visit them: a house-going teacher will have a school-going class. The letter of a teacher to a sick or afflicted child is felt as a kindness; it brings to remembrance the truth, soothes the sufferer, and often is blessed to the family.

PRAYER AND WATCHFULNESS.

Mount upward; heaven is won by prayer!

Be sober, for you are not there!

A CORRECT IDEA OF LIBERTY.—Burke's idea of liberty is capital. He says, "Men are qualified for civil liberty in exact proportion to their disposition to put chains upon their own appetites; in proportion as their love of justice is above their rapacity; in proportion as their soundness and sobrity of understanding is above their vanity and presumption; in proportion as they are more disposed to listen to the counsels of the wise and good, in preference to the flattery of knaves. Society cannot exist unless a controlling power upon the will and appetite is placed somewhere; and the less of it there is within, the more there must be of it without. It is ordained, in the eternal constitution of things, that men of intemperate minds cannot be free. Passions forge their fetters."

Self-Education.—We all of us have two educations, one of which we receive from others; another, and the most valuable, which we give ourselves. It is this last which fixes our grade in society, and eventually our actual value in this life, and perhaps the color of our fate hereafter. All the professors and teachers in the world would not make you a wise and a good man without your own coöperation; and if such you are determined to be, the want of them will not prevent it.

Randolph to his Nephew.

#### LITTLE THINGS.

Scorn not the slightest word or deed, Nor deem it void of power; There's fruit in each wind-wafted seed, Waiting its natal hour.

Waiting its natal hour.

A whispered word may touch the heart,
And call it back to life;

A look of love bid sin depart, And still unholy strife. No act falls fruitless; none can tell
How vast its power may be,
Nor what results enfolded dwell
Within it silently.
Work, and despair not; give thy mite,

Nor care how small it be; God is with all that serve the right, The holy, true, and free!

A RESOURCE IN ADVERSITY.—That a thorough, religious, useful education is the best security against misfortune, disgrace, and poverty, is universally believed and acknowledged; and to this we add the firm conviction, that, when poverty comes—as it sometimes will—upon the prudent, the industrious, and the well-informed, a judicious education is all-powerful in enabling them to endure the evilsit cannot always prevent. A mind full of piety and knowledge is always rich: it is a bank that never fails; it yields a perpetual dividend of happiness.

SCANDAL.—Dr. Johnson being once in company with some scandalmongers, one of them having accused an absent friend of resorting to rouge, he observed, "It is, perhaps, after all, much better for a lady to redden her own cheeks, than to blacken other people's characters."

PROGRESS OF LIFE.

Here in the body pent,

Absent from heaven I roam;

Yet nightly pitch my moving tent

A day's march nearer home!

PRAYING ALWAYS.

For once I sought a time and place, For solitude and prayer; But now, where'er I find thy face, I find a closet there!

Well Answered.—A person who suspected that a minister of his acquaintance was not truly a Calvinist, went to him, and said, "Sir, I am told you are against the perseverance of the saints." "Not I, indeed," answered he; "it's the perseverance of the sinners that I oppose." "But that is not a satisfactory answer, sir. Do you think that a child of God cannot fall very low, and yet be restored?" He replied, "I think it will be very dangerous to try the experiment!"

LAZINESS.—Laziness grows on people; it begins in cobwebs and ends in iron chains. The more business a man has to do the more he is able to accomplish, for he learns to economize his time.

THE CHANGES OF LIFE.—What a beautiful lesson is taught in these words of Sterne: "So quickly sometimes has the wheel turned round, that many a man has lived to enjoy the benefit of that charity which his own piety projected."

THE ICE-TRADE.—The American ice-trade is a cause of astonishment to France, for they have found that it yields as much annually as their wine-trade. To give some idea of the importance of this equatorial trade, a Boston house is instanced, which, within a single year, despatched to Asia 101 vessels laden with ice, which produced 17,000,000 florins. This, says the *Presse*, is almost as large a sum as that which annually accrues from one vintage of the wines of Bordeaux.

BREAST THE WAVE, CHRISTIAN.

Breast the wave, Christian,
When it is strongest;
Watch for day, Christian,
When the night's longest;
Onward, and onward still
Be thine endeavor;
The rest that remaineth
Will be for ever.

Fight the fight, Christian, Jesus is o'er thee; Run the race, Christian, Heaven is before thee: He who hath promised, Flattereth never; The love of eternity Flows on forever.

Lift the eye, Christian,
Just as it closeth;
Ruise the heart, Christian,
Ere it reposeth:
Thee from the love of Christ
Nothing shall sever;
Mount when thy work is done;
Praise him forever!

The Dying Nobleman.—A certain nobleman, as the story goes, had a rude with in his employ, called a fool. Amused with a remark of his one day, the noblemangave him his walking-cane, with this injunction: "Take this walking-cane, and keep it until you meet with a greater fool than yourself, and then give it to him." In process of time, his lordship was laid upon a dying bed, and sending for his attendant, bade him "Farewell!" "Where is your lordship going?" said the man. "I am going to my long home," replied the nobleman. "Your long home! How long is your lordship going to stay there?" "O," said the dying nobleman, "I am never to return!" "Never to return!" exclaimed the man, "never to return!" "No," said the nobleman, "I am going to eternity, and am never to return." "Has your lordship made any preparation for your journey?" "No," said he, "I have not." "Then," replied the man, "your lordship will please to take the walking-cane; for with all my folly, never have I been guilty of folly like this!"

PLATO.—Several aneedotes of Plato are preserved, which reflect honor on his moral principles and character. Having raised his hand to correct a servant when in anger, he kept his arm fixed in that posture for a considerable time. To a friend coming in, and inquiring the reason of his singular conduct, he replied, "I am punishing a passionate man!" At another time, he said to one of his slaves, "I would chastise you, if I were not angry." When told that his enemies were circulating reports to his disadvantage, he remarked, "I will so live that no one will believe them." A friend observing his studious habits even in extreme old age, inquired how long he intended to be a scholar. "As long," said he, "as I have need to grow wiser and better."

PRIDE AND HUMILITY.—I never yet found pride in a noble nature, nor humility in an unworthy mind. Of all trees, I observe that God hath chosen the vine—a low or plant, that creeps helpless upon a wall. Of all beasts, the soft and patient lamb; of all fowls, the mild and guileless dove. When God appeared to Moses, it was not in a lofty cedar, nor in the sturdy oak, nor the spreading palm, but a bush—an humble, slender, abject bush; as if he would, by these selections, check the arrogance of man. Nothing procureth love like humility; nothing hate, like pride.

Feltham's Resolves.

SIN AND DEATH.—Sin formed the volcano, the earthquake, the hurricane, the pestilence which mows down the population of cities and empires! Sin inflicts every pang! Sin nerves every death-throe! Sin stains and blanches every corpse! Sin weaves every shroud! Sin shapes every coffin! Sin digs every grave! Sin writes every epitaph! Sin sculptures every monument! Sin feeds every worm! The waste and havoc of centuries that are gone, and the waste and havoc of centuries yet to come, all reverberate in one awful voice, "Death hath passed upon all men, for that all have sinned."

THE HOURS THAT SHINE.—There is a sun-dial in Italy which bears this inscription—

"I MARK ONLY THE HOURS THAT SHINE."

Aye, that is the secret of a cheerful and grateful heart—to "mark the hours that shine." He who does this will ordinarily find more hours that shine than that are clouded—more good than ill in his lot; and he shall never be able to say, I have no occasion for thanksgiving.

CANDOR AND DIGNITY.—Several gentlemen in the company of Lord Bolingbroke were speaking of the avarice of the Duke of Marlborough, and they appealed to his lordship for the truth of the instances which they adduced. "He is so great a man," replied Lord Bolingbroke, "that I have forgotten his vices." A truly generous answer for a political enemy to make.

EVIL COMPANIONS.—Society is the atmosphere of souls; and we necessarily imbibe from it something which is either infectious or salubrious. The society of virtuous persons is enjoyed beyond their company, while vice carries a sting into solitude. The society or company you keep, is both the indication of your character and the former of it. In vicious society, you will feel your reverence for the dictates of conscience wear off, and that name at which angels bow and devils tremble, you will hear contemned and abused. The Bible will supply materials for unmeaning jest or impious buffoonery: the consequence of this will be a practical deviation from virtue, the principles will become sapped, the fences of conscience broken down; and when debauchery has corrupted the character, a total inversion will take place, and the sinner will glory in his shame.

CONTENTMENT.—A contented mind is the greatest blessing a man can enjoy in this world; and if, in the present life, his happiness arises from the subduing of his desires, it will arise in the next from the gratification of them.

Our conscience is as fire within us, our sins as the fuel; therefore, instead of warming, it will scorch us, unless the fuel be removed, or the heat of it allayed by penitential tears.

Rev. John Mason.

THE LADIES OF VIENNA.—"Among circles of the highest ton, in Vienna," observes a traveller, in a recent work, "a young lady cannot touch wine of any kind, without materially tarnishing the delicacy of her high breeding thereby."

THE PRICELESS DIAMOND.—There is no gem or jewel, or richest pearl in all the universe, of such priceless value as the soul. Worlds could not buy it—worlds could not redeem it, if once lost. Such a priceless diamond you carry about with you every day in your bosom, amid the dangers of earth, and where numerous and invisible foes are seeking to rob you of it. Do not delay to place it in the hands of the almighty Saviour, who only can preserve and keep it safely till the final day. Think, O think, how much is at stake: even your own soul, your own precious soul.

Suppose this world were a globe of gold, and each star in yonder firmament a jewel of the first order, and the moon a diamond, and the sun literally a grown i of all-created glory; one soul, in value, would outweigh them all. Here is a man 1 standing on board of a vessel at sea, holding his hand over the side of the vessel: he is sporting with a jewel worth a hundred thousand dollars, and which, too, is all I his fortune. Playing with his jewel, he throws it up and catches it-throws it up and catches it. A friend noticing the brilliancy of the jewel, warns him of the danger of losing it, and tells him that if it slips through his fingers it goes down to the bottom of the deep, and can be recovered no more. "O, there is no danger; II have been doing this a long time, and you see I have not lost it yet." Again he throws it up, and-it is gone; past recovery, gone! O, when the man finds that t his jewel is indeed lost, and by his own folly lost, who can describe his agony, as he exclaims, "I have lost my jewel, my fortune, my all!" O, sinner, hear me; casketed in your bosom, you have a jewel of infinitely greater value; in idling away your precious time, you are in danger of losing that pearl of price unknown, in danger of being lost forever.

A good Rule.—It is always a good rule, to step in no path, to speak no word, to commit no act, when conscience appears to whisper, Beware. You had better wait a twelvemonth and learn your duty, than take a hasty step and bring tears and repentance to a dying day. How many a lost man might have been saved, had he listened to an inward monitor and resisted the first inclination to deviate from the holy path of rectitude. See, far away before you, and on either side, the ground whitened with the bones and sinews of millions who have perished ignobly in the march of life. They resisted the Spirit of truth, and fell. They trusted to themselves, and sunk at the onset. Take warning by them. Could their bones live, breathe, and speak, how earnestly would they appeal to you. They would compel you, as it were, to pursue a virtuous course, that your end might be joyous and not degraded.

The cure of an evil tongue must be done at the heart. The weights and wheels are there, and the clock strikes according to their motion. A guileful heart makes a guileful tongue and lips. It is the workhouse where is the forge of deceits and slanders; and the tongue is only the outer shop where they are vended, and the door of it. Such ware as is made within, such, and no other, can come out.

Leighton.

A TRIFLE.—One kernel is felt in a hogshead; one drop of water helps to swell the ocean; a spark of fire helps to give light to the world. You are a small man; passing amid the crowd, you are hardly noticed; but you have a drop, a spark within you, that may be felt through eternity. Do you believe it? Set that drop in motion; give wings to that spark, and behold the results. It may renovate the world. None are too small, too feeble, too poor to be of service. Think of this and act. Life is no trifle.

TRIBUTE TO NEW ENGLAND.—Mr. Calhoun, in his letter to the New England Society Committee at Washington, declining an invitation to their dinner on the 22d December, takes occasion to say, "By what causes has so inconsiderable a beginning, under such formidable, and apparently almost insurmountable difficulties resulted, in so brief a period, in such mighty consequences? They are to be found in the high moral and intellectual qualities of the pilgrims. Their faith, piety, and confident trust in a superintending Providence; their stern virtues; their patriotic love of liberty and order; their devotion to learning; and their indomitable courage and perseverance. These are the causes which surmounted every obstacle, and which have led to such mighty results."

Candidates for Consumption.—It is incalculable what an amount of female mortality is owing to wet or damp feet, and unnecessary exposure to the night air, in attending balls and parties. On New Year's we could not but notice, that not-withstanding the sloppy walking, hundreds of fragile young ladies were defying cold and consumption, with no other protection to their feet than light gaiter boots, or shoes, with soles scarcely thicker than wafers. How many of these foolish girls will attain middle age? Not one in ten. They wear these wretched apologies for winter walking-shoes because they fear that thicker ones would look ugly; but they ought to know, that nothing can look well which is unseasonable. The remark is frequently made by men, "That girl is proud of her pretty foot, or she wouldn't wear that shoe;" and if young ladies wish to avoid the imputation of vanity, as well as preserve their beauty, they will wear what is suitable for the season.

Married Life.—"A great proportion of the wretchedness which has so often imbittered married life, I am persuaded, has originated in a negligence of trifles. Connubial happiness is a thing of too fine a texture to be handled roughly. It is a sensitive plant, which will not bear even the touch of unkindness; a delicate flower, which indifference will chill and suspicion blast. It must be watered by the showers of tender affection, expanded by the cheering glow of affection, and guarded by the impregnable barrier of unshaken confidence. Thus matured, it will bloom with fragrance in every season of life, and sweeten even the loneliness of declining years."

RAVAGES OF INTEMPERANCE.—It is a fact I would not avow were it not substantiated and well sustained by the records laid before Parliament, that EVERY NINE MINUTES, in England and Wales, one being falls a victim to the habit of intoxication, and goes to render an account at the bar of God for suicide.

Rev. Dr. Conquest.

TERRITORY, POPULATION, ETC., OF THE SEVERAL STATES.

Total Debt.	\$1,142,700 hone. 279,960 6,204,587 152,719 11,565 21,446,590 40,628,949 hone. 5,231,502 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,45,875 11,579,875 11,523,487 2,827,555 14,666,186 19,233,487 5,513,480 6,84,997 4,850,000 5,528,195 5,528,195
Number of	none.  " " " " " " " " " " " " " " " " " "
State Repre-	258 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
No. of State Senators.	#50800000000000000000000000000000000000
STATE ELECTION.	Second Monday in September, Second Tuesday in March, Second Monday in September, Second Monday in November, First Wednesday in April, First Monday in November, First Monday in November, Second Tuesday in November, Second Tuesday in Notober, First Thursday in April, First Thursday in April, First Thursday in April, First Thursday in April, First Monday in October, First Monday in August,
Governor's Salary.	180 190 190 190 190 190 190 190 19
Presidential Electora.	@@@\$4@\$\\$@@ <u>\</u>
Members of Congress,	r440844641050r8r441105880r8r88
Population stanga no selim	1025212 22222 22222222222222222222222222
Population—estimate for 1848.	600,000 300,000 850,000 130,000 130,000 12,730,000 12,720,000 12,720,000 12,720,000 12,720,000 12,720,000 12,720,000 12,720,000 12,720,000 12,720,000 12,720,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,850,000 11,8
Square mites.	32,000 9,280 1,280 1,360 1,360 1,360 6,900 6,900 1,000 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360 1,360
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STATES	Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, Georgia, Alabama, Louisiana, Louisiana, Arkansas, Temessee, Kentucky, Ohio, Michigan, Hillinois, Michigan, Hillinois, Riorida, Illinois, Missouri, Florida, Illinois, Missouri, Florida, Texas, Wisconsin T., Oregon T.,

PRESIDENTS OF THE UNITED STATES.

No.	NAME.	RESIDENCE.	BORN.	Installed into office.	Age at that time.	Years in the office.	DIED.	Age at his death.
1 2 3 4 5	George Washington, . John Adams, Thomas Jefferson, . James Madison,	Virginia, . Mass., . Virginia, . Virginia, .	1732 1735 1743 1751	1789 1797 1801 1809	57 62 58 58	8 4 8 8	Dec. 14, 1799 July 4, 1826 July 4, 1828 June 28, 1836	68 91 83 85
56789	James Monroe, John Quincy Adams, Andrew Jackson, Martin Van Buren, Wm. H. Harrison,	Virginia, Mass., Tennessee, New York, Ohio,	1758 1767 1767 1782 1773	1817 1825 1829 1837 1841	58 58 62 55 68	8 4 8 4	July 4, 1831 Feb. 23, 1848 June 8, 1845	72 80 78
10 11	John Tyler, James K. Polk,	Virginia, . Tennessee,	1790 1795	1841 1841 1845	51 49	4	April 4, 1841	68

CONGRESS.—The Senate is composed of two members from every State. Of course the number is now fifty-eight. The Vice-President of the United States is Speaker of the Senate.

The House of Representatives is formed by the election of one Representative for every 70,680 persons in each State. The present number is two hundred and twenty-six Representatives and one Delegate. The compensation of the members is \$8 per day during the session, and \$8 for every twenty miles travel in going and returning. The compensation of the Speaker of the House is \$16 per day.

SUPREME COURT.—Chief Justice, Roger B. Taney of Maryland, salary \$5,000. The Associate Justices are, John McLean, Ohio; James M. Wayne, Ga.; John McKinley, Ky.; John Catron, Tenn.; Peter V. Daniel, Va.; Samuel Nelson, N. Y.; Levi Woodbury, N. H.; Robert C. Grier, Pa.: salary \$4,500. The Supreme Court is held in Washington, and has but one session annually, commencing in December.

CIRCUIT COURTS.—The United States are divided into nine Judicial Circuits, in each of which a Circuit Court is held semi-annually, by a Justice of the Supreme Court, and the District Judge of the State or District in which the Court sits.

DISTRICT COURTS.—The United States are also divided into 37 Districts, in which District Courts are held by 34 Judges.

REVENUE AND EXPENDITURES OF GOVERNMENT, for the year ending June 30, 1847. .

RECEIPTS. EXPENDITURES.

RECEIPTS.		EXPENDITURES.	
From Customs,	\$23,747,864	Civil List,	\$2,562,006
Public Lands,	2,498,355	Foreign Intercourse,	391,113
Miscellaneous sources, .	100,570	Miscellaneous,	3,715,851
Treasury Notes and Loans,	25,677,199	War Department,	41,281,606
In Treasury, July 1, 1846,	9,126,439	Navy do	7,931,683
m . 1	C) 150 105	Public Debt,	3,522,082
Total receipts,	\$61,150,427	Total expenditure,	\$59,404,341
		Total expenditure,	\$33,404,341

THE MINT.—The Mint is located at Philadelphia, and has branches in Louisiana, Georgia, and North Carolina. Coined in 1847, \$23,844,000.

Post-Office Statistics for the Year ending June 30, 1847.—Number of Post-offices supplied, 15,146; extent of mail-routes, 153,818 miles; annual transportation, 38,887,899 miles; receipts, \$3,945,893; expenditures, \$3,979,570.

MISCELLANEOUS ITEMS.—Imports into United States for the year	
ending June 30, 1847, (exclusive of specie,) \$14	16,545,638
Exports of the products of the United States, for the same period, 15	50,574,844
	8,073,778
imports of theore may be an in the control of the c	24,121,289
Exports " from do. " "	1,845,119
Amount of Public Debt, Dec. 1, 1847,	45,659,659
Estimated annual value of products of United States, 3,20	00,000,000
Estimated Tonnage of the United States for the same period, 2,650,000	
which 236,000 tons, or nearly 1-11th of the whole, is engaged in the wha	

## PRINCIPAL EUROPEAN STATES.

Austria     255,226     34,100,000     Holland     13,890     2       Bavaria     28,435     4,300,000     Portugal     34,500     3       Belgium     12,569     4,230,000     Prussia     106,302     13       Church, States of     17,048     2,590,000     Russia     2,041,809     51	
Bavaria       28,435       4,300,000       Portugal       34,500       3         Belgium       12,569       4,230,000       Prussia       106,302       13         Church, States of       17,048       2,590,000       Russia       2,041,809       51	pulation.
Belgium          12,569         4,230,000         Prussia          106,302         13           Church, States of         17,048         2,590,000         Russia          2,041,809         51	.820,000
Church, States of 17,048 2,590,000 Russia 2,041,809 51	,400,000
Charles, Ctatos of 17,010   Ajorojett	,800.000
Denmark   59,762   2,297,400   Sardinia   28,830   4	,000,000
	,500,000
France   202,125   33,600,000   Spain   176,480   11	,963,000
Great Britain .   116,700   25,300,000   Swed'n, Norw'y   284,530   4	,450,000
Greece   10,206   810,000   Switzerland .   17,208   2	,116,000
Hanover   14,600   1,679,000   Turkey   183,140   12	,000,000

Mineral Wealth of England.—The annual value of the mineral produce of England amounts to about twenty-five millions. Of this, £9,000,000 is from coals; £8,400,000 from iron; £4,200,000 from copper; £920,000 from lead; £400,000 from salt; £390,000 from tin; £60,000 from manganese; £35,000 from silver; £22,000 from alum; £8,000 from zinc; and £55,000 from the various other metals, as antimony, bismuth, arsenic, etc.

London Times in 1847.

Denominations in Ireland, in 1848.—Established Church, 852,064; Presbyterians, 642,856; other Protestant Dissenters, 21,808; Roman Catholics, 6,427,712. Total, 7,943,940.

Religious Statistics of Germany.—Protestants, 20,158,957; Roman Catholics, 16,880,104; Jews, 507,519; other sccts, 242,791; Greeks, 5,184.

From Kutschcheit's Church in Germany, 1847.

Respecting the religious condition of Northern Europe, Dr. Baird states that in Denmark, with a population of 2,250,000, there are 1,800 Protestant ministers and four Catholic priests; in Norway, among a population of 1,250,000, between 350 and 400 Protestant ministers, and not one Roman Catholic church; in Sweden, whose population is 3,250,000, there are 2,500 Protestant ministers, one Roman Catholic church and two priests.

## TABLE OF RAILROADS IN OPERATION, JANUARY 1, 1848.

In	New England,	. 1,447 miles.	Cost \$44,185,190
In	New York,	. 836 "	" 20,727,270
In	other parts of the United States,	. 3,871 "	" 80,347,551
In	Great Britain,	11,494 "	" 2,189,221,500
Or	the Continent, estimated,	. 10,000 "	" 1,254,322,000

PENNSYLVANIA COAL-TRADE.—Brought to market in 1820, 365 tons; in 1830, 112,082 tons; in 1840,860,017 tons; in 1847,2,970,370 tons: valued at \$12,000,000, and carried in some 9,000 vessels of various kinds.

#### MORAL ASPECT OF THE WORLD.

Asia contains, 585,000,000		Heathen, 600,000,000
Europe " 235,000,000	of	Mahometans, 140,000,000
Africa " 110,000,000	which	Jews, 10,000,000
America " 50,000,000		Romish church, 130,000,000
Oceanica " 20,000,000	are	Greek, 55,000,000
Total, 1,000,000,000		Protestant denominations, 65,000,000

PROTESTANT MISSIONS.—A tabular statement in the Foreign Missionary Chronicle for January, 1848, gives the whole number of foreign missionaries as follows: North American Indians, 105; Africa, 236; Western Asia, 31; India, 365; Burmah, Siam, 33; China, 54; South Sea Islands, 110; West Indies, 324; Greenland, 30; the Jews, 57: total, 1,345. Total assistant missionaries, 233; native assistants, 1,958; communicants, 174,426; scholars, 122,542.

## ROMAN CATHOLIC ECCLESIASTICAL SEMINARIES, 1848.

NAMES.	LOCATION.	No. of Instructors.	No. of Pupils.	Under care of the
St. Mary's Theological Seminary,	Baltimore, Maryland,	5	20	Sulpitians.
Mount St. Mary's Theological Seminary,	near Emmetsburg, do.	3	10	
Theological Seminary of St. Charles Borromeo, .	Philadelphia, Penn.	4	30	Lazarists.
Ecclesiastical Seminary,	Fordham, New York,	7	25	Jesuits.
Theological Seminary of St. Francis de Sales,	Milwaukie, Wisconsin,	2	6	
St. Louis Theological Seminary,	St. Louis, Missouri,	5	20	Lazarists.
St. Michael's Theological Seminary,	near Birmingham, Penn.	1	12	
Theological Seminary of St. Athanasius,	Nashville, Tennessee,	3	10	
Ecclesiastical Seminary,	Spring Hill, Alabama,			Jesnits.
Ecclesiastical Seminary of St. Vincent of Paul, .	Assumption, Louisiana,	6	11	Lazarists.
Ecclesiastical Seminary of Bardstown,	Bardstown, Kentucky,		5	
St. Mary's Ecclesiastical Seminary,	Chicago, Illinois,	3		
Ecclesiastical Seminary of St. Francis Xavier,	Cincinnati, Ohio,	2		Jesnits.
Ecclesiastical Seminary,	Huron county, do.	4	7	
Seminary of St. Thomas,	Detroit, Michigan,	2	7	
Theological Seminary,	Vincennes, Indiana,		2	

# PRINCIPAL RELIGIOUS DENOMINATIONS IN THE UNITED STATES, IN 1848.

NAMES.	Churches.	Ministers.	Members.	NAMES.	Churches.	Ministers.	Members.
Methodist Episcopal,  " South,  " Prot. and others,  Baptists, Regular,  " Anti-Mission,  " Free-Will,  " others,  Presbyterian, \{\bar{\chi}\chi_N\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\chi_S\ch	7,920 1,968 1,165 213 2,376	1,517 4,752 905 771 170 1,713 1,551	63,372 18,643 179,453 155,000	Presbyterian, Cumberland, others, congregational, (Evang'cal,) Reformed Dutch, German Reformed, Protestant Episcopal, Lutheran, United Brethren, Evangelical, (German,) Unitarian,	276 261	310 1,612 289 803 1,404	44,000 193,093 32,840 69,750 67,550

## PROTESTANT THEOLOGICAL SEMINARIES IN 1848.

PROTESTANT THEOLOGICAL SEMINARIES IN 1848.										
NAMES.	LOCATION	г.	Denomination.	Founded.	No. Professors,	Number of Students.	No. of Alumni.	Volumes in Library.		
Bangor Theological Seminary, Theological Seminary, Gilmanton Theological Seminary, New Hampton Theol. Seminary, Andover Theological Seminary, Divinity School, Harvard Univ., Newton Theological Seminary, Divinity School, Harvard Univ., Newton Theological Institution, Theol. Department Yale College, Theol. Institution of Connecticut, Theol. Sem. Prot. Epis. Church, Union Theological Seminary, Anburn Theological Seminary, Anburn Theological Seminary, Theol. Sem. Dutch Ref. Church, Theol. Sem. Dutch Ref. Church, Theol. Sem. Dutch Ref. Church, Princeton Theological Seminary, Seminary Lutheran Church, German Reformed, Western Theological Seminary, Western Theological Seminary, Theol. Sem. Asso. Ref. Church, Theological Seminary, Theological Seminary, Union Theological Seminary, Union Theological Seminary, The	East Windsor, New York, Auburn, Hamilton, Hartwick, New Brunswick, Princeton, Gettysburg, Mercersburg, Alleghany, Meadville, Canonsburg, Pittsburgh, Philadelphia, Fairfax co., Prince Ed. co., Richmond, Columbia, Lexington, Fairfield Dist., Abbeville Dist. Penfield, Marion, Covington,	Mass. do. do. do. do. do. do. do. do. do. do	Congregational, Methodist, Congregational, Baptist, Congregational, Unitarian, Baptist, Congregational, Unitarian, Baptist, Congregational, Prot. Episcopal, Presbyterian, Baptist, Lutheran, Asso. Ref. Ch., Dutch Reform'd, Presbyterian, Lutheran, G. Ref. Chnrch, Presbyterian, Unitarian, Asso. Presbyterian, Unitarian, Asso. Presbyterian, Unitarian, Asso. Presbyterian, Unitarian, Asso. Presbyterian, Lutheran, Baptist, Presbyterian, Lutheran, Baptist, Asso. Reformed, Baptist, Presbyterian,	1816 1835 1825 1827 1816 1827 1828 1821 1820 1821 1824 1826 1825 1824 1830 1826 1833 1821 1830 1825 1826 1833 1826 1833 1843 1843 1843 1843 1843 1843 1843 1844 1856 1856 1857 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858 1858	N 3 3 2 6 3 4 4 3 5 5 5 4 4 6 1 5 3 6 2 4 6 2 3 5 3 4 4 6 1 5 3 6 2 4 6 2 5 3 4	37 36 93 39 30 30 41 11 11 153 30 40 41 11 153 30 18 40 13 13 35 13 35 16 41 10 11 11 11 11 11 11 11 12 13 13 13 13 13 13 13 13 13 13	202 	7,000 2,000 21,250 3,000 21,250 3,000 5,500 5,000 10,000 1,250 3,200 7,500 6,000 5,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,5		
Theol. Sem. Asso. Ref. Church, Indiana Theological Seminary, Alton Theological Seminary, Kalamazoo Theol. Seminary.	Oxford, S. Hanover, Upper Alton, Kalamazoo,	do. Ind. Ill. Mich.	Baptist,	1839 1835 1846	1	19				

### COLLEGES IN THE UNITED STATES, JANUARY, 1848.

Note.—Colleges marked (B.) are under the direction of Baptists; (E.) Episcopalians; (M.) Methodists; (R. C.) Roman Catholics. In those marked (C.) the prevailing religious influence is Congregationalism, and in those marked (P.) some form of Presbyterianism. By stideatis is meant undergraduates, or members of the four collegiate classes, except in some of the colleges of the Southern and Western States, where the replies to inquiries have included students in preparatory departments. Roman Catholic colleges, however, (which are organized very differently from those that are Protestant, have attached to them the numbers, respectively, of all their students, corresponding to those in both the collegiate and preparatory departments of Protestant institutions. The column of Libraries, includes the volumes of both college and students or Society libraries. Where no statistics are given, as in case of some of the colleges, it is because no reply has been received to letters of inquiry which have been sent to all the colleges in the United States.

which have been sent to all the	colleges in the Ui	nited	State	S.				
NAME.	LOCATION.		Founded.	Instruc's.	No. of Alumni.	Students.	Volumes in Library.	COMMENCEMENT.
Bowdoin, c,	Brunswick,	Me.	1794	10	941	123	21,000	First Wed. in September
Waterville, B,	Waterville.	do.	1820	6	240	74	-7.000	Second Wed, in Angust
Dartmouth, c,	Hanover, N	.H.	1769	14	2,480	200	15,000	Last Thursday in July.
	Burlington,	Vt.	1791	6	441	97	11,000	First Wednesday in August.
			1800		852	60	7,000	Fourth Wednesday in July.
Norwich University, c, .	Norwich,	do.	1834	5	107	88	1.000	Second Thursday in July.
Harvard University, U, .	Cambridge, M	ass.	1638	35	6,062	270	79,200	Fourth Wed. in August.
Williams, c,	Williamstown,	do.	1793	8	1,581	177	8,500	Third Wed. in August.
Amherst, c,	Amherst,	do.	1821	П	858	150	20,000	Second Thursday in August.
Holy Cross, R.C.		do.						Last week in July.
Brown University, B								First Wed. in September.
Yale, c,					3,078	319	47,000	Third Thursday in August.
Trinity, E,			1824		130	14	9,500	First Thursday in August.
	Middletown,	ao.	1831	1	1 204	110	14,000	First Wed. in August. Wed. after 1st Mon. in July.
	New York, N	1.1.	1705	12	1,504	124	16,000	Fourth Wednesday in July.
Union, P,			1812					
Madison University, B,			1819			140	7 000	Fourth Wednesday in July. Third Wed. in August.
Geneva, E	Geneva,	do.	1823	0	200	140	1,000	First Wednesday in August.
Univer. of New York, P,	New York,	do.	1833	7	353	151	1 000	Wed. preceding 4th of July.
St. Paul's, E,	College Point,				350	50	9.800	Last Thursday in June.
St. John's, R C,			1841		10	110	10,000	About 15th of July.
College of New Jersey, P,	Princeton,				9 867	240	14 500	Last Wednesday in June.
Rutgers, DR,	N. Brunswick,							Fourth Wednesday in July.
Univer. of Pennsylv'a, P,	Philadelphia, Pe						10,000	
Dickinson, M			1783	12	579	142	12,000	Second Thursday in July.
Jefferson, P			1802		1,000	93	10,000	Second Wednesday in June.
Washington, P,		do.	1806	8	441	105		Last Wed, in September.
Alleghany, M,	Meadville,	do.	1815	5	82	67		Third Thursday in July.
Pennsylvania, P			1832		131	81		Third Thursday in Sept.
Lafayette, P	Easton,		1832		101		5,000	Third Wed, in September.
Marshall, P			1835			75	13,000	Second Wed. in September.
West. Univer. of Penn., P,			1819			130	small	Last Wednesday in June.
St Thomas of Villanova, RC	near Philad'a,	do.		5		30		Third Wednesday in July.
Delaware, P			1833		71			Third Wednesday in July.
St. John's, E,			1784					The 22d February.
St. Mary's, R C,			1799			150		r
Mount St. Mary's, R C,	Emmetsburg, near Hagerst'n,	do.	1830	24		126	4,000	Last Wednesday in June.
St. James', E,	Georgetown, 1	uo.	1044	10	190		32,000	Thur, bef. 1st Mon. in Aug.
Georgetown, R.C Columbian, B			1821				6,000	Near the last of July. Second Wednesday in July
William and Mary, E,	Williamsburg,				114	30	0,000	Become wednesday in July.
Hampden-Sidney, P,	Prince Ed. co.,				1,500	25	7 000	Wed. before 4th of July.
Washington, P,	Lexington,		1812				5.000	Third Thursday in June.
University of Virginia, .	Charlottesville,						17,500	29th of June, if not Sunday.
Richmond, B,	Richmond,				1		1.200	Third Wed. in December.
Randolph-Macon, M, .			1832			145		Second Wednesday in June.
Emory and Henry, M	Glade Spring						1	
Rector, B,	Taylor co.,	do.	1839	3	none		2,500	Last Wed. in September.
Bethany College, P	Betnany,		1840			i.,		
Univer. of N. Carolina, P,	Chapel Hill, 1				905	55	12,000	First Thursday in June.
Davidson, P	Mecklenberg co.							
Wake Forest, B,	Wake Forest,					]		
College of Charleston, P,			1795	4	121			Last Tuesday in March.
Erskine, P.	Abbeville Dist.		1004	10		88		7: 12: 1 1 2
South Carolina, P,	Columbia,	do.	1904	8		219	19,000	First Monday in December.

## COLLEGES IN THE UNITED STATES .- Continued.

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NAME.	LOCATION	ř.	Founded.	Instruc's.	No. of Alumni.	Students.	Volumes in Libraries.	COMMENCEMENT.
22 12	Athens,	Ga.	1785	9	558	147	13.000	First Wednesday in August.
Franklin, P	Milledgeville,		1836	5	53	45	3,000	Wed. after 2d Mon. in Nov.
Oglethorpe, P, Emory, M,			1837	6	78	91	4.000	Wed. after 3d Mond. in July.
Emory, M.	Oxford,							
	Penfield,	do.		-6	16	61	3,000	Last Wednesday in July.
Christ Coll. and Ep. Ins. E,	Montpeller,	do.	1999		* *			
University of Alabama, P,	Tuscaloosa,	Ala.	1505	9	149	82		Second Monday in July.
La Grange, M	La Grange,	do.	1831	6	130	62		First Wednesday in June.
Spring Hill, R C,	Spring Hill,	do.	1830	12		70	4,000	First day of February.
Howard, B,	Marion,		1841	6	none	40	1,500	Fourth Thursday in July.
Centenary, M,	Rankin, Co.	Miss.						
Mississippi University, .	Oxford,		1846			٠.		Not yet fully organized.
Oakland, P	Oakland,	do.	1830		69	64	7,000	First Thursday in April.
Centenary of Louisiana, M,	Jackson.	La.	1841	5	9	49	4,400	Last Wednesday in July.
St. Charles, R C,	Grand Coteau,	do.	1838	21	2	103	4,000	Fifteenth of July.
Baton Rouge, P.	Baton Rouge,	do.	1838					
Franklin, P.	Opelousas,	do.	1839					
University of Louisiana,	New Orleans	do						Not yet fully organized.
Greenville p	Greenville	Cenn	1794					
Greenville, P	Opelousas, New Orleans, Greenville, T Washing'n co.	do	1701			٠.		
Washington, P.	Nashville,		1806	6	377	92	9.700	First Wed, in October.
University of Nashville, P,	Murfreesboro',				none	70		First Wed. in November.
Union, B,	man Nashwille	do.	1511	4	попе.			First week in October.
Franklin, P.	near Nashville		1807	6				
East Tennessee, P,	Knoxville,			7	115	C.I	3,900	First Wednesday in August
Cumberland University, P,	Lebanon,	do.	1030		1 10	1	3,000	
Jackson, P,	Columbia,	(10.	1830	4	43	44	2,000	Second Wed. in August.
Transylvania, M,	Lexington,	Ly.	1798			91	14,000	Third Wed. in August.
St. Joseph's, R C,	Bardstown,	do,	1824	17		126	5,000	Last Thursday in July.
Centre, P,	Danville,		1819	5	237	130	4,500	Last Thursday in June.
Augusta, M	Augusta,		1825	4				
Georgetown, B,	Georgetown,		1830		65	150	5,200	Last Wednesday in June.
Bacon, P,	Harrodsburg,		1836	4		60		Last Friday in June.
University of Ohio, P, .	Athens,	Ohio.		6	151		3,500	First Wednesday in August.
Miami University, P, .	Oxford,	do.	1809	.5	343	137	8,000	Second Thursday in Aug.
Franklin, P	New Athens,		1825		90	80	2,200	Last Wed. in September.
Western Reserve, P.	Hudson,		1826		138	71	6,000	Second Thursday in Aug.
Kenyon, E	Gambia,	do.	1826	6	146	49	8,800	First Wed, in August.
Granville, B,	Granville,		1832	5	30	26	4,000	Third Wednesday in July.
Marietta, P	Marietta,	do.	1835	5	91	49	6,300	Last Thursday in July.
Oberlin Institute, P	Oberlin,	do.	1834	10	164		4.000	Fourth Wed. in August.
Cincinnati p	Cincinnati,	do.						
St. Xavier, R c,	Cincinnati,		1840			270	6.000	Second Wednesday in July.
Woodward, E,	Cincinnati,		1831		17	15		Friday before 4th of July.
Wittenberg, P,	Springfield,	do.	1001	0	1.	10	1,100	Triday before 4th of sury.
Ohio Wesleyan Univer., M.		do.	1844	5	4	31	2.000	First Wednesday in August.
Indiana State Univer.,	Bloomington,	Ind.		5	-4	46	9 500	Last Wed. in September.
	South Hanove		1829	6	92	41	9 900	Third Thursday in August.
Hanover, P,	Crawfordsville		1833		49			Fourth Wednesday in July.
Wabash, P.	Crawfordsvine		1839			_	4,000	
Indiana Asbury Univer. M,	Greencastie,		1843	4				
St. Gabriel's, R.C	Vincennes,			-	٠ .		000	F- 41 337 1 1 1 1 1 1
Franklin, B,	Franklin,		1837	5	1	14	2.000	Fourth Wednesday in July.
Illinois, P.	Jacksonville,	111.	1829	10	81	38	3,000	Last Thursday in June.
Shurtleff, B	Upper Alton,	do.	1000	4	4			Fourth Thursday in July.
McKendree, M	Lebanon,		1834	1 -	25	80	100	Third Wednesday in July.
St. Mary of the Lakes, R.C.		do.	1000	8.				Fifteenth of July.
Knox, P,	Galesburg,		1837	5		48		Fourth Wednesday in June.
St. Louis University, R C,	St. Louis,		1832		25			Fifteenth of July.
St. Vincent's, R C,	Cape Girardea	n,do.	1843	12		90	5,000	Last Thursday in July.
Masonie,	Marion co.,	do.	1831					
Missouri University,	Columbia,		1840			52		Fourth Thursday in August.
St. Charles, M	St. Charles,		1839		19			Second Wed. in August.
Michigan University, P,	Ann Arbor,	Mich.				89		First Wed. in August.
St. Philip's, R.C	near Detroit,	do.	1839					
lowa University, P		lowa,	1846					
Beloit, P		Wisc.						
Baylor University, B,								
•		,		1				

# ANNIVERSARIES AND OFFICERS OF CHARITABLE SOCIETIES, ETC. BOSTON.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS, second Tuesday in September; Rev. Rufus Anderson. D. D., Rev. David Greene, and Rev. Selah B. Treat, Secretaries; Henry Hill, Esq., Treasurer. Missionary House, 33 Pemberton Square.

AMERICAN BAPTIST MISSIONARY UNION, third Thursday in May; Rev. Solomon Peck, Secretary; Rev. Edward Bright, Assistant Secretary; Richard E. Eddy, Esq., Treasurer, Joy's Buildings.

AMERICAN EDUCATION SOCIETY, in May; Rev. Samuel H. Riddel, Secretary; Hardy Ropes. Esq., Treasurer, 15 Cornhill.

AMERICAN TRACT SOCIETY AT BOSTON, last Wednesday in May; George Denny, Esq., Treasurer; Rev. Seth Bliss, Secretary and General Agent, 28 Cornhill.

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Massachusetts Home Missionary Society, Rev. J. S. Clark, Secretary, 9 Cornhill; Benjamin Perkins, Treasurer, 100 Washington-street.

#### NEW YORK.

AMERICAN BIBLE SOCIETY, second Thursday in May; Rev. John C. Brigham, D. D., Corresponding Scoretary; Rev. Noah Levings, D. D., Financial Secretary; Wm. Whitlock, Jun., Treasurer; J. Hyde, General Agent and Assistant Treasurer, 115 Nassau-street.

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NEW YORK BIBLE SOCIETY, L. P. Hubbard, Agent, 115 Nassau and 82 Wall streets.

AMERICAN TRACT SOCIETY, Wednesday preceding second Thursday in May; Moses Allen, Treasurer; Rev. William A. Hallock, Rev. O. Eastman, Rev. R. S. Cook, Corresponding Secretaries; O. R. Kingsbury, Assistant Secretary and Assistant Treasurer. 150 Nassau-street.

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AMERICAN SEAMEN'S FRIEND SOCIETY, Monday preceding second Thursday in May;

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CENTRAL AMERICAN EDUCATION SOCIETY, Brick Church Chapel; Rev. J. J. Owen, Secretary; Wm. A. Booth, Treasurer; second Thursday in May.

FOREIGN EVANGELICAL SOCIETY, Tuesday preceding second Thursday in May; Rev. Robert Baird, D. D., Corresponding Secretary; Rev. Eli N. Sawtell, Financial Secretary; W. W. Chester, Treasurer; Office, 1 Dey-street.

AMERICAN PROTESTANT SOCIETY, in May; Rev. H. Norton, Corresponding Secretary; Mortimer De Motte, Esq., Treasurer; Edward Vernon, Agent, 150 Nassau-street.

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METHODIST GENERAL BOOK ESTABLISHMENT, Rev. George Lane and C. B. Tippett, Agents, 200 Mulberry-street, and 138 Nassau-street.

NEW YORK SUNDAY-SCHOOL UNION, second Tuesday in May; Rev. Isaac Ferris, D. D., President; J. C. Meeks, Agent New York and American Sunday-School Union, 147 Nassau-street and 38 Park Row.

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#### PHILADELPHIA.

AMERICAN SUNDAY-SCHOOL UNION, Tuesday after third Thursday in May; F. W. Porter, Corresponding Secretary; F. A. Packard, Esq., Recording Secretary; Herman Cope, Treasurer, 146 Chestnut-street.

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#### WASHINGTON.

AMERICAN COLONIZATION SOCIETY, third Tuesday in January; Rev. William McLain, Secretary, and ——, Esq., Treasurer.

#### MINISTERS' MEETINGS.

GENERAL CONVENTION IN MAINE, Tuesday before fourth Wednesday in June.

GENERAL ASSOCIATION, NEW HAMPSHIRE, fourth Tuesday in August.

GENERAL CONVENTION IN VERMONT, third Tuesday in June.

GENERAL ASSOCIATION, MASSACHUSETTS, fourth Tuesday in June.

EVANGELICAL CONSOCIATION, RHODE ISLAND, second Tuesday in June.

GENERAL ASSOCIATION, CONNECTICUT, third Tuesday in June.

GENERAL ASSOCIATION, NEW YORK, Thursday before last Sabbath in August.

GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, NEW YORK, first Wednesday in October.

GENERAL ASSEMBLY PRESBYTERIAN CHURCH, third Thursday in May.

GENERAL CONFERENCE METHODIST EPISCOPAL CHURCH, every fourth year from 1840.

GENERAL SYNOD REFORMED DUTCH CHURCH, on the first Wednesday in June.

#### YEARLY MEETINGS OF FRIENDS.

New England Yearly Meeting, held at Newport, Rhode Island, begins second day after second sixth day in sixth month.

STATE OF NEW YORK YEARLY MEETING, New York City, second day after fourth first day in fifth month.

PHILADELPHIA YEARLY MEETING, third second day in fourth month.

BALTIMORE YEARLY MEETINO, last second day in tenth month.

VIRGINIA YEARLY MEETING, third seventh day in fifth month, at Cedar Creek in 1839; at Somerton in 1840; and so alternately at these places.

CAROLINA YEARLY MEETING is held at New Garden, Guilford county, second day after first first day in eleventh month.

OHIO YEARLY MEETING, Mount Pleasant, second day after first first day in ninth month.

INDIANA YEARLY MEETING, Whitewater, on fifth day preceding first first day in tenth month.

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# METHODIST

# ALMANAC



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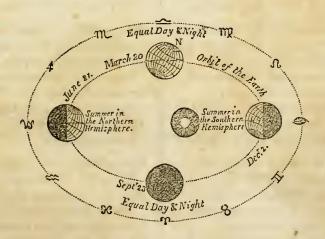
# METHODIST ALMANAC

For the Rear of our Nord

1851:

AND THE SEVENTY-FIFTH OF AMERICAN INDEPENDENCE.

ASTRONOMICAL CALCULATIONS BY DAVID YOUNG.



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WITH OTHER ECCLESIASTICAL AND NATIONAL STATISTICS, ETC.

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JOSEPH LONGKING, PRINTER.



## HYMN FOR NEW YEAR'S DAY.

BY REV. THOS. RAFFLES, D.D., LL.D.

Lo! another year has fled,
All its hours are past and gone,
And the record they have made,
Is before the eternal throne.
In that awful book it lies,
From within whose open'd leaves,
Fraught with human destinies,
Each his final doom receives.

Pause and ponder, O my soul!

For thy name is written there;
And from that unerring scroll

Thou thy last award must hear.

Will it be for weal or wo?

Solemn secret! who can tell?

Tell me whither I shall go—

Rise to Heaven, or sink to Hell?

For no middle state remains—
No alternative beside,
Endless joy, or endless pains,
Each his sentence must abide;
Joy, unspeakable and vast,
Or the pangs that never die,
Ever present—never past—
Boundless as Eternity!

Narrow is the way, I know,
Strait the gate that leads to life,
Hard the work that I must do,
Sharp the conflict, fierce the strife.
Every lust within me bred—
Every appetite—denied,
To the world's allurements dead,
With the Saviour crucified.

But a glorious rest remains,
In that world which is to come;
There the goal the racer gains,
There the pilgrim finds his home.
Lo! amid the radiant host,
Clad in robes of spotless white,
All his sorrow now is lost

In incffable delight.

Then, afresh, thine armour take,
Gird thee for the race anew,
With the new-born year, awake,
Rise, my soul! thy course pursue.
What should tempt thee to delay?
What should lure thee from the road?
Rise, and urge thy onward way
To the paradise of God!



# METHODIST ALMANAC. 1851.

CALCULATED IN EQUAL OR CLOCK TIME, BY DAVID YOUNG, HANOVER NECK, N. J.

#### ASTRONOMICAL SIGNS EXPLAINED.

\$ Sun, 6 Moon, \$ Mercury, \$ Venus, \$ Mars, 4 Jupiter, 1 Saturn, ₩ Herschel.

SIGNS OF THE ZODIAC, WITH THE TIME OF THE SUN'S ENTERING EACH.

Spring Signs. Summer Signs. Autumn Signs. Winter Signs.

(↑ Aries, March 20. ⊆ Cancer, June 21. ≃ Libra, Septem. 23. √3 Capricornus, Dec. 22.

∀ Taurus, Apr. 20. ∫ Leo, July 23. ∭ Scorpio, Octob. 23. ☆ Aquarius, Jan'ry 20.

□ Gemini, May 21. □ Virgo, Aug. 23. ↑ Sagittarius, Nov. 22. ⊬ Pisces, February 19.

#### CUSTOMARY NOTES.

1. Venus will be morning star until September 30th, then evening star until July 21st, 1852. 2. The Moon will run highest this year about the 12th degree of Cancer, and lowest about the 12th degree of Capricornus. 3. The mean obliquity of the Ecliptic in the middle of this year will be 23° 27′ 31.3″; true obliquity at the same time, 23° 27′ 26.6″.

GOOD FRIDAY will fall on the 18th of April this year; EASTER SUNDAY, April 20th; and WHITSUNDAY on the 8th of June.

#### RISINGS AND SETTINGS OF PLANETS AND STARS.

The reader should understand that these are not materially affected by the *longitude* of a place; and also that when the hour is less than 6, it is in the morning; and when greater than 6, it is in the evening.

	Date.		Planet or Star.	Boston.	Washing.	Charlest	Date.	Planet or Star.	Boston.	Washing.	Charlest.
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ı		2	2 rises.	4 13	4 5	3 52	Aug. 2	"	10 3	10 5	10 8
ı		0	2 rises.	9 49	9 46	9 41	" 7	b rises.	10 25	10 30	10 37
ł		8	"	9 15	9 12	9 8	" 8	21 sets.	9 41	9 43	9 47
1		4	46	8 58	8 55	8 50	" 22	7 xs rise.	9 58	10 9	10 27
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Equinoxes and Solstices.	BOSTON.	CINCINNATI.	RUTERSVILLE
	D H M	D H M	D H M
Vernal Equinox   March	21 0 11 m.	20 11 17 ev.	20 10 27 ev.
Summer Solstice. June	21 8 57 ev.	21 8 3 ev.	21 7 13 ev.
Autumnal Equinox   September	23 11 7 m.	23 10 13 m.	23 9 23 m.
Winter Solstice December	22 4 45 m.	22 3 51 m.	22 3 1 m.

#### ECLIPSES IN THE YEAR 1851.

THERE will be two Eclipses of the Sun, and two of the Moon, this year.

I. On the 17th of January there will be an Eclipse of the Moon, at the time of Full Moon, which will be in the morning in the United States, excepting that in the castern part of Maine it will be in the afternoon. This Eclipse will be invisible here, but may be seen in the opposite regions of the globe. Magnitude, 5.58 digits on the Moon's northern limb.

II. At the time of New Moon, February 1st, in the morning, (January 31st, in the evening, in the States and Territories west of Mississippi river,) there will be an Eclipse of the Sun, invisible in America. The Sun may be seen eclipsed, to a greater or less extent, on the southern limb at Australia, the Cape of Good Hope, and the southern part of Madagascar; and on the northern limb at New-Zealand. This Eclipse will be central and annular on the meridian, in longitude 98° 22' east from Greenwich, and latitude 58° 23' south.

III. On the 12th and 13th of July there will be an Eclipse of the Moon in the evening and morning, visible.

Magnitude, 8.47 digits on the Moon's southern limb. Duration, 3 hours and 2 minutes.

IV. On the 28th of July, in the morning, there will be an Eclipse of the Sun, which will be more or less visible throughout the United States, with the exception of the southern part of Florida. The Eclipse will be on the Sun's northern limb.

CITIES IN THE ORDER OF LATITUDE.	Beginning.	Greatest Ec.	End.	Duration.	Magnitude.
Eastport	н. м.	н. м.	н. м.	н. м.	DIGITS.
			10 1	1 54	4.53
Montpelier	7 41	8 35	9 31	1 50	4.46
Concord	7 46	8 38	9 32	1 46	4.00
Rochester	7 16	8 7	9 0	1 44	4.53
Milwaukie	6 30	7 21	8 14	1 44	5.23
Buffalo	7 10	8 1	8 54	1 44	4.47
Albany	7 34	8 26	9 20	1 46	4.02
Galena	6 17	7 7	8 0	1 43	5.30
Detroit	6 51	7 41	8 33	1 42	4.66
Boston	7 49	8 40	9 34	1 45	3.79
Providence	7 48	8 37	9 29	1 41	3.52
Chicago	6 29	7 18	8 10	1 41	4.81
Iowa City	6 12	7 0	7 51	1 39	5.07
New-Haven	7 39	8 27	9 18	1 39	3.54
New-York	7 34	8 21	9 12	1 38	3.42
Pittsburgh	7 4	7 51	8 42	1 38	3.79
Philadelphia	7 29	8 15	9 4	1 35	3.32
Indianapolis	6 37	7 24	8 14	1 37	4.28
Baltimore	7 23	8 7	8 53	1 30	3.12
Cincinnati	6 45	7 30	8 18	1 33	3.69
Washington	7 21	8 5	8 51	1 30	3.01
St. Louis	6 21	7 6	7 54	1 33	4.03
Lexington	6 46	7 29	8 16	1 30	3.39
Richmond	7 20	8 1	8 45	1 25	2.57
Nashville	6 36	7 16	7 59	1 23	2.95
Raleigh	7 16	7 52	8 32	1 16	2.10
Little Rock	6 10	6 49	7 31	1 21	3.02
Milledgeville	6 56	7 28	8 2	1 6	1.65
Charleston	7 16	7 42	8 10	0 54	1.05
Mobile	6 36	7 2	7 31	0 55	1.03
Austin	5 49	6 21	6 55	1 6	2.20
New-Orleans	6 28	6 53	7 21	0 53	1.06
	7 3	7 22	7 43	0 40	0.67
St. Augustine	1 3	1 22	1 43	0 40	0.07

At Astoria, in Oregon Territory, this Eclipse will be chiefly visible. The Sun will rise there at 4 h. 40 m. with 7.01 digits eclipsed, and at 4 h. 58 m. it will be 9.18 digits eclipsed. The Eclipse will end at 5 h. 49 m.

At San Francisco the Sun will rise at 5 h. 2 m. with an Eclipse of 6.65 digits diminishing, which will end at 5 h. 43 m.

This Eclipse will be visible, more or less, throughout Europe, and in the northern part of Africa. It will be central and total on the meridian, in longitude 33° 43′ west from Greenwich, and latitude 69° 54′ north.

#### APOGEE AND PERIGEE OF THE SUN.

The Sun is in Perigee Dec. 31, 1850; distant from the earth, 93,582,000 English m.

" Apogee July 1, 1851; " " 96,771,000 "

" Perigee Jan. 2, 1852; " " " 93,575,000 "

The Perigee skips over 1851, and occurs twice in 1852.

The Perigee skips over 1851, and occurs twice in 1852.

TO ASCEPTAIN THE LENGTH OF THE DAY AND NIGHT at any time of the year, double the time of the sun's rising, which gives the length of the night; and double the time of setting, which gives the length of the day.



EPWORTH CHURCH.

This engraving represents a spot which can never be viewed without interest by any member of the Methodist community. Epworth is a market-town in Lincolnshire, Eng., about one hundred and ten miles north-west of London. It is a long, straggling village, lying in a low, flat country, possessing little or no interest, except in its associations with the Wesley family. The Rev. Samuel Wesley, Sen., was presented to the rectory of Epworth in 1693, (ten years before the birth of his son John,) and in this church he proclaimed the word of life for forty years. Here, too, John Wesley, in his early days, often preached; and when, on his occasional visits to Epworth, after his father's death, he was refused the pulpit by the parish clergyman, he several times, standing on his father's tombstone, delivered his message to crowds of eager listeners in the churchyard.

The large tree on the right of the church is a sycamore, which was planted by the hand of old Mr. Wesley. Dr. Clarke, who saw it in 1821, says, "It is a large tree. I measured its girth; it was exactly two fathoms in circumference. The tree is becoming hollow at the root, and is decaying very fast."

CAUSE OF SPIRITUAL DARKNESS.—The moon is never in eclipse but when the earth comes between it and the sun; and it is the world coming between God and his children, that hides the light of his countenance from their souls.—Calamy.

MUCH TRUTH IN FEW WORDS.—The sum and substance of the preparation needed for a coming eternity is, that you believe what the Bible tells you, and do what the Bible bids you.—Dr. Chalmers.

WORLDLY TROUBLES.—I cannot but observe that matters of the world go best with me, when I am least anxious about them.—T. Boston.

Moon's Phases. Boston.	N. York. Pittsburgh. Baltimore. Cincinnati. SUN
New Moon 2 6 0m First Quarter 10 11 37m	
O Full Moon 17 11 58m Third Quarter 24 3 33m	
BOSTON, ROCHESTER, N.Y. GALENA, ILL.	NEW-YORK, PHILADELPHIA, PITTSBURGH, PA. VANDALIA, IND.
DETROIT, MICH.	INDIANAPOLIS. ST. LOUIS, MO.
A RIS'S SETS RISES BOST.	群 常 Days' RIS'S SETS RISES N.Y. RIS'S SETS Length RISES.
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5 S 7 32 4 39 7 49 1 3 6 M 7 32 4 40 8 47 1 35 7 T 7 32 4 41 9 45 2 10 8 W 7 32 4 42 10 44 2 46 9 T 7 32 4 43 11 43 3 22	7 26 4 45 7 53 10 35 7 22 4 50 9 27 7 56 7 26 4 46 8 50 11 10 7 22 4 50 9 28 8 53 7 26 4 47 9 47 11 46 7 22 4 51 9 29 9 49 7 26 4 48 10 45 morn. 7 22 4 52 9 30 10 46 7 26 4 49 11 44 0 22 7 22 4 53 9 31 11 44
10 F 7 31 4 44 morn. 4 1 11 S 7 31 4 46 0 44 4 44	7 25 4 50 mom. 1 1 7 21 4 54 9 33 mom. 7 25 4 51 0 44 1 44 7 21 4 55 9 34 0 43
12 S 7 31 4 47 1 47 5 37 13 M 7 31 4 48 2 53 6 48 14 T 7 30 4 49 4 0 7 57 15 W 7 30 4 50 5 8 9 6 16 T 7 29 4 51 6 14 10 4 17 F 7 29 4 52 rises. 10 55	7 25 4 52   1 46   2 37   7 21 4 56   9 35   1 44   7 25 4 54   2 50   3 48   7 21 4 57   9 37   2 48   7 24 4 55   3 57   4 57   7 20 4 58   9 38   3 54   7 24 4 56   5 4   6 6   6   7 20 5 0   9 40   5 1   7 24 4 57   6 9 7 4   7 20 5 1   9 41 6 6   7 23 4 58   rises.   7 55   7 19 5 2 9 43   rises.
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2 Bat. Trenton 1777. Ga. ent. U	7 13   5 15   6 52   8 36   7 10   5 18   10 8   6 49

4 S.Jenkins, col'd, d.at Lancast'r, O. a.115

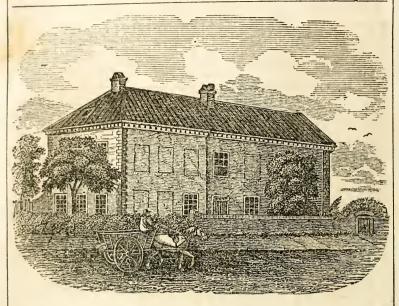
5 Rob. Morrison, transl. of Bible into Chinese, b. 1782. Richm'nd destr'd 1781 8 Battle of New-Orleans fought in 1815

9 Connecticut ent'd Union 1788. Penny postage established in G. Britain 1840 10 Noah Levings died in 1849, aged 53

11 Linnæus the Botanist died 1778, a. 71 17 Benj. Franklin born in Boston, 1706

18 Tyndale's transl. of Pentateuch published 1530. Battle of Cowpens 1781 19 James Watt, inv. of steam eng. b. 1736 biennially, on the third Monday.

John Howard died in 1790, aged 64 25 Jos. Benson b. 1748. Burns b. 1759 The Legislature of Michigan meets annually, and those of Mississippi and Texas biennially, on the first Monday in January; New-York and Pennsylvania annually, and Delaware biennially, on the first Tuesday; Massachusetts annually, on the first Wednesday; Illinois biennially, on the second Monday; New-Jersey annually, on the second Tuesday; Louisiana



#### RECTORY HOUSE AT EPWORTH.

This house was the residence of the Wesley family for about twenty-five years. The old house, which was standing when Mr. Wesley was appointed to the rectory, was an antiquated building, "constructed of timber and mud, and plastered without, and covered with thatch." This was consumed by fire in 1709, an event rendered memorable by the providential escape of John Wesley, then about six years of age. Mr. Samuel Wesley then built a new house, (the one represented in this engraving,) at an expense of £400, which was equal to his entire income for two years. house still remains, an I was visited by Dr. A. Clarke in 1821. He says, "Mr. Nelson (the curate) led us into every room and apartment in the house, up and down. I was greatly delighted. The house is a large, plain mansion, built of brick, canted roof, and tiled. It is a complete, old-fashioned family house, and very well suited for nineteen children. [Samuel Wesley had nineteen children, but they were not all living at one time.] The attic floor is entirely from end to end of the whole building. This floor is terraced, evidently designed for a repository of the tithe corn, and where it would be preserved cool and safe." A further description of the house may be found in the life of Dr. Clarke, pp. 508, 509; and also in the second volume of the Sunday School Advocate.

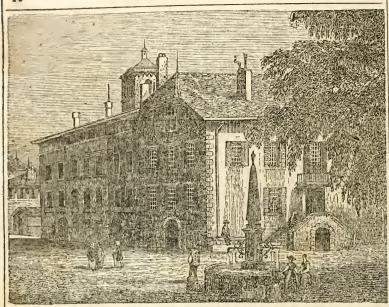
#### THE CELESTIAL SABBATH.

THE golden palace of my God,
Towering above the clouds I see;
Beyond the cherub's bright abode,
Higher than angel's thoughts can be.
How can I in those courts appear,
Without a wedding garment on?

Conduct me, thou Life-giver, there,
Conduct me to thy glorious throne!
And clothe me with thy robes of light,
And lead me through sin's darksome night,
My Saviour and my God!

Bowring's Russian Poets.

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This beautiful chateau was the birthplace of Jean Guillaume de la Flechère, better known as the Rev. John William Fletcher, Vicar of Madeley. His father was of noble lineage, and Jean Guillaume was his youngest son.

This paternal residence, still in the possession of the family, was erected about five hundred years ago. It is a fine old mansion, built on an elevation at the extremity of the town of Nyon, Switzerland, fifteen miles north of Geneva. A room which Mr. Fletcher occupied in one of his visits to his fatherland, still retains his venerated name. One of the windows commands a view of a beautiful wood, the favourite haunt of Mr. F. in meditative mood; and beyond, a far-extended landscape, varied with hill and dell, vineyards and pastures, bounded by the dark chain of the Jura mountains. At a few paces from the chateau there is a terrace which overlooks one of the most exquisite prospects in that romantic country. The whole expanse of Lake Leman is spread out: tracing its margin, so gracefully curved, there are many richly-wooded bays; and at the farthest extremity, on the right, appears Geneva, the cradle of the Reformation and of liberty; on the left Lausanne, and the celebrated castle of Chillon; while the horizon is indented by those Alpine peaks which embosom the hospitable Convent of St. Bernard, and the lovely valley of Chamouny. It is one of those charming scenes which can never be adequately described.

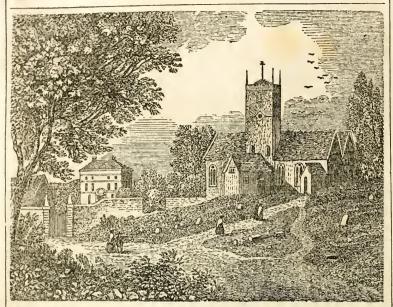
"Come," says Mr. Fletcher in a letter to a friend in England, "come and share a pleasant apartment in the house where I was born, and one of the finest prospects in the world. I design to try this fine air some months longer. This is a delightful country. We have a fine shady wood near the lake, where I can ride in the cool all the day, and enjoy the singing of a multitude of birds. But this, though sweet, does not come up to the singing of my dear friends in England. There I meet them in spirit several hours in the day." At this time Mr. Fletcher was a great invalid: he had long been threatened with consumption, and was compelled to quit his beloved flock in Madeley, to try the effect of a tour in southern Europe.

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5 Baltimore Conf. meets in Winchester 22 Jonathan Edwards died 1758, aged 55 The first meeting of the Legislative Assembly at San Francisco in 1849 6 British and For. Bible Soc. org'd, 1804 Thomas Aquinas died 1274, aged 48 Florida admitted into the Union, 1844 Election in New-Hampshire. Bishops excluded from Eng. Parliament, 1640 Memorable eruption of Mt. Etna, 1669 13 Planet Herschel discovered in 1781

25 Charity schools inst'd in London 1688 Earthquake at Venezuela, S. Amer., in

which 20,000 persons perished, 1812 26 Philadelphia Conf. meets in Smyrna First printing done in England, 1471 Bishop Roberts died in 1843, aged 65 29 Charles Wesley died in 1788, aged 80 Vera Cruz taken by Gen. Scott, 1847 31 Bishop Asbury died in 1816, aged 71 15 Maine admitted into the Union, 1820 - John C. Calhoun died 1850, aged 68



Madeley Church and Vicarage are here represented as they appeared in Mr. Fletcher's time. In the former he faithfully, and with eminent success, preached the word of life for twenty-five years; and, after his last sermon, distributed with dying hand the lone memorials of his dying love, and with almost expiring breath delivered many affectionate exhortations to a people who were deeply affected to see him thus offering up the last languid remains of a life that had been lavishly spent in their service. After struggling through a service of near four hours' continuance, he was supported, with blessings in his mouth, from the altar to his chamber, where he lay for some time in a swoon, and in a few days finished his saintly career. Mrs. Fletcher sat at a window in the vicarage and witnessed his funeral, the spot in which he was buried being so near, that with the window open she could hear the service.

#### THE PRECIOUS HOPE.

THERE is a hope, a precious hope,
The world can never give;
And when all earthly hopes are fled,
This blessed hope shall live.

This world is not its native place;
"Tis not by mortals given;
It enters that within the veil—
"Tis anchor'd fast in heaven,

'Tis built upon the Saviour's blood, And on his dying love; It points the lonely wanderer here Up to a home above. It whispers in the sinner's ear
Of crimes and sins forgiven,
And promises his weary soul
A peace and rest in heaven.

Nor time, nor space, nor life, nor death, Shall e'er this hope remove; Eternity's unceasing years Its endless life shall prove.

Long as the Saviour's name is known,
This hope shall still endure;
Long as Jehovah's throne shall stand,
This hope shall be secure.

1	Too1	n's Phases.	Boston.	N. York.	Pitusburgh.	Baltimore.	Ciucinnati.	SUN
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11 Rowland Hill died in 1833, aged 88 25 Cromwell born 1599; Cowper d. 1800 12 Henry Clay born in Virginia in 1776 27 Milton sold Paradise Lost for the pre-13 Handel, the musician, died 1754, a. 74 Jane Taylor died in 1824, aged 40 16 3600 Jews killed in Jerusalem, A. D. 66. 28 Maryland entered the Union in 1788 New-Jersey Conf. meets in Jersey City 17 Dr. Franklin died at Philadelphia, a. 84

William Shakspeare died 1616, a. 521 24 Election in Virginia. De Foe d. 1731 sent sum of £5, and an additional £5 when 1300 copies were sold The foundations of Solomon's temple

were laid in April, B. C. 1012.....



This engraving represents a spot in Arreton, a small village in the Isle of Wight, interesting to the Christian as being the residence of Elizabeth Wallbridge, a member of the Methodist Society, whose precious memory has been immortalized in Legh Richmond's beautiful narrative of the Dairyman's Daughter.* In this humble dwelling she spent the greater part of her pilgrimage; and from one of its lowly chambers her pure spirit, when released from its earthly tabernacle, took its flight to the "house not made with hands, eternal in the heavens."

### CHRIST BY THE WELL OF SYCHAR.

BY REV. GEO. W. BETHUNE, D. D.

"My meat is to do the will of Him that sent me."

Upon the well by Sychar's gate, At burning noon the Saviour sat, Athirst and hungry from the way His feet had trod since early day. The twelve had gone in search of food, And left him in his solitude.

They come—and spread before him there With faithful haste the pilgrim fare, And gently bid him, "Master, eat!" But God hath sent him better meat, And there is on his holy brow Nor weariness now.

His words had won a soul to grace;
And when he set that sinner free
From bonds of guilt and infamy,
His heart grew strong with joy divine,
More than the strength of bread and wine.
So, Christian, when thy strength grows faint
Amid the toils that throng the saint,
Ask God that thou may'st peace impart
Unto some other human heart:

And thou thy Master's joy shalt share,

E'en while his cross thy shoulders bear.

For while they sought the market-place,

DANCING.—It was a true and forcible remark, that "if dancing does sometimes make people more graceful, it much more frequently makes them graceless."

^{*} The best and most complete edition of the Dairyman's Daughter is that published by Lane and Scott, which contains, besides Mr. Richmond's entire narrative, much additional information concerning her and her family. It is an 18mo. volume of 176 pages; price only 25 cents, bound in muslin.

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5 Anniver, Seamen's Friend Soc. N. York 7 Columbia river discovered in 1792 New-York Conf. meets at Newburgh New-Hampshire Conf. meets at Bristol 8 Anniversary Am. Bible Soc. at N. York 11 Peter Stuyvesant, last Dutch governor,

21 Miss Edgeworth died in 1849, aged 83 25 William Paley died in 1805, aged 62 28 N.Y. East Conf. meets at Williamsburg Troy Conference meets at North Adams - Anniversary of Philad. Home Mission 31 Thomas Chalmers died 1847, aged 67

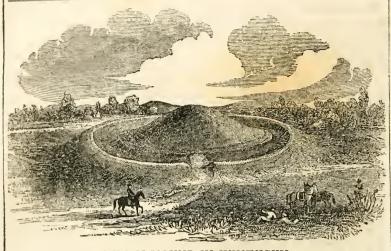
arrived at New-Amsterdam in 1647

13 Jamestown, Va., settled in 1607....
14 Dr. Jenner first used vaccination 1796

15 Presbyterian General Assembly meets

arrived at New-Amsterdam in 1647

on the first Tuesday of this month; that of Connecticut on the first Wednesday, and Maine on the second Wednesday.



INDIAN MOUND IN KENTUCKY.

In various parts of the West are found mounds of earth, of different sizes; some very small, and others so large as to be often taken for natural hills. They are the work of the ancient inhabitants of the country, and were constructed many centuries ago. Some of them are grown over with trees of great age. There are various opinions as to the purposes for which they were designed, but it is the general belief that many of them were places of sepulture. It is estimated that there are at least ten thousand of these mounds in Ohio. Near Miamisburg is one 68 feet high and 852 in circumference; at the mouth of Grave Creek, Va., is one 70 feet high, and 1000 feet in circumference. At Cahokia, Ill., is one 90 feet high and 2000 in circumference; and another in Mississippi, is estimated to cover six acres of ground. One of the most beautiful and regularly formed of these remains is a circular work in Greenup County, Ky., consisting of an embankment five feet high by thirty feet base, enclosing an area over a hundred feet in diameter, in the centre of which rises a mound eight feet high by forty feet base. The earth to construct them was generally taken from pits, or "dug holes," which are still visible.

#### A JEWISH PARABLE.

A POOR man was travelling on a hot day, carrying a heavy load upon his back. A rich man passing by in his chariot took pity on him, and invited him to take a seat in his chariot behind. Shortly after, on turning round, the rich man saw the pilgrim still oppressed with the load upon his back, and asked why he did not lay it on the chariot. The poor man said that it was enough that he had been allowed to be himself carried in the chariot, and he could not presume to ask for more. "O, foolish man," was the reply, "if I am willing and able to carry you, am I not able also to carry your burden?"

Oppressed and anxious Christian, do you not see in this man your own unbelief and folly? He who has accepted your person, and is your reconciled Father in Christ Jesus, expects you to cast upon Him all your burden of cares too, and He is able to sustain it.

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9 Zinzendorf, found of Moravians, d. 1760 24 Gen. Assoc. (Cong.) Mass. and Maine Evangel. Consoc. (Cong.) Rhode Island Newfoundland discovered in 1694

This constitution is the available of the constitution of the cons



BUNYAN'S COTTAGE AT ELSTOW.

ELSTOW is a small village about a mile from Bedford. The above view of the cottage in which the immortal dreamer was born, and where he spent many years of his useful life, was copied from a picture taken from an old print.

#### COMING TO CHRIST.

ONCE more, coming sinner, think of the Saviour who inviteth thee; full of grace as well as of truth. He complaineth if thou come not; he is displeased if thou call not upon him; he can bear with thy weakness; he can pity thy ignorance; he can be touched with the feeling of thy infirmities; he can affectionately forgive thy transgressions; he can heal thy backslidings, and love thee freely. His compassions fail not; he will not break the bruised reed, nor quench the smoking flax; he can pity where no eye pities, and be afflicted in all thy afflictions; he will bow his ear to thy stammering prayer; he will accept the weakest offering, if there be in it but thy heart; he hath strewed all the way from the gate of hell, where thou wast, to the gate of heaven, whither thou art going, with promises.

Behold how the promises, invitations, calls, and encouragements are mixed with the names of mercy, goodness, love, pity, and pardon! In His book they are fairly written, that thou through patience and comfort of the Scriptures might have hope. Coming sinner, blessed art thou, for "flesh and blood have not revealed this unto thee, but thy Father which is in heaven!"—Bunyan.

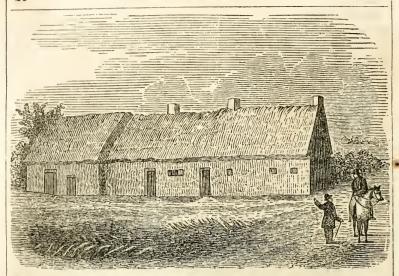
THE MEEK.—A missionary in Jamaica was questioning the little black boys on Matthew v, and asked, "Who are the meek?" A boy answered, "Those who give soft answers to rough questions."

THE PROMISES are our legacies, bequeathed to us in the will of our Father, and we are to claim them as we stand in need of any of them.—Alleine.

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The English Mercurie, the first British newspaper, established in 1588 at Hærlem by Janssen Costa, 1440 25 Battle of Lundy's Lane fought, 1814 three thousand persons perished, 1212 30 North Ohio Conference. Penn d. 1718 British Wesleyan Conference meets



IN this rude habitation—a cottage in Ballyaherton, near Coleraine, Ireland—Adam Clarke spent most of his boyhood. Our cut is copied from a sketch in the first volume of Everett's biography of the Doctor.

#### WESLEY AN EXACTER OF DISCIPLINE.

HE was careful to enforce the discipline of Methodism. In a letter to Mr. Benson he says, "We must threaten no longer, but perform. In November last, I told the London Society, 'Our rule is, to meet a class once a week; not once in two or three. I now give you warning: I will give tickets to none in February, but those that have done this.' I have stood to my word. Go you and do likewise, wherever you visit the classes. Promises to meet are now out of date. Those that have not met seven times in the quarter, exclude. Read their names in the Society, and inform them all you will the next quarter exclude all that have not met twelve times; that is, unless they were hindered by distance, sickness, or by some unavoidable business. And I pray, without fear or favour remove the leaders, whether of classes or bands, who do not watch over the souls committed to their care 'as those that must give account.'"—Wesley's Works, vol. vii, p. 76.

## THE YOUNG MORE ZEALOUS THAN THE MIDDLE-AGED.

I HAVE been often musing upon this—why the generality of Christians, even those that really are such, are less zealous and active for God, when they are middle aged, than they were when they were young? May we not draw an answer to this question from that declaration of our Lord, (no less than eight times repeated by the Evangelists,) To him that hath (uses what he hath) shall be given; but from him that hath not, shall be taken away that he hath. A measure of zeal and activity is given to every one, when he finds peace with God. If he earnestly and diligently uses this talent, it will surely be increased. But if he ceases (yea, or intermits) to do good, he insensibly loses both the will and the power. So there is no possible way to retain those talents, but to use them to the uttermost.—Rev. J. Wesley.

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4 Election in Kentucky, Alabama, Iowa, Indiana, Arkansas, Missouri, Texas 5 Election in Illinois and Wisconsin 6 Iowa Conference meets. [nessee 7 Election in North Carolina and Tennessee 9 Madagascar dis. 1506. Dryden b. 1631 10 Missouri admitted into the Union 1821 12 Albert Gallatin died in 1849, aged 88 14 Printing inv. 1437. Fletcher died 1785 15 Napoleon b. 1769. Walter Scott b. 1771 Napoleon b. 1769. Walter Scott b. 1771
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First bk. pub. by M. E. Book Con. 1789
Bunyan died 1688. Dr. Fisk born 1792

The Ashburton treaty ratified in 1842 23 William Wallace beheaded in 1305 Bishop George died in 1828, aged 60 70,000 Protest's massacred in Fr. 1572 2000 ministers ejected in England 1662 James Watt d. 1819. Herschel d. 1822 26 Gen. Association (Cong.) N. Hampshire Cæsar landed in Great Britain B. c. 55 Dr. Adam Clarke died in 1832, aged 72



MR. WESLEY'S CHAPEL IN THE CITY ROAD, LONDON.

ALL who are acquainted with the early history of Methodism are familiar with the name of the Foundry, so called from its being originally a cannon-foundry. Wesley says, "In November, 1739, two gentlemen, then unknown to me, desired me to preach in a place called the Foundry, near Moorfields. With reluctance I at length complied. I was soon after pressed to take the place into my own hands. Those who were most earnest therein lent me the purchase money, £115; and also delivered me the names of several who offered to pay 4s., 6s., or 10s. a year towards the repayment, and the putting the buildings into repair. This amounted one year to near £200, and another to £140. . . It was applied, first, to the payment of the debt; secondly, repairing (almost rebuilding) that vast, uncouth heap of ruins; thirdly, building galleries; fourthly, enlarging the society-room to near thrice its first bigness."

In 1776, the Foundry and adjoining houses having to be pulled down, it was resolved to build a new chapel, and the city was petitioned for a piece of ground for the purpose, which was granted on condition of its being covered with large houses in front, which, with the chapel, would cost £6,000. August, 1776, Mr. Wesley says, "We made our first subscription for the new chapel, and at this, and two following meetings, above £1,000 were subscribed." April 2, 1777, the foundation was laid. He says, "The rain befriended us much by keeping away thousands who purposed to be there; but still there were such multitudes that it was with great difficulty I got through them to lay the first stone. . . Nov. 1, 1778. The day appointed for opening the new chapel in the City Road. It is perfectly neat, but not fine; and contains far more people than the Foundry. . . I preached on part of Solomon's prayer at the dedication of the temple; and, both in the morning and afternoon, God was eminently present in the midst of the congregation."

In the burial-ground of this chapel lie the remains of Wesley, Benson, Clarke, Watson, and many others.

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houses, 89 churches burned, 1666 3 Michigan Conference. Cromwell d. 1658 Glass manuf. began in England, 1567 4 Discovery of Hudson river in 1607

5 First Congress met in Philadel'a 1774 Hannah More died in 1833, aged 89 Elect. in Maine. Ohio yearly meet. Fr. Canada ceded to Great Britain in 1760 Ann'l meeting Amer. Board of Missions

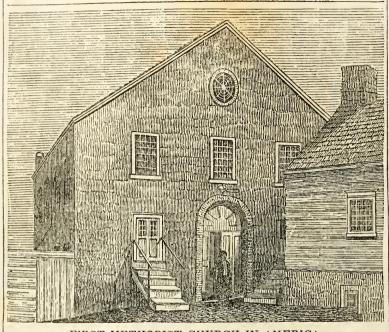
Dr. Coke b. 1747. Bat. Eutaw Spr. 1781 First No. of Christian Advoc. pub. 1826 10 Genesee Conference. Perry's vict. 1813 30 George Whitefield died 1770, aged 56

don, by which 400 streets, 13,200 14 Burning of Moscow, 1812. Aaron Burn died 1836. Mexico surrendered 1847

15 Liverpool and Manchester railway, the first in England, opened in 1839 Surrender of New-York in 1776 . . .

Ohio and Illinois Conferences meet 18 Robert Pollok died in 1827, aged 29 20 Found, of N. York City Hall laid, 1803 21 Great fire in N. Y. 1776. Arnold's con-spiracy, 1780. Walter Scott d. 1832

Planet Neptune discovered in 1846 26 Philad. taken 1777. Garrettson d. 1827



FIRST METHODIST CHURCH IN AMERICA.

The first Methodist society on this continent was established in the city of New-York in 1766, by a few pious emigrants from Ireland, who had been members of the Methodist society in their native country. One of the number was Philip Embury, a local preacher, who preached in his own house, to a congregation of five persons, the first Methodist sermon in America. A rigging-loft in William-street (which is still standing) was afterward hired and fitted up for public worship, and this place becoming too strait for the increasing numbers who came to hear, some lots were purchased in John-street, on which, with great exertion, a church 42 feet wide by 60 in length was erected, and on the 30th of October, 1768, Mr. Embury preached the first sermon in it. Previous to the dedication, one of the members wrote to Mr. Wesley, stating their circumstances; and he sent them £50, and in 1769 two travelling preachers, for until that time they had had none but local preachers.

In 1818 the original John-street church was pulled down, and a much larger and handsomer structure erected; and a few years ago this in its turn gave place to the neat and commodious church which now occupies the site. Although in the midst of the business part of the city, from which the population is rapidly moving to the upper parts, it is still well attended; and we trust that generations will pass away before a spot so memorable in the history of our church is devoted to any other than sacred purposes. Being in the neighbourhood of the principal hotels, it is perhaps more visited by strangers than any other of our churches in the city.

PRAYER.—In the morning, prayer is the key that opens to us the treasury of God's mercies and blessings: in the evening, it is the key that shuts us up under his protection and safeguard.

Mo	on's Phases. D Boston.	N.York. Pittsburgh, Baltimor	e. Cincinnati. SUN							
	rst Quarter 1 9 46 e	9 34 e 9 10 e 9 23 e	8 52 e ON MERIDIAN.							
	ll Moon 10 1 49m ird Quarter 17 7 29 e	1 37m 1 13 m 1 26 r 7 17 e 6 53 e 7 6 e								
	ew Moon 24 10 26m	10 14m 9 50 m 10 3 m								
fi Fi	rst Quarter 31 2 34 e	2 22 e 1 58 e 2 11 e								
يز اغا	BOSTON,	NEW-YORK,	BALTIMORE,							
Month.	ROCHESTER, N.Y.	PHILADELPHIA,	CINCINNATI, O.							
	GALENA, ILL.	PITTSBURGH, PA.	VANDALIA, IND.							
y of	DETROIT, MICH.	INDIANAPOLIS.	ST. LOUIS, MO.							
Day	BIS'S SETS SETS BOST.	RIS'S SETS SETS N. Y.	RIS'S SETS Length SETS.							
	H M H M H M H M	H M H M H M H M	HM HM HM HM							
1 W 2 T	5 58 5 41 10 27 3 8   5 59 5 39 11 21 3 55	5 57 5 42 10 34 0 8 5 58 5 40 11 27 0 55	5 57 5 42 11 45 10 38 1 5 58 5 41 11 43 11 31 t							
3 F	6 0 5 37 morn. 4 53	5 59 5 38 morn. 1 53	5 59 5 39 11 40 morn.							
4 S	6 1 5 36 0 17 6 11	6 0 5 37 0 23 3 11	6 0 5 37 11 37 0 27							
5 S 6 M	6 2 5 34 1 15 7 37 6 3 5 32 2 14 8 56	6 1 5 35 1 20 4 37 6 2 5 34 2 18 5 56	6 1 5 36 11 35 1 24 6 2 5 34 11 33 2 21							
7 T	6 5 5 31 3 13 9 55	6 3 5 32 3 16 6 55	6 2 5 33 11 30 3 19							
8 W	6 6 5 29 4 12 10 34	6 4 5 30 4 14 7 34	6 3 5 31 11 28 4 16							
9 T 10 F	6 7 5 27 rises. 11 10 6 8 5 26 6 7 11 38	6 5 5 29 rises. 8 10 6 6 5 27 6 8 8 38	6 4 5 30 11 25 rises. 6 5 5 28 11 23 6 9							
ii s	6 9 5 24 6 33 ev. 8	6 8 5 26 6 35 9 8	6 6 5 27 11 20 6 37							
12 S	6 10 5 22 7 1 0 38	6 9 5 24 7 5 9 38	6 7 5 25 11 18 7 7							
13 M 14 T	$egin{array}{ c c c c c c c c c c c c c c c c c c c$	6 10 5 22 7 38 10 9 6 11 5 21 8 16 10 40	6 8 5 24 11 15 7 41 6 9 5 22 11 13 8 20							
15 W	6 14 5 17 8 55 2 12	6 12 5 19 9 1 11 12	6 10 5 21 11 10 9 5							
16 T	6 15 5 16 9 47 2 48	6 13 5 18 9 53 11 48	6 11 5 19 11 8 9 58							
17 F	6 16 5 14 10 46 3 32 6 17 5 13 11 53 4 27	6 14 5 16 10 52 ev. 32 6 15 5 15 11 58 1 27	6 12 5 18 11 5 10 57 6 14 5 16 11 3 morn.							
19 8	6 19 5 11 morn.   5 43	6 16 5 13 morn. 2 43	6 15 5 15 11 0 0 2							
20 M	6 20 5 9 1 4 7 16	6 17 5 12 1 8 4 16	6 16 5 14 10 58 1 12							
$\begin{vmatrix} 21 & T \\ 22 & W \end{vmatrix}$	$egin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{bmatrix} 6 & 18 & 5 & 11 & 2 & 21 & 5 & 41 \\ 6 & 20 & 5 & 9 & 3 & 36 & 6 & 40 \end{bmatrix}$	6 17 5 12 10 55 2 24 6 18 5 11 10 53 3 37							
23 T	6 23 5 5 4 50 10 29	6 21 5 8 4 51 7 29	6 19 5 10 10 51 4 51							
24 F	6 25 5 3 sets. 11 13	6 22 5 6 sets. 8 13	6 20 5 8 10 48 sets.							
25 S	6 26 5 2 6 7 11 57 6 27 5 0 6 46 morn.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	6 21   5 7   10 46   6 14   6 22   5 6   10 44   6 54							
26 S 27 M	6 27 5 0 6 46 morn. 6 28 4 59 7 29 0 41	6 24 5 4 6 50 9 41 6 25 5 2 7 34 10 21	6 23 5 4 10 41 7 39							
28 T	6 30 4 58 8 17 1 21	6 26 5 1 8 23 11 2	6 24 5 3 10 39 8 28							
29 W 30 T	6 31 4 56 9 10 2 2 6 32 4 55 10 7 2 44	6 28 5 0 9 16 11 44 6 29 4 58 10 13 morn.	6 25 5 2 10 37 9 21 6 26 5 1 10 35 10 17							
31 F	6 33 4 54 11 5 3 29	6 30 4 57 11 11 0 29	6 27 5 0 10 32 11 15							
1 W	. Virginia Conf. Elect. in I	faryland 18 Surrender of	Lord Cornwallis in 1781							
2 Inc	diana yearly meeting of	Friends 19 Great erupti	on of Vesuvius in 1769							
6 El	6 Election in Georgia and Florida. Asbu- 24 Boardman and Pilmoor arr. in Am. 1769									

8 Indiana Conference. Hancock d. 1793 10 Benj. West b. 1738. Oberlin d. 1806 27 Thames flowed thrice without ebb, 1411
13 Elect. S. Carolina. Bat. Queenst'n 1812 14 Election in Pennsylvania and Ohio

Penn born 1644. John and Charles

slave trade voyage to Africa in 1564 and, annually on the last Monday.

ry and Wright landed in Phila. 1771 26 Phila. settled 1692. Doddridge d. 1751 Hogarth d. 1764. Erie Canal com. 1825 Alfred the Great d. 901. Locke d. 1704 Balt. year. meet. Fr. Servetus b't 1554 30 M. E. church John-st. New-York, the

first in America, dedicated in 1762 The Legislature of Tennessee meets bi-Wesley embarked for America 1735 ennially on the first Monday of this month; 16 Latimer burnt 1555. Kosciusko d. 1816 that of Vermont meets annually on the 18 Capt. Hawkins sailed on first English second Thursday; and that of Rhode Isl-



#### METHODIST CHURCH AT SACRAMENTO.

THE above is a view of the Church framed in Baltimore for the California mission of the M. E. Church, and now standing in Sacramento City, at the corner of Seventh and L streets, on a lot 80 feet by 160, presented to the society by Captain Sutter. The church is 24 feet by 36, and the location a good one, as it will soon be in the centre of the city. The missionary at this station is the Rev. Mr. Owens, formerly of North Indiana Conference.

#### TOILING IN ROWING.

"And He saw them toiling in rowing, for the wind was contrary unto them. And about the fourth watch of the night He cometh unto them, walking upon the sea."

Toiling in rowing! Wind and tide
Our wearied bark oppose,
As oft, with seams that open wide,
Upon her course she goes;
And we have taken nothing yet,
Though still the watch we keep,
Nor fail to cast an empty net
Into the boisterous deep.

Toiling in rowing! Dearest Lord,
We faint amid the strife;
But thou canst vanquish with a word
The stormy surge of life.
And when thou walkest on the sea,

With hand outstretch'd to aid,
O grant us strength to cling to thee,

And not to be afraid.—Sigourney.

KEEP THINE HEART WITH ALL DILIGENCE.—Men are less sensible of heart wickedness, than of open sin: they do not seem to know that the motion of spirits is far swifter than that of bodies. The mind can make a greater progress in wandering from God in one hour, than the body is able to follow in many days.—Leighton.

THE PROMISES.—As fire will not warm unless we tarry at it, and as a bee cannot suck the honey from a flower unless she abide upon it, no more can any child of God receive support and consolation from the promises unless he seriously and solemnly ponder and meditate on them.—Calamy.

1		00.	•	11011	4111111111	212121		ν.	21
	_		's Phases.	Boston.	N. York.	Pittsburgh.	Baltimore H M	H M	SUN ON MERIDIAN.
	1	Th	ll Moon 8 ird Quarter . 16 w Moon 22	6 37 e 4 38m 9 22 e	6 25 e 4 26m 9 10 e	6 1 ev 4 2 m 8 46 ev	6 14 e 4 15 m 8 59 e	1 3 44 m	D H M S 1 11 43 44 13 11 44 26
			st Quarter 30		10 31m		10 20 m		25 11 47 9
	th.	ek.	BOSTON ROCHESTER	,		EW-YOR	,		TIMORE, INATI, O.
	lon	Week.	GALENA,		1	BURGH	, ,		LIA, IND.
1	of Month.	Jo	DETROIT, N		1	[ANAPO]	1		UIS, MO.
	Day	Day	RIS'S SETS SETS	H.WA. BOST.	RIS'S S	ETS SETS	H.WA.	RIS'S SETS	Days' D
-	1	s	н м п м н м 6 35 4 52 morn		н м н 6 31 4	M H M 56 morn.		нм н м 6 29 4 58	нм нм 10 30 morn.
	2 3	S	1 1	5 5 31	6 32 4 6 33 4	55 0 9 54 1 8	1 11	6 30 4 57 6 31 4 56	10 28 0 13
	4	T	6 38 4 48 2	6 56 8 14	6 35 4	52 2 6	5 14	6 32 4 55	$\begin{vmatrix} 10 & 25 & 1 & 10 \\ 10 & 23 & 2 & 7 \end{vmatrix}$
	5	W		2 9 18 1 10 0		51 3 3 50 4 1		6 33 4 54 6 34 4 53	$\begin{vmatrix} 10 & 21 & 3 & 5 \\ 10 & 19 & 4 & 2 \end{vmatrix}$
	7	F	6 42 4 45 5	1 10 35	6 38 4	49 5 0	7 35	6 35 4 52	10 17 5 0
-	9	S	6 44 4 44 rises 6 45 4 43 5 33	<u> </u>	6 39 4	48 rises.	<u>'</u>	6 36 4 51 6 38 4 50	10 15 rises. 10 12 5 42
	10	M	6 46 4 42 6 10	ev. 13	6 42 4	46 6 15	9 13	6 39 4 49	10 10 6 19
- 1	$\frac{11}{12}$	$\frac{\mathbf{T}}{\mathbf{W}}$	6 47 4 41 6 53 6 49 4 40 7 49		$\begin{vmatrix} 6 & 43 & 4 \\ 6 & 44 & 4 \end{vmatrix}$	45 6 58 44 7 48		6 40 4 48 6 41 4 47	10 8 7 3 10 6 7 53
	13	Т	6 50 4 39 8 39	1 52	6 45 4	43 8 45	10 52	6 42 4 46	10 4 8 50
	14 15	FS	6 51 4 38 9 43 6 52 4 37 10 51		6 46 4		11 33 ev. 21	6 43 4 45 6 44 4 45	10 2 9 53 10 0 11 0
- 1	16	S	6 54 4 36 morn		6 49 4			6 46 4 44	9 58 morn.
- 1	17 18	M T	6 55 4 35 0 2 6 56 4 34 1 13			40 0 6 39 1 17		6 47 4 43 6 48 4 42	9 56 0 9 9 9 54 1 19
	19	W	6 57 4 33 2 28	8 12	6 52 4 6 54 4	38 2 30 38 3 42	5 12	6 49 4 42 6 50 4 41	9 53 2 30 9 51 3 42
1	20 21	F	7 0 4 32 4 56		6 55 4	37 4 55	7 5	6 51 4 40	9 49 4 54
- 1-	22	S	7 1 4 31 sets.	10 53	6 56 4		7 53	6 52 4 40	9 48 sets.
	23 24	S M	7 2 4 30 5 18 7 4 4 30 6	8 11 38 morn.		36 5 23 35 6 9	9 20	6 53 4 39 6 54 4 39	9 46 5 27 9 45 6 14
1	25	T	7 5 4 29 6 55 7 6 4 29 7 55			35 7 2 34 7 58		6 56 4 38 6 57 4 38	9 43 7 6 9 41 8 3
	26 27	T	7 7 4 28 8 51	1 43	7 1 4	34 8 57	11 25	6 58 4 38	9 40 9 1
	28 29	F	7 8 4 28 9 52 7 9 4 27 10 52		$  \begin{array}{cccccccccccccccccccccccccccccccccccc$	33 9 57 33 10 56	morn.	6 59 4 37 7 0 4 37	9 38 10 0 9 37 10 59
1-	30		7 11 4 27 11 52		1	33 11 55		7 1 4 37	9 36 11 57
1	-	Jev	vs banished from	Éngland	l in 1290	20  Cape			
1		Ale	x. Cruden d.1770.	Bp. Low	thd.1787	21   The	Pope fl	ed from R	ome in 1848 sion in 1782
	-	Col	ke and Whatcoat a	irr. in A	ner. 1784	24 John	Knoxd.	1572. Zach.	Taylorb.1784
	4	Ele	ection in New-Yo Illinais, Michigan	ork, Nev and V	v - Jersey , Visconsin	,  25  Dr. V   28  Wols	vatts d. 1 sev died	748. Evac. 1530. Polis	N. York, 1783 h revolt, 1830
1	6	Sai	m. Wesley, jun., d	ied 1739	$_{ m 0}$ , aged $49$	29  New	spapers	first printed	by steam 1814
1	8	Ele	rtez entered Mer	nco in .	x d. 1690	30 Battl			ought in 1776

10 Election in Mass. George Fox d. 1690
 Luther born in 1483. Milton died 1674
 Election in Delaware. Baxter b. 1615
 Bible permitted, "of the royal liberality and goodness," to be read in prible principles.

Bible permitted, "of the royal liberality and goodness," to be read in private houses in England in 1539.
 Meeting of the Synod of Dort in 1618
 Monday of this month; that of Alabama biennially on the second Monday; N. Carolina biennially on the third Monday; S. Carolina biennially on the fourth Monday.



AN ILLUSTRATION OF SCRIPTURE.

But Jehoshaphat said, Is there not here a prophet of the Lord, that we may inquire of the Lord by him? And one of the king of Israel's servants answered and said, Here is Elisha, the son of Shaphat, which poured water on the hands of Elijah.—2 Kings iii, 11.

THE account here given of Elisha, and which at first sight appears to us so strange and unmeaning, is easily explained by reference to the eastern mode of washing the hands, which is universally different from that which is practised by us. The water is not previously poured into a basin for this purpose, and the hands then dipped into it; but the hands are held over the basin, the only use of which is to receive the water which has been poured upon the hands from the jug or ewer, which is held above them. This cannot very easily be managed without the aid of a servant, or some other person, who approaches with the ewer in his right hand and the basin in his left, and when the hands have been placed in proper position over the basin, which he continues to hold, he lets fall a stream of water upon them from the ewer, suspending it occasionally to allow the hands to be soaped or rubbed together. basin has commonly a sort of cover, or rather a kind of false bottom in the centre, and being pierced with holes, allows the water to pass through, thus concealing it after it has been defiled by use. The ewer has a large spout, and a long narrow neck, with a cover, and is not much unlike our coffee-pots in general appearance. As the people of the East use their fingers in eating, instead of a knife, fork, or spoon, they are obliged to wash their hands immediately after as well as before their meals.

The act attributed in the text to Elisha, was so much a part of the regular duty of a servant, that the mere mention of it was sufficient to indicate the relation in which he stood to Elijah. To say that he "poured water on the hands of Elijah," was only another way of calling him the servant or attendant of Elijah; and such, from another passage, we learn that he was, for in 1 Kings xix, 21, it is said that "he went after Elisha and ministered unto him."

Gray Hair.—Some time ago, a person who paid a visit to a lunatic asylum in the West of England said to one of the inmates, "Why, Richard, your head is getting gray." "It is only blossoming for the next world," was the beautiful reply.

1	1851		DECE	MBEF	R, XXX	I DAY	S.	29
	Moo	n's Phases.	Boston.	N.York.		Baltimore	-	SUN
1 .		l Moon	D H M 8 10 43m	н м 10 31m	н м 10 7 m	и м 10 20 m	н м 9 49 m	ON MERIDIAN.
	Thi	rd Quarter	15 0 42 e	0 30 6	0 60	0 19 e	11 48 m	1 11 49 12
			22 10 50m 30 8 31m	10 38m 8 19m		10 27 m		13 11 54 22 25 ev. 0 17
		BOSTO	N,	N	EW-YOR	к, П	BALT	IMORE,
onth	eek.	ROCHESTE	,	1	LADELP	·		NNATI, O.
of Month.		GALENA			SBURGH	· 11		LIA, IND.
y of	y of	DETROIT,			IANAPOI			OUIS, MO.
Day	Day	RIS'S SETS SE			ETS SETS	H.WA.	RIS'S SETS	Days' D Length SETS.
1	м	H M H M H 7 12 4 26 mo	M H M	н м н 7 64		H M	H M H M	H M H M
2	T	7 13 4 26 0	51 5 55	7 7 4	32 morn. 32 0 53	$ \begin{array}{c c} 1 & 49 \\ 2 & 55 \end{array} $	7 2 4 36 7 3 4 36	9 34 morn. 9 33 0 54
3 4	W	7 14 4 26 1 7 15 4 26 2	49 7 9 49 8 16	7 8 4 7 9 4	32   1 50 32   2 49	4 9 5 16 5 16 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 4 4 36 7 5 4 36	9 32 1 51 9 31 2 48
5	F		49 9 11	7 10 4	32 3 48	6 11	7 6 4 36	9 30 3 47
6	S	7 17 4 25 4	51 9 56	7 11 4	31   4 49	6 56	7 7 4 36	9 29 4 47
8	S M		55 10 33 es. 11 11	7 12 4 7 13 4	31 5 51 31 rises.	7 33   8 11	7 8 36 7 8 4 36	9 28 5 49 9 28 rises.
9	TW		36 11 49	7 13 4	31 5 42	8 49	7 9 4 36 7 10 4 36	9 27 5 47 9 26 6 43
11	T	7 21 4 25 6 7 21 4 25 7	32 ev. 26   34   1 3	7 14 4 7 15 4	31 6 38 32 7 40	9 26   10 3	7 10 4 36	9 25 7 45
12 13	FS	7 22 4 25 8 7 23 4 25 9	42 1 44 53 2 26	7 16 4 7 17 4	32 8 48 32 9 57	10 44	7 12 4 36 7 13 4 36	9 24 8 52 9 24 10 1
$\frac{13}{14}$	S.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\frac{53 2}{5 3}$	$\frac{7}{7} \frac{17}{18} \frac{4}{4}$	$\frac{32 957 }{32 118 }$	11 26 ev. 15	7 13 4 36	9 24 10 1 9 23 11 10
15	M	7 25 4 26 mo	m. 4 11	7 18 4	32 morn.	1 11	7 14 4 37	9 23 morn.
16 17	TW		$\begin{vmatrix} 17 & 5 & 13 \\ 28 & 6 & 26 \end{vmatrix}$	7 19 4 7 20 4	33 0 18 33 1 29	$\begin{array}{c c} 2 & 13 \\ 3 & 26 \\ \end{array}$	7 15 4 37 7 15 4 37	9 22 0 20 9 22 1 29
18	T	7 27 4 27 2	40 7 36	7 20 4	33 2 39	4 36	7 16 4 38	9 22 2 38
19 20	FS	7 27 4 27 3 7 28 4 28 5	52 8 46 3 9 42 3	7 21 4 7 22 4	34 3 50 34 5 0	5 46   6 42	7 17 4 38 7 17 4 38	9 21 3 48 9 21 4 58
21	S	7 29 4 28 6	13 10 33	7 22 4	35 6 9	7 33	7 18 4 39	9 21 6 6
22 23	M	7 29 4 29 set 7 30 4 29 5		7 23 4 7 23 4	35 sets. 36 5 43	8 23   9 8	7 18 4 39 7 19 4 40	9 21 sets. 9 21 5 48
24	W	7 30 4 30 6	35 0 8	7 24 4	36 6 41	9 49	7 19 4 40	9 21 6 46
25 26	T	7 30 4 30 7 7 31 4 31 8	36 0 49   38 1 30	7 24 4 7 24 4	37 7 41 37 8 42	10 30   11 9	7 20 4 41 7 20 4 42	9 21 7 46 9 22 8 46
27	s	7 31 4 31 9	38 2 9	7 25 4	38 9 42	11 47	7 20 4 42	9 22 9 44
28 29	S	7 31 4 32 10 7 32 4 33 11	38 2 47 3 28 3 28 3 28 3 28 3 28 3 28 3 28 3 2	7 25 4 7 25 4	39 10 40 39 11 38	morn.   0 28	7 21 4 43 7 21 4 44	9 22 10 42 9 23 11 39
30	T	7 32 4 34 mor	rn. 4 10	7 25 4	40 morn.	1 10	7 21 4 44	9 23 morn.
31	W			7 26 4	41 0 36	- 11	7 21 4 45	9 24 0 36
1 2		gress meets. X riner's compass			21 Land	ing of Pi	Igrims at Pl	es. of Fr. 1848 ymouth, 1620
-	St.	Paul's Cathedr	al finished	in 1710	24 Peace	e bet. Er	ngland and	France, 1814
3		iois admitted in in.Trentended!			Newt	on born	1642. Bat.	organ'd 1784 Trenton 1776
	Gip	sies expelled f	rom Englar	nd, 1537	29 Texa	s admitte	ed 1845. W	isconsin 1848
5 6		sent English Bi itefield b. 1714.						shed in 1535 aloburnt 1813
10	Mis	sissippi admitte	ed into Unio	on, 1817	31 John	Wielif	died in 13	84, aged 60
11 12	Cro	gue beg. Lond. 1 mwell declared	b25. Ind. ac Protector	in 1653		d India	na meet a	a, Kentucky, nnually, and
13	San	nuel Johnson di	ed in 1784,	aged 75	those of	Marylar	id and Iow	a biennially,
14 16	Bis	orge Washington hop Emory die	d in 1835.	aged 48	Legislatu	ire of M	day in Dec Iissouri me	ets annually
-	Tea	thrown overbo	ard at Bost	on, 1776	on the la	st Mond	ay.	

# METHODIST EPISCOPAL CHURCH.

	ACHE	ers.	CHUR	CH MEMI	BERS.	SUN	DAY-SCH	ools.			
CONFERENCES.	Trav.	Sup.	Local.	Whites.	Col. & In.	Total.	Schools.	T'chers.	Scholars.		
Baltimore	253	25	303	53,053		68,855	539	7,112	33,805		
Philadelphia .	147	6	319	41,736		50,674	380	5,145	31,792		
New-Jersey .	161	7	193	33,184	628	33,812	400	4,777	26,491		
New-York	169	8	131	26,868		26,868	268	2,631	15,221		
N. York East	137	16	109	21,428		21,428	193	2,933	15,557		
Providence	112	19	86	14,070		14,070	136	1,855	10,729		
New-England	112	27	80	13,929		13,929	102	1,682	10,069		
Maine	89	18	80	10,585		10,585		1,308	5,796		
East Maine .	70	14	62	1,022		1,022		1,128	5,721		
N. Hampshire	82	19	60	9,330		9,330		1,182	6,917		
Vermont	63	13	58	7,849		7,849		878	5,001		
Troy	197	16	140	25,636		25,636		3,305	15,100		
Black River.	130	12	141	18,404		18,404	214	1,964	8,537		
Oneida	172	30	182	27,069		27,069		3,689	17,524		
Genesee	82	7	113	10,697		10,697		1,881	8,367		
East Genesee		21	148	18,133		,		2,444	.11,075		
Erie	139	16	207	21,459			334	3,591	16,607		
Pittsburgh			213	35,293		. ,	349	4,173	20,126		
WestVirginia			119	13,799			109	925	4,232		
Ohio	280		502	63,279			693	7,521	39,166		
North Ohio	141	9	254	26,816		26,840		3,559			
Michigan			185	15,637				2,024			
Indiana	133		290	35,337			340	3,154			
North Indiana			269	28,292				2,974			
Rock River		13	219	14,346							
Iowa		1	121	9,788				1,090			
Illinois			463	29,867				3,146			
Wisconsin		4	152	6,884			109	864	3,289		
Missouri			61	3,179							
Oregon			18	404		404	9				
Liberia Miss.	14		14		1,117	1,117	20	114	810		
Total	3,660	364	5,292	637,373	28,937	666,310	7,428	78,840	403,653		

#### BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

Elijah Hedding . . . . Elected 1824.
 Beverly Waugh . . . . " 1836.
 Thomas A. Morris . . . " 1836.
 Edmund S. Janes . . . " 1844.

# PLAN OF EPISCOPAL VISITATIONS FOR 1851.

TIME.		CONFERENCES.	BISHOPS.	TIME.		CONFERENCES.	BISHOPS.	
March	5	Baltimore	Hamline	July'	16	Rock River	Waugh	
	26	Philadelphia	Hamline	"	23	Oneida	Janes	
April	2	Providence	Hedding	- "	23	East Maine	Hamline	
	16	New-Jersey	Hamline	66	30	North Ohio	Morris	
	23	New-England	Hedding	Aug.	6	Iowa	Waugh	
May	7	New-York	Hamline	44	20	East Genesee	Janes	
"	7	New-Hampshire.	Hedding	66	20	North Indiana	Morris	
	28	New-York East .	Hamline	66	27	Missouri	Waugh	
1	28	Troy	Janes	Sept.	3	Michigan	Hamline	
June	18	Vermont	Janes	-11	10	Genesee	Janes	
"	18	Pittsburgh	Morris	66	17	Ohio	Morris '	
	25	Wisconsin	Waugh	66	17	Illinois	Waugh	
July	2	Black River	Janes	Oct	i	Western Virginia		
"	9	Maine	Hamline	"	8	Indiana	Waugh	
	9	Erie	Morris					

### METHODIST EPISCOPAL CHURCH, SOUTH.

CONFERENCES.	PRE	ACH	ERS.	CHUI	CH-MEMP	ERS.	SUNI	AY-SCH	ools.
CONTENES.	Trav.	Sup.	Local.	Whites.	Col. & In.	Total.	Schools.	T'chers.	Scholars.
Kentucky	106	7	235	23,581	5,325	28,906	83	640	4,097
St. Louis	64	2	145	13,272	1,012	14,284	63	527	3,116
Missouri	57	5	87	11,193	1,303	12,496			
Louisville	66	5	181	16,852	3,172	20,024			
Holston	87	8	324	34,733		38,258	114	690	5,305
Indian Miss	41		39	159	3,599				
Tennessee	142	7	390	34,922	7,924			855	5,106
Virginia	115	2	184	30,938	5,891	36,829			5,784
Arkansas	60	4	153	10,332		12,151	23		642
Memphis	108	5	370	28,352		35,306			3,506
N. Carolina .	70	12	145	21,113		27,632			4,614
Mississippi	70	8	182	12,960					2,345
S. Carolina	124	12	271	34,206	_ , .	75,823			6,803
East Texas .	32		85	5,347		, , , , ,		1	166
Texas	40	2	59	3,315			16	80	416
Louisiana	49	4	83	4,257					
Georgia	143	13	520	43,521	16,847				
Alabama	121	7	445	32,745		48,091	72	458	2,600
Florida	43	1	69	4,784	2,573	7,357			
Total	1,538	104	3,977	366,582	137,948	504,530	1,262	7,409	44,500

#### BISHOPS OF THE M. E. CHURCH, SOUTH.

Joshua Soule, elected 1824. Wm. Capers, elected 1846. H. B. Bascom, elected 1850. Jas. O. Andrew, "1832. Robert Paine, "1846.

#### BOOK CONCERN OF THE M. E. CHURCH, SOUTH.

JOHN EARLY, D. D., General Book Agent.

CHARLESTON.—Wm. M. Wightman, D. D., Editor of Southern Christian Advocate.
Thomas O. Summers, D. D., Editor of Books, and of Sunday School Advocate.

Province D. D. D. Elitor of the Bishmand Christian Advocate.

RICHMOND.—Leroy M. Lee, D. D., Editor of the Richmond Christian Advocate. D. S. Doggett, D. D., Editor of the Southern Methodist Quarterly Review.

NASHVILLE.—John B. M'Ferrin, Editor of the Nashville Christian Advocate.
M. M. Henkle, Editor of the Southern Ladies' Companion.

Louisville.—Edward Stevenson, Assistant Book Agent.

Samuel A. Latta, M. D., Editor of the Methodist Expositor.

KNOXVILLE.—Samuel Patton, Editor of the Methodist Episcopalian.

HOUSTON.—Chauncey Richardson, M. A., Editor of the Texas Wesleyan Banner.

### MISSIONARY SOCIETY OF THE M. E. CHURCH, SOUTH.

Rev. E. W. Sehon, D. D., Secretary; H. T. Curd, Esq., Louisville, Treasurer; Rev. Dr. Wightman, Charleston, Assistant Treasurer.

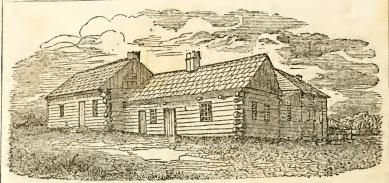
This Society has, in the destitute portions of the regular work, 117 missionaries; 19,560 white, and 1,361 coloured members; 78 Sunday-schools, and 2,488 scholars.

Among the people of colour, 104 missionaries; 267 white, and 34,192 coloured members; and 15,977 children under religious instruction.

Among the *Indians*, 39 missionaries; 4,042 members; 25 Sunday-schools, and 1,367 scholars; 8 literary and manual-labour schools, with 380 pupils.

Among the Germans, 8 missionaries, 385 members; 5 Sunday-schools, and 136 scholars.—The Society has also two missionaries in China, and 3 in California.

The receipts for the year ending April, 1850, were \$85,973 48.



Original Methodist Mission Premises in Oregon.

### MISSIONARY SOCIETY OF THE M. E. CHURCH.

Office, 200 Mulberry-street, New-York.

Rev. John P. Durbin, D. D., Cor. Secretary; Rev. George Lane, Treasurer. Rev. Leroy Swormstedt, Assistant Treasurer, Cincinnati, O.

The receipts of the Society for the year ending April 30, 1850, were \$107,835 75, and the disbursements \$100,989 63. The Board of Managers passed a resolution to appropriate \$150,000 for the support and extension of our missions during the following year.

The Society has 3 missionaries in China, 14 in Africa, 1 in South America, 9 in Oregon, 2 in California, 3 in Germany, 108 among our German population, 17 among the Indians, 2 among the Swedes and Norwegians, and 337 in the destitute portions of our country.

The number of church members connected with these missions is, in Africa, 1,117; in South America, 51; in Oregon, 404; in Germany, 14; among our German population, 7,128; Indians, 1,075; Swedes and Norwegians, 153; and in the missions connected with our regular work, 30,438. No returns had been received from California when the annual report was made up.

### BOOK-CONCERN OF THE M. E. CHURCH.

New-York.—George Lane, Book Agent; Levi Scott, D. D., Assistant Agent.

John M'Clintock, D. D., Editor of the Quarterly Review and General Books.

George Peck, D. D., Editor of the Christian Advocate and Journal.

Daniel P. Kidder, Editor of Sunday-School Advocate, S. S. Books, and Tracts.

CINCINNATI.—Leroy Swormstedt, Agent; John H. Power, Assistant Agent.

Matthew Simpson, D. D., Editor of the Western Christian Advocate.

Benjamin F. Tefft, D. D., Editor of the Ladies' Repository and General Books.

William Nast, D. D., Editor of the Christian Apologist and German Books.

AUBURN, N. Y.—William Hosmer, Editor of the Northern Christian Advocate.

PITTSBURGH, Pa.—William Hunter, Editor of the Pittsburgh Christian Advocate.

A JOYFUL ASSURANCE.—A pious Scotch minister being asked by a friend during his last illness whether he thought himself dying, answered: "Really, friend, I care not whether I am or not; for if I die, I shall be with God; and if I live, He will be with me."

#### BRITISH WESLEYAN METHODIST CONNEXION.

REV. THOMAS JACKSON, PRESIDENT, 1849-50.

Country.	Circuits.	Tr. Prs.	Members.	Country.	Circuits.	Tr. Prs.	Members.
England			323,110	Guernsey	2	4	1,407
Wales Scotland	35 12	23	3,041	Alderney Foreign Missions	306		97,746
Ireland	71	163 6	3,474	Total Last Year			468,241 459,454
Shetland Isles Jersey	4 3	7	1,336 1,749	Increase			8,787

These numbers do not include the probationers, of whom there are about twenty thousand. The returns of most of the districts in Great Britain for 1850 have been received, from which it appears that there has been an increase of more than nine thousand members during the year.

#### WESLEYAN MISSIONARY SOCIETY.

This Society occupies fields of labour in all the four quarters of the globe, and in the islands of the South Sea. It has under its charge 324 circuits or principal stations; it employs 427 missionaries and assistant missionaries, who supply 2992 chapels and other preaching-places; there are also 781 other paid agents, as catechists, interpreters, day-school teachers, &c.; and 8087 unpaid agents, including local preachers and Sunday-school teachers. The number of persons in full membership on the various missions is 105,392, and there are 4830 on probation. There are 78,548 scholars attending the various day and Sunday schools. The Society also employs eight printing establishments on the foreign stations. The returns of church-members on the foreign missions for the last year exhibit an increase of 5163 over those of the year before. The income for the year ending December 31, 1849, was £111,685; and the expenditure £109,168. There was last year a deficit in the treasury to the amount of £13,568, which is now reduced to £10,841.

Of the receipts for the year 1849, £11,830 were contributed by auxiliary societies in the foreign mission stations, and £6065 were the proceeds of legacies.

### PRIMITIVE METHODIST SOCIETY.

This is by far the largest body of Methodists in Great Britain, next to the Wesleyans. They originated about the year 1804. In June, 1850, they held their thirtyfirst annual conference. They had then 295 circuits and stations, (a few of which are in British North America;) 519 travelling preachers, 8524 local preachers; 6126 class-leaders; 103,310 church-members; 1278 Sunday-schools; and 20,114 Sundayschool teachers. The number of chapels belonging to the Society was 1555, besides which there were 3515 rented chapels and preaching-places. The increase of members during the year was 9205.

#### RELIGION.

LIKE snow that falls where waters glide,
Earth's pleasures fade away;
They melt in Time's destroying tide,
And cold are while they stay!
But joys that from Religion flow,
Like stars that gild the night,
Amidst the darkest gloom of wo,
Smile forth with sweetest light.

Religion's ray no clouds obscure,
But o'er the Christian's soul
It sends its radiance calm and pure,
Though tempests round it roll;
His heart may break with sorrow's stroke,
But to its latest thrill,
Like diamonds shining when they're broke,
Religion lights it still.—Leggett.

### SUNDAY-SCHOOL UNION OF THE M. E. CHURCH.

Rev. D. P. KIDDER, Cor. Sec.; S. J. Goodenough, Treas., 200 Mulberry-st., N. Y. The receipts of the Society for the year 1849 amounted to \$4,058 74, and the disbursements to \$1,243 45. The funds of the Society are expended in the establishment and support of Sunday schools in connexion with the Methodist Episcopal Church, which is done by grants of books in cases where the schools are not able otherwise to procure them. Nothing is paid to the officers or agents, whose services are entirely gratuitous. The following table exhibits the amounts received from each Conference during the year 1849, and also the amounts of the grants of books made to schools in each Conference during the same time:—

Conferences.	Rec'd from	Granted to	Conferences.	Rec'd from	Granted to
Baltimore	302 39	100 00	Erie	126 00	106 00
Philadelphia	602 73	95 00	Pittsburgh	265 60	127 00
New-Jersey	644 81	244 00	West Virginia	18 90	21 75
New-York	196 15	105 00	Ohio	63 00	35 50
New-York East .	233 93	116 00	North Ohio	63 29	39 05
Providence	100 25	17 50	Michigan	33 24	199 38
New-England	185 00	81 00	Indiana	46 05	73 00
Maine	40 16	123 00	North Indiana		72 85
East Maine	10 00	119 00	Rock River	106 94	103 15
New-Hampshire.	108 78	36 00	Iowa	79 82	153 95
Vermont	148 00	27 00	Illinois	172 59	148 61
Troy	132 23	82 69	Wisconsin	89 43	362 33
Black River	32 11	126 00	Missouri		298 95
Oncida	93 72	47 18	California		118 00
Genesec	101 71	84 00	Liberia Mission .		200 00
East Genesce	39 73	140 00			

### WESLEYAN METHODIST CHURCH IN CANADA.

Rev. Matthew Richey, D. D., President, 1850.

STATISTICS.—Number of Districts, 10; Circuits and Stations, 114. Travelling Preachers: Effective, 167; Supernumerary and Superannuated, 20: total, 187. The number of church-members is about 25,000.

WESLEYAN METHODIST BOOK-ROOM, Toronto, U. C.—Anson Green, Book Steward; George R. Sanderson, Editor of Christian Guardian, published weekly.

#### METHODIST EPISCOPAL CHURCH IN CANADA.

This Church has two bishops—John Reynolds and Philander H. Smith; and two conferences—the Niagara and Bay of Quinte. It has 82 travelling and 120 local preachers, and over 8000 members. They publish a weekly paper, called the Canada Christian Advocate.

### PRINCIPAL RELIGIOUS DENOMINATIONS IN THE U. STATES.

Names.	Ch's.	Min.	Memb.	Names.	Ch's.	Min.	Members.
Methodist Episcopal M. E. Church, South Protestant		4,004 1,642 771	504,530		214 332 537	120 219 339	18,800 26,340 49,300
Others		5,142	20,000 686,807		1,971 282 261	1,687	
Free-Will		$907 \\ 1,082$	67,845 56,542	Protestant Episcopal.	1,232 $1,604$	1,553 663	73,000 200,000 67,000
New School	170 $2,512$ $1,568$	196 1,860 1,473	19,931 192,033 139,797	Evangel. Assoc. (Ger.) Unitarian (Cong.) Roman Catholic	190 300	300 250	17,000 30,000 1,233,350
Cumberland	480	350	50,000				

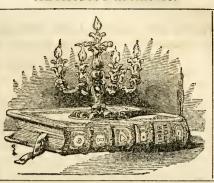
Thy word is a lamp unto my feet, and a light to my path.

The entrance of Thy words giveth light; it giveth understanding to the simple.

With Thee is the fountain of life; in thy light shall we see light.

O how I love thy law! it is my meditation all the day.

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth.



Thy testimonies have I taken as an heritage for ever; for they are the rejoicing of my heart.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statules of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

I hope in Thy word.

#### AMERICAN BIBLE SOCIETY.

JOSEPH HYDE, Esq, General Agent and Assistant Treasurer; Rev. Drs. Brigham and Holdich, Secretaries. Office, 115 Nassau-street, New-York.

THE contributions to this Society for the year ending April, 1850, amounted to \$284,614, and the number of Bibles and Testaments issued during the same time was 633,395. Since its organization in 1816, the Society has circulated 6,980,535 volumes of the sacred writings. It also contributed largely to aid missionary and other societies in printing and circulating the Bible in foreign lands.

#### BRITISH AND FOREIGN BIBLE SOCIETY.

The last report of this Society states the number of volumes circulated during the year to have been 1,107,518, making a total during the forty-five years of its existence of 30,097,432, in one hundred and forty languages. The receipts for the year were £95,933, and the expenditures £88,831. The Society has 3,217 auxiliary associations in the United Kingdom, and 525 in the British colonies and dependencies.

#### A PECULIAR BOOK.

A Christian convert once said to a missionary in Cassay, Asia, "The word of God is truly wonderful; for I have some new thoughts whenever I look into it. I do not find it so with anything else. But the word of God is like a fountain which sends forth waters every day; they are not the same, but, although they differ, they are all very good. Even the same verse says something new whenever I look into it."

#### CURIOUS CALCULATIONS.

THREE years, it is said, were spent in making the following calculations of the number of books, chapters, verses, &c., in the Bible:—

Old Testament, 39 books, 929 chapters, 23,214 verses, 592,439 words, 2,728,100 letters. New Testament,  $\frac{27}{66}$  "  $\frac{260}{1,189}$  "  $\frac{7,959}{31,273}$  "  $\frac{181,258}{773,697}$  "  $\frac{838,380}{3,566,480}$  "

The middle chapter in the Old Testament is Job xxix; in the New Testament it would be Romans xiii if there were a chapter less, or xiv if there were one more. The middle verse in the Old Testament would be II. Chron. xx, 17, if there were a verse less, and 18, if there were a verse more. The shortest verse in the Old Testament is I. Chron. i, 25; in the New it is John xi, 35. The nineteenth chapter of II. Kings, and the thirty-seventh chapter of Isaiah, are alike. Ezra vii, 21 contains all the letters in the alphabet. The word and occurs 46,227 times; the word Lord, 1,854 times; reverend only once, Psalm cxi, 9; grandmother once, II. Timothy i, 6. There is no word in the Bible of more than six syllables.

### METHODIST COLLEGES AND UNIVERSITIES

IN CONNEXION WITH THE M. E. CHURCH.

NAME.	Location.	President.	Ann. Exp.
Dickinson CollegeIndiana Asbury University Alleghany CollegeOhio Wesleyan University W.Kendree College	Carlisle, Penn	Stephen Olin, D.D., LL:D. Jesse T. Peck, D. D Lucien W. Berry John Barker, A. M Edward Thomson, D. D Erastus Wentworth, A. M. William H. Sampson	90 00 100 00

The expense in some of these institutions varies according to the course of studies pursued; and, in some cases, the expenditure may be reduced by students boarding themselves.

### METHODIST SEMINARIES.

#### GOVERNMENT OF THE UNITED STATES.

MILLARD FILLMORE, of New-York,	 President	Salary, \$2	5,000.
	 Vice-President	66	5,000.

### THE CABINET.

ľ	THE ORDINAL.	
ı	The officers composing the Cabinet are nominated by the President and of	confirmed
ľ	by the Senate, and hold their offices at the will of the President.	
Ì	DANIEL WEBSTER, of Massachusetts, Secretary of State Salary,	\$6,000.
ì	THOMAS CORWIN, of OHIO, Sec'y of the Treasury "	6,000.
ı	WM. A. GRAHAM, of North Carolina, . Secretary of War "	6,000.
I	EDWARD BATES, of Missouri, Secretary of the Navy. "	6,000.
I	JAMES A. PEARCE, of Maryland, Sec'y of Home Deptm't. "	6,000.
į	NATHAN K. HALL, of New-York, Postmaster General "	6,000.
	J. J. CRITTENDEN, of Kentucky, Attorney General "	4,000.

#### THE SENATE

Is composed of two members elected by the Legislature of each State, for the term of six years. Their terms are so arranged, that one-third expire every two years. The Vice-President presides in the Senate, and in case of an equal division has a casting vote. The figures denote the period when each Senator's term expires.

casting vote. The figures	denote the period when each	Senator's term expires.
MAINE.	MARYLAND.	KENTUCKY.
Hannibal Hamlin 1851 James W. Bradbury. 1853	Thomas G. Pratt 1851 JAMES A. PEARCE 1855	Jos. R. Underwood . 1853 Henry Clay 1855
NEW-HAMPSHIRE.	VIRGINIA.	OHIO.
John P. Hale 1853 Moses Norris, Jr 1855	James M. Mason 1851 Robert M. T. Hunter 1853	1851 Salmon P. Chase 1855
VERMONT.	NORTH CAROLINA.	INDIANA.
Samuel S. Phelps 1851	Willie P. Mangum 1853 George E. Badger 1855	Jesse D. Bright 1851
	SOUTH CAROLINA.	ILLINOIS.
John Davis 1851	R. W. Barnwell 1853 A. P. Butler 1855	Stephen A. Douglass 1853 James Shields 1855
RHODE ISLAND.	GEORGIA.	MISSOURI.
Albert C. Greene 1851 John H. Clark 1853	John M'P. Berrien . 1853 W. C. Dawson 1855	Thomas H. Benton . 1851 David R. Atchison 1855
CONNECTICUT.	FLORIDA.	ARKANSAS.
Roger S. Baldwin 1851 Truman Smith 1855	David L. Yulee 1851 Jackson Morton 1855	Wm. K. Sebastian . 1853 Solon Borland 1855
NEW-YORK.	ALABAMA.	MICHIGAN.
Daniel S. Dickinson . 1851 William H. Seward . 1855	Jeremiah Clemens 1853 William R. King 1855	Lewis Cass 1851 Alpheus Felch 1853
NEW-JERSEY.	MISSISSIPPI.	TEXAS.
William L. Dayton . 1851 Jacob W. Miller 1853	Jefferson Davis 1851 Henry S. Foote 1853	Thomas J. Rusk 1851 Samuel Houston 1853
PENNSYLVANIA.	LOUISIANA.	IOWA.
Daniel Sturgeon 1851 James Cooper 1855	Solomon U. Downs . 1853 Pierre Soulé 1855	George W. Jones 1853 Augustus C. Dodge . 1855
DELAWARE.	TENNESSEE.	WISCONSIN.

John Wales . . . . 1851 Hopkins L. Turney . 1851 Henry Dodge . . . . 1851 Presley Spruance . . 1853 John Bell . . . . . . 1853 Isaac P. Walker . . . 1855

#### HOUSE OF REPRESENTATIVES-XXXIst CONGRESS.

#### MAINE.

1. Elbridge Gerry.

2. N. S. Littlefield. 3. John Otis.

4. R. K. Goodenow. 5. Cullen Sawtelle. 6. Charles Stetson.

7. Thos. J. D. Fuller. NEW-HAMPSHIRE.

1. Amos Tuck. 2. Chas. H. Peaslee.

3. James Wilson.

4. Harry Hibbard.

VERMONT.

1. William Henry. 2. William Hebard.

3. James Meacham. 4. Lucius B. Peck.

MASSACHUSETTS.

1. R. C. Winthrop.

2. Daniel P. King. 3. Jas. H. Duncan. 4. No choice.

5. Charles Allen. 6. George Ashmun.

7. Julius Rockwell 8. Horace Mann.

9. Oren Fowler. 10. Joseph Grinnell.

RHODE ISLAND.

George G. King. 2. Nathan F. Dixon.

CONNECTICUT.

1. Loren P. Waldo. 2. Walter Booth.

3. C. F. Cleveland. 4. Thos. B. Butler.

NEW-YORK.

1. John A. King. 2. D. A. Bokce.

3. J. Phil. Phœnix. 4. Walt'r Underhill.

5. George Briggs. 6. James Brooks.

10. Herm'n D. Gould. John W. Houston.

11. P. H. Sylvester. 12. Gid. Reynolds.

13. J. L. Schoolcraft.

14. G. R. Andrews. 15. J. R. Thurman.

16. Hugh White. 17. H. P. Alexander.

18. Preston King.

19. Chas. E. Clarke. 20. O. B. Matteson. 21. Hiram Walden.

22. Henry Bennett. William Duer.

24. Daniel Gott.

 H. S. Conger.
 W. T. Jackson. 27. Wm. A. Sackett.

28. A.M. Sch'merh'n. 29. Robert L. Rose.

30. D. Rumsey, Jr. 31. Elijah Risley. 32. E. G. Spaulding.

33. Harvey Putnam. 34. Loren, Burrows.

NEW-JERSEY.

1. Andrew K. Hav. W. A. Newell.
 Isaac Wildrick.

4. John Van Dyke. 5. James G. King.

PENNSYLVANIA.

2. Jos. R. Chandler, 9. David Outlaw.

3. Henry D. Moore. 4. John Robbins, Jr.

5. John W. Freedly. 6. Thomas Ross.

7. Jesse C. Dickey. 8. Thad. Stevens.

9. William Strong. 5. Armistead Burt. 10. M. M. Dimmick. 6. Isaac E. Holmes.

11. Chester Butler. 12. David Wilmot.

13. Joseph Casey. 14. Chas. W. Pitman.

15. Henry Nes. 16. J.X.McLanahan.

17. Samuel Calvin. 18. A. Jackson Ogle.

19. Job Mann. 20. R. R. Reed. 21. Moses Hampton.

22. John W. Howe. 23. Jas. Thompson.

7. William Nelson. 8. R. Halloway. 9. T. McKissock. Delaware.

MARYLAND.

1. Richard J. Bowie 2. Wm. T. Hamilton.

3. Edw. Hammond. 4. Rob. M. McLane. 2. W.S. Featherston.

5. Alexander Evans. 3. Wm. M'Willie. 6. John B. Kerr.

VIRGINIA.

1. John S. Milson. 2. Rich. K. Mcade.

3. Tho. H. Averett. 3. J. H. Harmanson. 4. T. S. Bocock. 5. Paulus Powell.

6. Jas. A. Seddon. 7. Thos. H. Bayly. 8. A. R. Holladay.

9. Jeremiah Morton. Richard Parker.

11. Jas. M'Dowell. 12. H.A. Edmundson

13. F. M'Mullen. 14. J. M. H. Beale.

15. T. S. Haymond.

NORTH CAROLINA. 1. T. L. Clingman.

2. Jos. P. Caldwell. 3. Edmund Deberry.

4. A. H. Shepperd. 5. Abr. W. Venable. 6. J. R. J. Daniel. 7. William S. Ashe.

1. Lewin C. Levin, 8. Edward Stanly.

SOUTH CAROLINA.

1. Daniel Wallace. 2. J. L. Orr. 3. J. A. Woodward.

4. James M'Queen. 5. Armistead Burt.

7. Wm. F. Colcock.

GEORGIA.

 Jackson. M. J. Welborn.
 Allen T. Owen. 4. H. A. Haralson.

5. Thos. C. Hackett. 6. Howell Cobb.

7. A. H. Stephens. 8. Robert Toombs.

ALABAMA.

1. Wm. J. Alston. H. W. Hilliard.
 S. W. Harris.
 S. W. Inge.

5. D. Hubbard.

6. W. R. W. Cobb. 7. F. W. Bowdon.

MISSISSIPPI. 1. Jacob Thompson.

4. Albert G. Brown. 3. K. S. Bingham.

LOUISIANA.

1. Emile La Sere. 2. Chas. M. Conrad.

4. Isaac E. Morse.

ARKANSAS. Robert W. Johnson.

TENNESSEE.

1. A. Johnson.

2. Alb. G. Watkins, 3. J. M. Anderson.

4, John H. Savage. 5. Geo. W. Jones. 6. Jas. H. Thomas.

7. M. P. Gentry.

8. Andrew Ewing. 9. J. G. Harris.

10. F. P. Stanton. 11. C. H. Williams.

KENTUCKY.

1. Linn Boyd. 2. Jas. L. Johnson.

3. F. E. M'Lean. 4. G. A. Caldwell.

5. J. B. Thompson.

Daniel Breck.

7. Hum. Marshall. 8. C. S. Morehead.

9. John C. Mason. 10. R. H. Stanton.

Onto.

1. Dav. T. Disney. 2. L. D. Campbell.

3. R. C. Schenck. 4. M. B. Corwin.

5. E. D. Potter. 6. Amos E. Wood. 7. Jona. D. Morris. 8. John L. Taylor.

9. Edson B. Olds.

Chas. Sweetzer. 11. John K. Miller.

12. Sam F. Vinton. 13. W.A. Whittlesey.

14. Nathan Evans.

15. Wm. F. Hunter. 16. Moses Hoagland.

17. Joseph Cable.18. D. K. Carter.19. John Crowell.

20. J. R. Giddings. 21. Joseph M. Root.

MICHIGAN.

1. Alex. W. Buel. 2. William Sprague.

Indiana.		2. Wm. V. N. Bay.	
1. Nath. Albertson.		3. James S. Green. 4. John S. Phelps.	Edw. C. Cabell.
2. C. L. Dunham.	2. J. A. M'Clerland.	5 Willard P Hall '	Wisconsin.
	3. Thos. R. Young. 4. John Wentworth.		1. Charles Durkee. 2. Orasmus Cole.
5. Wm. J. Brown.	5. W.A. Richardson.	1. Wm. Thompson.	3. James D. Doty.
6. W. A. Gorman.	6. Edw. D. Baker. 7. Thos. L. Harris.	2. Shepherd Leffler.	OREGON TER.
8. J. E. M'Donald.		TEXAS.	Del. S. F. Thurston.
9. Grah. N. Fitch.		1. D. S. Kaufman.	MINNESOTA TER.
10. And. J. Harlan.	1. James B. Bowlin.	2. Vol. E. Howard.	Del. Chas. S. Sibley.

The term of service of this Congress will expire on the 4th of March, 1851.

#### HOUSE OF REPRESENTATIVES.

This body consists of two hundred and thirty-one representatives, chosen from the several States in the ratio of one to 70,680 of the population; the compensation of the members is \$8 a day, and that of the Speaker, \$16 a day, during the session; and \$8 for every twenty miles' travel, going and returning. The pay of the Senators is the same as that of the members of the House.

#### THE SUPREME COURT.

ROGER B. TANEY, of Maryland, Chief Justice. Salary, \$5,000.

Associate Justices. Salary, \$4,500.

JOHN M'LEAN, of Ohio.

JAMES M. WAYNE, of Georgia.

JOHN M'KINLEY, of Kentucky.

JOHN CATRON, of Tennessee.

PETER V. DANIEL, of Virginia.

SAMUEL NELSON, of New-York.

LEVI WOODBURY, of New-Hampshire.

ROBERT C. GRIER, of Pennsylvania.

The Supreme Court is held at Washington. It has but one session annually, which commences in December.

CIRCUIT COURTS. The United States are divided into nine Judicial Circuits, in each of which a Circuit Court is held semi-annually, by a Justice of the Supreme Court and the District Judge of the State or District in which the court sits.

#### PRESIDENTS OF THE UNITED STATES.

No.	Name.	Native State.	Born.	Installed into office.	Age at that time.	Years in the office.	Died.	Age at his death.
1.	Geo. Washington		1732 1735	1789 1796	57 62	8	Dec. 14, 1799 July 4, 1826	68 91
2. 3.	Thos. Jefferson .		1743	1801	58 58	8 8	July 4, 1826 June 28, 1836	83 85
4. 5.	James Monroe .	Virginia Virginia		1809	58	8	July 4, 1831	72
6. 7.	John Q. Adams . Andrew Jackson	S. Car.	1767 1767	1825 1829	58 62	8	Feb. 23, 1848 June 8, 1845	80 78
8. 9.	M. Van Buren . Wm.H.Harrison	Virginia	1773	1837 1841	55 68	4	April 4, 1841	68
10. 11.	John Tyler James K. Polk .		1790 1795	1841 1845	51 49	4	June 15, 1849	54
12. 13.	Zachary Taylor Millard Fillmore			1849 1850	65 50	1	July 9, 1850	66

It is a singular fact, that no president who had a son has been elected for a second term.

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40	)	METHODIST ALMANAC.	1851
	Miles of .bacthast	202 4116 287 1049 64 446 11306 236 613 336 336 55 655 665 665 67 70 70 70 70 70 70 70 70 70 70 70 70 70	:::
res.	Am't of State Debt in 1849.	\$979,000	55,000
AL STATES	Amount of School Fund,	\$979,000 505,500 51,300 2,077,641 6,524,049 369,278 225,000 1,488,261 1,346,068 1,299,268 1,566,331 500,000 2,195,149 1,404,751 575,668	2,485,000 132,909 17,071
THE SEVERAL	State election in 1851.	September 8 March 11 September 2 November 10 April 7 November 4 November 11 October 14 November 13 October 13 October 13 October 13 October 13 October 13 October 14 November 17 August 7 August 4 October 14 November 14 November 14 November 14 November 14 August 6 October 14 November 14 November 14 October 14 November 14 October 14 O	November 4 August 4 August 4
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STATISTICS	Entered the Union.	1738 1738 1738 1738 1738 1738 1738 1738	1848 1849 1845
OTHER	First place settled.	York  Dover  Fort Dumner  Plymouth  Providence  Windsor  Albany  Bergen  St. Mary's  Jamestown  St. Mary's  Jamestown  St. Augustine  Marietta  Detroit  St. Augustine  St. Gorevieve  St. Gorevieve  St. Augustine	
AND	Date of first settlement,	1620 1623 1624 1633 1614 1614 1627 1670 1670 1670 1670 1670 1670 1670 167	:::
POPULATION,	Population in Present prob. 1840. population.	625,000 308,000 310,000 125,000 125,000 336,000 2,210,000 82,000 620,000 620,000 620,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,000 620,0	250,000 175,000 150,000
	Population In	501,703 284,574 291,948 731,948 108,830 108,830 108,830 1,724,330 1,734,019 1,734,019 594,398 691,392 596,756 375,611 352,411 352,411 1,519,467 212,567 685,866 476,183 383,702	30,955 43,112
TERRITORY,	Square miles.	35,000 8,030 8,030 1,250 1,250 1,200 4,750 6,851 47,000 6,851 47,000 6,851 47,000 6,851 47,000 28,000 28,000 28,000 28,000 33,964 47,142 47,142 47,142 55,23 33,964 55,243 33,964 56,243 33,964 56,243 33,964 56,243 33,964 56,243 33,964 56,243 33,964 56,243 33,964 56,243 33,964 56,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243 36,243	53,924 50,914 325,520
TE	STATES.	Maine New-Hampshire Vermont Massachusetts Rhode Island Connecticut New-York New-York New-Jorsey Pennsylvania Delaware Maryland Virginia North Carolina Georgia Alabama Mississippi Louisiana Arkansas Arkansas Arkansas Arkansas Arkansas Arkansas Mississippi Louisiana Mississippi Louisiana Arkansas Arkansas Arkansas Arkansas Arkansas Arkansas Arkansas Hilmiois Michigan Hindiana Hilmiois Hilmiois	Wisconsin Iowa

### SLAVE POPULATION OF THE UNITED STATES,

Showing the number of Slaveholding States, and the growth of Slavery, from 1790 to 1850, the latter being estimated from the best data.

States.	1790.	1800.	1810.	1820.	1830.	1840.	1850.
Delaware	8,887	6,153	4,177	4,509	3,292	2,605	1,800
Maryland	103,036	105,635	111,502	107,398	102,294		77,772
Virginia	203,427	345,796	392,518	425,153	469,757	448,987	429,232
North Carolina .	100,572	133,296	168,824	205,017	235,601	245,817	245,385
South Carolina.	107,094	146,151	196,365	258,475	315,401	327,038	338,812
Georgia	29,264	59,404	105,218	149,656	217,531	280,944	351,180
Alabama				41,879	117,549	253,532	319,425
Mississippi		3,489	17,088	32,814	65,659	195,211	299,115
Louisiana			34,660	69,064	109,588	168,452	237,415
Arkansas				1,617	4,576	19,935	36,485
Tennessee	3,417	13,584	44,535	80,107	141,603	183,059	236,512
Kentucky	11,830	40,343	80,561	126,732	165,213	182,258	- 201,736
Missouri			3,011	10,222	25,081	58,240	104,535
Florida					15,501	25,717	51,118
Texas							25,000
Dis. of Columbia		3,244	5,395	6,377	6,119	4,694	3,615
Total	567,527	857,095	1,163,854	1,519,020	1,994,765	2,486,226	2,959,137

#### AMERICAN STATES.

Names.	Sq. miles.	Population.	Names.		Sq. miles.	Population.
United States, N. A.	3,260,073	22,000,000	New Granada,	S. A.	360,000	1,687,000
Mexico, "	1,100,000	7,000,000	Bolivia,	66	318,000	1,700,000
Central Amer., "	196,000	2,040,000	Chili,	46		1,200,000
Brazil, S. A.	2,300,000	5,200,000	Venezuela,	66		1,000,000
Mosquitia, "	23,000		Ecuador,	66	325,000	
Argentine Rep., "	726,000	675,000	Paraguay,	66	74,000	
Peru, ""	524,000	1,373,736		66	120,000	140,000

#### BRITISH AMERICAN PROVINCES.

Names.	Sq. Miles.	Population.	Names.	Sq. miles.	Population.
Canada East Canada West	194,815 147,000	715,000	New-Brunswick Prince Edward's Isl.		34,666
Nova Scotia, with } Cape Breton }	17,500	199,870	Newfoundland Honduras	62,740	

#### PRINCIPAL EUROPEAN STATES.

States.	Square miles,	Population,	States.	Square miles.	Population.
Austria	255,226	5,879,152	Papal States	17,048	2,908,115
Bavaria	28,435	4,504,874	Portugal	34,500	3,412,500
Belgium	12,569	4,335,319	Prussia	106,302	16,112,948
Denmark	59,762	2,239,077	Russia	2,041,809	60,303,266
France	202,125	35,401,761	Sardinia	28,830	4,650,368
Great Britain .	116,700	27,019,555	Spain	176,480	12,386,841
Greece	10,206	637,700	Sweden, Norway	292,430	4,306,650
Hanover		1,773,711	Switzerland	17,208	2,188,009
Holland	13,890	3,236,741	Turkey	183,140	19,545,000

He that trusts the promises most firmly, will observe the precepts most cheerfully.

### FOREIGN COMMERCE OF THE UNITED STATES.

VALUE OF EXPORTS OF DOMESTIC PRODUCE FOR THE YEAR ENDING JUNE 30, 1849.

PRODUCTS OF THE SEA	.  Rye, oats,	pulse,	Nankeen.	\$3,203
		\$13	9,793 Twist, y	arn, and
	Potatoes	8	3,313 thread.	92,555
Pickled fish, (her-	Apples		3,904 Other cot	t. manuf. 415,680
ring, shad, sal-	1,085 Rice		9,362	
1110111	,005		2,362 Flax and h	4,933,129
Whale and other	500 042			
	,597 Other agric.	•	327	res 5,559
	763 Tobacco		4,207 Wearing	
	,714 Cotton	66,39	6,967 Combsan	
Sperm candles 159	,403 Hops	2	9,123 Brushes.	
2,547	,654 Brown sug	ar 2	4,906 Umbrella	
THE FOREST.	Hemp, etc.			5,800
	,228	72,26	Leather &	
			- 511110111	9,427
	,966 MANUFACT		Print'g pr	
Staves, hewn tim-	Soap and ca		7,280 type	28,031
ber, boards, shin-	Leather, bo		Musicalir	strum'ts 23,713
gles 1,770		I5	1,774 Books and	d maps 94,427
	,344 Household	furnit'e 23	7,342 Paper and	stati'ery 86,827
	,720 Coaches an	d other	Paints an	d varnish 55,145
Oak bark and oth-	carriages		5,923 Vinegar.	14,036
	9,392 Hats	6	4,967 Earthen a	nd stone-
All manuf. of wood 1,697	,828 Saddlery			10,632
Tar, pitch, rosin,	Wax	12	1,720 Manufact	of glass 101,419
	Spirits from	grain. 6	7,129 Tin	13,143
Ashes, pot and p'rl 515	From mo			and lead 13,196
5.912	,994 Beer, ale,		, , , , , , , , , , , , , , , , , , , ,	and stone 20,282
AGRICULTURE.	and cider			d silver. 4,502
	Snuff and to		3,044 Gold and	
Products of animals-	Linseed oil		Artificial	
Beef, tallow, hides,	-ia Ca			velry 8,557
horned cattle 2,058	Cardons		1,636 Molasses	
Butter and cheese 1,654	Iron-Pig, b	ar and	Taunka	5,099
Pork(pick.), bacon,		ls 14	Trunks	J. 11 0,099
lard, live hogs 9,245	Castinas	6	9,358 Bricks an	d lime 8,671
	Manufact		0,175 Salt 6,639	
	, soo Sugar was		9,001	6,607,046
Wool 81			1,911 Coal	40,396
13.153	Chocolate.	10	1,297 Lead	
Vegetable food-	Cannon and	h 13	1,297 Leau	95,027
Wheat 1,756	Copper and	Drass. 0	6,203 Ice	
Flour 11,280	,848 Medicinal d	rugs 22	0,894 Art's not	
Discovit on ohin hatd 264	210	4,19		ctured 1,409,437
Indian corn 7,966	369 Cotton piece	goods-	Other a	rticles 769,557
Indian meal 1,169	,625 Printed and	color'd 46	6,574	2,177,835
	3.248 White			total., 132,666,955
	,	,	′ '	, ,
Of this amount, \$88,574,	063, or nearly tw	o-thirds, was	sent to G. Brita	aln and its colonies.

#### VALUE OF IMPORTS DURING THE SAME PERIOD.

Brit. E. Indies	2,036,254	Belgium	1,844,293	Africa	495,742
Brit. W. Indles.	997,865	Russia	840,238	Hayti	901,724
Canada	1,481,082	Sweden & Norway	731,846	Mexico	2,216,719
Other Brit. col	1,728,244	Swedish W. Ind.	15,892	Venezuela	1,413,096
France	24,363,783	Denmark	19,204	New Granada	158,960
French colonies.	94,886	Danish W. Ind.	339,141	Central Republic.	56.017
Spain	1,319,177	Prussia	17,687	Brazil	8,494,368
Cuba	10,659,956	Italy	1,550,896	Chili	1,817,723
Other Span. col.	3,130,894	Sicily	530,244	Argentine Repub.	
Portugal	200 000	Cardinia		Dans	

 Portugual
 322,220 Sardinia
 42,538 Peru
 446,953

 Portuguese col.
 92,665 Austrian ports
 409,178 Other pts. of S.Am
 95,083

 Holland
 1,501,643 Turkey
 376,064 Sandwich Islands
 43,875

 Dutch colonies
 665,908 China
 5,513,785 South Sea Islands
 85,318

### Items: Domestic, Agricultural, etc.

FOR WASHING-DAY.—Several preparations and recipes have been extensively advertised, by the use of which, it is said, the greater part of the manual labour of washing can be dispensed with. We give below two recipes, which are said to be as good as the best, and the virtues of which any housekeeper may test with very little trouble or expense.

Dissolve \( \frac{1}{4} \) lb. of lime in boiling water, straining twice through a flannel bag: dissolve separately \( \frac{1}{2} \) lb. of brown soap and \( \frac{1}{2} \) lb. of soda; then boil the three together. Put six gallons of water into the boiler, and when boiling add the mixture. The linens, which must have been steeped in cold water for twelve hours, are wrung out, and stains rubbed with soap, and put into the boiler, where they must boil for thirty-five minutes. They are then drawn, (the liquor being preserved, as it can be used three times,) placed in a tub, and clear boiling water poured over them. Rub them out, rinse them well in cold water, and they are ready for drying. By this process, two-thirds of the ordinary labour of washing is saved; the clothes are much cleaner, and are less worn than by the ordinary mode of washing, and the mixture in no way damages the fabric.—Greenock (Scotland) Advertiser.

ANOTHER.—Put one pint of Alcohol, one pint Spts. Turpentine, two ounces Carbonate of Ammonia, and one of Camphor, in a bottle, which should be closely corked.

Manner of using. After shaking the bottle, put three table-spoonfuls of the mixture to one pint of soft soap, or its equivalent of bar soap dissolved in water. This is enough for five gallons. Put the clothes to soak in the water to which you have added the mixture and the soap. Let them soak frem twenty to thirty minutes; then take them out and boil them in pure water, using no more soap. Afterward rinse them, and hang them out to dry. No rubbing is needed. Coloured clothes may be put in the same water in which the white ware soaked.

How to Make Whitewash.—Take a barrel and slake one bushel of freshly burned lime in it, by covering the lime with boiling water. After it is slaked, add cold water enough to bring it to the consistency of good whitewash. Then dissolve in water, and add one pound of white vitriol (sulphate of zinc) and one quart of fine salt. To give this wash a cream colour, add one-half pound of yellow ochre in powder. To give it a fawn colour, add a pound of yellow ochre, and one-fourth pound of Indian red. To make the wash a handsome gray stone colour, add one-half pound of French blue and one-fourth pound of Indian red; a drab will be made by adding one-half pound of sienna and one-fourth pound of Venetian red. For brick or stone, instead of one bushel of lime take half a bushel of hydraulic cement.

PASTE THAT IS PASTE.—Dissolve an ounce of alum in a quart of warm water; when cold, add as much flour as will make it the consistence of cream; then strew into it as much powdered rosin as will stand on a shilling, and two or three cloves; boil it to a consistence, stirring all the time. It will keep for twelve months, and when dry may be softened with water.

TO PREVENT FLANNEL FROM SHRINKING.—Enclose new flannel in a bag; put it into a boiler with cold water, heat and boil it. It will never shrink after this operation, and may be immediately made up into garments.

Wool.—From a document sent to Congress, it appears that the production of wool in this country, during the year 1849, was 79,000,000 pounds, valued at \$25,000,000.

CULTURE OF THE PLUM.—"An old digger," in the Horticulturist says:—Plumtrees like a moist soil. I have found that covering the ground four inches deep with old spent tan bark, is a good way of preserving the moisture, and keeping the trees in health. I scatter fresh lime thickly over the surface of the tan every year, as soon as the green fruit begins to fall. This kills every curculio that attempts to enter the ground. The tan prevents the weeds from growing; keeps the roots cool, and ensures me a good crop of plums. I spread it as far as the roots extend, and it wants renewing, or adding to, once in three or four years.

Transplanting large Trees with Balls.—A mode of removing large evergreen trees with frozen balls of earth, requiring far less labour than the usual way of cutting round them through the hard frozen ground. The ground at the roots is covered in winter a foot deep with evergreen boughs, which keep it from thawing so soon in the spring as the surrounding earth. The tree is then easily removed, roots, frost, and all.—Hovey's Magazine.

TO PREVENT CROWS FROM PULLING CORN.—Soak your seed twelve hours, in a solution of nitrate of potash and sulphate of copper; three ounces of each to one bushel of seed. I have tried this solution two years, with success. Last year my neighbours complained much of the crows pulling their corn, while I saw them walk all over my field, and not a hill was pulled.—C. G. Leavens, Rushford, N. Y.

Bean Meal for Milch Cows.—At a late meeting of an English Farmers' Club, it was stated by a member, that nothing was so good for cows in milk, either as regarded the produce of butter or cheese, as bean meal.

TO MAKE PEACH AND OTHER TREES BEAR YOUNG.—To induce early bearing, particularly where trees are luxuriant and barren, clip off the extremities of the branches in July, about one-third of the new growth; this will produce blossom buds the latter part of summer, for a crop the next season. We have found this very successful.—Cultivator.

EFFECTS OF SALTPETRE ON WHEAT.—An experiment was made near Glasgow, in the application of 84 pounds of saltpetre to an acre of wheat. One-half of the salt was sown on the 17th of April, and the other the 6th of May. Unmanured wheat weighed 2,552 pounds; straw, 3,148 pounds. Manured wheat, 3,068 pounds; straw, 4,500 pounds. Difference in weight of wheat, 516 pounds; in straw, 1,352 pounds. These figures demonstrate the interesting fact, that each pound of the salt named gave a gain of six pounds of wheat and sixteen of straw—twenty-two in all.

AMOUNT OF TURNIPS CONSUMED BY STOCK PER DAY.—An ox weighing 560 pounds will eat about 100 pounds of ruta baga or Swedish turnips a day along with straw or chaff. Ten sheep, of 64 pounds each, will eat about two hundred pounds in the field, and rather less in the house.—Agricultural Gazette.

CORN COBS.—We believe there is one-third as much nutriment in a bushel of the cobs, as there is in a bushel of the grain; and we know that cows or oxen, fed upon three pecks of the crushed and steamed cobs, in addition to their usual quantity of hay or fodder, will keep fat.—American Farmer.

Hogs Killed at the West.—From a statement prepared by L. Caldwell, of Lafayette, Ind., we copy the following account of the number of Hogs slaughtered at the West for the season of 1849-50:—Ohio, 423,755; Kentucky, 198,090; Indiana, 428,575; Illinois, 208,100; Mississippi river, 252,900; Missouri river, estimated, 75,000; Cumberland river, estimated, 100,000; other small points, 25,000; Total, 1,871,330.

WHEN TO CUT WHEAT.—It is better to cut grain just before it is fully or dead ripe. When the straw immediately below the grain is so ripe that, on twisting it, no juice is expressed, it should be cut, for then there is no circulation of juice in the ear. Every hour that it stands uncut after this stage is attended with loss.

BUTTER-MAKING.—According to Professor Johnstone, the time and frequency of milking have a great influence on the amount of butter yielded by milk. If a cow be milked only once a day, he says the milk will yield a seventh part more butter than an equal quantity of that which is obtained by two milkings a day. When the milk is drawn three times a day, it is more abundant, but still less rich. It has also been remarked, that the morning's milk is of better quality than that obtained in the evening.

THOROUGH AND ENRICHING CULTURE.—Samuel Allen, of Morris, N. J., rented last year a field which had been planted two years in corn, and gave only 24 bushels per acre. He subsoiled it, and applied 200 lbs. of Peruvian guano and 200 lbs. of bone dust, composted with charcoal dust, costing six dollars; and the result has been that he raised at the rate of 72 bushels of shelled corn per acre.—Working Farmer.

DISINFECTING COMPOUND.—A scientific writer recommends pulverized plaster of Paris, well dried, and mixed with rather more than one-fifth its weight of powdered charcoal, as a cheap and most effective mixture for removing the noxious effects of decomposing organic matter. This compound combines with the ammoniacal products which would otherwise escape, and forms a most valuable manure.

FOUL AIR IN WELLS.—It has recently been proved in England, that the foul air of wells and cess-pools, which often leads to the destruction of human life, may be completely driven out by throwing a quantity of unslaked lime into the basin or pool in which it is supposed to be contained.

REMEDY FOR DIARRHEA.—Parch half a pint of rice until it is perfectly brown; boil it down as is usually done in cooking it, and eat it slowly. It is one of the best remedies known.

DESTROYING PLANT LICE.—Pour one quart of boiling water upon one ounce of shag tobacco; let it stand until cold, and then strain and bottle it for use. It will keep good a year if not wanted. One sprinkling of this will destroy the green fly upon any plant, without the least injury to the plant itself. The best method of applying it, is to take the plant in one hand, and, holding it with its head downwards, with a feather or brush sprinkle the tobacco-water on the under part of the leaves, or, if the plants are not in flower, all over them.—Cultivator.

PRESERVING STRAWBERRIES.—Look them over with care. Weigh a pound of sugar to each pound of fruit. Put a layer of fruit on the bottom of the preserving kettle, then a layer of sugar, and so on till all is in the pan. Boil them about fifteen minutes. Put them in bottles, hot, and seal them. Then put them in a box, and fill it in with dry sand. The flavour of the fruit is preserved more perfectly, by simply packing the fruit and sugar in alternate layers, and sealing the jar, without cooking, but the preserves do not look so well.

RASPBERRY JAM.—Allow a pound of sugar to a pound of fruit. Press them with a spoon, in an earthen dish. Add the sugar, and boil all together fifteen minutes.

TO REMOVE INK-STAINS.—Before the cotton or linen is washed with soap, inkspots may easily be removed by washing them with salt and water.

NUMBER OF YARDS IN AN ACRE.—An acre contains 4,840 square yards, or 70 yards in length and 69 1-7 in breadth—or 198 feet by 220.

### DANGER OF TRUSTING TO DEATH-BED REPENTANCE.

The Rev. Abraham Booth, an aged Baptist minister in Scotland, says, "I pay more attention to people's lives than to their deaths. In all the visits I have paid to the sick during the course of a long ministry, I never met with one, who was not previously serious, that ever recovered from what he supposed the brink of death, who afterwards performed his vows, and became religious, notwithstanding the very great appearance there was in their favour when they thought they could not recover."

#### THE FULNESS OF JESUS.

"He was wounded for our transgressions; He was bruised for our iniquities."-Isa. liii, 5.

I LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load.

I bring my guilt to Jesus,

To wash my crimson stains
White in his blood most precious,
Till not a spot remains.

I lay my wants on Jesus;
All fulness dwells in Him;
He heals all my diseases,
He doth my soul redeem.

I lay my griefs on Jesus, My burdens and my cares; He from them all releases, He all my sorrows shares. I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces,
I on his breast recline.

I love the name of Jesus, Immanuel, Christ, the Lord; Like fragrance on the breezes, His name abroad is poured.

I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy child.

I long to be with Jesus,
Amid the heavenly throng,
To sing, with saints, His praises,
To learn the angels' song.

#### THE ALTOGETHER CHRISTIAN.

It is the altogether Christian who alone can be saved; the almost Christian will as certainly be condemned as the altogether sinful. You may, as it were, be suspended between heaven and earth while you live; to-day living for one world, and to-morrow vibrating towards another; but you cannot be suspended between heaven and hell when you die. To one or other you must assuredly be carried; in one or other your eternity must be spent.

Think you it is any satisfaction to Judas, amidst his present agonies, to know that he was once as near the Saviour as the beloved John; that he as often heard the same voice, sat at the same table, partook of the same instructions, and to the eye of all but his Divine Master appeared as entirely a disciple? Will it be any satisfaction to you, if you finally perish out of Christ, to reflect that there were hours in your life when you sat among the followers of the Lord Jesus Christ, partook of their instructions and their sacrament, and to the eye even of the holiest of men were ranked among them; that there were moments in your life when you were almost persuaded to east in your lot with the people of God? Alas! So far from satisfaction, will it not add tenfold to your misery and remorse, to think how near you were then to that blessedness from which you are now forever shut out? O! my brethren, there is not a soul among you who will be content on that day to be almost saved. Be not then, I beseech you, content to-day with being almost Christians.

#### CHRISTIANS SHOULD NOT DIE RICH.

MR. JAY, preaching to professed Christians, reminded them that they were stewards, and said it was always a suspicious thing to see stewards grow very wealthy. He said it was a disgrace for Christians to die very rich; and he wished ministers, when they preached funeral sermons for men who died so ingloriously, would say how much money they left, that the world might see with how much sincerity they had been singing for years.—

"All that I am and all I have, Shall be forever Thine, Whate'er my duty bids me give My cheerful hands resign."

#### TO-DAY AND TO-MORROW.

To-day, man lives in pleasure, wealth and To-morrow, poor, of life itself denied. [pride; To-day, lays plans for many years to come; To-morrow, sinks into the silent tomb. To-day, his food is dress'd in dainty forms; To-morrow, is himself a feast for worms.

To-day, he's clad in gaudy, rich array;
To-morrow, shrouded for a bed of clay.
To-day, he has delusive dreams of heaven;
To-morrow, cries, 'Too late to be forgiven!'
To-day, he lives on hope as light as air;
To-morrow, dies in anguish and despair.

#### I LOVE THE PRAYER-MEETING.

1. Because, after the toils and perplexities of the day, my mind finds a sweet relief from the burdens that have oppressed it. The privilege of praying for others, relieves my own heart. My repinings are lost in anxieties for others—"When I went into the sanctuary, then understood I their end."

2. For the benefits it brings to my social nature. The kind look, the affectionate greeting, makes me feel that I am not alone or uncared for by others, but acknowledged among the brotherhood of saints. "As iron sharpeneth iron," &c.

3. There I often obtain new views of truth. A spark is struck from the word of God that kindles a flame in my heart. A vein, hitherto hidden, is opened. My soul bows to drink the reviving element, and is refreshed.

4. It brings me near to God. It is the place of special promise: "Where two or three," &c. If many are absent, God is always there. I am never disappointed in this. He never stays away. If but "two or three" meet, he condescends to make "one." And what a "ONE" he is! We see him not, but we feel his presence. We hear him not, but something seems to say—"Lo, I am in the midst of you."

5. It brings me near heaven. Like Jacob, we are often constrained to say—"This is the gate of heaven." Here I come to look upon my Saviour, and the glories of my future, eternal home.—Watchman and Reflector.

### STEPHEN AND ZACCHEUS.

HAD I been in the streets of Jericho, I think I should have jostled with Zaccheus for the sycamore to see Jesus, and should have blessed my eyes for so happy a prospect. Yet when I consider that many a one saw his face on earth who shall never see his glory in heaven; and when I hear the apostle say, "Though we have known Christ after the flesh, yet now henceforth know we him no more," O for the eyes of a Stephen, that saw the heavens open, and the glory of God! That prospect as much transcended this of Zaccheus as heaven is above earth, or celestial glory above human infirmity. And why should not the eyes of my faith behold the same object which was seen by Stephen's bodily eyes? I see thee, O Saviour, I see thee; as certainly, though not so clearly. Quicken and strengthen these weak eyes of mine, that in thy light I may see light.—Bishop Hall.

### ORTHODOXY WITHOUT RELIGION.

A MAN may be orthodox in every point; he may not only espouse right opinions, but zealously defend them against all opposers: he may think justly concerning the incarnation of our Lord, concerning the ever-blessed Trinity, and every other doctrine contained in the oracles of God: he may assent to all the three Creeds,—that called the Apostles', the Nicene, and the Athanasian: and yet it is possible he may have no religion at all, no more than a Jew, Turk, or Pagan. He may be almost as orthodox as—the devil,—though, indeed, not altogether; for every man errs in something; whereas we cannot well conceive him to hold any erroneous opinion—and may, all the while, be as great a stranger as he to the religion of the heart.—South.

### "SPEAK NOT TO HIM A BITTER WORD."

Wouldst thou a wanderer reclaim, A wild and restless spirit tame,— Check the warm flow of youthful blood, And lead a lost one back to God? Pause, if thy spirit's wrath be stirr'd, Speak not to him a bitter word. Speak not,—that bitter word may be The stamp that seals his destiny.

If widely he hath gone astray,
And dark excess has mark'd his way,
'Tis pitiful—but yet beware,
Reform must come from kindly care.
Forbid thy parting lips to move,
But in the gentle tones of love.
Though sadly his young heart hath err'd,
Speak not to him a bitter word.

The lowering frown he will not bear; The venom'd chidings will not hear; The ardent spirit will not brook The stinging tooth of sharp rebuke. Thou wouldst not goad the restless steed To calm his fire or check his speed,— Then let no angry tones be heard,— Speak not to him a bitter word.

Go kindly to him,—make him feel Your heart yearns deeply for his weal: Tell him the dangers thick that lay Around his "wildly devious way,"—So shalt thou win him, call him back From pleasure's smooth, seductive track, And warnings thou hast mildly given May guide the wanderer up to Heaven.

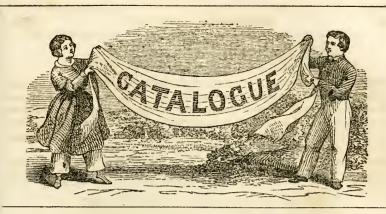
#### FASHIONABLE LIFE.

THERE is not one sentiment I join with you more cordially in, than an utter detestation of all the heartless splendour and ceremony of fashionable life; and I trust that my wife will never suffer herself to be so far seduced by the example of female acquaintances, and advisers, and managers, as to step down from the dignified simplicity of a minister's fireside, and mingle in all the extravagances of parties, and second courses, and splendid drawing-rooms, and the whole tribe of similar abominations.—Dr. Chalmers.

"LET YOUR SPEECH BE SEASONED WITH SALT."—Archbishop Usher and Dr. Preston, two eminently pious and learned men, were very intimate, and often met to converse on learning and general subjects; when it was very common with the good archbishop to say, "Come, doctor, let us say something about Christ before we part."

A SABBATH-KEEPING BOY.—A wicked man said to his son, who attended the Sabbath-school, "Carry this parcel to such a place." "It is the Sabbath," said the boy. "Put it in your pocket," said the father. "God can see into my pocket," the little boy answered.

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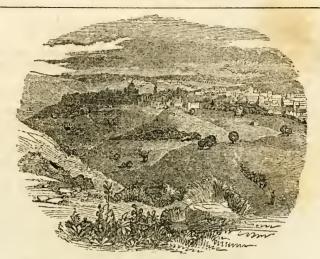
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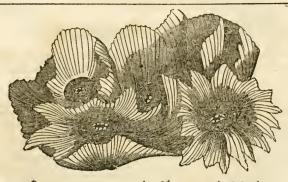
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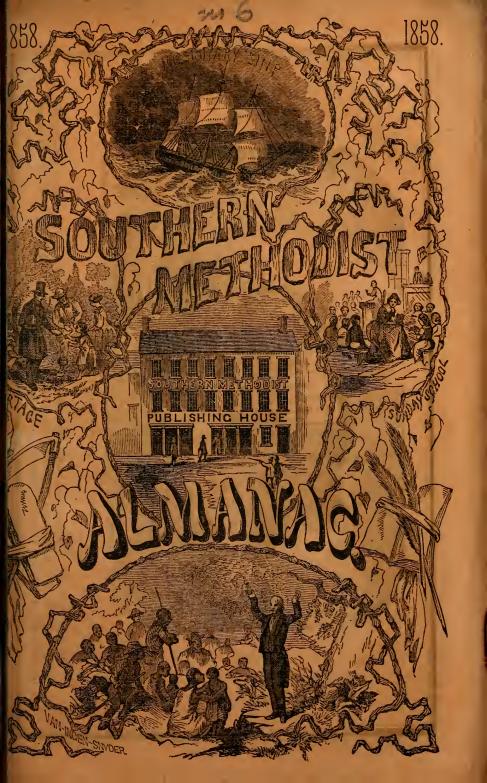
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1858.

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CALCULATIONS BY W. FERREL, A.M.,

ASSISTANT IN THE OFFICE OF THE AMERICAN EPHEMERIS AND NAUTICAL ALMANAC.

EDITED BY T. O. SUMMERS, D.D.

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1858.

### THE FAREWELL AND THE GREETING.

#### THE OLD YEAR AND THE NEW.

BY THE REV. ALEXANDER MEANS, M.D., OXFORD, GEORGIA.

'TIS the silence of midnight! the year's at its goal

In the star-lighted arch of the sky:
And a hemisphere sleeps, from equator to
pole.

As the wave-tide of ages sweeps by.

While the earth is in dreams, and the heavens are at rest,

And creation moves on as of yore, Eternity's offspring falls back on her breast, And the year *Fifty-seven* is NO MORE!

As a bubble afloat on a sunlit wave, Shines a moment in purple and green, Then breaks on the brow of its ocean grave, And is lost in the boundless scene,—

So its fleet golden hours have but flashed and fled

O'er the wastes of the ages past; Not an obelisk marks their oblivious bed, Not a stone where they breathed their last.

Yet the deeds of men, with their smiles and tears,

In eternal, changeless light, Shall burn o'er the tombs of departed years, When the sun is quenched in night.

O the scenes, the scenes! that have just gone by,

In the rush of the rolling year; To be canvassed again, when a God draws

And the judgment throncs appear!

For, alas! there are regions of damning crime,

Which send up their stench to Heaven; Provoking the bolts of its wrath sublime On the guilt of the year Fifty-seven.

There Lust and Mammon their curses pour Upon heads, and hearts, and homes; While Murder and Perjury reek with gore, And tremble till vengeance comes.

Yet the beauty of Virtue, and glory of Grace, Bring the Angel of Mercy near; While Religion and Science, in holy embrace, Start afresh on their bright career. But a birth, a birth! from the womb of Night!

Lo! an heir of the Old Year's born; And the welcoming heavens, all robed in light,

Shall herald the news to the morn.

Old Arcturus smiles from his azure throne, And pledges a peaceful reign; And Orion, girt with his starry zone, Leads on in the royal train.

O'er a waking world, at the opening day, Loud shouts from the millions ring; As the Day-god rolls on his cloudless way, And the birds of song take wing.

Young Hope sits throned on the brow of youth,

And kindles its sparkling eye; And Piety, girdled and plumed with Truth, Strikes afresh for her crown on high.

E'en the widow's pale cheek feels a flush of joy
At the blaze of her warm hearthstone,

At the blaze of her warm hearthstone, As she hugs to her bosom her orphan boy, Nor would barter her cot for a throne.

Yea, the world's busy thousands to new toils spring,

With a bounding, conquering zeal:
Whole cities resound with the whirl and the
ring

Of the spindle, the hammer, and wheel.

Then why should our Zion deplore the past, Or boast of her triumphs won? Let her warn the world with a trumpet's

blast, And complete her great work, begun.

The nations are roused to the claims of God, All Christendom lends her aid:

The harvests are white, and the fields now nod

To the stroke of the reaper's blade.

Then away, away on this bright New Year, With the shout and the song of love; Fill the courts of God with the boundless cheer,

Till it blends with the hymns above!

And O, when December's last lone star Shall have paled in the light of the morn, May the year Fifty-nine catch its glories afar.

And shed them on hosts unborn.

## REMARKS AND EXPLANATIONS.

The calculations of this Almanac are made in Mean Solar, or Clock Time. To adapt them to Apparent Time, add the Equation of Time when the sun is fast, and subtract it when slow. The sun does not come to the meridian at exactly twelve o'clock in Mean or Clock time, but generally a little before or after; and hence, to set a clock or watch by the noon-mark, it must be set slower when the sun is fast, and faster when the sun is slow, by a quantity equal to the Equation of Time.

The rising and setting of the Sun and Moon are given for their centres, allowance being

made for the effect of refraction and parallax.

In the column of Miscellanea, when the evening or morning is not indicated, if the time

is greater than 6h., the evening is understood; if not, the morning.

The times of all phenomena which are affected by difference of longitude, except the eclipses of the Sun and Moon, and Moon's Phases, are given in Nashville Time alone. The time of the rising, setting, and southing of Sun, Moon, and Stars, is not materially affected by a difference of longitude, but by a difference of latitude only.

#### SIGNS OF THE ZODIAC.

#### ASCENDING SIGNS. DESCENDING SIGNS. Ve Capricornus. Cancer. WINTER SIGNS. X Aquarius. SUMMER SIGNS. Leo. IN Virgo. * Pisces. Aries. ← Libra. 8 Taurus SPRING SIGNS. M Scorpio. AUTUMN SIGNS. ☐ Gemini. I Sagittarius.

### SIGNS OF THE PLANETS.

⊙ Sun. 《 Moon. → ≬ Mercury.	Q Venus. ⊕Q Earth. ♂ Mars.	4 Jupiter. h Saturn. & Uranus.

#### ASPECTS AND ABBREVIATIONS.

d Conjunction, or near together.	Ascending Node.
* Sextile, or 60° apart.	% Descending Node.
Quadrature, or 90° apart.	₩ Moon enters ascending signs.
8 Opposition, or 180° apart.	A Moon enters descending signs.

#### ELEMENTS OF THE SOLAR SYSTEM.

NAME OF PLANET, ETC.	Mean Diam.	Mean Dis. from Sun.	aroui	lution nd the un.	on		wn	Earth	Matter, Earth heing 1.	Den'y, Earth being 1.	Gra'ty, Earth being 1.	Earth
0 A 1 ( ) ( )	Miles.	Miles.	Y'rs.	D'ys.		н.				1	,	
The Sun					25	12	0				28.10	Inf.
Mercury	3,224	36,814,000		88	1	0	0	.053	.073	1.377	1.16	6.680
Venus	7,687	68,787,000		224		23	17	•909	-910	1.001	0.97	1.911
The Earth	7,912	95,103,000	1	0		23	56	1.000	1.000	1.	1.00	1.000
The Moon	2,180	95,103,000	1	0	27	7	43	.020	•013	•650	0.18	1.000
Mars	4,189	144,908,000	1	321	1	0	35	•125	•132	1.056	0.53	•431
Jupiter	89,170	494,797,000	11	215		9	54	1,456	340	*234	2.68	•037
Saturn	79,040	907,162,000	29	167	l	10	28	771.	102-	•138	1.25	•011
Uranus	35.112	1.824,290,000	84	6	1	13	33	80.	14.	.242	1.05	.003
Neptune	41.500	2,854,000,000	164	226	l			143-	19.	.133	0.69	*001
Encke'a)		211,000,000	3	111				100	C L C L	1111		
Gambert's >		306,000,000	6	268	1							-
Halley'a )		1,760,000,000	76									

Norg.—In addition to the above, there have been forty-four Asteroids discovered between the orbits of Mars and Jupiter, viz.: Ceres, Pallas, Juno, Vesta, Astræa, Hebe, Iris, Flora, Metis, Hygeia, Parthenope, Clio, Egeria, Irene, Eunomia, Psyche, Thetis, Melpomene, Manilia, Fortuna, Lutitia, Calliope, Thalia, Themis, Phocea, Proserpine, Euterpe, Bellona, Amphitrite, Urania, Euphrosyne, Pomona, Polymnia, Circe, Leucothea, Atlanta, Fides, Leda, Letitia, Harmonia, Daphne, Isis, and two others not named.

## ECLIPSES IN 1858.

THERE will be four Eclipses this year; two of the Sun and two of the Moon, namely: I. A partial Eclipse of the Moon, February 27th, at the time of Full Moon. Invisible

in the United States, except a few minutes in the eastern part.

II. An Annular Eclipse of the Sun, March 15th, at the time of New Moon. Invisible in the United States, except a very short time after sunrise in the eastern part.

III. A partial Eclipse of the Moon, August 24th, at the time of Full Moon. Invisible in the United States. in the United States. IV. A total Eclipse of the Sun, September 7th, at the time of New Moon. Invisible in

## MORNING AND EVENING STARS.

Venus will be morning star until February 11th, then evening star until December 12th, and then morning star to the end of the year.

Mars will be morning star until May 14th, then evening star to the end of the year.

Jupiter will be evening star until May 18th, then morning star until December 6th, and

the United States, except Florida and Texas.

then evening star to the end of the year.
Saturn will be morning star until January 16th, then evening star until July 20th, and then morning star to the end of the year.

### EQUINOXES AND SOLSTICES.

Vernal Equinox.—Days and nights equal, March 20d. 3h. 49m., evening. Summer Solstice.—Longest day, June 21d. 0h. 26m., evening. Autumnal Equinox.—Days and nights equal, September 23d. 2h. 38m., morning. WINTER SOLSTICE.—Shortest day, December 21d. 8h. 25m., evening.

#### CHRONOLOGICAL CYCLES.

Dominical Letter C	Roman Indiction 1
Golden Number 16	Julian Period 6571
Epact 15	Dionysian Period 186
Solar Cycle 19	Year of the World (Usher) 5862

#### MOVABLE FEASTS.

Septuagesima SundayJan.	31	Low SundayApril	11
Quinquagesima SundayFeb.	14	Rogation SundayMay	9
Ash WednesdayFeb.	17	Ascension DayMay	14
Palm SundayMarch			23
Good FridayApril	2		31
Easter SundayApril	4	Advent SundayNov.	28

#### EMBER DAYS.

February 24, 26, and 27; May 26, 28, and 29; September 15, 17, and 18; December 15, 17, and 18.

#### ROGATION DAYS.

Monday, Tuesday, and Wednesday before Ascension Day, May 11, 12, and 13.

#### MEAN AND APPARENT TIME.

Mean Time is the time indicated by a well-regulated clock or watch running without variation, so as to make the day, or twenty-four hours, equal to the Mean Time at which the sun comes to the meridian during the year. Apparent Time is the time which makes the sun come to the meridian every day at 12 o'clock. On account of the ellipticity of the earth's orbit, and its inclination to the equator, the sun does not always come to the meridian in exactly the same time; but in a time which is sometimes a little less, and at other times a little greater than the Mean Time; and hence, Apparent Time is irregular, and either gradually falls behind Mean Time, or gains on it, sometimes to the amount of more than sixteen minutes. — When the sun comes to the meridian earlier than the Mean Time, it is said to be fast; but when it comes to it later, it is said to be slow; and the amount by which Apparent Time differs from the Mean Time is called the Equation of Time. It was formerly customary to calculate all almanaes in Apparent Time; but as no timepiece can be made to keep Apparent Time, on account of its irregularity, the best almanaes are now calculated for the same latitude and longitude in Apparent Time. In order to set a timepiece according to Mean Time, it is generally necessary to have a dial, or noon-mark; and allowance must always be made for the Equation of Time.

#### DIRECTIONS TO MAKE A NOON-MARK.

When very great accuracy is not required, a noon-mark may be made most conveniently by tracing a meridian line with a surveyor's compass, so that the edges of the shadow of some perpendicular object will coincide with it when the sun is on the meridian. As the edge of the shadow, however, coincides with the meridian line when the east or west limb of the sun is on the meridian, according as the west or the east edge of an object casts the shadow, an allowance of one minute, according to circumstances, must be made to bring the sun's centre on the meridian. Many persons think that a north and south line, traced by a surveyor's compass, is a true meridian line, and hence they have very erroneous noonmarks. In order to have a true noon-mark, allowance should be made for variation, according to the following

#### TABLE OF MAGNETIC VARIATION.

PLACE.	VARIATION.	PLACE.	VARIATION.	PLACE.	VARIATION.
Richmond	0 1½ E.	Louisville Nashville Tuscaloosa New Orleans	53% E. 6 E.	St. Louis Little Rock Austin San Francisco	814 E. 912 E.

For intervening places, the approximate variation may be obtained by interpolation.

#### THE TIDES.

EVERYWHERE upon our sea-coast there is a regular ebbing and flowing of the tides once, on an average, every 12h. 26m. They are produced by the attraction of the Sun and Moon upon the waters of the ocean, but principally by that of the latter. Hence the time of high water is governed by the motion of the Moon, and always occurs a certain number of hours after the Moon crosses the meridian of that place. About the time of New and Full Moon, the influences of the Sun and Moon in producing the tides act in conjunction, and produce larger tides than usual, called Spring Tides; but about the quadratures, these influences act in opposition to each other, and hence there are only small tides, called Neap Tides. If the time given in the second column of the following table be added to the time of high water at each of the given stations.

STATION.	Time aft. H. W. at Charleston.		Spring Tide.	Neap Tide.	Duration of Flood.	Duration of Ebb.
Charleston, S. C Richmond, Va Smithville, N. C Savannah, Ga Key West, Fla San Francisco, Cal	9 15 0 6 1 0 2 9	Feet. 5·3 2·9 4·5 6·5 1·4 3·9	Feet. 6·3 5·5 7·6 2·3 5·0	3.8 5.5 0.7 2.9	н. м. 6 36 4 52 6 1 5 4 6 59 6 30	H. M. 6 9 7 34 6 26 7 22 5 25 5 52

### DOMINE DOMINUS NOSTER.

THE FOLLOWING ELEGANT VERSION OF THE EIGHTH PSALM, BY C. WESLEY, IS COPIED FROM THE "WESLEYAN PSALTER."

SOVEREION, everlasting Lord,
How excellent thy name!
Held in being by thy word,
Thee all thy works proclaim:
Through this earth thy glories shine,
Through those dazzling worlds above,
All confess the Source Divino,
Th' Almighty God of love!

Thou, the God of power and grace, Whom highest heavens adore, Callest babes to sing thy praise, And manifest thy power:

Lo! they in thy strength go on,
Lo! on all thy foes they tread,
Cast the dire Accuser down,
And bruise the Serpent's head.

Yet, when I survey the skies
And planets as they roll,
Wonder dims my aching eyes,
And swallows up my soul:
Moon and stars so wide display,
Chant their Maker's praise aloud,
Pour insufferable day,
And draw me up to God!

What is man, that thou, O Lord, Hast such respect to him? Comes from heaven th' incarnate Word, His creature to redeem: Wherefore wouldst thou stoop so low? Who the mystery shall explain? God is flesh, and lives below, And dies for wretched man.

Jesus his Redeemer dies,
The sinner to restore,
Falls that man again may rise,
And stand as heretofore:
Foremost of created things,
Head of all thy works he stood,
Nearest the great King of kings,
And little less than God!

Him with glorious majesty
Thy grace vouchsafed to crown:
Transcript of the One-in-Three,
He in thine image shone:
All thy works for him were made,
All did to his sway submit:
Fishes, birds, and beasts obeyed,
And bowed beneath his feet.

Sovereign, everlasting Lord,
How excellent thy name!
Held in being by thy word,
Thee all thy works proclaim:
Through this earth thy glories shine,
Through those dazzling worlds above,
All confess the Source Divine,
Th' Almighty God of love!

Churches in the United States.—The last official returns show that there is one church for every 557 free inhabitants in the United States, or for every 646 of the entire population. The average number these churches are found to accommodate is 384, and the average value, \$2400. Churches are more numerous in proportion to the population in Indiana, Florida, Delaware, and Ohio; and less numerous in California, Louisiana, and Iowa. Those in Massachusetts are the largest, and have the greatest average value.

THE AMERICAN BIBLE SOCIETY, during the forty-one years of its operations, has issued over 12,000,000 Bibles and Testaments in various languages. The number issued in the year ending April 30, 1857, was over 740,000; receipts for that year, \$441,805 57. The office of the Society is located in New York: Hon. Theodore Frelinghuysen, President; John C. BRIGHAM, D.D., JOSEPH HOLDICH, D.D., Rev. JAMES H. M'NEILL, Secretaries.

THE BRITISH AND FOREIGN BIBLE SOCIETY issued last year 1,000,965 copies of the Scriptures. Total issues, 32,381,759. Income last year—for general purposes, £68,381; sales, £69,374; for Chinese New Testament Fund, £993: total, £138,749; expenditures, £138,985.

THE annual receipts of the Romish "Society for Propagating the Faith," amount to \$650,000. The Romanists of the United States pay \$11,000 of this sum, and receive in turn \$145,000 from the Society to assist them in rooting out Protestantism in this country.

The receipts of the "London Missionary Society" last year, for ordinary purposes, were £67,297; expenditures, £68,680.

THE CHURCH OF ENGLAND MISSIONARY SOCIETY had a revenue of £123,174 last year.

DAY OF WEEK	DAY OF MONTH.	Ter Care gir tue sour	in., Nolina lia, F cky,	Mis- kan- nsas,		d. 1 h. 8 m., mo.	CHARLES- TON, South Carolina, Georgia, Ala- bama, Florida -Mississippi, Louisiana, Texas.	HIGH WATER AT CHARLESTON.
-		RISES.	SUN SETS.	MOON RISES.	MOON'S PLACE.	MISCELLANEA.	SUN SUN MOON RISES. SETS. RISES.	Н, м.
FS	1 2	7 13 7 13	4 55 4 55	7 5 8 15	$\mathfrak{A}_{22}^{6}$	o in Perigee. Sir. south 11h. 51m.	7 4 5 4 7 15 7 4 5 5 8 20	8 57
S M T W T F S	3 4 5 6 7 8 9	7 13 7 13 7 13 7 13 7 13 7 13 7 13	4 56 4 57 4 58 4 59 5 0 5 1 5 2	9 23 10 24 11 25 morn. 0 27 1 25 2 25	my 5 17 20 12 24 m 6 19	24 south 7h. 24m. 7 stars S. 8h. 55m.  Last Quarter. 6 & C \$ in Perihelion. Arc. rises 11h. 56m.	7 4 5 6 9 26   7 4 5 6 10 28   7 4 5 7 11 28   7 4 5 8 morn   7 4 5 8 0 23   7 4 5 9 1 19   7 4 5 10 2 19	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
S M T W T F S	10 11 12 13 14 15 16	7 13 7 13 7 13 7 13 7 12 7 12 7 12 7 12	5 3 5 4 5 5 5 6 5 7 5 8 5 9	3 22 4 20 5 16 6 9 sets. 5 42 6 43	1 12 24 12 24 13 7 20 20 2 15	New Moon.	7 4   5 11   3 14   7 4   5 12 4 1   7 4   5 13   5 6   7 4   5 14   5 50   7 4   5 16   5 49   7 4   5 16   5 49   7 4   5 17   6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49   7 6 49	$ \begin{array}{c cccc} 1 & 4 & 34 \\ 5 & 5 & 28 \\ 6 & 21 \\ 7 & 6 \\ 7 & 49 \end{array} $
S M T W T F S	17 18 19 20 21 22 23	7 11 7 11 7 11 7 10 7 10 7 10 7 9 7 8	5 11 5 12 5 13 5 14 5 15	7 47 8 50 9 54 11 0 morn. 0 9 1 19	¥ 10 22 γ 5 18 8 2 16	First Quarter.	7	$egin{array}{cccccccccccccccccccccccccccccccccccc$
S M T W T F S	24 25 26 27 28 29 30	7 7 7 7 7 6 7 6 7 5 7 5 7 4	5 17 5 18 5 19 5 20 5 21 5 22 5 23	2 29 3 39 4 51 5 55 rises. 5 48 6 55	日 1 15 5 1 16 3、1 15 29	d b C C   farthest north. C in Perigee.	7 1 5 24 2 21 7 0 5 25 3 80 7 0 5 26 4 41 6 59 5 27 5 40 6 59 5 28 rises 6 58 5 29 5 55 6 57 5 30 7	3 36 4 49 5 59 6 56 7 47
S	31		5_24		my 13		1 Cun o	9 14 n Meridian
WORO	La: Ne Fir	st Qua w Mo est Qu ll Mo	ar.   0 on. 14 ar.   25	н. м 7 27 4 0 12 2 11 37	7 ev. 2 m*.	Nashville.  H. M. 7 0 ev. 6 47 ev. 11 45 ev. 11 10 mo. 10 57 mo. 3 24 mo. 3 11 mo.	H. M. 4 37 ev. 9 22 ev. 8 47 mo. 17 1	on mark.  1. M. S. 2 3 57 2 7 30

* 15th day.

DAY OF WEEK.	DAY OF MONTH.	Ter Care gir tue som sas	m., A dina iiu, E eky,	Mis- kan- isas,	1 NOON PLACE	9 (	UN ENTERS  1. 3 h. 21 m., mo.  MISCELLANEA.	CH TC Ce Geo bam Mi Lc	HIGH WATER AT CHARLESTON.			
M T W T F S	1 2 3 4 5 6	н. м. 7 2 7 1 7 0 6 59 6 59	л. м. 5 25 5 26 5 28 5 29 5 30 5 31	9 10 10 11 11 14 morn. 0 15 1 14	s. mg ≏ m	25 8 20 2 14 26	21 sets 0h. 12m. 7 stars S. 7h. 0m. Last Quarter Very small tides.		н. м. 6 56 6 55 6 54 6 53 6 53 6 52	н. м. 5 32 5 33 5 34 5 35 5 36 5 36	H. M. 9 10 10 9 11 10 morn. 0 8 1 6	9 56 10 37 11 18 12 2 0 25 1 14
S M T W T F S	7 8 9 10 11 12 13	6 57 6 56 6 55 6 54 6 53 6 52 6 50	5 32 5 33 5 34 5 35 5 36 5 37 5 38	2 12 3 8 4 0 4 50 5 36 sets. 5 38	13 m	8 21 3 15 28 11 24		- 1	6 48 6 47	5 37 5 38 5 39 5 40 5 41 5 42 5 43	2 4 2 58 3 48 4 40 5 26 sets. 5 43	$\begin{array}{ c c c c }\hline 2 & 3 & 5 \\ 3 & 5 & 4 \\ 5 & 2 \\ 5 & 59 \\ 6 & 44 \\ 7 & 27 \\\hline \end{array}$
S M T W T F S	14 15 16 17 18 19 20	6 49 6 48 6 47 6 46 6 41 6 43 6 42	5 39 5 40 5 41 5 42 5 43 5 44 5 45	6 45 7 48 8 54 10 1 11 9 morn. 0 20	۳ ا	6 19 2 15 29 12 27	Large tides.  24 sets 11h. 20m.  7 stars set 0h. 6m  6 24 C  First Quarter		6 45 6 44 6 43 6 42 6 41 6 40 6 39	5 44 5 45 5 46 5 47 5 47 5 48 5 49	6 48 7 49 8 52 9 57 11 2 morn. 0 11	8 8 8 43 9 23 10 5 10 50 11 41 0 8
S M T W T F S	21 22 23 24 25 26 27	6 41 6 40 6 39 6 37 6 36 6 35 6 34	5 46 5 47 5 48 5 49 5 50 5 51 5 52	1 31 2 41 3 44 4 40 5 27 rises. 5 45	20 20	11 26 11 26 10 24 7	y in Aphelion. The in Perigee. Sir. south Sh. 30r by C y sets 10h. 57m. The in Aphelion.	n.	6 38 6 37 6 35 6 34 6 33 6 32 6 31	5 50 5 50 5 51 5 52 5 53 5 54 5 55	1 20 2 30 3 34 4 30 5 20 rises. 5 47	$\begin{array}{ c c c c }\hline 1 & 8 \\ 2 & 17 \\ 3 & 31 \\ 4 & 45 \\ 5 & 48 \\ 6 & 40 \\ 7 & 21 \\\hline \end{array}$
S 0000	La: Ne Fir	st Qua w Mo	ar.	H. M. 3 51 3 4 52 7 39	eston.	20	6 Q ⊙ Sup.  NASHVILLE. NEW ORLE  H. M. 3 30 ev. 3 17 e 4 25 ev. 4 12 e 7 12 ev. 6 59 e 4 18 ev. 4 5 e	V. V. V.	н. 1 2 4 4	5 56 ANCIBCO. 7 ev. 2 ev. 9 ev. 5 ev.	6 53    Sun on or Noo   D.   H.   1 12   9 12   17 12   25   12	Meridian mark.  13 54 2 14 30 2 14 16

GOOD BOOKS.—A good book, in the language of the booksellers, is a saleable one; in that of the curious, a scarce one; in that of men of sense, a useful and instructive one.

BAD BOOKS.—A bad book is the worse that it cannot repent. Some books, like the city of London, fare the botter for being burnt.

DAY OF WEEK.	DAY OF MONTH.	NASHVILLE, Tenn., North Carolina, Vir- ginia, Ken- tucky, Mis- souri, Arkan- sas, Kansas, California.						20 d. 3 h. 49 m., ev.					CHARLES- TON, South Carolina, Georgia, Ala- bama, Florida, Mississippi, Louisiana, Texas.  SUN SUN MOON RISES, STTS. RISES,						CHARLESTON.
M T W T F S	1 2 3 4 5 6	1-	м. 31 30 29 28 27 25	н. 555555	53 54 55 56 57	н. 7 8 9 11 11 mo	м. 57 59 59 0 54	s.  m	3 15 27 9 22 4	Large tid Altair rise 24 sets 10 Sir. south 6 & C	es 2h. 1 9h. 38i	m. 50m.	H. M. 6 29 6 28 6 27 6 26 6 24 6 23	л 5 5 5 5 5		н. 7 8 9 10 11 mo:	м. 55 55 53 52 45	н. 8 9 9 10 11 12	м. 41 18 57 38 23 15
S M T W T F S	7 8 9 10 11 12 13	6 6 6 6 6	19	6 6 6	59 0 1 2 3 4 5	0 1 2 3 4 4 5	54 51 44 29 9 46 14	13°	17 29 11 24 6 19 2	Last Very sma Sir. south Altair rise 24 sets 16	Apo. Il tide 7h. 2 es 1h. 3	22m. 34m.	6 22 6 21 6 19 6 18 6 17 6 15 6 14	6 6 6	1 2 2 3 4 5 6	0 1 2 3 4 4 5	44 40 34 19 0 37 8	$\begin{bmatrix} 0 \\ 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \end{bmatrix}$	37 32 32 35 33 27 18
S M T W T F S	17 18	6 6 6 6	13 12 10 9 7 6 4	6 6 6	6 7 7 8 9 10 11	se 6 7 8 10 11 mo	ts. 37 45 56 5 17 rn.	и В П	14 28 11 25 9 23 8	S P C		22m.	6 12 6 11 6 10 6 8 6 7 6 6	6 6 6 6	6 7 8 9 9 10 11	6 7 8 9 11 mor	37 43 50 58 8	6 7. 8 8 9 10 11	59 34 13 56 40 30 27
S M T W T F S	21  22  23  24  25  26  27	6665555	3 1 0 58 57 55 54	6 6 6 6	12 13 13 14 15 16 17	0 1 2 3 4 4 ris	27 33 30 20 1 33 es.	S. my	23 8 22 6 20 3 16	6 & O Altair rise 24 sets 91	Quar Sup.	44m.	6 2 6 2 6 0 5 59 5 58 5 56 5 58	6 6 6 6 6	12 13 14 14 15 16 16	0 1 2 3 3 4 ris	17 22 20 10 54 28 es.	$\begin{bmatrix} 0 \\ 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \end{bmatrix}$	0 6 17 26 32 27 15
S M T W	28  29  30  31	5 5	53 51 50 48	6 6	18 19 19 20	5 6 7 8		m m	28 10 22 5	Large tid	,	_	5 54 5 52 5 51 5 50	2 6 6 6 6	17 18 18 19			6 7 8 8	
- WOAO	La Ne Fin	st w	Qu: Mo Qu	ar.	D.	7 6	5. 5. 5. 5. 13	l ev 2 me		H. M. 0 24 ev. 6 25 mo. 1 56 ev. 6 20 mo.	н. м 0 1 6 1 1 4	1 ev. 2 mo.	10 4 11	м. 1 2 33	mo. mo. mo.	1 9 17	12 12 12 12	12 10 8 6	32 41 28 3

4tl	n Month,	APRIL,	1858.						
DAY OF WEEK. DAY OF MONTH.	NASHVILLE, Tenn., North Carolina, Vir- ginia, Ken- tucky, Mis- souri, Arkan- sas, Kansas, California.	20 d. 3 h. 49 m., mo.	CHARLES- TON, South Carolina, Georgia, Ala- bama, Florida, Mississippi, Louisiana, Texas.						
	RISES. SETS. RISES.	MISCELLANEA.	RISES, SETS. RISES.						
T   1 F   2 S   3	5 47 6 21 9 45 5 45 6 22 10 46	m 17 f 0 6 8 C	5 48 6 19 9 35 9 23 5 47 6 20 10 35 10 7 5 46 6 21 11 35 10 56						
S   4   M   5   7   6   W   7   7   8   F   9   S   10	5     41     6     25     0     26       5     40     6     26     1     21       5     38     6     27     2     5       5     37     6     28     2     42       5     35     6     29     3     10	Last Quarter.  Last Quarter.  Last Quarter.  Market Alt. rises 11h. 48m.  Regulus S. 8h. 48m.  Stationary.	5 45 6 21 morn.   11 45   5 43 6 22 0 15 0 10   5 42 6 23 1 11 1 5 5 41 6 23 1 56 2 2 2 5 40 6 24 2 34 3 2 5 38 6 25 3 5 3 5 4 15 37 6 25 3 40 4 48						
S   11 M   12 T   13 W   14 T   15 F   16 S   17	5 33   6 30   4 7   5 31   6 31   4 34   5 30   6 32   5 0   5 28   6 33   sets.   5 26   6 34   10 19   5 24   6 35   11 29	22   □ ½ ⊙   New Moon.   4	5 36 6 26 4 6 5 37 5 34 6 27 4 35 6 24 5 33 6 28 5 3 7 15 5 32 6 28 sets. 7 48 5 31 6 29 8 54 8 32 5 30 6 30 10 9 9 24 5 28 6 31 11 18 10 21						
S   18 M   19 T   20 W   21 T   22 F   23 S   24	5 22 6 36 0 33 5 21 6 37 1 21 5 19 6 38 2 6 5 18 6 39 2 36 5 17 6 39 3 5	19 6 h D S. 3 First Quarter. 17 Small tides. my 0 Vega S. 10h. 38m. 13 Spica S. 11h. 12m.	5 27   6 31   morn.   11 24   5 26   6 32   0 23   0 0 0   5 25   6 33   1 12   1 3   5 24   6 34   1 58   2 7   5 23   6 34   2 29   3 8   5 22   6 35   3 0   4 5   5 21   6 35   3 27   4 54						
S   25 M   26 T   27 W   28 T   29 F   30	5 15 6 41 3 52 5 13 6 42 4 14 5 12 6 43 4 40 5 11 6 44 rises. 5 10 6 44 8 34 5 9 6 45 9 32	m 20 Full Moon. 14 21 sets 7h. 56m.	5 19   6 36   3 53   5 40   5 18   6 37 4 17   6 22   5 17   6 38 4 45   7 0   5 16   6 38 rises.   7 39   5 15   6 39 8 25   8 16   5 14   6 40   9 22   8 56						
C La Ne D Fin	w Moon. 13 5 55	8 mo. 7 56 mo. 7 43 mo. 6 ev. 5 28 ev. 5 15 ev. 6 mo. 8 39 mo. 8 26 mo.	S. Francisco.  H. M.  5 33 mo.  3 5 ev.  6 16 mo.  6 46 ev.  Sun on Meridian or Noon mark.  1 12 3 53  3 5 ev.  9 12 1 33  6 16 mo.  17 11 59 29  6 46 ev.  25 11 57 50						

DAY OF WEEK.	DAY OF MONTH.	Ter Card gir tue sour	sHVI nn., Nolina nia, H cky, ri, An , Kan	orth Vir Cen- Mis- kan- isas, nia.	-	21	d. 3 h. 49	m., mo.	TO Geo bam Mi Lo	ARL N, So aroli: rgia, a, Flo ssissi uisia Texa	outh na, Ala- orida, ppi, una,	HIGH WATER AT CHARLESTON.
_		SUN RISES.	SUN SETS.	MOON RISES.	PL	ON'S	MISCEI	LLANEA.	BUN RISES.	SUN SETS.	MOON RISES.	
s	1	5 8	6 46	10 2	6 s.	21	( in Ap	ogee.	н. м. 5 13	н. м. 6 40	и. м. 10 16	9 40
S M T W T F S	2 3 4 5 6 7 8	5 7 5 6 5 5 5 4 5 3 5 2 5 1	6 47 6 48 6 49 6 49 6 50 6 51 6 52	morn 0 3 1 1 1 4	0 8 1	3 15 28 10 22 5 17	sets 81		5 12 5 12 5 11 5 10 5 9 5 8 5 7		10 29 11 18 12 11 0 30 1 7 1 37 2 4	10 29 11 18 12 11 0 35 1 27 2 17 3 12
S M T W T F S	9 10 11 12 13 14 15	5 0 4 59 4 58 4 57 4 56 4 55 4 54	6 53 6 53 6 54 6 55 6 56 6 57 6 58	2 5 3 2	6 0 8 2 п	0 13 27 12 27 13 28	S ¥ ⊙ New S ♀ €	uator. s 10h. 29m. inf. Moon. ( in Per.	5 6 5 5 5 4 5 4 5 3 5 2 5 1	6 46 6 47 6 48 6 48 6 49 6 50 6 51	2 33 3 0 3 31 4 7 sets. 9 1 10 8	4 3 4 56 5 48 6 35 7 35 8 24 9 15
S M T W T F S	16 17 18 19 20 21 22	4 53 4 52 4 51 4 50 4 49	6 58 6 59 7 0 7 0 7 1 7 2 7 3	morn 0 0 4 1 1 1 3	5 S.	14 29 13 27 10 23 5	6 4 O Small tid	t Quarter.	5 1 5 0 5 0 4 59 4 59 4 58 4 58	6 51 6 52 6 53 6 54 6 54 6 55 6 56	11 7 11 57 morn. 0 34 1 6 1 35 1 59	10 17 11 17 12 17 0 47 1 45 2 34 3 25
S M T W T F S	23 24 25 26 27 28 29	4 48 4 47 4 47 4 47 4 46 4 46	7 4 7 4 7 5 7 6 7 7 7 7 7 8	2 2 2 4 3 1 3 4 4 2 rises 9 1	1 m 1 1 1	17 29 11 23 5 18 0	š station Ārct. S. S Full	9h. 48m. S Moon. es.	4 57 4 56 4 56 4 55 4 55 4 55	6 59 6 59 7 0	2 23 2 49 3 18 3 53 4 31 rises. 9 0	4 15 5 1 5 47 6 32 7 9 7 53 8 36
SM	30 31	4 46 4 46	7 9 7 10	9 5 10 3		12 24	( farthe	st south.	4 54 4 54		9 48 10 31	9 21 10. 7
-	Moo	n's Pha	SES.	Сна	RLESTO	N.	Nashville.	New Orleans	. S. FR	ANCISCO.		Meridian n mark.
- WOAO	Ne Fir	st Qua w Mo st Qu ll Mo	on. 13	3 2 2	20 m 28 m 0 ev 45 ev	0.	0 53 mo. 2 1 mo. 4 33 ev. 0 18 ev.	H. M. 0 40 mo. 1 48 mo. 4 20 ev. 0 5 ev.	$\begin{vmatrix} 10 & 3 \\ 11 & 3 \\ 2 & 1 \end{vmatrix}$	0 ev. 7 8 ev. 7 0 ev. 5 5 mo.	P. H. 1 11 9 11 17 11	м. s. 56 55 56 13
77.7		- 11110		*	5th da	ay.		† 12tł	day.	70		0.8 (2)

NASHVILLI Tenn., Nort Carolina, Vi ginia, Ken- tucky, Mis- souri, Arkar sas, Kansas California.	21 d. 0 h. 26 m., ev.	CHARLES- TON, South Carolina, Georgia, Ala- bama, Florida, Mississippi, Louisiana, Texas.
T 1 4 45 7 10 11 W 2 4 44 7 11 mor F 4 4 44 7 12 0	B. O Q in Perihelion. A Q sets 9h. 0m.	SUN   SUN   MOON   MO
M 7 4 43 7 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8	4 52   7
M 14 4 44 7 17 10 17 15 4 44 7 17 11 W 16 4 44 7 17 11 T 17 1 4 44 7 18 mor F 18 4 44 7 18 0	1 _ 1 First Quarter.	4     53     7     8     9     46     9     5       4     53     7     8     10     30     10     5       4     53     7     8     11     6     11     2       4     53     7     8     11     35     11     52       4     53     7     9     morn.     0     17       4     53     7     9     0     0     1     5       4     53     7     10     0     25     1     53
M 21 4 45 7 19 1 1 T 22 4 45 7 19 1 4 W 23 4 45 7 19 2 1 T 24 4 46 7 19 3	7 26 6 9 19 5 m 8 Longest day. 5 7 20 6 5 C 7 2 Vega south 0h. 30m. 5 stationary. 6 9 Full Moon.	4 53 7 10  0 51  2 40   4 53 7 10  1 21  3 32   4 53 7 10  1 52  4 23   4 54 7 10  2 31  5 16   4 54 7 10  3 12  6 5   4 54 7 10  4 0  6 52   4 55 7 10  rises.   7 34
M 28 4 47 7 20 9 9 W 30 4 47 7 20 10	21   Moderate tides.   3   15   28   29   21   Moderate tides.   3   5   5   5   5   5   5   5   5   5	H. M. 6. 0 11 ev. 1 11 57 29 6 37 mo. 9 11 58 52 0 4 mo. 17 12 0 32

DAY OF WEEK.	DAY OF MONTH.	Ten Card gir tud som sas	m., N dina ia, I ky,	Mis- kan- isas,	22  MOON'S PLACE.	d. 11 h. 15	3	TO Ca Geo bam Mi		na, Ala- prida, ppi, ina, s.  MOON RISES.	HIGH WATER AT CHARLESTON.
T F S	1 2 3	н. м. 4 48 4 48 4 49	н. м. 7 20 7 20 7 19	н. м. 10 36 11 0 11 23	× 21 γ 4	2 sets 91	i. 16m. (	н. м. 4 56 4 57 4 57	н. м. 7 11 7 11 7 10	н. м. 10 34 11 0 11 25	н. м. 11 5 11 49 0 12
S M T W T F S	4 5 6 7 8 9 10	4 49 4 49 4 50 4 50 4 51 4 52 4 53	7 19 7 18 7 18 7 18 7 18 7 17 7 17	11 52 morn. 0 24 1 7 1 57 3 0 4 8	В 15 П 0 15 15 15 17	Small tide	Quarter. es. Perigee. Moon.	4 58 4 58 4 59 4 59 5 0 5 1 5 1	7 10 7 10 7 9 7 9 7 9 7 9 7 9	11 56 morn. 0 29 1 14 2 6 3 10 4 20	0 57 1 50 2 44 3 49 5 0 6 8 7, 9
S M T W T F S	11 12 13 14 15 16 17	4 53 4 54 4 54 4 55 4 55 4 56 4 57	7 17 7 17 7 16 7 16 7 16 7 15 7 15	sets. 9 0 9 32 10 3 10 28 10 51 11 17	St. 2 17 my 0 14 27 21 22	Very larg	e tides. s 11h. 12m. Quarter.	5 2 5 2 5 3 5 3 5 4 5 5	7 8 7 8 7 8 7 8 7 8 7 7	sets. 8 55 9 29 10 2 10 29 10 54 11 22	8 2 8 54 9 41 10 31 11 15 12 0 0 23
S M T W T F S		4 58 4 58 4 59 5 0 5 1 5 1 5 2	7 14 7 13 7 13 7 12 7 12 7 12 7 11 7 10	11 46 morn. 0 21 1 0 1 45 2 36 3 31	m 4 16 29 1 11 24 19 6	of δ C Cap. rises Q sets 91 C in Apo	11h. 27m. n. 6m.	5 6 5 6 5 7 5 8 5 8 5 9 5 10	7 6 7 5 7 5 7 4 7 3 7 3 7 2	11 53 morn. 0 30 1 10 1 55 2 46 3 40	$\begin{array}{ c c c }\hline 1 & 12 \\ 2 & 0 \\ 2 & 48 \\ 3 & 49 \\ 4 & 48 \\ 5 & 42 \\ 6 & 30 \\ \end{array}$
S M T W T F S	25 26 27 28 29 30 31	5 3 5 4 5 4 5 5 5 6 5 7 5 7	7 9 7 9 7 8 7 7 7 6 7 5 7 5	4 26 rises. 8 17 8 42 9 4 9 25 9 53	12 24 <b>Χ</b> 7 19 7 1	Full Large tid Spica sets Q sets 91 C on Eq	10h. 16m. 1. 0m.	5 10 5 11 5 12 5 12 5 13 5 13 5 14	$egin{array}{cccccccccccccccccccccccccccccccccccc$	4 34 rises. 8 12 8 39 9 4 9 27 9 59	7 55 8 35 9 12 9 51 10 32
0000	La Ne Fir	st Qua w Mo st Qua	ar. 2000. 100 ar. 170	н. м 1 1 2- 0 4 6 7 3 18	mo. ev. ev.	NASHVILLE.  H. M. 0 57 mo. 3 38 ev. 2 51 ev. 6 15 ev.	New Orleans  H. M. 0 44 mo. 3 25 ev. 2 38 ev. 6 2 ev.	10 3 1 1 0 2	5 ev. 28 ev.	D. H.	4 51 5 48

	1	1			1				- 1	1				1	-
١,;	п.	Tel	111., I	LLE,		S	UNEN	rers			ro	ARL N, Sc	outh .	AT	
WEEK	MONTH	gir	iia, I				N. W.				eoı		Ala-	HIGH WATER AT	CHARLESTON
OF T	OF M	sour	cky, ci, Ai , Kai	kan-			N. C.	2		I	lis	sissi uisia	ppi,	WAT	RE
DAY	AY		lifor			23	d. 5 h. 45	m., m	0.			Texa		CH	)HA]
A	D	SUN RISES.	SUN BETS.	MOON RISES.	MOC		MISCE	LLANEA	١.	BIS		SUN SETS.	MOON RISES.	E	
-		н. м.	н. м.	и. м.	8.	。 27				1	м. 15	н. м. 6 58	н. м.	н.	м.
SM	$\begin{vmatrix} 1\\2 \end{vmatrix}$	5 8 5 9	7 4 7 3	$\begin{array}{c c} 10 & 25 \\ 11 & 0 \end{array}$	8	11	(Last	Quart	er.	1		6 58 6 57	$\begin{bmatrix} 10 & 31 \\ 11 & 8 \end{bmatrix}$	$\begin{vmatrix} 12 \\ 0 \end{vmatrix}$	$\frac{0}{25}$
TW	3 4	5 10 5 11	$\begin{array}{ccc} 7 & 2 \\ 7 & 1 \end{array}$	11 47 morn.		25 10	7 01 0	h. 54m		-		6 56 6 55	11 56 morn.	1 2	22 27
T	5	5 11	7 0	0 39	П	25	8 4 C		A	5	18	6 54	0 49	3	39
FS	6 7	5 12 5 13	6 59 6 58	$\begin{array}{ c c c c c } 1 & 44 \\ 2 & 56 \end{array}$	950	$\frac{10}{25}$	Altair S.		m.	1	5	$\begin{array}{c} 6 & 53 \\ 6 & 52 \end{array}$	1 55 3 7	6	53
	1 1			1 1			- N			1					_
S	8	5 14 5 14	$\begin{array}{c} 6 & 57 \\ 6 & 56 \end{array}$	sets.	S	9 25	New	Moon.		1 -		$\begin{array}{ccc} 6 & 51 \\ 6 & 50 \end{array}$	4 18 sets.	7	0 48
T	10	5 15	6 55	8 2	my	$\frac{9}{22}$	S & C	101 6	20	4	- 1	6 49	8 0	8	29
W	11 12	5 16 5 17	6 <b>54</b> 6 <b>53</b>	8 26 8 51		5	Altair S.	10h. 2	.эш.			6 48 6 47	8 26 8 49	9	12 55
FS	13 14	5 17 5 18	$\begin{bmatrix} 6 & 52 \\ 6 & 50 \end{bmatrix}$	9 17 9 46	m	18	Large tic				. 2	$6 \ 46 \ 6 \ 45$	9 12 9 39	10	37 21
-	11						Ç sets 8	h. 38m							_
S M		5 19 5 20	6 48	10 19 10 56		13 26	Firs	t Quart	ter.	-		6 44 6 43	10 11 10 47	0	$\frac{6}{31}$
TW	17 18	5 20 5 21	$\begin{array}{c} 6 & 47 \\ 6 & 46 \end{array}$	11 41	1	$\frac{8}{20}$	6 8 C	0.00		1	- 1	6 42	11 31	$\frac{1}{2}$	24 20
T	19	5 22	6 44	morn. 0 29	13	20	Small tid		y		1	6 41 6 40	morn. 0 18	-	21
F	$\begin{vmatrix} 20 \\ 21 \end{vmatrix}$	5 23 5 24	$\begin{array}{c} 6 & 43 \\ 6 & 42 \end{array}$	1 24 2 21		15 27	C in Ap	ogee.	- 1		27 28	6 39 6 38	$\begin{array}{cccc} 1 & 14 \\ 2 & 12 \end{array}$	4 5	21 18
-	22	- 01					Q-:t	- 01- 0	C 1						
M	23	5 25	6 39	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	m	21	Spica set	s on. o	om.		29 29	$\begin{array}{cccc} 6 & 36 \\ 6 & 35 \end{array}$	3 12 4 14	6	8 51
T	24 25	$\begin{array}{cc} 5 & 26 \\ 5 & 27 \end{array}$	$\begin{array}{c} 6 & 38 \\ 6 & 37 \end{array}$	rises.	×	3 16	Full	Moon.			}	$\begin{array}{c} 6 & 34 \\ 6 & 33 \end{array}$	rises.	7 8	30 4
T	26	5 28	6 35	7 44		28	0 8 0			5 8	31	6 32	7 45	_	42
FS		5 29 5 29	$\begin{array}{cc} 6 & 34 \\ 6 & 33 \end{array}$	8 0 8 26	P	11 24	9 sets 8	h. 22m				$\begin{array}{c} 6 & 30 \\ 6 & 29 \end{array}$	8 13 8 31	9	$\begin{array}{c c} 19 \\ 0 \end{array}$
S	1001	5 30		9 0		71	Altair S.	9h. 17			33				$\frac{1}{46}$
MT		5 31 5 31	$\begin{array}{c} 6 & 30 \\ 6 & 29 \end{array}$	9 40		21	A-			5 8	34	6 27	9 48		38
=	1	о от		10 32	П	6		Quarte	- 1	1	35		10 41		38
-	_			H. M			NASHVILLE.	NEW OB	LEANS.	S.		NCISCO.		n mar	
0		et Que			mo ev.		8 34 mo. 1 7 ev.	8 21	mo.	6	11	l mo.	1 12	6	1
0	Fir	st Qu	ar. 16	6 22	2 mo		5 55 mo.		ev.	8 3		4 ev. 2 mo.	9 12 17 12	. 5	14 2
0		ll Moe st Qua			ev.		8 25 mo. 8 38 ev.	8 12 8 25		6		2 mo. 5 ev.	25 12	. 1	53
					01.		0001.	. 0 20	01.	. 0	16	J CY.	•		

DAY OF WEEK.	DAY OF MONTH.	Ten Caro gin tuc sour sas,	n., N lina ia, F ky, i, Ar	kan- ısas,		d. 2 h. 38		TC C Geo bam Mi		outh na, Ala- orida, ippi, ina,	HIGH WATER AT CHARLESTON.
W T F S	1 2 3 4	5 33 5 34	вим ветя. н. м. 6 26 6 25 6 23 6 22	MOON RISES. H. M. 11 30 morn. 0 40 1 51	MOON'S   PLACE.	Small tid		80N RISES.  H. M.  5 35  5 36  5 37  5 37		Moon RISES. H. M. 11 40 morn. 0 50 2 0	H. M. 1 7 2 24 3 36 4 47
S M T W T F S	5 6 7 8 9 10	5 36 5 37 5 38 5 39 5 40	6 20 6 19 6 17 6 16 6 14 6 13 6 12	3 2 4 14 5 22 sets. 7 16 7 45 8 15	19 my 3 17 △ 0 12 25 m 8	New & & C Very larg	Moon.	5 38   5 39   5 40   5 41   5 42   5 42	6 16 6 15 6 14 6 12 6 11	3 10 4 20 5 26 sets. 7 19 7 50 8 22	5 49 6 39 7 22 8 0 8 41 9 19 10 2
S M T W T F S	12 13 14 15 16 17 18	5 43 5 43 5 44 5 45	6 9 6 7 6 6 6 4 6 3	8 52 9 34 10 21 11 13 morn. 0 9 1 9	21 16 28 16 28 11 23 23	First ( in Apo Very sma Q sets 71	Quarter. ogee. Sell tides. ogen. 54m.	5 43 5 44 5 45 5 46 5 46 5 46 5 47	6 7 6 6 6 4 6 3 6 2	9 0 9 43 10 31 11 23 morn. 0 19 1 18	10 46 11 34 12 26 0 54 1 53 2 50 3 48
S M T W T F S	19 20 21 22 23 24 25	5 48 5 48 5 49 5 50 5 51	6 0  5 58 5 57 5 55 5 54 5 52 5 51	2 8 3 10 4 12 5 15 rises. 6 29 7 2	¥ 0 12 25 γ 7 20	Full Large tid Q sets 71	4h. 18m.  Moon. es. 1. 49m. s 0h. 56m.	5 48 5 48 5 49 5 50 5 50 5 51 5 52	5 58 5 57 5 56 5 54 5 53	2 16 3 16 4 16 5 16 rises. 6 34 7 9	4 45   5 33   6 18   6 52   7 32   8 12   8 52
S M T W T	26 27 28 29 30	5 53 5 54 5 55	5 49 5 48 5 46 5 45 5 44	7 40 8 30 9 24 10 29 11 50	18 17 25 2 17 ESTON.	8 5 C	! € Quar. ♠	5 52 5 53 5 53 5 54 5 54	5 51 5 50 5 48 5 47 5 46		9 40 10 31 11 30 0 1 1 7
@@O\	Fir Fu	w Moo st Qua Il Moo st Qua	n. 22	н. м 8 58 111 - 56 2 9 - 50	mo. d ev. l ev.	8 28 mo. 1 29 ev. 9 33 ev. 8 5 ev.	н. м. 8 15 mo. 11 16 ev. 9 20 ev. 7 52 ev.	6 9 7 1	5 mo. 6 ev. 0 ev. 12 ev.	D:   H.   H.   111   9   11   17   11   25   11	M. 8. 59 49 57 12 54 3 51 36

DAY OF WEEK.	DAY OF MONTH.	Care gin tu son sas	SHV  nin,  olin;  nin,  eky,  ri, A	Nor L, V Ken Mis rka nsa	ir- ir- i- n- s,	2		UN ENT		10.	G ba	Car cor ma liss Lou	i, Soroli; gia, Flosissi isia exa	Ala orid oppi, ona,	a,	HIGH WATER AT	CHARLESTON.
FS	_ 1 2	sun Rises. H. M. 5 56 5 57	вин вктв н. м 5 43 5 43	B mo	м. rn. 49	B.		MISCEL	LANEA	١.		88.		mor	S. M.	н. 2 3	м. 20 30
S M T W T F S	3 4 5 6 7 8 9	5 58 5 59 6 0 6 0 6 1 6 2 6 3	5 39 5 30 5 30 5 30 5 30	9 3 7 4 6 5 8 6	1 6 12 19 ts. 12 48	my 	29 25 8 21 4 16	9 sets 71 24 rises 9	h. 15r Moon	n.	5 5 5	57 5 57 5 58 5 59 5 0 5 1 5	40 39 38 37 37	5 set	6 9 13 18 s. 16 54	4 5 6 6 7 8 8	31 23 11 52 27 8 48
S M T W T F S	10 11 12 13 14 15 16	6 4 6 5 6 6 6 7 6 8 6 8 6 9	5 2 5 2 5 2 5 2 5 2	9 8 7 9 6 9 5 10 3 11	28 14 4 59 56 55 rn.	1 13 m	29 12 25 7 19 1		1h. 4 Apog Quar Il tide	gee. ter.	6 6 6 6 6	2 5 2 5 3 5 4 5 5 6 5	32 30 30 5 29 5 28 5 27	8	14 8 4	9 10 11 11 0 1 2	32 17 6 56 26 21 13
S M T W T F S	17 18 19 20 21 22 23	6 10 6 11 6 12 6 13 6 14 6 15 6 16	5 19 5 18 5 16 5 18 5 16	1 2 3 4 5 5 1 ris	54 56 58 2 8 es. 35	¥ γ	25 7 19 2 15 29 13	21 rises 1 © on Equ Q sets 71 7 stars rise Full Large tid	nator. a. 34m se 6h. Moon.	n. 7m.	6	7   5 8   5 9   5 10   5 11   5 12   5	23 22 21 20 19	2 3 4 5 rise	59 0 0 1 5	3 4 4 5 6 7 7	9 0 50 36 22 5 47
S M T W T F S	24  25  26  27  28  29  30	6 17 6 18 6 19 6 20 6 20 6 21 6 22	5 1 5 5 5 5	1	22 18 21 30 40 51 rn.	8 2 2 1 1	28 13 28 14 28 12 26	d & C in Period 24 C Vega sets  Last b in Per	0h. 3 Quart	8m.	6 6 6 6	12   5 13   5 14   5 15   5 16   5 17   5	5 16 5 14 5 13 5 12 5 11	7 8 9 10	40 49 58	8 9 10 11 0 1 2	33 27 26 28 2 2 4
S - 0000	Ne Fin	w Morst Quality Quality	on.	c	а. м. 3 47 7 22 9 59	ev.		Nashville.  H. M. 8 20 ev. 6 55 ev. 9 32 mo. 2 47 mo.	6 42 9 19		1	57 32	ev. ev. mo.	Sur or 1 9 17	11	Merid mar 49 47 45	

		*			
DAY OF WEEK.  DAY OF MONTH.	NASHVIL Penn., No arolina, ginia, Ke tucky, M ouri, Ark sas, Kans Californ	orth Vir- en- lis- can- sas, ia. 22	d. 9 h. 19 m., mo.	CHARLES- TON, South Carolina, Georgia, Ala- bama, Florida, Mississippi, Louisiana, Texas.	HIGH WATER AT CHARLESTON.
	SES. SETS.	MOON PLACE.  H. M. 2 7 117 21 3 13	1 21 rises 7h. 17m. Sir. rises 10h. 20m.	SUN   SUN   MOON   RISES.   RISES.	н. м. 3 54 4 50 5 36 6 21
F   5   6   6   6   6   6   6   6   6   6	28 5 0 29 4 · 59	sets.   15 5 23   26	New Moon.	6 23 5 5 sets. 6 23 5 4 5 33	7 2 7 41
S 7 6 M 8 6 T 9 6 W 10 6 T 11 6 F 12 6 S 13 6	31 4 57 32 4 56 33 4 55 34 4 54 35 4 53 1	$egin{array}{cccccccccccccccccccccccccccccccccccc$	δ Q C in Apogee. δ δ C	$ \begin{bmatrix} 6 & 24 & 5 & 4 & 6 & 17 \\ 6 & 25 & 5 & 3 & 7 & 7 \\ 6 & 26 & 5 & 2 & 8 & 0 \\ 6 & 27 & 5 & 1 & 8 & 54 \\ 6 & 28 & 5 & 1 & 9 & 54 \\ 6 & 29 & 5 & 0 & 10 & 48 \\ 6 & 30 & 4 & 59 & 11 & 45 \end{bmatrix} $	8 21 9 5 9 54 10 42 11 35 12 20 0 45
S   14   6 M   15   6 T   16   6 W   17   6 T   18   6 F   19   6 S   20   6	38 4 50 39 4 50 40 4 49 41 4 48 42 4 48	70 42 1 43 27 24 8 9 23 5 1 8 7 6 15	Sir. rises 9h. 56m. 21 rises 6h. 16m. Alt. sets 10h. 28m. Q sets 7h. 16m.	6 31 4 59 morn. 6 32 4 58 0 44 6 33 4 57 1 43 6 33 4 57 2 46 6 34 4 56 3 48 6 35 4 56 4 55 6 36 4 56 6 8	1 34 2 22 3 11 4 3 4 54 5 46 6 40
S   21   6 M   22   6 T   23   6 W   24   6 T   25   6 F   26   6 S   27   6	45 4 46 46 4 46 47 4 46 48 4 45 49 4 45 1	7 18 5 8 8 29 28 9 40 \$\ 0.53 \\ aorn. \end{array}	( in Perigee.	6 37   4 55   rises. 6 38 4 55   6 17 6 39 4 55   7 28 6 40 4 55   8 38 6 41 4 54   9 47 6 42 4 54   10 58 6 42 4 54   morn.	7 30 8 26 9 21 10 21 11 22 12 17 0 44
\$  28  6 M  29  6 T  30  6	52 4 44	$ \begin{vmatrix} 0 & 0 \\ 1 & 7 \\ 2 & 12 \end{vmatrix} $ $ \begin{vmatrix} -2 & 1 \\ -2 & 13 \end{vmatrix} $	7	$ \begin{vmatrix} 6 & 43 & 4 & 53 & 0 & 3 \\ 6 & 44 & 4 & 53 & 1 & 7 \\ 6 & 45 & 4 & 53 & 2 & 10 \end{vmatrix} $	1 42 2 30 3 20
New First Full	Moon. 5 Quar. 13 Moon. 20 Quar. 27	3 22 ev. 9 5 ev.	Nashville. New Orleans  11 2 mo. 10 49 mo. 2 55 ev. 2 42 ev. 8 38 ev. 8 25 ev. 11 48 mo. 11 35 mo.	H. M. D. H.	Meridian mark.  43 42 44 0 45 10 47 13

DAY OF WEEK.	DAY OF MONTH.	C	rei arc gir tuc our	nia ck ck, , I	, N na i, I y, Ar Kai	V Ken Mis ka isa nla	th ir- ir- i- s- n- s,	мос		d.	8 h	. 25	m.	, ev.		6	TO Ca eo nm Mi Lo	Naras as as Te	RL, Scolingia, Florissia isia xa	na, Al orio pp ma	h a- la, i,	HIGH WATER AT	CHARLESTON.
-		H	888.	S	KTS.	RIS	ES.		CR.	-	MI	SUE.	LLA	EA.		-	M.	-	M.		M.	H.	м.
W T F S	1 2 3 4	6 6 6	54 54 55 56	4 4 4	44 44 44 44	3 4 5 6	м. 13 18 16 16	m 1	26 9 21 4	-			8h. h. 4		m.	6	46 47 47 48	4 4 4	53 53 53 53	3 4 5 6	9 12 8 7	4 5 5 6	13 1 51 36
M T W T F S	5 6 7 8 9 10 11	6 6 7 7 7	57 58 59 0 0 1 2	4444444	44 44 44 44 44 44	se 5 6 7 8 9 10	ts. 44 39 37 33 32 30	by m	16 29 11 23 5 17 29	080	irge in 24	Apo	ogee	) <b>.</b>	⊌ 8m.	666666	49 50 50 51 52 53 54	444444	53 53 53 53 53 53 53	5 6 7 8 9	ts. 54 48 45 40 37 34	7   8   8   9   10   11   11	18 3 47 31 14 0 45
M T W T F S	12 13 14 15 16 17 18	77777777	3 4 5 6 7 7 8	4 4 4 4	44 44 44 45 45 45	11 mo 0 1 2 3 5	30 rn. 30 33 38 48 2	χ γ υ	11 22 4 17 1 15 0	24	. ф t. s	o ets	t Qu inf. 8h. 11h	32n	er. n. Sm.	6 6 6 6 6 6	55 55 56 56 57 58 59	4 4 4 4 4 4	53 54 54 54 54 55	11 mo 0 1 2 3 4	32 rn. 30 31 34 42 54	0 0 1 2 3 4 5	15 47 33 24 18 16 18
S M T W T F S	19 20 21 22 23 24 25	7 7 7 7 7 7	8 9 10 10 11 11	4 4 4 4	46 46 47 47 48 49 49	6 7 8 9	13 es. 7 22 38 48 58	S. M	16 17 2 17 1 15	SIOS	in 8	Per C	Mo day riged	e.	m.	6 7 7 7 7 7	59 0 1 1 2 2 3	1 1 4 4 4 4 4	55 56 57 57 58 58 59	6 7 8 9	4 ses. 16 29 43 51 59	7 '8 9 10 11	21 18 17 12 7 0 48
S M T W T F	26 27 28 29 30 31	7 7 7 7 7	12 12 12 13 13 13	4 4 4 4 4	50 51 51 52 53 54	mo 0 1 2 3 4	rn. 3 6 8 10 11	m 1	28 11 24 6 18 0	シャ	sor. r	uth ises	Qua 10h 7h.	. 22 3m	m.	777777	3	4 5 5 5 5 5	59 0 0 2 3 3	mo 0 1 2 3 4	rn. 2 3 3 3	$\begin{vmatrix} 0 \\ 1 \\ 1 \\ 2 \\ 3 \\ 4 \end{vmatrix}$	13 0 51 40 30 21
	Моо	N'8	Рна	SES		C	HARL	ESTON	.	NA	SHVII	LLE.	Nev	ORL	EANS.	S	. FR	ANC	isco.			Meri n ma	
19000	Fir Fu	st ll	Moo Qu Moo Qua	ar on	. 13 20	10	50	mo mo mo	0.	9 7 1	23 1 41 1 20 1 56 4	mo. mo.	н. 4 9 7 11	28	mo. mo. mo. ev.		2 7 1 4 5	8 1	mo. mo. mo.	17 25	11	-	38

## METHODIST EPISCOPAL CHURCH, SOUTH.

CONFER- ENCES.	Trav. Pr's.	Sup. Pr's.	Loc'l Pr's.	White Memb's.	White Prob's.	Colored Memb's.	Colored Prob's.	Ind'n Mem's	Ind'n Pro's.	Totl. Mr's and Mb's.	Incr.	Dec.
Ken'y	75	9	238	15,850	1985	4,559	679			23,395		807
L'ville	81	13	214	19,507	2216	3,955	440			26,426	1009	
Missou	74	5	118	13,960	1694	1,474	188			17,513	418	
St. Louis	97	8	137	16,693	1392	1,423				19,750	} 923	
Kansas	14	1	12	464	30	. 2		176		699	945	
Tenn	179	8	366	30,619	3906	6,674	639			42,291		371
Holston	105	8	379	36,281	4851	3,944	431	157	62	46,218	2073	
Me'phis.	142	8	404	27,713	3822	7,026	864			39,979	• • • • • • • • • • • • • • • • • • • •	287
Miss'pi	111	10	191	13,031	3403	9,680	3364			29,790		631
Virginia	148	6	205	30,975	3527	5,921	562			41,344	954	
W. Va	47	2	62	8,298		283				8,692	338	
N. Ca	115	11	198	28,973	3109	11,334	1060			44,800	107	
S. Ca	133	11	226	31,104	4173	36,746	6610			79,003	•••••	2
Georgia.	178	23	560	43,456	6636	19,313	3117		******	73,283	764	
Ala	183	13		34,613	7513	17,912	3627			64,361	3777	
Florida	78	7	97	6,941	1335	4,885	1146		*****	14,489	1643	
Texas	100	6	171	7,698	2718	2,217	1093			14,003	2165	
E. Tex's.	65	6	176	9,436	2593	1,513	555		******	14,344		482
Ark'sas.	52	* 2 2	130	9,257	1418	690	226	•••••		11,774	405	
Wachita	60		126	6,990	2107	1,921	717		•••••	11,923		
Pacific	33	1	18	798	387	9	• • • • • • • • • • • • • • • • • • • •			1,246	177	
Ind. M	34	1	52	107		277		2857	234	3,562	******	86
Louis'a	67	2	80	6,618	1964	4,876	1115		•••••	14,722	2003	
1856-7	2171	163	4660	399,382	60,779	146,634	26,433	3190	296	643,708	18,382	2666
1855-6	2078	151	4628	397,727	49,645	147,472	22,678	3613		627,992		1
Incr Decr	_ 93	12	32	1,655	11,034	838	3,755	423	296	15,716	Net i	ncr.

[The transferred preachers are reckoned with those of the Conferences to which they now belong. The six bishops are not counted. Their addition would make the number of efficient travelling preachers 2177. There are also several members in China who are not counted, not being officially reported. The foregoing statistics are taken from the Minutes of 1856-7.]

## BISHOPS OF THE M. E. CHURCH, SOUTH.

NAME.	Residence.	Ent'd the Itinerancy.	Ordained Bishop at
ROBERT PAINE, D.D.	Summerfield, Ala. Aberdeen, Miss. Culverton, Ga. Lynchburg, Va.	S. Car. Conf., 1812. Tenn. Conf., 1818. Ga. Conf., 1831. Va. Conf., 1807.	Balt., Md., May, 1824. Phila., Pa., May, 1832. Petersb'g, Va., May, 1846. Columbus, Ga., May, 1854. Columbus, Ga., May, 1854. Columbus, Ga., May, 1854.

WILLIAM CAPERS, D.D., was ordained bishop at Petersburg, Va., May, 1846; he died at his home, Anderson C. H., S. C., Jau. 29, 1855. He was born in St. Thomas's parish, S. C., Jan. 26, 1790; and entered the itinerant ministry, in the South Carolina Conference, in 1809.

HENRY B. BASCOM, D.D., was ordained bishop at St. Louis, Mo., May, 1850; and died in Louisville, Sept. 8, 1850. He was born in Hancock Co., N. Y., May 27, 1796, and entered the itinerant ministry, in the Ohio Conference, in 1813.

## GENERAL CONFERENCE OF THE M. E. CHURCH, SOUTH.

THIS body meets quadrennially in the month of April or May. The first General Conference was held in Petersburg, Va., May, 1846; the second, in St. Louis, Mo., May, 1850; the third, in Columbus, Ga., in May, 1854; and the fourth is to be held in Nashville, Tenn., May 1, et seq., 1858.

## PUBLISHING INTERESTS OF THE M. E. CHURCH, SOUTH.

NASHVILLE PUBLISHING HOUSE-E. STEVENSON, D.D., Rev. F. A. OWEN, Book Agents. J. B. M'FERRIN. D.D., A. L. P. GREEN, D.D., R. C. GARDINER, M.D., J. HAMILTON, D.D., and the Rev. J. E. Evans, Book Committee.

T. O. SUMMERS, D.D., Editor of Books and Tracts.

L. D. HUSTON, D.D., Editor of Sunday-School Visitor and Home Circle.

J. B. M'FERRIN, D.D., Editor of Nashville Christian Advocate.

D. S. Doggett, D.D., Editor of Quarterly Review.
RICHMOND-L. M. Lee, D.D., Editor of Richmond Christian Advocate.
CHARLESTON-E. H. Myers, D.D., Editor of Southern Christian Advocate. GALVESTON-Rev. C. C. GILLESPIE, Editor of Texas Christian Advocate.

Rev. Peter McLling, Editor of Evangelische Apologete.

NEW ORLEANS—Rev. II. N. M'TERER, Editor of New Orleans Christian Advocate.

MEMPHIS—Rev. S. Watson, Editor of Memphis and Arkansas Christian Advocate.

STOCKTON—Rev. O. FISHER, Editor of the Pacific Methodist.

## TRACT SOCIETY OF THE M. E. CHURCH, SOUTH.

At the General Conference of 1854, provision was made for the organization of the Track Society of the Methodist Episcopal Church, Sonth, in Nashville, on the basis of a constitution adopted by the Conference. The Society was accordingly organized July 16, 1854. Bishop Soule, President; J. Hamilton, D.D., Secretary; E. Stevenson, D.D., Treasurer.

#### SUNDAY-SCHOOL SOCIETY OF THE M. E. CHURCH, SOUTH.

THE Society was organized August 6, 1854. President, Bishop Soule; Corresponding Secretary, L. D. Huston, D.D.; Rev. F. A. Owen, Treasurer.

In 1854, allowing for six unreported Conferences the average figures of those that are reported, there were, in the M. E. Church, South, 3,238 Schools, 136,673 Scholars, 19,700 Teachers, 2,336 Superintendents, 246,822 Volumes in Library, \$16,000 raised for Sunday-In 1856-7, partial returns were received, as follows: schools.

CONFERENCES.	Schools.	Scholars.	Teachers.	Super'ts.	Vol's in Libraries.	Visitors taken.	Money raised for S. Schools.
Kentucky							\$ 435 19
Louisville	95	5,434	738	107	17,775	• • • • • • • • • • • • • • • • • • • •	1289 75
Missouri	******	*********		•••••		•••••	- 888 10
St. Louis	76	3,703	555	85	15,507	•••••	1351 31
Kansas Mission	13	415	•••••	12	1,350	******	145 20
Tennessee	******			•••••	*********	******	1338 00
Holston	406	15,419	2525	• • • • • • • • • • • • • • • • • • • •	31,437	255	649 85
Memphis	•••••		• • • • • • • • • • • • • • • • • • • •	******		•••••	637 30
Mississippi	71	2,206	398	78	11,451	688	905 00
Virginia			•••••	******			2041 14
Western Virginia	••••		•••••	•••••			275 00
North Carolina		********		*****			1047 73
South Carolina	268	. 9,327	1622	******	24,148	1025	1380 39
Georgia	387	15,578	2484	• • • • • • • • • • • • • • • • • • • •	35,064	1778	2525 56
Alabama	317	12,583	1636	369	39,189		1270 75
Florida	67	1,881	304	74	. 7,874	31	344 33
Texas	52	1,994	287	52	6,459	466	516 75
East Texas	******	********	`	******		•••••	~
Arkansas	******					•••••	229 00
Wachita	. 47	1,572	- 244	49	2,735		190 25
Pacific	19	509	87	19	2,631	170	753 50
Indian Mission	14	516	29	••••••	1,306	70	
Louisiana	-56	2,762	442	•••••	18,911	- 1149	1959 73

## MISSIONARY SOCIETY OF THE M. E. CHURCH, SOUTH,

PRESIDENT, BISHOP JOSHUA SOULE, D.D.; Vice-Presidents, BiSHOP J. O. ANDREW, D.D., BISHOP ROBERT PAINE, D.D., BISHOP GEORGE F. PIERCE, D.D., BISHOP JOHN EARLY, D.D., Bishop H. H. KAYANAUGH, D.D., Rev. A. L. P. Green, D.D., Rev. J. Hamilton, D.D., Rev. E. Stevenson, D.D., Rev. T. O. Summers, D.D., Rev. A. R. Erwin; Secretary, Rev. E. W. Sehon, D.D.; Treasurer, I. Litton; Assistant Treasurers, Rev. E. H. Myers, D.D., Charleston, S. C., Rev. H. N. M'Tyeire, New Orleans, Rev. D. R. M'Anally, D.D., St. Louis; and 16 Managers. This Society was organized in 1845, during the session of the Convention in Louisville at which the M. E. Church, South, was organized. Its revenue for the year ending May, 1846, was \$68,529: May, 1847, \$73,697; May, 1848, \$62,613; May, 1849, \$63,495; May, 1850, \$85,973; May, 1851, \$113,801; May, 1852, \$123,163; May, 1853, \$166,901; May, 1854, \$168,031; May, 1855, \$164,336 71; May, 1856, \$172,654 53; May, 1857, \$212,802 25. The collections reported by the Annual Conferences are as follows:

CONFERENCES.	Amount.	CONFERENCES.	Amount.
Alabama. South Carolina. Georgia. Virginia Mississippi North Carolina Tennessee Louisiana Memphis Texas Florida	27,413 17 21,615 44 17,234 52 11,550 00 10,501 33 9,207 38 9,166 47, 7,700 00 6,459 00	St. Louis Wachita Holston Louisville Missouri East Texas Arkansas Kentucky Pacific Western Virginia Indian Mission	4,360 00 4,125 37 4,008 85 3,286 66 3,137 35 3,125 05 3,063 65 1,002 54 960 00

The funds of the Society are appropriated to the support of 401 missions, numbering 348 missionaries, 195 church edifices, 87,608 Church-members, or communicants, 175 Sunday-schools, 23,490 catechumens, 8 manual labor schools, and 489 Indian pupils. There are five general divisions of the work, as follows: 1. Missions in Destitute Portions of the Regular Work. 2. Missions among the People of Color. 3. German Missions. 4. Indian Missions. 5. China Mission.

## METHODIST EPISCOPAL CHURCH (NORTH).

## BOOK CONCERN OF THE M. E. CHURCH (NORTH).

NEW YORK.—Thomas Carlton, Book Agent; James Poeter, Assistant Book Agent. Daniel D. Whedon, D.D., Editor of the Quarterly Review and General Books. Abel Stevens, Ll.D., Editor of the Christian Advocate and Journal. Daniel Wise, M.A., Editor of the Sunday-School Advocate and Sunday-school Books. James Floy, D.D., Editor of the National Magazine and Tract department.

Editor of the National Magazine and Tract department.

CINCINNATI.—Leroy Swormstedt, Book Agent; Adam Poe, Assistant Book Agent.

Calvin Kingsley, D.D., Editor of the Western Christian Advocate. Davis W. Clark,

D.D., Editor of the Ladies' Repository and the General Books. William Nast, D.D.,

Editor of the Christian Apologist and of German Books.

AUBURN, N. Y.—Freeborn G. Hibbard, Editor of the Northern Christian Advocate. PITTSBURGH, PA.—ISAAC N. BARD, D.D., Editor of the Pittsburgh Christian Advocate. CHICAGO, ILL.—THOMAS M. EDDY, Editor of the Northwestern Christian Advocate. ST. LOUIS.—Joseph Brooks, Editor of the Central Christian Advocate. SAN FRANCISCO.—ELEAZER THOMAS, Editor of the California Christian Advocate. SALEM, OREGON.—THOMAS H. PEARNE, Editor of the Pacific Christian Advocate.

## SUNDAY-SCHOOL UNION OF THE M. E. CHURCH (NORTH).

REV. DANIEL WISE, A. M., Cor. Secretary; S. J. GOODENOUGH, Treasurer, New York.

It reports 10,600 Sunday-schools, 114,319 officers and teachers, 604,113 scholars, 1,954,308 volumes in libraries, and 105,526 subscribers for the Sunday-School Advocate.

## TRACT SOCIETY OF THE M. E. CHURCH (NORTH).

REV. JAMES FLOY, D.D., Cor. Secretary; J. B. EDWARDS, Treasurer, New York. Rev. J. M. PHILLIPS, Assistant Treasurer, Cincinnati, O.

### MISSIONARY SOCIETY OF THE M. E. CHURCH (NORTH).

REV. JOHN P. DURBIN, D.D., Cor. Secretary; REV. T. CARLTON, Treasurer, New York.

REV. LEROY SWORMSTEDT, Assistant Treasurer, Cincinnati, O.

The Domestic Missions embrace the English, Indian, German, Swedish, Scandinavian, Welsh, and French missions in the United States. The Foreign Missions are in Germany, Liberia, China, France, Sweden, Norway, South America, and India.

## STATISTICS OF THE M. E. CHURCH (NORTH).

CONFERENCES. Trav. Sup Total					NUMB	EES IN BO	CIRTY.	BENEVOLE	NT CONTR	BUTIONS.
CONFERENCES.	Trav.	Sup	Total.	Local.	Memb's.	Probat.	Total.	Miss. Soc.	S. S. Un.	Tract So.
Baltimore	319	43	362	366	66,364	8151	74.515	\$21,631	\$	\$3575
Philadelphia	195	28	228	363	48,539	5920	54,459	19,439	1058	1874
New Jersey	198	31	229	208	34,052	5808	39,860	9,362	1468	2405
Providence	111	28	139	100	12,130	1669	13,799			******
New England	132	25	157	85	14,096	1838	15,934	7,616	588	657
Black River	169	27	196	164	17,082	2607	19,689	3,110	168	5
Troy	177	48	225	175	23,956	3771	27,727	8,051	443	1125
N. York East	143	38	181	174	20,944	2204	23,148	8,815	909	2581
New York	209	31	240	167	26,000	4889	30,889	10,692	<b>254</b> 8	3057
N. Hampshire	79	24	103	* 92	9,327	1391	10,718	2,364	293	284
Pittsburgh	174	23	197	231	30,588	4411	35,032	8,201	535	1240
Vermont	57	17	74	42	5,978	1054	7,032	796	105	141
Maine	80	28	108	80	9,198	1584	10,782	2,127	203	407.
Wyoming	90	12	102	138	11,666	2146	13,812	2,255	111	1071
East Maine	84	15	99	100	8,650	2450	11,100	1,055	170	444
Erie	165	19	184	187	20,840	2794	23,634	5,510	125	456
Oneida	148	30	178	130	16,815	2066	18,881	3,852	126	376
Minnesota	46	1	47	45	1,436	325	1,761	451	26	8
W. Wisconsin	. 69	4	73	134	5,003	825	5,828		******	*****
East Genesee	141	35	176	136	16,208	2110	18,318	4,121	177	17
California	61	3	£64	54	2,104	483	2,587	290	96	196
Genesee	114	11	125	112	10,208	1243	11,451	3,595	<b>2</b> 258	943
Ohio	142	13	155	226	27,030	2929	29,959	10,817	226	1923
Rock River	141	24	165	228	13,535	2421	15,956	5,880	472	449
Indiana	103	9	112	180	19,246	3276	22,522	4,005	84	58
S. E. Indiana	101	12	113	163	17,618	1722	19,340	4,181	37	274
Detroit	108	7	115		9,508	1677	11,185	1,981	87	.8.
North Ohio	100	11	111	123	13,486	1211	14,697	5,775	167	404
North Indiana	107	8	115	196	17,128	2725	19,853	2,853	74	85
Delaware	89	9	98	136	13,052	1580	14,632	3,363	151	44
Upper Iowa	82	3	85	129	8,307	1798	10,105	1,579	387	81
Peoria	85	5	90		9,812	1290	11,102	3,049	148	182
Iowa	116	4	120	206	15,879	2836	18,715	2,306	455	290
Cincinnati	204	22	226	254	28,750	2454	31,204	13,590	312	103
Michigan	94	6	100	134	9,922	1702	11,624	1,324	117	. 48
Oregon	43	2	45	45	1,839	490	2,329		27	
South. Illinois	94	6	100	275	13,900	3237	17,137	2,108	7 137	118
N. W. Indiana	92	10	102	143	13,088	1670	14,758	2,835	60	1090
Missouri	40	2	42	60	4,081	783	4,864	187		88
West. Virginia	78	7	85	171	16,476	2908	19,384	2,323	101	1094
Kentucky	16	2	18	25	2,650	169	2,819	135	r	
Kan. and Neb	23		23	40	1,057	111	1,168	6		
Wisconsin	117	11	128	155	6,537	1342	7,879	1,454	152	• • • • • • • • • • • • • • • • • • • •
Illinois	177	16	193	356	21,168	3332	24,500	7,558	251	147
Arkansas	20		20	42	1,439	299	1,738	-34	1.1	· · · · · · · · · · · · · · · · · · ·
Liberia Miss	19	1	20	22	1,197	177	1,374			
German Miss	9		9	7	428	99	527	294	•••••	•••••
Total	5161	716	5877	6718	698,317	102,010	800,327	\$200,970	\$14,852	\$27,348

The new Conferences which have been formed are the East Baltimore, Delaware, Detroit, Peorla, West Wisconsin, Minnesota, Upper Iowa, Kansas and Nebraska, Newark, and the German.

BISHOPS' NAMES.	Residence.	Entered the Ministry.	Elected Bishop.
BEVERLY WAUGH. THOMAS A. MORRIS. EDMUND S. JANES. LEVI SCOTT. MATTHEW SIMPSON. OSMON C. BAKER. EDWARD R. AMES.	Baltimore. Cincinnati. New York. Wilmington, Del. Pittsburgh. Concord, N. H. Indianapolis.	Baltimore Conf., 1809. Ohio Conference, 1816. Philadelphia Conf., 1830. Philadelphia Conf., 1826. Pittsburgh Conf., 1833. New Hampshire Con., 1839. Illinois Conference, 1830.	At Cincinnati, 1836. At Cincinnati, 1836. At New York, 1844. At Boston, 1852. At Boston, 1852. At Boston, 1852. At Boston, 1852.

## BRITISH WESLEYAN METHODIST CHURCH, AND ITS ASSOCIATED BODIES.

DIVISIONS. PRESIDENT.		Cir-	PREACHE	R.S.	MEMBRES.		
10 (8 (4) 2004	(III	cuits.	Trav. S	up.	In full.	On trial.	
BRITISH CONFERENCE IRISH CONFERENCE FRENCH CONFERENCE CANADA CONFERENCE	FRANCIS A. WEST CHARLES COOK, D.D	12	104 3	02 24	270.365 18.749 1,394	17,893	
EAST BRIT. AMER. CONF. AUSTRALIAN CONF FOREIGN MISSIONS*	MATTHEW RICHEY, D.D Mr. BUTTERS	240 70  145	102	3	39,915 12,730 21,247 64,775	825 <b>2</b> ,585 3,469	

^{*} This line embraces only those missions not included in the Irish, French, Canada, East British American, and Australian Conferences.

## BRITISH WESLEYAN MISSIONARY SOCIETY.

THE Report presented May 1, 1857, showed that the receipts for the year ending December 31, 1856, amounted to £119,205 8s. 2d.: the disbursements the same. The Society has central and principal stations, called circuits, 458; chapels and other preaching-places, 3624; ministers and assistant missionaries, 633; catechists, interpreters, day-school teachers, etc., 886; unpaid agents, as Sabbath-school teachers, etc., 9833; full and accredited Church members, 114,428; on trial for Church-membership, 4337; scholars in the day and Sabbath schools, 92,619; printing establishments, 8.—The Wesleyan Home Mission raised £1900 last year.

#### BRITISH WESLEYAN SCHOOLS.

BESIDES the two branches of the Theological Institution at Richmond and Didsbury, the Normal Training Institution at Westminster, New Kingswood and Woodhouse Grove schools, and several collegiate institutions, the Wesleyans have 434 day-schools, with 52,630 scholars, and 4166 Snnday-schools, with 437,814 scholars.

PRIMITIVE METHODISTS. At the thirty-eighth Conference, held in 1857, there were reported 336 stations, 110,683 members, 598 travelling preachers, 10,205 local preachers, 6919 class-leaders, 2010 chapels, 3171 rented rooms, etc., 139,486 Sunday-school scholars, 25,403 teachers.

NEW CONNECTION METHODISTS, (often called Kilhamites.) This society, which originated in 1797, had at the Conference for 1854, in Great Britain, 16,001 members; in Ireland, 674; and in Canada, 4466: making a total of 21,141. The increase reported at the Conference in 1857 was 1047, with 2004 on trial.

WESLEYAN ASSOCIATION. Originated in 1835. At the 22d Annual Assembly, in 1857, the Rev. James Everett being president, the "Wesleyan Reformers" united with them, and "The United Methodist Free Churches" was adopted as the title of the amalgamated societies. The Association numbered before the union, in Great Britain and the Colonies, 93 travelling preachers, and 18,373 members: average attendance, 31,367.

BIBLE CHRISTIANS. This branch of British Methodism has been in existence thirty-seven years. At the Conference of 1853, they reported 148 travelling and 1241 local preachers; 472 chapels; 15,612 Church members; 17,030 scholars in Sunday-schools. These statistics include their missions in Canada and Australia.

THE METHODIST EPISCOPAL CHURCH IN CANADA has two Conferences—the Niagara and Bay of Quinte; 157 travelling preachers, of whom 16 are superannuated; 13,352 members; Church property, \$200,418. They publish a weekly paper—the Canada Christian Advocate—of which the Rev. GIDEON SHEPARD is editor.

## RELIGIOUS DENOMINATIONS IN THE UNITED STATES, ACCORDING TO THE CENSUS OF 1850.

DENOMINATIONS.	Number of Churches.	Aggregate Accommodation.	Average Accom- modation.	Total value of Church property.	Average Value of Property.
Baptist	8,791	3,130,878	356	\$10,931,382	\$1,244
Christian	812	296,050	365	. 845,810	1.041
Congregational	1,674	795,177	475	7,973,962	- 4,763
Reformed Dutch	324	181,986	561	4,096,730	12,644
Episcopal	1,422	625,213	440	11,261,970	7,919
Free	361	108,605	300	252,255	698
Friends	714	282,823	396	1,709,867	2,395
German Reformed*	327	156,932	479	965,880	. 2,953
Jewish	31	16,575	534	371,600	11,987
Lutlieran*	1,203	531,100	441	2,867,886	2,383
Mennonite	110	29,900	272	94,245	856
Methodist	12,467	4,209,333	337	14,636,671	1,174
Moravian	331	112,185	338	443,347	• 1,339
Presbyterian	4,584	2,040,316	445	14,369,889	3,135
Roman Catholic	1,112	620,950	558	8,973,838	8,069
Swedenborgian	, 15	5,070	338	108,100	7,206
Tunker	52	35,075	674	46,025	885
Union	619_	213,552	345	690,065	1,114
Unitarian	243	137,367	565	3,268,122	13,449
Universalist	494	205,462	415	1,767,015	3,576
Minor Sects	325	115,347	354	741,980	2,283
Total	36,011	13,849,896	384	\$86,416,639	• \$2,400

[#] The German Reformed and Lutheran denominations use the same building in many places.

The following table shows the statistics of the principal denominations, according to the latest reports. The numbers of the M. E. Church, North and South, are taken from the Minutes of 1856-7; those of the Baptist Churchics from the Baptist Almanac of 1857; those of the Presbyterian Churches, Old and New School, from the reports of the General Assemblies of 1857; those of the Cumberland Presbyterian Church from estimates published in the papers of that denomination, there being no authentic reports of its statistics. Dr. Baird, in "Religion in America," p. 505, says it has about 300 ministers, though, on p. 521, he says 1000. The Rev. Mr. Campbell, a C. P. ninister of Nashville, thinks there are between 400 and 500, others say 1000, which perhaps includes the licentiates, who are estimated at 400 or 480. The members of the P. E. Church are taken from the Church Almanac of 1857; those of the other sects from the most recent reliable reports. The 6718 local preachers of the M. E. Church, North, and the 4660 local preachers of the M. E. Church, South, are counted with the members. Licentiates of other Churches, except the Lutheran, are not counted as ministers. The number of communicants in the Roman Catholic Church is not known: high authorities in that Church claim, old and young, from two to four millions of the population of the United States.

NAME.	Chur.	Min.	Memb's.	NAME.	Chur.	Min.	Members.
M. E. Church (North)		5884	807,045	Presbyterians, Old S	3251	2411	244.825
M. E. Church, South					1679	1595	
Meth. Protestants					******	800	100,000
Wesleyan Meth. Con'n.		275			267		21,588
United Brethren (Ger.)							40,000
Evangelical Asso. (Ger.)	190						14,000
African M. E. Church		300		Congregational, Ortho		1687	197,196
African M. E. Zion		155		Reformed Dutch	332		36,297
Baptists, Regular	10,774			German Reformed	946		110,000
Campbellites	2,400		180,000	Protestant Episcopal		1866	
Anti-Mission			58,000	Lutherans		1000	
Free-Will			49,809	Unitarians (Congrega.)			
Church of God (Ger.)				Mennonites	300		36,000
Christian (Unitarian).	607	1 498	33,040	Roman Catholics	1910	1780	*******

## CATALOGUE

o F

## SOUTHERN METHODIST BOOKS

AND

## MISCELLANEOUS PUBLICATIONS,

ON SALE AT THE

# PUBLISHING HOUSE, NASHVILLE, TENN.,

AND ALSO AT

THE DEPOSITORIES AT RICHMOND, VA.; CHARLESTON, S. C.; NEW ORLEANS, LA.; AND ST. LOUIS, MO.

STEVENSON & OWEN, AGENTS.

Nashville, Tenn.:.
PRINTED AT THE SOUTHERN METHODIST PUBLISHING HOUSE.
1857–8.

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## BUSINESS REGULATIONS.

- 1. The Agents would respectfully recommend to all who may favor the House with their patronage, the importance of adopting the cash system, as far as practicable, in their future operations; being fully satisfied that, if generally approved and carried into effect, its practical results would greatly promote the interests of all concerned.
- 2. It will be seen, by reference to Parts I., II., and III. of this Catalogue, that a difference of ten per cent. has been made in favor of the cash system.
- 3. In conformity with the general rules of trade, the regular credit of the House has been restricted to six months; after which, interest in all cases will be required.
- 4. When orders are filled on time, notes at six months, in connection with the invoice bills, will be forwarded to purchasers, that they may be duly signed and returned by mail to the Agents. The strict observance of this rule will greatly relieve our clerks, simplify our books, and obviate many of the difficulties with which we have to contend in the adjustment of old, complicated, running accounts.
- 5. As some of our friends and patrons may not be prepared to adopt the cash system entire, but may perhaps find it convenient to pay in part, either at the time of ordering the books or on the reception of our invoice bills, in such cases the orders will be filled at time rates, and a premium of ten per cent, will be allowed on the amount of such advance payments. The benefits of this rule cannot, however, be extended to payments that may be made on account of our Sunday-school publications. The rates at which we are now selling these issues will not admit of any further reduction.
  - 6. Interest will be allowed on all payments made on notes before maturity.
- 7. In view of the increased discount hereafter to be made on the books of our own publication, with the very liberal percentage offered for cash on all the books of the General Catalogue, the Agents cannot assume either freight or charges on their future shipments. Purchasers should therefore consider themselves at liberty to provide for these contingent expenses by a prudent adjustment of the prices at which they sell.*

* In appending a scale of retail rates to the issues of the House, the Agents have had no expectation of being able to establish throughout the Connection a uniform standard of selling prices. Their first object has been to settle a fair and proper schedule of retail rates for the Publishing House and its regular Depositories; and, secondly, to furnish a general directory for all who may engage in the circulation and sale of their stock.

The cost of books to those who engage in their distribution depends on a variety of causes and contingencies over which the publishers can have no possible control. The vast difference in the localities to which the books are ordered, with the various modes of transportation by which they are shipped, produces a very material difference in the charges for freight, commissions, etc. These extra expenses, if devolved on the purchasers—as they evidently should be, according to all the well-known and well-established rules of trade—must necessarily enhance the cost of the stock to wholesale dealers; and, of consequence, should authorize and fully justify such a modification in the retail prices as to protect their interests in the sale of the books.

3)

- 8. The Agents will take the risk of transportation on all bills amounting to twenty-five dollars and upwards, charging insurance at the usual rates. It should, however, be distinctly understood, that in taking the risk of their shipments, they do so on strictly business principles, holding themselves responsible only for losses and damages resulting from the unavoidable hazards of transportation; and not for losses or damages arising from the neglect or mismanagement of shippers or carriers. Against this class of liabilities purchasers are fully protected by their bills of lading, provided carriers be held to their legitimate responsibilities by the consignees. The Agents would, therefore, respectfully recommend to all who order looks from the Southern Methodist Publishing House, that they duly instruct their last consignee or agent to be particular in ascertaining that their shipments are in "good order and condition" when received; and if not, that the requisite steps be promptly taken for the immediate recovery of such damages.
- 9. Missionary Drafts, or Bills on solvent Banks or good Houses, in any of the principal towns and cities of the United States, within thirty days of maturity, will be received as cash. Where paper of this sort cannot be had, the most current Bank Notes may be transmitted to us by mail, at our risk. In all cases, it will be expected of those who remit funds at our risk, that they retain a description of the notes, and that they envelope the same in the presence of some responsible individual.
- 10. Purchasers will please be particular in designating the routes by which they may desire their books shipped, as well as in furnishing the address of the Houses or individuals to whose care they may wish them consigned; being careful to write the names of persons and places as legibly as possible. The Agents should be promptly notified of any delays or disasters that may befall their shipments, and of any inaccuracies or errors that may be found in their bills. They cannot be held responsible for losses, damages, or errors of which they are not notified in reasonable time.
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- 12. Business letters of every description, orders for books and periodicals, remit tances, etc., etc., should invariably be addressed to Stevenson & Owen, Agents Nashville, Tenn., and not to the Editors.
- 13. All persons, and especially all ministers, both travelling and local, in writing to the Agents on business, are earnestly requested to give their respective Postofices, States, and Conferences. A due regard to this very reasonable request will save us much time, and a vast amount of trouble and perplexity.
- 14. Finally, the foregoing rules and regulations will be observed in the transaction of business at all the Depositories established by the House and under the control of the Agents.

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In the presence of witnesses. [Let there be three.]

SEAL.

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PUBLISHERS' NOTICE. This calendar of the passing year has been calculated with great care, to insure its accuracy and adapt it to the vast extent of country for which it is designed. In an almanae which is used all the year should be kept such knowledge for the preservation and recovery of health as may be needed any day. In the following pages we have labored to give the best directions we can devise for protection from and cure of the principal diseases that afflict our people. We add also proofs that show these directions are based in the experience of great numbers, and in facts that are substantiated beyond all question. Nor are we unmindful of the responsibility that are shostantiated beyond an education. To the advice on which uncounted thousands will rely in their hours of siekness and anguish. If any thing can hold the heart of man to its rectitude, it is this crushing conviction that unnumbered multitudes will follow the counsels we give in their extremest trials of suffering and distress. Hence we have spared no cost or toil to discover the best means for their cure, and we are perfectly sincere in the conviction that we offer not only the soundest counsels but the surest remedies which can be supplied for their relief. It is not possible to crowd into these limits any considerable portion of the statements of cures we have received from the gratitude of those who have been wrested from dreadful complaints by our preparations. Every certificate we publish is the free-will offering of its writer; not one has been paid for in any way whatever; and all have been given with the humane motive—the noblest that can actuate men—of earrying to others in distress the relief they have themselves enjoyed. This selection is purposely made from every sphere of life: neither the high nor the low are exempt from disease, nor are either insensible to a cure. It is made, too, from every section of this country, and from other countries, in order that every reader might find some familiar acquaintance or well-known name to assure him. That no adequate expression of the sentiments they feel can be given in a written certificate is seen when we meet a patient consumption was dragging downwards to the grave, whom the Cherry Pectoral has cured; or some sufferer whose museles and bones a foul scrofula was eating away until our medicine drove out the disease. Hear them speak, and what language can express of human gratitude, and human joy, they will tell you. If there is any dependence on what men think of their own cases, or those under their immediate care, - if there is any reliance in the sincere conviction of men who testify without bias to what they believe, then we cannot escape the conclusion that these remedies have virtues which win more than ordinarily upon the gratitude of those who employ them. And yet surer proof of their excellence is seen in the strong testimony of physicians who use them in their They are never prejudiced in favor of a proprietary medicine, and it must have extraordinary virtues indeed to win their approval. Yet many, very many physicians have, with a liberality that does them credit, frankly certified their belief that these are the best remedies within their knowledge for the disorders they are intended to cure. If these things are true, can they be too widely known? The afflicted should know it; a remedy that cures is priceless to them. The healthy should know it; the same relief may soon be priceless to them. All should know it, for health can be priced to no one. To say that our medicines will cure all diseases, or are infallible in those they generally cure, we cannot; would that we could, or could prepare such as should never fail. But that is beyond our art, and we can only give the best the medical intelligence of our times can devise, and modern skill prepare. Unlike most preparations of their kind, they are expensive compositions of costly material. Still, they are afforded to the public at a low price, and what is more important, of perfectly Let none undervalue the aid of a skilful physician when sick. He is one of the great blessings of civilization. Still, there is room for our remedies to do incalculable good in the world, for not all, or at all times, can have the benefit of medical attendance. The doctor might come too late, when these remedies, from being at hand, would rescue the patient from dangerous or even fatal disease. Our compounds are never secret. The formulæ by which they are made have been published in the principal medical journals of this country and Europe, as well as presented in manuscript to most of the practising physicians of the American States. They have received the unqualified commendation of professors in almost all the medical colleges of both continents, and been recommended by the professors in those colleges to the confidence of the public and of the suffering sick who need remedial Their superiority over all other remedies consists in the extraordinary perfection to which their composition has been earried and is maintained. As a consequence, their remedial effects are more uniformly successful and certain, their cures more rapid and complete. Nothing short of unmistakable benefit conferred on thousands of sufferers could originate and maintain the reputation they enjoy. While many inferior preparations thrust upon the community have failed and been discarded, these have gained friends by every trial, conferred benefits upon the afflicted which they can never forget, and produced cures too numerous and too remarkable to be forgotten.

There will be six ECLIPSES in 1859; four of the Sun and two of the Moon, viz.: -

I. A Partial Eclipse of the Sun, Feb. 2d. Visible to a small portion of the Southern Ocean.
II. A Total Eclipse of the Moon, Feb. 17th. In Washington, mean time, the eclipse begins 2h. 53m. morn.; ends, 8h. 17m. Visible to the whole of America, and the eastern part of Asia.

III. A Partial Eclipse of the Sun, March 4th. Visible to the extreme north-western part

of North America.

IV. A Partial Eclipse of the Sun, July 29th. In Washington. begins 3h. 20m. evening; eclipse ends 6h. 17m. Visible to the eastern part of North America, and the northern part

V. A Total Eclipse of the Moon, Aug. 13th. In Washington, mean time, begins 8h. 18m. morn; ends 2h. 34m. evening. Visible to the western part of North America, to Asia, and the eastern parts of Europe and Africa.

VI. A Partial Eclipse of the Sun, Aug. 27th. Vis. to the extreme southern edge of Africa.

Head and Face. The Ram.

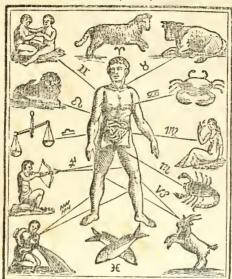
Arms. □ Gemini. The Twins.

Heart. ) Leo. The Lion.

Relus. △ Libra The Baiance.

Thighs. 1 Sagittarius, The Bowman.

Legz. a Aquarius. The Waterman.



Neck. 8 Taurus. The Bull.

Breast. Caucer. The Crab.

Bowels. III Virgo, The Virgin.

Secrets. M Scorpio, The Scorpion.

Knees. Vo Capricornus, The Geat.

The Feet. > Pisces, the Fishes.

The Sun's rising and setting are given for the upper limb, corrected for refraction, in mean time; as also are the Moon's.

The column of Moon's Place shows the signs of the Zodiac, or Constellation of Stars in

which the moon is situated at noon.

O New Moon. D First Quarter. Full Moon. ( Last Quarter. O Descending Node. Ω Ascending Node. ng Node. (I in apogee — farthest from Earth.)
(I highest — Moon farthest North.)
(I lowest perigee - nearest to the Earth. @ lowest -- Moon HEarth. h Saturn. & Mercury. rth. & Mars. 24 Jupiter. 8 Opposition, or 180° apart. farthest South. Venus. d Near together. □ 90° apart. H Uranus. 7* Stars.

A few useful receipts which should be preserved in every family.

'Chilblains. - Mix one part of Muriatic acid with seven of water, and rub the feet well

with it a few nights on going to bed. For Burns and Scalds, however severe, the

best remedy is a mixture of equal parts of linseed oil and lime water, applied on soft linen or cotton rags. Renew the application daily. Lime water is made by stirring a piece of unslacked lime in soft water; then let it settle, and decant the clear water for use.

Canker and Sore Mouth .- Touch the canker sores with lunar caustic daily, until they are

For motes, cinders, or troublesome specks in the eye, bend a horse hair into a loop and remove them.

At a baptizing in Virginia, the parson, dipping an old negro convert, dropped him. The darkey floundered out, puffing and blowing, sat down on a stump, and remarked, "Some gemman's nigga get killed by dis foolishness yet."

Woman - The morning star of infancy; the day star of manhood; the evening star of Bless such stars, may they shine on us

until we are sky high.

Some Christians pray on their knees Sunday, and on their neighbors the rest of the week.

An Iowa editor says, "We don't brag of our babies, but they are the most uncommon sure crop."

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produces disastrous effects, and is always, in large quantities, injurious to the constitu-Other powerful alteratives, such as arsenic, zinc, copper, bismuth, and iron, are used, and form the basis of many secret remedies. But this is wrong; for even if they cure, they are too liable to inflict permanent injury upon the patient. As a general thing, they only palliate the disease, and do little towards its radical cure. When quinine is taken, it should be prudently used in moderate doses. Among the symptoms of disturbance from its inordinate use are Diarrhæa, Headache, and Congestion of the Brain, Vertigo, or Dizziness, Noise in the Ears, Dulness of the Senses, Blindness, Deafness, Delirium, and Lethargic sleep. It also induces Rheumatic and Neuralgic pains, and other serious affections. Therefore, when either of the above remedies are employed, it should be with prudence and great caution. If nothing safer could be had, it would of course be better to use them than leave to run its course so destructive and dangerous a disease as Intermittent Fever. But we think we offer to the people a remedy which, while it contains neither quinine, nor any mineral or deleterious substance whatever, still invariably cures FEVER AND AGUE, and its kindred complaints.

FEVER AND AGUE, OR INTERMITTENT FEVER, Chill Fever, Remittent Fever, Bilious Fever, Dumb Ague, and periodical disorders which have their origin in the same cause, all seem to be different varieties of the same complaint. They all have the same origin, and produce like results, only in widely different degrees, the inten-

sity of the producing cause determining their virulence.

THE CAUSE of this whole class of disease is the miasmatic effluvium which exhales from decayed and decaying vegetation in water or moist earth. It is an exceedingly subtle and insidious poison, absorbed through the lungs into the blood, and often accumulates in the system for a long time before it makes itself felt. Its effects are more rapid and violent in hot countries, where the sufferer is often struck with Bilious Fever at once, in its most malignant forms. In cooler climates it takes on more the Remittent type, and in the temperate zones it appears chiefly as the Intermittent, or Fever and Ague, which is the mildest form of disease from paludal miasm, and the form which chiefly prevails in the United States.

The operation of this effluvial poison received through the lungs into the blood, is seen to be, in Fever and Ague, as follows: its intense irritation in the system determines the whole blood in the body to the internal viscera,—the liver, kidneys, pancreas, spleen, stomach and lungs,—some or all of which are much congested with blood, which has left the surface of the body; this makes the chill or cold stage. It seems like an effort of nature to throw off the venom through these internal exerctories of the body, which, however, it fails to do. Reaction then brings on the fever in which the blood leaves the internal viscera, and rushes to the surface, as if in another violent effort to cast out the poison through that other great excretory, the skin. In this effort, also, it fails. Like all great excitements, this is followed by

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First Month. JAN	IU	A	RY,	18	59.	- Cara	3	1 D	ays.
Moon's Phases.  D. H. M.  New Moon, 4 0 18 M.  First Quarter, 12 2 15 M.  Full Moon, 18 6 41 A.  Last Quarter, 25 3 37 A.	Moon's	place.	For V	Vash land Vi	DAR ington, , Ken- rginia, Califor- nsas.	Sun slow	Tion Ci	orla	DAR ston, N. Tenn., Miss., Texas, Mexico.
Miscellaneous Phenomena.	s.		rises.	Sun sets.	Moou rises. H. M.	м.	Sun rises.	Sun sets.	Moon rises.
1   Sat   Venus oc. Cold and	m	13	7 19 4	49	5 19	4	7 3	5 5	4 58
1) 2d Sunday after Christmas.	Ve	enus	in Sagi	ttariı	1s. 1	ay'	s lengt	h, 101	ı. 2m.
2 Su Venus stationary. blustering 3 Mo Mercury near moon. winds, 4 Tu 4th. with rain or snow. 5 We 5 great. Hel. Lat. N. 6 Th near q. δδ λ Aquarii. 7 Fri Sir T. Lawrence died, 1830. 8 Sat Battle of New Orleans, 1815.	sass t	19	7 19 4 7 19 4 7 19 4 7 19 4 7 19 4	50 51 52 53 44	6 11 sets 5 16 6 14 7 15 8 16 9 17	6 6 7	7 3	5 7 5 7 5 8 5 9 5 10	sets
2) Ist Sunday after Epiphany.		Mi	us in Pi	sces.	E	ay's	s lengtl	1, 1 1	. 7m.
9 Su Neptune of . Extremely 0 Mo Mercury stationary. cold 1 Tu Venus in per.helion. 2 We 12th. weather. 3 Th G south, 7h. 11m. eve. 4 Fri Uranus of . Signs of 5 Sat Jupiter of d. a thaw.	**************************************	15	7 19 4 7 19 4 7 18 4 7 18 5 7 18 5	57 58 59 0	11 20 morn 0 24 1 33 2 44	8 9 9	7 3 8 7 3 8	5 12 5 13 5 14 5 15 5 16	10 18 11 16 morn 0 16 1 21 2 28 3 38
3) 2d Sunday after Epiphany.		Iupi	ter in G	emin	i. D	ıy's	length	, 10h.	14m.
6 Su Gibbon died, 1794. Look 7 Mo Franklin born, 1706. out 9 We Venus at gr. brilliancy. 13 Tri Mercury great. elongation W. 2 Sat Mars & Neptune. in the	261111	$\begin{smallmatrix}9\\24\\9\end{smallmatrix}$		5 6 7 8	rises 4 47 6 8 7 26 8 40	11	$egin{array}{cccccccccccccccccccccccccccccccccccc$	5 19 5 20 5 20 5 21 5 22	rises 5 4 6 20 7 34 8 43
4) 3d Sunday after Epiphany.			turn in	-			length		
	m		7 145						10 53

24 Mo & south, 10h. 29m. morn. 10 20.7 13|5 12| morn 13|7 0|5 25|11 55 25 Tu 25th. south, south, 12.5 13 5 13 6 59 5 26 3.7 0 morn 26 We 3 Jenner died, 1823. __ 12 5 12 13 6 59 5 27 0 58 16 7 14 1

27 Th Saturn 8 Sun. and in the _ 28 7 11 5 16 2 17 13 6 58 5 0 28 Fri Mercury in &. north a heavy M 10 7 3 19 13 6 58 5 2 59 10 5 17 29

fall of M 22 7 29 Sat Venus d (. 9 5 15 14 6 57 5 30 Day's length, 10h. 33m. 4th Sunday after Epiphany. Uranus in Taurus.

47 7 14 6 57 5 31 4 46 30. Su Charles I. beheaded, 1648. 8 5 19 ő 8 5 20 5 53 14 6 56 5 32 16 7 31 Mo Mercury & C. snow. I

Chapped Hands .- Wash them well with Castile soap before retiring, then rub them over with a teaspoonful of good honey, and sleep in your gloves. Repeat it for a few nights.

Scrutches in Horses. - A few applications of white lead in linseed oil, (white paint,)

generally cures.

Hearthurn. — Take magnesia, or a solution of carbonate of soda, in water.

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"Water as a beverage? Why, it may answer sometimes," said Mr. Tippler, "but it

won't do for steady drink."
"Esq." at the end of a man's name, is like the curl in a pig's tail - more for ornament than use.

Ignorance and conceit are two of the worst qualities to combat. It is easier to contend with a statesman than a blockhead.

Old bachelors - buffoons for flirts to fool.

exhaustion, and the instinct of our organism abandons the attempt until after the

recovery of strength the hopeless struggle is renewed again another day.

Now it is manifest that any cure for this complaint must either destroy the poison in the blood or expel it therefrom. The remedy which we here offer to the people accomplishes its purpose, when rightly employed, by stimulating the great internaexcretories - the liver, spleen and kidneys - to secrete the offending poison from the blood, and expel it from the body.

The SYMPTOMS of this disorder are familiarly known wherever it prevails Warning of its approach is given by slight feverish indications for a few day. before the full development of the fits, accompanied by rapid pulse, white tongue thirst, lassitude, pain in the back and loins, loss of appetite, high-colored urine, &c.

The fit commences with a creeping chilliness along the spine, languor, weariness lividity of the nails, and coldness all over; shiverings and tremblings follow, and the teeth chatter; sighing, oppression and anxiety at the pit of the stomach are felt with yawning, difficult breathing, and occasional nausea; vomiting sometimes supervenes, and hastens the next period. The pulse is small, and the mental powers are weakened or overpowered. This is the cold stage, or AGUE. It lasts from one hall to three (very rarely four) hours, followed by transient flushes of heat, alternating with rigors. Then come restlessness, great heat of the surface, turgid countenance and skin, rending headache, with pressure and throbbing in the temples, a full, strong pulse, high-colored urine and intense thirst. This is the hot stage, or Feyer. After a time, varying from two to eight hours, (but generally three or four,) perspiration breaks out over the forehead and breast, and soon extends over the whole body. These violent symptoms subside, and leave only a feeling of exhaustion, if no organic disturbance has been induced by the attack. If no adequate remedy for the disease is taken, the fits will continue to repeat themselves with a regularity corresponding to their various types, and with violence in proportion to the intensity of the poison. modified by the resistance (constitutional or remedial) that opposes it. Where the disease is unchecked and runs its own course, it is very likely to produce congestion of one or more of the internal viscera - the liver, spleen, the mesenteric glands, the stomach, and sometimes the lungs. This congestion, when in the liver or spleen, will generally result in permanent enlargement and disease of the organs, which must undermine and destroy the health. Enlargement of the liver may be felt by a gentle application of the hand on the right side, below the ribs, over the seat of that organ, and it is frequently tender or painful to the touch. Enlargement of the spleen may be felt at the pit of the stomach, while the patient is on his back, and is known as Aque Cake.

In protracted cases these organs become the seat of aggravated disease. The liver suppurates; and sometimes, in hot climates, the spleen bursts. But in all cases of this affection, the internal viscera fail in the healthy discharge of their office. Their secretions become vitiated, and their action, as well as their substance, diseased. One of the primary symptoms of FEVER AND AGUE is derangement or inactivity of the liver, by which it fails to secrete the poisonous bile from the blood. This is seen in the yellowish hue of the eyes and on the skin.

DUMB OR MASKED AGUE is caused by the same infection assuming a less distinct form than when it appears in the regular ague fit. Lurking, as it does, in the system. it produces, or shows itself in, a variety of disorders, all of which assume somewhat the remittent type; or, in other words, have periodical paroxysms of activity. Among others of this character which are seen in the malarious districts, are, Neuralgia, Rheumatism, Gout, Periodical Headache, Blindness, Toothache, Earache, Catarrh, Asthma, Palpitations, Pain in the Spleen, Hysterics, Pain in the Bowels, Dysentery, Colic, Paralysis, Epilepsy and Painful Affections of the Stomach. Congestion of the Stomach, Liver, Spleen, and even of the Lungs. These different affections, originating in the same cause, are each cured alike by its removal. As a cold is felt first in the weakest or most exposed part, so this constitutional derangement, from a latent poison in the circulation, shows itself first in such part or organ as is already predisposed to disease. Hence it will be seen why an actual remedy for Fever and Ague is frequently found to cure disorders widely different from it.

10 Great comet, 1680. 24 11 Fri 3 16 57 33 1 42 15/6 48 5 42 8 1 cold again. 8 12 Sat Jupiter o C. 18 6 52 15 6 2 31 56 34 47 5 43 6th Sunday after Epiphany. Mars in Aries. Day's length, 10h. 56m. 13 Su John Q. Adams died, 1848. 35 54 5 56 15 6 46 5 3 14 Mo St. Valentine's Day. Cloudy TI 17 6 53 36 4 57 14 6 45 5 45 and a little 52 37 29 15 Tu Saturn de. 6 5 45 14 6 44 46 17 515 16 We 17th. Peace with Eng. 1815. 6 38 rises. 14 6 43 5 46 rises. ecl. vis. in all Amer- Q 49 6 5 42 5 47 40 6 13 14 6 19 17th. [ica and Asia 8 28 48 5 27 14 6 16 6 41 41 5 48

19 Sat & south, 1h. 44m. morn. m 1 6 47 5 42 8 34 8 38 14 6 40 5 49 Septuagesima. Jupiter in Gemini. Day's length, 11h. 9in. 20 Su Lady Jane Grey behead. 1554 M 15 6 46 5 43 9 47 14 6 39 5 50 9 39 28 21 Mo o o Sagittarii. warmer, M 44 6 44 5 10 56 14 6 38 5 51 10 44 22 Tut | Washington born, 1732. ~ 14 6 12 6 43 5 45 morn 37 5 23 We ♀ great, elong, W. with _ 24 6 41 46 0 3 14 6 35 5 52 @ 24th. high M 6 40 5 47 8 13 6 34 53 48 1 Battle of Trenton, 1776. m 19 6 39.5 49 8 13 6 33 5 54 47 25 Fri 41

Mercury visible, as evening star, about April 2d, July 31st, and Nov. 25th; as morning star, Jan. 20th, May 19th, and Sept. 13th. Venus visible, as morning star, about Feb. 22d.

25 6 35 5

Cuts and Wounds.—Keep off the medicaments which every body is ready to advise. Bring the cut edges together with either stitches or sticking plaster, and then bandage it in the blood, which is the best possible healing application for it. If an artery be cut, find the end and tie it with a thread; if you cannot, apply a compress on the artery above the wound, i.e. towards the heart, until a physician can be obtained. The blood of an artery is known by its bright red color, and it spirts out in jets with each beating of the heart.

28 Mo & great. Hel. Lat. S. winds. 1

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Some single females are fearfully and wonderfully maid.

4 31 13 6 30 5 56

Punch says, "Quousque tandem abutere,

Crinolina, parientia nostra?"

52

The use of ardent spirits is an unmitigated curse upon our people. It undermines our health, our abilities of action, and our prosperity, and plants the most productive seeds of crimes. For all this it renders no adequate return, nor any, except the delusive satisfaction of temporary excitement, to be followed by a corresponding depression of the vital forces.

The Intermittents of the United States are chiefly of the simple form, but they sometimes become complicated, and congestive or pernicious. In these cases the symptoms take on a higher degree of severity; the cold stage is longer, and is followed by a feebler reaction, with serious congestion of one or more important internal organs. There may be loss of sensation and motion, or involuntary discharges, prostration, a deathly expression of countenance, and extremely languid circulation. These symptoms increase with every paroxysm, and the patient sinks under them, or may linger on for a time, under a chronic affection of the liver, spleen, or other organs, and at length perish from such superinduced disease. A merciful Providence ordains that these severe cases shall be comparatively rare, and the far milder symptoms of common Fever and Ague only prevail, as a general thing, within our borders.

#### TREATMENT.

Patients feeling the premonitory symptoms of the disease should take the "CURE" at once, for it is far easier to prevent the attack than to eradicate the disorder afterwards. One astack predisposes to another. Nor should it be neglected because apparently slight, or because the paroxysm has been mild, for it is liable to be followed by one much more severe. Even a slight fit may produce almost irremediable mischief in some constitutions, and however mild, its constant return is likely to occasion serious structural derangement of some important organ.

When an ague fit has commenced, a warm bath, or vapor bath, immediately, will serve to break the force of the chill, and render the fever fit less violent. If there be no determination of blood to the head, or tenderness at the pit of the stomach, a warm emetic at the commencement of the chill is serviceable. If there is found to be tenderness and fulness at the stomach, a mustard poultice over it will afford relief, and hasten as well as promote perspiration. After the fit the bowels should be moved by from ten to twenty grains of calomel, or six to eight grains of blue pill, or by a moderate dose of AYER'S PILLS. Indeed, it is well to keep the bowels open by the constant use of these Pills, when they are required, that is, where there is a tendency

to constipation.

It must not be supposed the disease is cured when the chill is broken. A cure has only been commenced, and must be persevered in to secure immunity from the disease; otherwise the patient is liable and very likely to suffer a relapse, when a cold or exposure to the miasm shall again aggravate the complaint. But having once cleansed the virus entirely from the blood, having once stimulated the excretories to expel it all, they become habited, educated, so to speak, to continue to expel it as it continues to be absorbed through the lungs. This is what is termed acclimation: the system becomes used to the venomous intrusion, knows how to expel it, and does expel it, as fast as taken in. Hence those who are once completely cured are little likely to be alllicted again, and are sure to be protected from the complaint if they continue the occasional use of this "CURE," to stimulate the liver and assist its secretion of the virus from the blood. Ere long it will become habituated to do it alone. It is this peculiarity of adaptation in man, which enables him, unlike other animals, to exist any where, from the equator to the pole. But it must take time or skill to effect this acclimation to bilious countries. Without skilful aid, one generation will surely perish in the process; the next will suffer less, and the next little, or none at all. Time will educate the excretories to do their office; but, if left to time alone, one or more generations will perish before this lesson to the constitution is learned. This "AGUE CURE" does the work of time, and does it at once, by stimulating the liver to do at once what it would take it a whole lifetime to learn to do. And it should be faithfully taken according to the directions, to accomplish its purpose thoroughly; to remove not only the symptoms, but the disease, and the cause of the disease.

When the Spleen and Mesenteric Glands are found to be enlarged, or Aque Cake is felt after recovery, rub the abdomen with a liniment made of aqua anumonia, oil origanum and olive oil, mixed in equal parts, and keep the bowels open with blue pill or Ayer's Pills. The swelling should soon disappear.

The same treatment should be employed, and with even more care, where the

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The second secon	Moon's Phases.  D. H. M.  New Moon, 4 2 2 A.  First Quarter, 11 11 32 A.  Full Moon, 18 4 37 A.  Last Quarter, 26 4 18 M.	Moon's	place.	For Mai	Wash yland	DAR hington, ken- rginia, Califor- msas.	OF	CAL. Carolic Ga., A couisic nd Ne	arles	ton	'NT
	Miscellaneous Phe- i a nomena.	s.	D.	Sun rises. u. m.	sets.	rises.			Sun sets.	ri	oon ses. M
	1 Tu Czar Nicholas died, 1855. 2 We Jupiter □②. High winds, 3 Th Mars in ②. and raw. 4 Fri ③ ② ecl. invis. at Wash. 5 Sat 4th. Bost. Mas'cre '70.	***		6 32 6 30 6 29	5 54 5 55 5 56 5 57	5 32 5 56 sets 7 5	$\frac{12}{12} \frac{6}{6}$	$     \begin{array}{r}       275 \\       265 \\       256 \\       236 \\    \end{array} $	58 59 0	se 7	48 ts 3
	1 3							ength,			-
	6 Su Neptune near Moon. Fine 7 Mo Mars near Moon. 8 Tu Mercury & sup. weather 9 Wc & south, 9h. 9m. morn. 10 Th Uranus & for 11 Fri Jupiter & a few 12 Sat 11th. days.	#998 88	20 3 17 0	6 24 6 23 6 21 6 20 6 18	6 0 6 1 6 2 6 3	9 13 10 21	10 6	$ \begin{array}{c cccc} 21 & 6 \\ 20 & 6 \\ 18 & 6 \\ 17 & 6 \\ 16 & 6 \end{array} $	$\begin{array}{c} 2\\3\\4\\4\end{array}$	8 9 10 11 mc 0 1	3 4 8 16 orn 22 26
-	11) Ist Sunday in Lent.	1	lars	in Ar	ies.	Da	v's le	ength,	11h.	51m	_
and designation of the same of the same of the same of	17 Th St. Patrick's Day. heacy 18 Fri 18th. frosts.	11818	26; 11; 25;	6 14 6 12 6 11 6 9 6 8	6 6 6 7	2 48 3 39 4 19 4 52 rises 6 14	10 6 9 6 9 6 9 6 8 6 8 6 8 6	13   6 12   6 11   6 10   6 8   6 7   6 6   6	7	2 3 4 4 ris 6	27 20 4 42
	12) 2d Sunday in Lent.	Ju	piter	in Ge	mini.	D	ay's	length,	12h.	5m	
the special securities and the second securities and second secon	21 Mo Cranmer burnt, 1556. / 22 Tu & south, 2h. 45m. morn.	m I	9	6 2 6 1 5 59 5 58 5 56	6 13 6 14 6 15 6 16 6 17 6 18	9 43 10 51 11 55 morn 0 52 1 43		4 6 3 6 2 6 0 6 59 6 58 6 56 6	14 14 15 15	9 10 11 mo 0	31 22
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-	29 Tu Venus near Moon. Pleasant	S	21 3 14 26 9	5 52 5 50 5 49	6 19 6 20 6 21	3 58	5 5 5 5 4 5		16 17 18 18 19	3 4	8 46 20 48 17
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Corns. - Apply lunar caustic from time to time, removing the dead skin it produces over the corn until it is cured. Wild turnip, scraped and bound upon a corn, pared until it is tender, will generally cure it. Saleratus bound on a corn removes it.

Poisons. - A large teaspoonful of made mustard, mixed in warm water and swallowed, is an ever ready emetic that acts safely and surely. It should be given promptly where dangerous poisons have been taken into the stomach to throw them off.

"How much did yees ask for thim but-tons?" inquired an Irish customer. "Fif-teen cents." "I'll give ye thrty-siven." "I didn't say fifty — I said fifteen," replied the honest dealer. "Bedad, an' I'll give you tin cints, thin."
Who was the greatest chicken butcher

Who was the greatest chicken butcher, according to Shakspeare? King Claudius, in "Hamlet," who did "murder most foul." A western editor says of a friend, "He

has weak points, but telling the truth is not one of them."

inflammation scitles on the lungs. It will be felt by a pain in the side, with quick, labored respiration, oppression on the lungs, and sometimes cough. This is liable be a dangerous complication of the disease, and should have the best attention.

The diet during the intervals of paroxysm should be light and nourishing, in moderate quantity, and taken not too close upon the fit. If there are symptoms of internal inflammation or congestion, abstain from food, or take it lightly until they subside. Broths and weak soups are most suitable, as also poultry and game. Whilst recovering, continue to pay strict attention to diet, partaking of easily-digestible, light, and nalatable food. Keep the bowels open where they are sluggish or incline to be costive, and AYER'S CATHARTIC PILLS are an excellent aperient for this purpose. Regular and moderate exercise, especially on horseback, will materially promote recovery. Avoid exposure to the cold, to easterly and northerly winds, to moisture and the night air.

In severe eases, the patient should be removed into a salubrious climate, if he can be: but when this is impracticable, every possible care should be taken, by seclusion

from the night air and exposure, to protect him from further contamination.

To eradicate this disorder from the system, take AYER'S AGUE CURE. according to the directions given on the bottle. It is prepared from a newly-discovered substance hitherto unknown, but which is found to be a specific antidote for the miasmatic poison which engenders bilious disease. An extensive trial of its virtues has proven this to be true beyond all question. Hence it will be seen to be a discovery of priceless value to the multitudes who suffer from this afflicting disorder.

The crowning excellence of this remedy, above its certainty to cure, is, that no injurious effects whatever can arise from its use. Unless organic disorder had been induced before the "CURE" was taken, the patient will be left as healthy as if he had

never had the disease.

Many of the terrible bilious fevers on the Isthmus and in hot countries, may be avoided by taking this "AGUE CURE" daily as a pleasant tonic bitter, in small quantity, while exposed. They arise from the same miasmatic influence as our intermittents, and the removal of their cause from the system will surely protect from their attacks. We have some flattering reasons to believe it will even prove a preventive of that dreadful scourge in the tropics - the Yellow Feyer; but have not yet such indisputable proofs as will warrant us in asserting it as an established fact. It is unnecessary to mention the vast importance to human life which hangs on this question. Suffice it to say that we offer to the people here a remedy which, while it contains neither Quinine nor any mineral, nor any injurious substance whatever, still invariably cures Fever and Ague. That such a remedy must prove a priceless blessing to the sick, will be felt by all who have a spark of sympathy for their suffering fellow-men, and know the prevalence of the afflicting disorders it cures.

We did not design to publish any certificates, although many have been received as grateful acknowledgments from those who have been relieved by this remedy. But the following from an eminent eitizen of Auburn, having been dictated by his attending physician, describes so faithfully the effects of our preparation, that we insert it more for the explanation it gives of prevalent symptoms than for its commendation.

Auburn, N. Y., 17th June, 1858.

DR. J. C. AYER, LOWELL, MASS. Dear Sir: I have received so much benefit from your Ague Cure that I cannot refrain from expressing my thanks.

Last month I was suffering from a severe attack of bilious fever. My physician had broken up the run of the fever, but I was weak and without appetite. I had a bad pain in the side. the least exertion put me out of breath, and made me faint. This condition continued without amendment for ten days or more, and grew gradually worse, although my physician was giving me tonics and occasional hilions cathartics meanwhile. Not being himself satisfied with the results of his treatment, he advised me to take your Ague Cure, the composition of which had been made known to him, and he deemed it well adapted to my condition. I began taking a teaspoonful three times a day, and I must say I never took any medicine in my life that acted so much like a charm. In one day I felt like another man. I had large, bilious evacuations, although the doctor told me there was no cathartic ingredient in the medicine. evacuation I felt better and stronger, and have rapidly recovered my health, until I am now entirely well. In fact I have never enjoyed better health than at this time, and my physician, as well as myself, attributes it to the curative virtues of your Ague Cure. Gratefully yours, EDWARD RATHBUN.

Moon's Phases.  D. H. M.  New Moon, 3 5 9 M.  First Quarter, . 10 6 13 M.  Full Moon, 17 3 58 M.  Last Quarter, 24 11 37 A.	Moon's place.	For W Maryla tucky, Missour nia, and	ashingtor and, Ken- virginia, ri, Califor Kansas.	ols ung	ouisiana, id New 1	ton, N. Tenn., Miss., Texas, Iexico.
Miscellaneous Phe-	S. D		ets. rises.	1 .	un Sun ses. sets. M. H. M.	Moon rises. H. M.
1 Fri Neptune of. 2 Sat & great. elong. E.		$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	23 4 4 24 sets		$ \begin{array}{c cccc} 49 & 6 & 20 \\ 47 & 6 & 21 \end{array} $	4 42 sets.
14) 4th Sunday in Lent.	Ver	nus in Pisc	ces.	Day's le	ngth, 12h.	34m.
3 Su 4 Mo 5 Tu 6 We 7 Th 1 Uranus of with dashes 8 Fri 9 Sat 4 south, 5h. 46m. eve.	φ 1 φ 2 8 1 8 2		26 8 1 27 9 2 28 10 3 29 11 4 30 more	4 1	46 6 21 44 6 22 43 6 23 42 6 23 41 6 24 39 6 25 38 6 26	6 54 7 59 9 5 10 14 11 20 morn 0 21
15) 5th Sunday in Lent.	Mar	s in Taur	15.	Day's le	ngth, 12h.	48m.
10 Su 11 Mo 12 Tu Mercury stationary. 13 We 3 λ Aquarii. 14 Th γ south, 9h. 2m. morn. 15 Fri 16th. Minot's Ledge Light H. 16 Sat 3 γ θ Aquarii. [des. 1850.	္ 2 လူ 1	5 5 27 6 $ 9 5 25 6 $ $ 3 5 24 6$	33 2 1 34 2 5 35 3 2 36 3 4 37 4 1	5 1 5 7 1 5 3 1 5 22 0 5 7 0 5 3 28 5 8. 8	37 6 26 36 6 27 34 6 28 33 6 28 32 6 29 31 6 30 29 6 30	2 1 2 41 3 15 3 45
16) Palm Sunday. J	upiter	in Gemini		Day's l	ength, 131	. Im.
17 Su 18 Mo 19 Tu Battle of Lexington, 1775. 20 We 22d. Bat. Camden, '81. much 21 Th 23d. Pres. Buchanan b. 1791. 22 Fri Mercury 6@ inf. 23 Sat Shakspeare d. 1616. Some	≏ 1 ≏ 2 m 1 m 2 ₹		40 8 3 41 9 3 42 10 3 43 11 3 44 mor	22 0 5 31 1 5 9 1 5 9 1 5 33 1 5 en 1 5 1 2 5	28 6 31 27 6 32 26 6 33 25 6 33 24 6 34 23 6 35 22 6 36	7 10 8 15 9 20 10 19 11 12 morn 0 1
17) Easter Sunday.	Sat	urn in Le	0.	Day's le	ngth, 13h.	14m.
24 Su Venus & Neptune. 25 Mo Venus & Neptune. 26 Tu Saturn — Sun. Bright 27 We Mercury in & spring 28 Th Mars & Uranus. weather and 29 Fri Neptune & warm rains. 30 Sat Venus near Moon. Pleasant.	V° 1 V° 2 *** 1 *** 2		47 1 3 48 2 48 2 2 49 2 4 50 3 *	1 2 5 33 2 5 1 2 5 24 2 5 8 3 5 8 3 5 8 3 5	20 6 36 19 6 37 18 6 37 17 6 38 16 6 39 15 6 41 14 6 42	0 43 1 18 1 50 2 16 2 43 3 9 3 35

Toothache. - Creosote, or oil of cloves, or laudanum, or a mixture of powdered salt and alum, moistened, put with a bit of cotton in the carious tooth, will stop the pain. ague in the face, put on a hot poultice of hops.

Nervous Headache. - Apply a mustard

on the back of the neck.

Opodelace. — Dissolve 1/2 oz. opinm, 1/2 oz. camphor, and 1/2 oz. oil origanum, in one pint of alcohol, for sprains and bruises.

As we applied the discrete

As we sprinkle the floor to sweep it, so some ladies sprinkle their husbands with tears to sweep the dust out of their pockets.

One gentleman said to another, at a low-inthe-neck-dressed party, "Did you ever see such a glorious sight before?" "No," said he; " never, since I was weaned."

"Say, Pomp, you nigger, where you get dat new hat?" "Why, at de shop, ob course." "What is de price of such an article as dat?" "I don't know, nigger - I don't know; de

shopkeeper wasn't dar!"

Pretty Excuse for a Wife-Beater. - The

treasure which we value most we hide.

Toast.—"The Ladies—Sweet-briers in the garden of life."



# AYER'S CATHARTIC PILLS

Are already known to many in this country as one of the most effectual remedies for disease that has ever been supplied to any people any where. They are the product of the accumulated medical knowledge of this age, or, in other words, are the best which

other words, are the best which the high intelligence of our times can compile. The sciences of medicine and chemistry have contributed all their aid to invent this best—most perfect compound which ever has been, or for many years to come can be, with the present means at our disposal, devised for the mastery of disease. We do not arrogate to ourselves the exclusive knowledge by which they have been designed; on the contrary, we have had the advice and assistance of some of the best physicians and scholars, not only in New England, but the world. The highest attainments in the art of cure have contributed their aid to make a remedy which could be available to all for relief from the alliections which all more or less suffer. As a consequence of these extraordinary endeavors to make a good medicine, it was reasonable to expect it would be good, and the result is fast making itself known.

We point with unfeigned satisfaction to the evidences which are springing up from the people all around us, nay, all around you, readers! in every township of this Union, to show that these Pills cure to an unusual extent, and produce results unprecedented among all the remedies that have been known before them. These proofs come from neither the little nor the great alone. They are found among all classes, from the President of these States to the solid yeomanry who people them. In the following pages are given the remarkable cures of public men known to the whole mation, and also of distinguished citizens in different towns scattered through the

whole country.

For the promulgation of a public benefit to the people, we are allowed to refer to the high officers of the General Government—to the high functionaries of the British Provincial Government—to the Governors of almost every State, and to a large proportion of the leading Clergymen and Physicians in this country and in the British Possessions. We have also received, for both the Cherry Pectoral and Pills, the flattering commendations of emperors, kings, and princes in foreign countries, who accord these preparations their unqualified praise as articles of public utility. Of course these compliments have only been bestowed after the severest trials and most convincing proofs of the surpassing excellence of these remedies.

The Pills are so composed that disease within the range of their action can rarely

The FILLs are so composed that disease within the range of their action can farely withstand or evade them. Their penetrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting. We believe in no magic in medicines, but some cases of cures which these PILLs effect will try the credulity of those

who trace the effect from its cause.

Subjoined we give the various disorders this PILL is calculated to cure, and although they have many names, yet but one origin, which is, derangement of the digestive and assimilative apparatus, from which derangement arises an impure or unhealthy state of the blood. Whichever of these be the distemper, this is its origin, and it is this we

must cure.

"The life of all flesh is the blood thereof;" and no life or flesh can be healthy while its blood is diseased. If the blood is foul, drawing a part of it does not cleanse the balance. It must be purified at its fountains. The assimilative organism that produces it must be stimulated into healthy action, and the health of the whole system will follow. This is the secret of their usefulness—a secret worth knowing, and which we publish that it may be known.

The whole visceral system is engaged in the manufacture of blood, and derangement in any one of its organs disorders this pabulum of life. In the following pages are given directions to show which one of the internal organs is diseased, and how the

remedy should be taken for its cure.

22 Su 29th. Gen. Putnam died, '90. VP 7/4 42 11 morn 4 4 57 6 56111 23 Mo 24 south, 1h. 40m. eve. 12 18 41 7 0 1 4 4 56 6 57 S 4 24th. 24 Tu 172 0 4 40 13 26 17 Uranus & . the -12 34 25 We 4 40 14 0 49 56.6 58 44 Neptune near Moon. south. 24 14 3 4 *** 4 39 1 10 55:6 9 15 31 55.7 27 Fri Q greatest Hel. Lat. S. + 7 4 39 7 1 3:4 0 33 28 Sat & greatest Hel. Lat. S. 1 20'438.7 16 1 54 3.4 54.7

22) 5th Sunday after Easter. Uranus in Gemini. Day's length, 14h. 6m.

20 Look out p 3 4 38 7 17 1 30 29 Su Venus de. 30 Mo Mercury of. Pope d. 1744. 0 17 4 37 7 2 52: 18 3 4 53 7 1 6 for rain. 8 31 Tu Uranus d C. 1 4 37 7 18 sets. 3 4 53 7 sets.

Practical Directions for some Delicate Complaints, from which many suffer rather than make their situation known.

CHLOROSIS, Suppression, or Green Sickness, is variously caused by dysentery, diarrhota, loss of blood, excessive secretory discharges, severe depression of the spirits from
disappointment, home-sickness, or unrequited love, anxieties of all kinds, and frequently
from the want of proper exercise or food. The causes which produced it should be first
found and removed. Then invigorate the system by every available means; healthy,
nourishing food, dancing, riding on horseback, &c., keeping the bowels open and regular.
Take from five to twenty grains of earhonate of iron three or four times a day; or take ten
drops tinct, muriate of iron three times a day. Wine of iron, made by soaking some wine

HEADACHE. - Nervous Headache and Sick Headache are induced by costiveness, indigestion, foul stomach, or other derangement of the digestive system. sons suffering from these complaints should avoid coffee, rum, ale, and tobacco, and should keep their bowels open by small doses of the CATHARTIC PILLS, and should be as regular as possible in their habits. Those of sedentary pursuits must take exercise, and those subject to exposure must protect themselves as much as possible; but all must keep the bowels loose. These directions, carefully followed, will rarely fail to remove the difficulty. See their effects.

Sea Side, Gloucester, Mass., August 15, 1854. SIR: Pardon the liberty I am taking to inform you of the benefit I have received from your PILLS. I came here by the direction of my physician, Dr. Channing, of New York city, to try the effect of sea bathing upon my complaints, which seemed to be general weakness, with sick headache. I thought it did me some good, but was gaining very slowly, if any at all, when I was induced by my friends here to give your PILLS a trial. The meted like magic upon me. again. Having heard that My appetite returned. I have recovered my strength, and am v you are now stopping in Gloucester with your family, permit me to mention that I shall consider it a favor if I may be allowed to call on you and make my acknowledgments in person. The bearer of this will bring back your answer to my request.

Very respectfully, MRS. J. T. W. LIVINGSTON, of N. Y. City.

DR. AYER. SIR: I have been repeatedly cured of the worst headoche any body can have, by A dose or two of your Pills. If they will cure others as they do me, the fact is worth knowing.
Yours, &c., EDWARD W. PREBLE, Clerk of Steamer Clarion, Pittsburg.

Sick Headache is very tedious, as well as difficult to cure. It would hardly be believed if we should state here some of the cases that have been cured by these PILLS: cases that have baffled every variety of treatment, and almost every expedient of medical skill. Some such have been completely cured by the use of these PILLs for a few weeks, and we can only account for it by supposing that as the complaint originates in the stomach, and as these Pills are very congenial to the stomach, they modify its

action into health.

ERYSIPELAS, Rose, or St. Anthony's Fire, is a troublesome inflammation in the skin, which, although not generally dangerous, sometimes produces mortification, or, attacking the vital organs, becomes speedily fatal. The blood should be purified and cooled, to cure it. Nothing that we know of can do this like the CATHARTIC PILLS, taken in moderate doses. If the disease is caused by scrofula, or exists in a scrofulous constitution, take Aven's Compound Extract of Sarsapa-RILLA, according to its directions for crysipelas.

Senate Chamber of the Capitol of Georgia, Milledgeville, 15th December, 1855. DR. AYER, LOWELL. MASS. DEAR SIR: I am happy to inform you of a cure your PILLS have effected in my family. My daughter, eighteen years of age, has several months had Errsipelas on her neck and face, which was, to say the least, very disagreeable. All our endeavors to cure it had proved unavailing. At the suggestion of an honorable senator by my side, who informed me he had known a similar complaint cured by your PILLS, I sent her a box for This was but about three weeks since, and she is now entirely well. You are at liberty Your humble servant, HENRY D. STELL. to use this declaration as you choose.

Dr. J. B. Miller, late of the Marine Hospital, says, "Your Cathartic Pills produce

effects upon Erysipelas which well deserve the attention of physicians."

We would ask the Doctor whether a medicine like this, that purifies the fountains of the blood, should not produce just the effect he has noticed on a disease arising

from impurity of the blood.

COSTIVENESS, or Constipation, is generally cured by the following course:-Take a mild dose, about three PILLS, every night, to produce an evacuation in When this has been continued daily until the evacuation is established the morning. regularly in the morning, decrease the dose: take two, and then one pill a day; but be sure to have the evacuation at the regular time, with or without the inclination. the regular habit of body is established, discontinue the PILLS; but fail not of the evacuation at the usual time. If the first trial of this course should not accomplish a cure, repeat it. It will leave your health in better condition than the constant use of physic, which many employ. But if you do not succeed, then take the Pills regularly to procure evacuation.

From the distinguished Prof. Waldron, late Surgeon of the ship Saratoga.

New York, 5th June, 1856.

SIR: Your PILLS are a public benefit if they did nothing but cure costiveness. only a tritling disorder, but it is the parent of others worse than itself, and more people suffer from it than is generally known. They have seldom failed me to afford immediate relief, and

I have cured many cases with them that strengously resisted other eligible remedies.

I concur with you in your belief that your remedies produce more radical effects than we can obtain by those the profession have hitherto employed, and of course I favor their adoption Yours, MILO G. WALDRON, M. D.

Fellow soldiers of the pen, if you are troubled with costiveness, the curse which follows so many of sedentary pursuits, take AYER'S PILLS, and you will thank us for the suggestion .-Boston Daily Bee.

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	New First Full Last New	s Phases, p. n. m. Moon, 1 2 2 M. Quarter, . 7 5 40 A. Moon, 15 5 10 M. Quarter, . 23 9 24 M. Moon, 30 9 33 M.	Moon's	place.	F	or Mar uck	EN Wash vland y, Vi: ouri, (	ing , Ke rgin Cali	ton,	Sun fast.	Fo	CAI or Clarol	nar	lest	on,	N.
D. M.	D. W.	Miscellaneous Phe- nomena.	s.	D.		un ises. M.	Sun sets. H. M.	84	ts.	М.	rj:	un   ses.  M.	Su set	s.	Mo set	1
1 2 3 4	We Th Fri Sat	Jupiter & ( . showers 2d. Am. army disbanded, '83. Saturn near Moon.	П	$\frac{0}{15}$	4	36 36 36 35	7 20 7 20	9	19, 22 12 54		4	1	7 7 7	3 4 4 1	7 9 9	58 1 54 40
-	23)	6th Sunday after Easter.		Venu	IS	in T	aurns.		Da	ıy's	le	ngth	, 1-	th. 1	2m	. 1
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	24)	7th Sunday after Easter.	-		_	in C	ancer.		Da	ıy's	le	ngth	, 14	h. 1	7m	
34.5	Mo Tu We Th Fri	Whitsunday. Cool and Q south, 10h. 1m. morn.  James K. Polk died, 1849.  Mercury in Q. cloudy.  15th. Clear again,  Battle of Bunker's Hill, 1775.  Neptune (a). Bat.Waterloo.	m m m x x	2 15 27 9 21	44444	34 34 34 34 34 34 34	7 26 7 26 7 27 7 27 7 27 7 27	2	7 44 ses. 8 54 32 2	slow	4 4 4 4 4	51 51 51 51 51 51 51	7 7 7 7	8 8 9 9 9 10	3 rise 7 8 9	22 2 28. 48 34 15 48
4	25)	Trinity Sunday. Ju	pite	rin	Ca	ncer			Da	y's	lei	ngth	, 14	h. 1	9m	
2021	Mo Tu We	Trinity Sunday. and very § in perihelion. pleasant. © enters = Summer begins. ⟨♀┦1, ⟨◊♥⟩ sup. Rain. ☐ 23d. ⟨Neptune €.	## \$2	27 9 21	4 4 4	34 34 34 35	7 28 7 28 7 29	10 10 11 11	28 51 12 33 55	1 1 2	4 4 4		7 1 7 1 7 1	1 1	0	18 45 9 34

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2 2 23d. O Neptune C. H 3 4 35 7 24 Fri 3 & 64. St. John Baptist. H 15 4 35 7 29 2 4 53 7 morn with thunder H 25 Sat Jupiter do. 28 4 35 7 29 2 4 53 7 0 19 11 1st Sunday after Trinity. 26) Saturn in Leo.

26 Su 23d. Battle of Springfield, '80. op 11 36 7 29 0 47 and p 27 Mo Uranus & C. 25 4 36.7 29 1 ] 3'4 5439 28 Tu | 0 > 3, 0 9 (. lightning. 8 9 4 36 7 29 12 3 4 54 7 26 29 We 30th. 640. St. Peter. 8 37 7 29 24 4 3 3 4 54 7 25

Day's length, 14h. 18m.

30 Th greatest Hel. Lat. N. 9 4 37 7 29 sets. on bits of rusty iron, is excellent. Even cider on iron dissolves it enough to make a good

remedy in these cases. The preparations of iron in almost any shape are beneficial. MEYORRHAGIA, or Flooding, is brought on by many causes, among which are over exertion, injuries by violence, excitement, debility, &c. The patient must be kept cool, and as quiet as possible; the bowels regulated by a mild cathartic, if required. Give about ten drops muriated tinct, of iron every one or two hours through the day; also, give freely a tonic bitter, like chamomile tea, quinine, gentian, or Peruvian bark. When the case is bad, apply cold, wet cloths for a time.

LEUCORRHEA, or Whites, is very prevalent and afflicting. It is debilitating, and tends to induce serious diseases, such as ulceration or even cancer of the uterus, prolapsus, or falling of the womb, &c. When the disease is local, and unattended by constitutional derangements, inject, with a female syringe, an infusion of nut galls or white oak bark, made by soaking either of them in hot water, and straining the liquor. In a large PILES are brought on by a variety of causes, foremost among which is habitual costiveness. Aloes and aloctic compounds produce them, and should be avoided by those subject to this complaint. Ice or cold water applied to piles affords great relies but a cure is best effected by keeping the bowels open with such mild purgatives as do not irritate the piles. Take one, two, or three Catharite Pills a day, to move the bowels gently. If they still continue, apply an ointment made of one part of white lead to twelve parts of lard, ground finely together. For bleeding piles, add to the same one part of powdered nutgalls. If the Pills seem to irritate the piles instead of relieving them, which is sometimes the case, discontinue their use. Read the following from an old man 86 years of age:—

Columbia, Georgia, August 21, 1854.

DR. J. C. Ayer, Lowell. Sir: Having been grievously afflicted in my old age with the piles, and having been cured of them by your Ptlls, I feel grateful to you for it. It was a disagreeable affliction, which detracted much from the little comfort there is left me in life; but it is gone now, and I bless you for it.

JARED SPEELMAN.

From the Rev. V. L. Conrad, senior editor of the "Evangelical Lutheran," Spring-field, Ohio.

DR. AVER. My DEAR SIR: I have been using your PILLS, and have found them the marvel of a purgative, which they justly claim to be. It is no mystery to me now how you get such certificates for them as you publish. Greater names, if such there are, might be proud to be associated with them and with the good they accomplish. I desire they may have the circulation of the whole wide earth, and I remain, sir, with respect and esteem, your humble servant.

LAVER COMPLAINTS, Bilious Disorders, Jaundice, &c. arise from torpidity of the liver, causing a scanty flow of bile, — inflammation of that organ producing bilious overflow into the stomach and intestines, or from a general derangement of the digestive apparatus, in which the liver is involved. Obstruction of the bile back into the blood, with which it then circulates over the whole body, causing disastrous effects upon the health. Indeed, either of the above described derangements of the functions of the liver produces a countless train of evils; the skin becomes dark, or a greasy yellow; the whites of the eyes yellow; the tongue is generally coated white or brown. When the functions of the liver are disordered the food is improperly digested, and the patient will suffer from costiveness or diarrhora, or both; sometimes he will have a voracious appetite, and sometimes loathe his food; is generally drowsy, languid, and melancholy, but sometimes watchful and sleepless; great weariness and faintness are common symptoms, and also palpitation of the heart. Sometimes the skin breaks out in pimples, tumors, blotches, ulcers, boils, and sores, and at others the patient is afflicted with intolerable itchings, crysipelas, or St. Anthony's fire, and frequently with an intolerable restlessness. The irritation from surcharged bile in the blood often produces a severe dry cough, most troublesome in the night, with a dry, ropy expectoration, often nausea and vomiting.

From the blood the bile passes into the kidneys, producing scalding pain in the urinary passages, pain in the back and side, and darting pains through the back. A soreness is frequently felt in the region of the liver, across the stomach, below the ribs. In some cases abscesses form in the liver, but these are more rare. Many dangerous complaints have their origin in derangement of the liver, such as Indigestion, Costiveness, Intermittent and Remittent Fevers, Bilious Fever, Bilious Colir, Bilious Dysen-

tery and Diarrhea, Chills, Fevers, &c.

Bilious disorders are most likely to commence in the spring of the year, and can only be cured by restoring the liver to its healthy state and action. To do this, the patient should take, on going to bed, from two to eight Ayer's Pills, enough to give one or two evacuations in the morning, for several days. Then decrease the dose so as to move the bowels gently, and get the alterative effect of the Pills. A short continuance of this course should cure the complaint. If it does not, or if the disorder has its origin in scrofula, which is often the case, then take Ayer's Compound Extended to Farsaparilla to eradicate the first cause of your complaint from the system. Yours must be an inveterate case if these two remedies do not cure you. Still there are a few where they do not, and for these we advise mercurial treatment, under the care of a good physician. But even that may not cure, for we are bern to die.

The reader may ask, Why not take the increurial treatment first? To which I answer, it should only be resorted to when other, milder and safer means, which will

cure almost all, have failed.

New Bedford, Mass., 16th Dec., 1856.

DR. J. C. AVER, LOWELL. Str.: Having used many thousands of your PILLS it my practice, I feel competent to judge of their merits, and I can unhesitatingly pronounce them the best cathartic in use. Not only as a common purgative have I found excellent effects from them, but in those cases attended with a bilious aspect of the eyes and skin, indicating, and arising from, derangement of the liver, I have found them wonderfully successful. Especially when preceded by a blue pill, they never fail me in clearing the complexion and estoring the health. I cordially wish you, doctor, the eminent success which your inestimable contributions to our best means of cure deserve.

T. P. MAYHEW, M. D.

Moon's Phases.   CALENDAR   CAL	ENDAR
D W W CALENDAR & CAL	1
Full Moon, 14 7 45 A. S g tucky, Virginia, G Ga. A	ina, Tenn., Ma., Miss., ana, Texas, ew Mexico.
Miscellaneous Phe- a a Miscellaneous Phe- nomena. S. D. Sun Sun Moon rises. H. M. H.	
1 Fri 056. Neptune stationary. II 24 4 38 7 29 8 49 3 4 55 7 29 Sat on apogee. Thunder 5 9 4 38 7 29 9 26 4 4 55 7	
27) 2d Sunday after Trinity. Venus in Gemini. Day's length,	14h. 17m.
5 Tu Battle of Chippewa, 1814.  23 4 40 7 28 10 48 4 4 57	7 12 10 21 7 11 10 50 7 11 11 19 7 11 11 51 7 11 morn
28) 3d Sunday after Trinity. Mars in Cancer. Day's length.	, 14h. 12m.
13 We French Revolution. rain, 7 6 4 45 7 25 rises. 5 5 1 14 Th Mercury of Saturn 7 18 4 46 7 25 7 32 6 5 1	7 10 2 33 7 9 rises. 7 9 7 14 7 9 7 49
29) 4th Sunday after Trinity. Jupiter in Cancer. Day's lengtl	1, 14h. 5m.
17   Nu   17   South, 1h. 23m. eve.   and   γ9   24   4   48   7   23   8   56   6   5   3   18   Mo   25th.   Battle of Niagara, 1759.   =   5   4   49   7   23   9   16   6   5   4   49   7   22   9   38   6   5   5   7   20   We   Venus   5   Jupiter.   Intensely   =   29   4   50   7   21   9   59   6   5   5   7   21   7   21   7   21   7   21   7   21   7   21   7   22   23   24   23   24   24   24   25   27   20   20   20   20   20   20   20	7 7 9 13 7 7 9 38 7 6 10 2 7 6 10 28 7 5 10 57
30) 5th Sunday after Trinity. Saturn in Leo. Day's length,	

Pleasant, p 20 4 53 7 19 11 56 6 5

18 morn

13 7 52

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1 48

18

16

15 3

14 sets.

4 4 54 7

18 4 55 7

2 4 56 7

17 4 57 7

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18 4 59 7

3.5

and 8

somewhat [

cloudy. | [

50

6th Sunday after Trinity. Uranus in Gemini. 31) 31 Su | Spreatest elongation E. proportion of cases, whites are produced by scrofula, and can only be cured by the removal of this disease from the system. The hest remedy we know of for that is Ayer's Sarsaparilla, but the injection above described should be continued the same, else the diseased excretion continues to reproduce

26 Tu 27th. Ticonderoga tak. 1759. 8

29 Fri Go eclip., vis. at Wash. 5

dh (.

itself when the first cau-e is removed. Gertility - Eating meat with a silver fork,

both unpaid for.

24 Su Mercury v.

25 Mo Neptune do.

27 We Jupiter do.

28 Th Venus d. C.

30 Sat 29th.

"Why in the world do you plant boiled potatoes, Mr. O'Flaherty?" "Shure, yer honor, I'm goin to thry the ixpirimint of raising thim already biled for my own ait-

12 8 23 6 5 12 6 59

6.5

6 5

6 5 10 7

6 5 10 7

6 5 11 7 1 sets.

6 5 12 7

Day's length, 13h. 48m.

morn

0 14

3 21

7 43

1 .6

2 9

A punster says, "My name is Somerset. I am a miserable bachelor. I cannot marry; for how could I hope to prevail on any young lady, possessed of the slightest notions of delicacy, to turn a Somerset?"

Prescott, C. W., Sept. 21, 1856.

DR. AYER: I feel it impossible to express my gratitude to you for the wonderful cure you PILLS wrought on me. For over two years I have been subject to eruptions on the arms and legs, which became very troublesome and tedious. I tried some good doctors, and a good many things that were recommended to cure, but experienced no relief whatever; at last they said it was impossible to cure it. I then began to try your PILLs, and by the time I had used five boxes, the eruptions had disappeared. This was nine mouths ago, and now I am as hearty as I ever felt, and no sores on me at all. I know of another case like mine in this town cured entirely by your PILLS. Surely I wish all sick persons could have such a doctor as you are; and with thankfulness to you always, I remain your humble servant, PETER 1. HAMPELBY.

P. S. If you think this can influence others for their good you may publish it. I am known in Canada.

Waterford, Maine, 27th June, 1854. DR. AYER: I can speak with great confidence of the efficacy of your PILLs in bile complaints, as they have brought me from Death's door, owing to a bilious fever running into yellow jaundice. No one thought I should get over the attack, as my system was so debilitated, and large quantities of black bile, mixed with blood, were constantly discharged from my stomach and bowels. Dr. Jamieson, of this place, said your PILLS would help me if any thing could; and my wife gave me no rest till I took a dose, which so encouraged me that I went on until the worst symptoms abated. Having persevered in taking them, I am quite recovered, and strong Yours, enough to pursue my trade. AVERY P. MARSHALL.

The venerable Chancellor WARDLAW writes from Baltimore, 15th April, 1854:

DR. J. C. AYER. SIR: I have taken your PILLS with great henefit, for the listlessness, languor, loss of appetite, and bilious headache, which have of late years overtaken me in the spring. A few doses of your PILLS cured me. I have used your CHERRY PECTORAL many years in my family, for coughs and colds, with unfailing success. You make medicines which cure; and I feel it a pleasure to commend you for the good you have done and are doing.

Providence, July 7, 1854.
DR. AYER: Your CATHARTIC PILLS having cured me of a very dangerous fit of the bilious colic, I feel it due to the suffering portion of the public to state my case. When I was attacked, the neighbors thought it was cholera, and gave me brandy and laudanum, which made me worse. Providentially, the Orthodox minister of our town came to see me, and advised your PILLS, which I took, after sixteen hours of intense suffering. In half an hour my bowels were relieved, and the pain subsided. In a short time I had completely recovered, and cannot doubt it was entirely attributable to your PILLS. Yours, with feelings of deep gratitude R. R. HEATHFIELD.

Take AYER'S PILLS, ye yellow invalids, whose bile runs through your blood: use AYER'S PILLS, and you will do us some service as well as yourselves. Nothing we meet takes our courage down so much as our green jaundice neighbors, whose forlorn visages would make a comic almanac feel gloomy. So do have pity on us, and cure yourselves for our sake, if not for your own. - Springfield Gazette.

RHEUMATISM AND GOUT generally affect the joints, but the stomach, heart, muscles, and bones are also subject to their attacks. They are caused by vitiated blood, which is produced by derangements of the digestive organs, and that remedy is most successful in curing them which restores those functions to health. THARTIC PILLS should be taken in large or small doses, according to the requirements of each individual case; and that they have been peculiarly efficacious in banishing these tormenting diseases, we leave to be seen by the statements of the sufferers themselves. Where rheumatism and rheumatic pains have a scrofulous origin, cure that affection first, by our Compound Extract of Sarsaparilla.

South Norwalk, Ct., 7th Jan., 1856.

RESPECTED SIR: Your CATHARTIC PILLS have cured me of rheumatism of four years' standing, for which blessing you may well suppose I feel grateful. I had suffered excruciating pain for a large part of that long period of time. Other medicines and the best of physicians' and failed to give me relief; but your PILLS did it, and I am well. I do not know how I can more effectually show my gratitude than by distributing a quantity of your Almanaes, and thereby spreading the knowledge that will do good to others. To this end I will surely circu late a few hundred in this neighborhood if you send them, and shall think I am doing a work of charity for the sick. I am a son of the Rev. A. M. Osborn, D. D., of the Methodist Episcopal Church, Mulberry Street, New York, where you can learn, when you are in the city, the full Gratefully yours, B. S. OSBORN. particulars of my case.

New York City, November 20, 1853.

DR. AYER. MY DEAR SIR: I have been completely cured by your PILLS from rheumatism, which has afflicted me dreadfully for the last three years. It had settled in my limbs and joints, and almost disabled me. All the medicine I could take, under the counsel of excellent physicians, only gave me temporary relief. I commenced taking your CATHARTIC PILLS by the direction of Dr. Green, of this city, and immediately began to improve in health. They seemed to reach deeper in my system than any other medicine. I could feel the good they were doing me every day while I took them. After three weeks? time I have discontinued their use because I have no further use for them. They have completely cured me; and I feel as sound as ever in my life.

I wish overy man afflicted as I have been might be as fortunate in getting cured; and I hope you will be rewarded for the good you do. Your obodient servant. J. S. P. TIRREL.

Eighth M	lonth.
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#### AUGUST, 1859.

31 Days.

Maonia Phases														
-		Moon's Phases.	202					DAR ington	slow			EN:		
F	ull A	Quarter, 5 10 14 M	Cu	place.	1 :	Marvl	and.	, Ken- rginia,		Car	oli	กล.	Ten	n . 1
L	ast (	Quarter, 21 8 38 M. Moon, 27 11 18 A.	Moon'	d	M	issou ia. and	ri, (	Californsas.	Sun	Lou	isi: Ne	la. ana, w 1	Tex	cas,
1 .	. •		_		1 -	Sun   Sun		Moon	-	Sur		Sun		oon
D.M	D. W	Miscellaneous Phe- nomena.	S.	D.	ri H.	ises. E	ets.	sets.	1	risea	3.	sets.	Se	ts.
,		, , , , , , , , , , , , , , , , , , ,		10		м. н.		H. M	-	1	<u>.</u>	II. M.	11.	М.
2	Mo Tu		Ω	18	5	$\begin{array}{c c} 0 & 7 \\ 1 & 7 \end{array}$	11 10	8 48		5 1 5 1	- 1		8 9	49 19
3	We	* *	m	16	5	$\frac{1}{2}$	9	9 4		5 1	1		9	50
1 4	Th		<u>∽</u>	0	5	3 7	8	10 10		1 -	5 6		10	23
	Fri	5th. Cloudy.	~	13	5	4 7	7	10 4	-! -	5 1	- ( -		11	1
	Sat		<u>~</u>	26	5	517	6	11 23	3 6	5 1	7   6	5 54	11	43
32) 7th Sunday after Trinity. Venus in Leo. Day's length, 13h. 37m.											1.			
	Su		m	- 1	5	5 7	5	morr		5 1				rn
8	Mo Tu		M. I	21	$\frac{5}{5}$	$\begin{array}{c c} 6 & 7 \\ 7 & 7 \end{array}$	2	0 8	-	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	-   -	52 51	0	29 21
10	We		1		5	8 7	1	1 57	1 -	5 1	.   -	50	2	17
11	Th	♀ south, 11h. 13m. morn.	1	27	5	9 7	0	2 57	1	5 2	- 1	49	3	14
12	Fri	13th. Cooler.		- 1	5	10 6	59	rises.	5	5 2	- 1	48	ris	
13	Sat	@ ecl., invis. at Wash.	W.	21	5	11 6	58	7 1	. 5	5 2	1   6	47	6	52
_3	(3)	8th Sunday after Trinity.		М	ar	s in L	20.	1	ay's	leng	tlı,	13h.	26m	
	Su	Stationary. Pleasant, but		2	_	12.6	56	7 22	1	5 2		46	7	17
	Mo Tu		444 444 444	14 26	5	13 6 14 6	55 54	7 44		5 2		45	7 8	42
17			<del>***</del>		5	15 6	52	8 26		5 2		43	8	32
	Th		$\mathcal{H}$		5	16 6	51	8 50	4	5 2	6	42	9	0
_			P	- 1	5	16 6	50	9 18		5 26		41	9	32
20	Sat	Venus of Saturn, heat and	P	16	ð	17 6	49	9 58		5 20		40	10	10
_3	4)	9th Sunday after Trinity.	J	upit	er	in Ca	ncer	. D	ay's	leng	h,	13h.	l4m	•
21	Su		op.	- 1	5	18 6	47	10 36		5 2		39		56
22	Mo		8		5 5	19 6	45	11 31	1 0	5 28 5 28		37 36	11 mo	52
$\begin{array}{c} 23 \\ 24 \end{array}$	Tu We		8		$\frac{\partial}{\partial t}$	$\frac{20}{21} \frac{6}{6}$	43	morn 0 36	1 1	5 29		35	0	57
25	Th		П		5	22 6	41	1 52	2	5 30	6	34	2	10
26	Fri	on c, doc. and			5	23 6	40	3 11	1	5 30		32	3	25
27	Sat	27th. @ eclipsed.	70	26	5	24 6	39	sets.	-		1 6	31	set	
3	5)	10th Sunday after Trinity.		S	atu	rn in	Leo.	]	Day'	s leng	gth,	13h.	0m	-
28	Su		Ω		5	25 6	37	6 48		5 32	1	30		46
		Mercury of inf. lightning.		- 1	5	25 6	35	$7 14 \\ 7 41$		$\frac{5}{5}$ 32		29 27	7	$\begin{array}{c} 17 \\ 48 \end{array}$
	Tu Wo	Uranus 🖸 🕝 . Rain . I Mercury of Venus . Cooler . I			$\frac{5}{5}$	26 6 27 6	24 32	$741 \\ 810$	0		1	26	-	21
01	116	mercury O venus. Conter.	. X	20		2110	92	3 10						=

The subjoined supposititious compliment shows an eminent editor's estimate of the service our preparations render to the public:

"Dr. Huntington, the accomplished gentleman who succeeded Dr. J. C. Ayer to the mayoralty of the city of Lowell, has been elected lieutenant governor of the State. It may be remembered that Dr. Ayer declined further election to the office, and the reasons were understood to be, that his entire attention is required in the manufacture of his medicines, where he thinks he can do the

public a far greater service than in any administrative post whatever. If his remedies are as useful throughout the whole country as we know them to be in this vicinity, the amount of good accomplished by them must be incalculable, and we cannot but commend the philanthropy of his choice."—
Baltimore Patriot.

"Did your fall hurt you?" said Pat to his friend, who fell with his hod from a high ladder. "No, Patrick, shure, it was hitting the ground that hurthed me."

Revere House, Boston, October 3, 1853.

DR. J. C. AYER. SIR: It is with feelings of the deepest gratitude I write to tell you what your PILLs have done for me. Last spring I had a sovere attack of Acute Inflammatory Rhomadism, which settled in my limbs, and subjected me to excruciating pain. They became swollen and tender to the least touch; so much so that I could scarcely move or be moved. I employed the best physicians and the best remedies to no purpose, until I tried your PILLs. The first dose gave me some relief, and a few more removed the complaint, so that in ten days from my first taking them, I rode out; in less than three weeks could attend to my husiness, and now am entirely free from the disease. Yours, with respect, C. G. COFFIN.

Bloomfield, Somerset Co., Penn., July 5, 1854.

DR. AVER. SIR: For years past I have been so afflicted by hereditary Gout that I was a burden to myself and all about me. The slightest cold, or damp feet, invar ably brought on an attack, when my knees and ankle joints swelled to a frightful extent, and chalk stones formed in them. The weight even of the bed sheet on my ankles almost drove me crazy. Of medicines prescribed by doctors, and recommended by neighbors, I took plenty, including colchicum, which soon ceased to have any good effect, and operated with dangerous violence on the bowels. When almost despairing of cure on this side the grave, I was visited, six months ago by a colporteur, distributing tracts in this district, who said the knew of a medicine that would cure me, and recommended your CATHARTIC PILLS. As soon as I had taken half a box I found relief; and two boxes effected a perfect cure. I have since been exposed to all weather, but have had no return of the attack, and am as hearty as ever.

JOSEPH OXLEY.

DYSPEPSIA, or Indigestion, arises from loss of tone in the stomach, or more particularly its muscular fibrous coating, which becomes pale and feeble. It is generally accompanied with more or less inflammation of the lining membrane of the stomach, and always with a diseased irritability of the whole organ. This disorder afflicts persons of sedentary pursuits, or is frequently induced by trouble or intense anxiety of mind. Where these are the causes, it cannot be cured while they remain. For Dyspepsia, commence some system of regular exercise; partake, discreetly, of easily digested food. If the stomach is sour, take occasionally a few grains of supercarbonate of soda dissolved in water. Take light doses, from one to three of the Cathartic Pills every morning, to stimulate the stomach into healthy action, which they will generally soon restore. Much, however, may be done for this disease by management, exercise, and diet.

Dyspepsia is often caused by a scrofulous affection of the stomach. decide by the general characters we have given above of scrofulous symptoms, whether this is the case, and if it is, that father of disorders must first be cleansed out from the system. No remedy known to us will accomplish that so surely as our Compound

Extract of Sarsaparilla, which see.

From the Rev. Dr. McEwen, of the Methodist Episcopal Church, Medina, Orleans Co., N. Y.

3d August, 1855.

DR. J. C. AYER: I am happy to state more explicitly the particulars of my case as follows: I had been afflicted with *Dyspepsia* for several years. It constantly grew worse, and during this year has threatened my life. I had sought the best counsel and assistance every where, but all that could be done for me was of no avail. We felt that there was no relief for me, and I must die. My suffering was greater that I can describe, and constant. My situation was painful and distressing in the extreme. My family having heard your PILLs recommended by persons we much respected, induced me to try them. They acted like a charm upon my complaint, which soon left me altogether. The burning pain in my stomach left me, my appetite returned, and my food digested and nourished me. I now enjoy uninterrupted good health, never better in my life, - which is unquestionably due to the effect of your PILLS. My oldest son has always been subject to a bilious complaint, which made him weak and puny. After your PILLS cured me, he took them, and they cured him. He, like myself, has since grown robust and strong. These are considered by our neighbors wonderful cures, of which none can doubt you deserve the credit. With great respect, J. MCEWEN.

NEURALGIA, or Tie Douloureux, is an excrueiatingly painful disorder, arising

from urea and uric acid, which the kidneys fail to secrete from the blood.

Various modes of treatment have been adopted. Quinine or Morphine sometimes affords relief, but judiciously-administered purgatives assist to remove the complaint.

From a distinguished divine well known throughout the south-west — the Rev. Dr. Olcott: -

Chartres Street, New Orleans, May 7, 1856. DEAR DR. AYER: If you could know what I have suffered from Neuralgic pain in my shoulder and side, you might judge of the thankfulness I feel to your skill that has cuted me. Pain, torment, anguish, are strong words, but they do not express what I have undergone. The incredible stories my neighbors tell of your cures induced me to try your Pills. Either they have driven out my disease, or it went of its own accord when I took them; or but a few days have passed, and I am entirely well. Nothing seemed to reach my case until I took your Pills, which I think cured me, and I pray God to bless you and the means you employ for the relief of human suffering. With Christian regard, yours and truly, RALPH OLCOTT.

18 Su 19 Mo 20 Tu Bat. of Stillwater, '77. 7 7 5 45 1 34 5 П 6 11 46 6 0 11 We Jupiter da. cotton. 21 5 46 59 7 47 Dull weather 5 22 Th Saturn d (. 47 7 5 5 58 49 48 5 5 1

4 23 Fri @enters .. Autumnal equi-48 2 8 5 20 5 5 56 48 5 56 17 6 24 Sat Mars d . [nox.  $\Omega$ 5 5 49 5 23 8 20 54 3 5 49 5 55 3 14th Sunday after Trinity. 39) Day's length, 12h. 6m. Saturn in Leo.

19 5

25 Su Mercury oc. and cold of 50|5 53 4 38 50 5 53 4 40 26 Mo Venus 6 (. 27 Tu 27th. rains M 5 4 51 5 51 9 5 50 5 52 sets. sets. at the M 19 5 51 5 49 6 7 9 5 51 6 16 28 We Venus do sup. north. 3 5 52 5 48 6 39 9 5 51 5 49 6 52~ 29 Th New York taken, 1776. 17 5 53 5 46 7 15 10 5 52 5 48 7 30 Fri 24111. Bat. of Monterey, 1846. 0 5 54 5 45 57 10 5 53 5 7

Tell me, 'e winged winds, that round my pathway r r, do ye not know some quiet spot where oops are worn no more? Some lone and suent dell, some island or some cave, where women can walk three abreast, along the village pave? The lond winds hissed around my face, and, snickering, whispered, "Nary place."

A pedant said to an old farmer he could not bear a fool, who replied, "Your mother could."

"Do you snore, Betty?" said Mrs. Slap to her new servant. "Don't know marm; I niver laid awake to diskiver."

One seventh of all the children born in large cities die for want of pure, wholesome milk .- Frank Leslie's Magazine.

8 5

To make a handsome profit on boarders, furnish them with strong butter and weak

"Show me a glass of whiskey," said Mr. Tipple, "and see me put niyself outside of

The water cure is neither new nor wonderful. It is as old as the deluge, which, we think, killed more than it cured.

Why is a boot like a squash pie? you can put your foot in it.

Albany, 21st October, 1856.

DR. J. C. AYER. Str.: I have used your valuable PILLS, and seen them used, with great success. Two boxes cured me of a dyspensia and costive habit of six years' standing. A few success. Two boxes cured life of a dyspepsia and costive hand of six years standing. A response cured Wm. S. Heron, the publisher of the Hudson River Chronicle, of a neuralgia and scrofulous affection that had together afflicted him for ten years. I have often recommended them to my friends, and used them extensively in my practice, and can say with a thankful them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and used them extensively in my practice, and can say them to my friends, and the my friends are the my friends. regard, your obedient servant,



SCROFULA, or Kings Evil, is a constitutional disease, a taint, or corruption of the blood, by which this fluid becomes vitiated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is

there one which it may not destroy,

It is variously caused by mercurial disease, low living, or disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venereal infection. Whatever be its origin, it may generally be cured by the right treatment perseveringly followed. The foul infection must be purged out from the system by an alterative medicine. These PILLs are alterative when continuously taken in small doses, and will generally cure the complaint, as is seen in the certificates below. But a still more powerful remedy for this complaint is our Compound Ex-TRACT OF SARSAPARILLA, which is especially designed for the cure of Scrofula in its worst forms.

From a physician of widely extended practice in the country, whose opinion is held in high regard by the medical

profession: -

Olive Branch, Clermout Co., O., January 28, 1856.

BROTHER AYER: It is with satisfaction and pride I confess to you what we are accomplishing with your remedies. Cures follow their use in my practice so soon and so sure as to leave no doubt of the extraordinary powers which you claim for them. Some cases of Scrofula, which had long resisted all our ordinary remedies, yielded rapidly under the use of your PILLS. I have also found effects from them in other diseases that show their direct action in the purification of the blood. None who have given them a fair trial can dispute that you furnish us the best purgative as well as expectorant that we possess.

Accept the congratulations of a brother, who wishes you every success in your pursuit for W. M. INGALLS, M. D.

the relief of human suffering.

See the following case of a distinguished civil engineer:

Chicago, Ill., 15th March, 1856.

DR. AYER. SIR: I was attacked with a troublesome humor, which began by an eruption on my side, and in spite of every effort to remove it, increased until my side became entirely raw. In this miserable condition I began taking your CATHARTIC PILLS, under the direction of Dr. Marshall. In a short time the wide sore on my body commenced to heal, and in a few weeks, to the astonishment of my friends and even my physician, I was entirely cured; Yours with respect, nor has the troublesome disorder shown any symptoms of a return.

EDWARD COGGESHALL, Assistant Engineer of the Central R. R.

TETTER, TUMORS, SALT RHEUM, SCURVY, &c. ULCEROUS AND CUTANEOUS DISEASES are caused by humors in the system, and a foul state of the blood, without purifying which they cannot be cured. These PILLS are of signal benefit in those complaints, as they purge out the foul humors, and replace the vitiated secretions with rich, healthy blood. They cleanse the vital fluids, and restore to vigorous, healthy action parts that were rotted with disease. The various eruptive disorders that attack children are speedily banished by these Pills, and no family should be without them. Where they alone do not produce sufficient effect, the patient should be treated with an alterative as for the cure of Scrofula, which see.

From the well-known captain of the ill-fated Steamer Franklin: -

Louisville, Ky., 23d April, 1855,

DR. AYER. SIR: Your agents here have desired me to report to you the case of my wife, who has been cured by your Pills. She had been troubled with Salt Rheum, more or less, for many years, and it had grown worse lately than ever before. By the advice of her brother, the governor of our state, who had heard them highly spoken of for similar complaints, (and who is, by the way, a great admirer of your CHERRY PECTORAL,) she began the trial of your PILLS. How many and how long she took them I cannot exactly say; but this I know, that she did take them, and they cured her. If it might be counted in money, I could not name the sum that would be an equivalent for the change that has been effected in her health by a few Yours, with great respect, CAPT J. S. CALVERT. twenty five cent boxes of your excellent PILLS.

Tenth Month.	OCT	OB	ER	, 18	59.			31 D	ays.
First Quarter, 3 3 9 Full Moon, 11 6 4 Last Quarter, 19 0	M. 24 A. 25 M. W. 25 A.	: e	For	Wash	DAR ington, Ken-rginia, Californsas.	1 02	For Caro Ga., Louis	harles lina, Ala., siana,	DAR ston, N. Tenn., Miss., Texas, Lexico.
Miscellaneous P	he- s.	D.	Sun rises. n. M.	Sun sets. H. M.	Moon sets. H. M.	М.	Sun rises. H. M.	Sun sets. H. M.	Moon sets. H. M.
1 Sat 12th. Colum. disc. Am	. 1492. m	13	5 55	5 44	8 4	5 10	5 54	5 45	9 6
40) 15th Sunday after Tr	rinity.	Ver	nus in	Libra.	1	ay's	lengt	h, 11h.	51m.
2 Su First railroad in U. S. 3 Mo 3d. Cool, e Bat. Germantow 5 We 9th. Bat. Savannah, 17	xhilar- 1	26 8 20 2	5 57	<ul> <li>5 42</li> <li>5 40</li> <li>5 39</li> <li>5 37</li> </ul>	10 39	0 11 0 11 2 11 1 12	5 54 5 55 5 56 5 57	5 42	10 59
6 Th & south, 8h. 22m. eve. 7 Fri E. A. Poe died, 1849. 8 Sat & in aphelion. w	ating Vy		6 1	5 36 5 34 5 33	1 44	12 12 13	5 58	5 39 5 37 5 36	0 56 1 53 2 49
41) 16th Sunday after T	rinity.	M	ars in	Virgo.	. 1	)ay's	lengt.	h, 11h.	37m.
9 Su Neptune & C. 10 Mo Mercury & sup. fr 11 Tu 11th. 12 We N. Y. capt. '76. 13 Th 17th. Burgoyne surren. 14 Fri Wm. Penn born, 1641.	Heavy the H	2 14 27 10	6 4 6 5 6 6 6 7	5 30 5 28 5 27 5 25	4 49 rises. 5 26 5 5	13 14	6 0 6 1 6 2 6 3	5 35 5 34 5 32 5 31 5 30 5 29	3 45 4 40 rises. 5 37 6 12 6 53
15 Sat Uranus oc.	narth. 8	6		5 22	7 2	1 14	6 4	5 27	7 44
42) 17th Sunday after Tri	inity.	Jupit	er in (	Cancer	. 1	ay's	lengt	h, 11h.	23m.
16 Su   19th. Cornwallis sur. 1 17 Mo   Jupiter □ ⑤. 18 Tu   Jupiter ♂ €. 19 We   19th. ♂ ♥ ♀ 20 Th   Mercury in ♡. 21 Fri   Saturn ♂ €. un. 22 Sat 21st. Bat. Trafalgar, 15	Rainy II  and Sa  settled. $\Omega$	18 1 16 0	6 14 6 15	5 19 5 18 5 16 5 15 5 14	9 24 10 3 11 5 morn 1	1 15	6 6 6 6 6 7 6 8 6 9	5 26 5 25 5 24 5 23 5 22 5 21 5 20	10 54
43) 18th Sunday after Tri	inity.	Satu	rn in .	Leo.	1	ay's	lengt	h, 11h.	llin.
23 Su Mars & C. 24 Mo Daniel Webster died, It 25 Tu 25th. Co 26 We Yenus & C. ph Merc. & C. [nian capt 28 Fri 25th. British Frigate M 29 Sat & south, 0h. 17a. eve.	ool, but M\hat{Q} easant. \( \sigma \) t. 1812. \( \sigma \)	27 : 11 : 25 8	6 18 6 19 6 20 6 21 6 22	5 7 5 6 5 5	4 1 sets. 5 4 6 3	0 16 1 16 16 9 16 9 16 6 16 9 16	6 11 6 12 6 12 6 13 6 14	5 17 5 16 5 15 5 14 5 13	4 36 sets. 5 25 6 8 6 56
44) 19th Sunday after Ti	rinity.	Uran	ius in	Gemin	i. I	)ay 's	lengt	h, Ich.	57m.
$\begin{array}{c c} 30 & Su & \xi \text{ in aphelion.} \\ 31 & Mo & \beta \circlearrowleft \eta \text{ Virginis.} \end{array}$	High f winds. I		6 25 6 26	5 1	9 28	7 16	6 17	5 10	9 45
The Irishman's plan for cas was, — First take a hole, and t iron around it. "Thunderation, Mister," said	hen pour t	the	get the disease Sam	relishes of m bo say	for ca ankind s, " W	ilico. I wo Thy	, hau uld va am m	mish. y belu	ey first reditary bed Di- 1? Cos

kee to the elepiant's keeper, "what animal is that ere, with a tail at both ends?"

A Cincinnati paper says, "Rogues find no quarter here." To which Premice replies, "Very likely: they might search half the pockets in the city and find pock."

Year, "Why am my centred branch like de cloth dey make in Lowell? Cosshe's an umbleached she-ting."

Toast.—"Hoops and the Equator—Crinoline and the Equinoctial-line, God bless 'em! The one encircles the earth, the other pockets in the city and find none."

the heavens."

Our neighbors will be glad to learn that the little son of Mr. Talbot, who keeps the toll gate, thas been cured of his loathsome disease, which none who pass there can have failed to notice The painful, sickening affection on his arm and face was called Salt Rheum by the doctor, who could name but could not cure it. His father tells us it has finally been entirely cured by AYER'S PILLS. Surely that AYER is a trump in medicine. We thought it glory enough for one man to cure consumption, but he masters, one after another, the worst forms of hereditary disease that afflict mankind. — Newport Whig & Chronicle.

From the high Sheriff of Prince Edward's Island: -

Charlottetown, Dec. 2, 1857.

VENERABLE SIR: I feel it a duty I owe to the sick as well as yourself, to state the inestimable benefit I have received from your PILLS. Their marvellous efficacy has not only astonished me, but all who knew my situation. In August I was seized with a severe attack of Scurcy, accompanied with bleeding piles. My teeth became loose, my skin bloated and burst in several places. Under the advice of my excellent physician, Dr. Hilcoat, I dieted strictly on mush and milk, and took a variety of medicines, skilful, doubtless, but all to no ourpose. My suffering became extreme, and at times I was in such agony as to wish for death. At length I was induced to take your blessed PILLs, and they soon cured me. My case is well known in the city, and indeed all over the island; and you are at liberty to refer to me any inquiries others in distress may wish to make concerning it. I wish it were in my power to do you some service to compare with what your skill has done for me.

PETER CLARK. Yours with every regard,

DYSENTERY AND DIARRHOEA are sometimes cured by a congenial eathartic. Take light doses, from one to three Pills. If one or two doses do not cure, leave off taking them, and take a teaspoonful of chalk mixture with six drops of laudanum three times a day. If that does not cure, call a physician.

From a highly respectable merchant of

Georgetown, D. C., 9th October, 1856.

DEAR SIR: Please send me by steam a large stock of PILLS, for I cannot keep enough to supply the demand. We have at length begun to find out their value here, and all classes use them more and more. Baron Stockel, the Russian minister, buys them of me. I have sold them for use in the president's house, and to many of the families of the high officials of our government, secretaries, senators, congressmen, &c., as well as some foreign ministers and secretaries of legation. These facts will convince you, as they have me, that your preparations are not confined to the ignorant and credulous; that the most intelligent can find no better medicines. The Dyscatery has been prevailing amongst us for several weeks, and has proved severe with many of our citizens. I have heard several speak with unbounded praise of the effects of your PILLS upon this complaint, which it is said they frequently cure.

Your obedient servant,

O. M. LINTHICUM.

**DROPSY** should generally be treated by medicines that increase the flow of the urine, such as spirits of nitre, uvæ ursi, &c., to stimulate the secretion which Nature designed to carry off the surplus fluid and azotized matters of the body. Still, a powerful assistant, and even sometimes superior remedy, is found in drastic purges. When excitants of the kidneys have failed, or when they effect but a partial cure, take large and frequent doses, from five to eight of these PILLS, to produce copious liquid discharges from the bowels, and thus void the accumulated water from the

We have received several certificates of cures, but all too lengthy for publication. Patients in reporting their remarkable cures will confer a favor by giving the facts as

short and distinct as possible.

Our yenerable friend, Mr. Green, of the Union Mill, whose affliction with Dropsy has engaged the active sympathies of our citizens, reports himself-much better. He feels confident he is now getting the better of his complaint, and attributes the change to the effect of AYER'S PILLS, which he has been taking freely. We know our neighbors join us in the hope he will realize his present expectations of a cure. - Putnam County Observer.

WORMS are sometimes expelled in large quantities by these Pills; but if they are not entirely destroyed, take an infusion of wormseed, or of pinkroot, (spigelia,) or a few drops of wormseed oil on sugar, to be followed by a strong dose of these Pills, and they will generally disappear. Intestinal worms undermine the health of many, especially children. Their presence is indicated by symptoms which every mother knows, and the little sufferers ought to be freed from them. as they so surely can be, without much trouble.

From a northern lady married in the South, formerly preceptress in the Normal School: -

Marengo, Ala., June 5, 1856. DEAR DR. AYER: Allow a mother to tell you what your PILLS have done for her children and if you think it worth while, you can make it known to others. My own children have always been troubled with Worms, and so have some of my servants, and children of the field hands on our plantation. We have of late used your PILLs altogether as a common purgutive knowing them to be the best there is. Our physician advised us to try them for worms, and the result has shown their entire success. My little son has been feeble for a year—made so by worms, which we could not remove. A few strong doses of your PILLs have brought then away, and you can scarcely believe the improvement in his health. You would not know

22 Tu south 9h. 0m. morn. Cold -23 We 24th. Z. Taylor born, 1784. 20 6 51 4 42 59 13 6 37 56 5 43 24 Th 24th. rains in the M 3 6 52 4 41 38 4 55 sets. 13 6 sets. 25 Fri Venus de. south. m 16 6 53 4 41 5 17 13 6 39 4 37 26 Sat Mercury oc. 29 6 54 4 40 Snow. In 6 14 12 6 40 4 55 34

1st Sunday in Advent. 48)

Saturn in Leo.

Day's length, 10h. 15m. 15 12 6 41 4 55

27 Su 25th. New York evac. 1783. 12 6 55 4 40 28 Mo Uranus 8 . Wash, cr. Del. 18 12 6 42 4 54 1 24 6 56 4 39 8 29 Tu 4 south 3h. 16m. morn. ['76. VP 6 6 57 4 39 9 18 11 6 43 4 54 9 30 W 18 6 58 4 39 10 19 11 6 44 4 54 10 28 30 We b south, 5h. 20m. morn.

A cheerful face is nearly as good for an invalid as healthy weather. To make a sick man think he is dying, look half dead yourself. Hope and despair are as catching as entaneous complaints. Always endeavor to feel sunshiny, especially in a sick room, and to look so, too.

Dyspepsia - the remorse of a guilty stomach.

Hope - the wag of Pluto's tail, when waiting for his bone.

Gold is universally worshipped, without a single temple, and by all classes, without a single hypocrite.

Married - Miss Jane Lemon and Mr. Ebenezer Sweet.

" How happily extremes do meet In Jane and Ebenezer;

7

She's now no longer sour, but Sweet,

And he's a Lemon-squeezer!" The Press-Pulpit-and Petticoat-the three ruling powers of the world. The first spreads knowledge, the second morals, and the last spreads - considerably.

Why is love like a canal boat? Because

it is an internal transport.

"Castles in the air" have for their timbera " moonbeams."

him for the same child. We have used them in several cases, and they have cured them all --some where we could get nothing else to do it. We all know you make the best medicines in the world, and I want every body should know what a cure your PILLS are for worms.

With a high regard for your skill and your usefulness, I am, sir, respectfully

We have found AYER'S PILLS one of the very best remedies for Worms in children. They are a mild but searching and successful antidote for them. - Gansel's Medical Expositor, N. Y. City.

AS A DINNER PILL, this is both agreeable and useful. No pill can be made more pleasant to take, and certainly none has been made more effectual for the purpose for which a dinner pill is employed. Persons of bilious habit find great comfort from their occasional use in small doses, after eating or drinking too freely. They stimulate the stomach and aid digestion, thus obviating the nausea, heartburn, and pain which follow from eating too heartily. They should be taken in small doses of from one to three PILLS after eating.

From the celebrated professor of Music: -

Baltimore, June 6, 1856.

J. C. AYER, M. D. SIR: Among the other valuable properties of your PILLS, not the least is its value as a Dinner Pill. Such PILLs are much used in the old countries, and are useful Yours I have found to be about the best adapted to this use of any I have ever found, and I commend them as such. JAMES T. AUDUBON.

Deafness, Partial Blindness, Fits, Paralysis, or Palsy, St. Vitus's Dance, Suppression, and other complaints it would not be supposed they could reach, have been cured by the renovating action of these Pills upon the whole system, and the resuscitation they afford to the general health. Their virtues penetrate to the fountains of the blood, and thus effect cures which could not be believed if they had not been proven. All who use them can see they have curative properties equalled by nothing which has been known before, and are astonished to find a medicine of such wonderful power over disease, which is harmless - perfectly harmless, even to infants. One great cause of their safety is, they are purely vegetable.

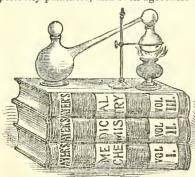
Almost all the physical pills in market contain mercury and other minerals, but it is inhuman to make medicine of such ingredients for popular use. The unsuspecting take them without caution, and suffer consequences the most calamitous and distressing. Their health and vigor are undermined by the very remedies they take for protection, and they contract incurable disease through the very means employed for Some lose their teeth and hair, some the use of their limbs, and thousands their health through the incautious use of medicines containing calomel. For this reason we make these Pills of vegetables only, that can harm nobody. They contain not one particle of any mineral substance whatever, or any thing that can injure even a child.

The foregoing truly wonderful cures have not been effected by any mysterious virtue of the medicine, but simply by its searching activity which penetrates to every organ of the body, stimulating it to healthy energy, and removing the obstructions

which are the first causes of disease.

Probably no PILL ever has been, or for many years will be, perfected to the extent of this. It is first water-proofed by a chemical composition that the fluids of the mouth or stomach readily dissolve, but that water will not. This is to protect it from deterioration by time, climate, or exposure. It is then SUGAR COATED, to make it

perfectly palatable, and even agreeable to be taken.



It is impracticable to give within our space here, any considerable portion of the certifieates we have received of remarkable cures. But we will add some few of the many commendations of eminent men, distinguished authors, and celebrated chemists, who certify to the remarkable virtues and extraordinary usefulness of these PILLS.

See the report of the eminently learned chemist of the West, Dr. Locke, to whom Congress awarded \$10,000 for his discovery of the Astronomical Clock: -

Dr. J. C. AYER. My Dear Sir: I have made a thorough chemical examination of your PILLS. and find them agree with your formula for their preparation. They contain no mineral substance a fact which will recommend them to the many

Your successful use of the active principle of the castor bear who discard mineral remedies. is new and very valuable. Physicians will, doubtless, appreciate its virtues. My experiments

					dys.
Moon's Phases.  D. H. M. Pirst Quarter, . 2 8 42 M. Full Moon, 9 10 5 A. Last Quarter, . 16 4 8 A. New Moon, 24 0 39 M.	Moon's place.	Maryla tucky.	Virginia,	CALEN  For Charle Carolina, Ga Ala., Louisiana, and New I	ston N
Miscellaneous Phe- nomena.	S. D.		in Moon ts. sets. M. H. M.	Sun Sun rises. sets.	Moon sets. H. M.
1 Th Siege of Quebec, '75. Mere 2 Fri 2d. oric shovers. 3 Sat Neptune 4 . Chily. 49) 2d Sunday in Advent.	= 12 = 23	$\begin{bmatrix} 6 & 59 & 4 \\ 7 & 0 & 4 \end{bmatrix}$	38 morn 38 0 17	11 6 44 4 54 10 6 45 4 54 10 6 46 4 54	morn 0 18
	venus	in Sagitta	erius. D	ay's length, 101	ı. 8m.
4 Su 7 stationary.  5 Mo Mercury 5 Venus. A color  6 Tu Neptune stationary. rain,  7 We Saturn stationary. and  8 Th Mercury in 2. dashes of  9 Fri Vranus 5 C. snow  10 Sat 9th. may be expected.	φ 14 φ 27 8 11	7 2 4 7 3 4 7 4 4 7 5 4 7 6 4	38	9 6 47 4 54 9 6 48 4 54 8 6 49 4 54 8 6 49 4 54 8 6 50 4 54 7 6 51 4 54 7 6 52 4 54	2 11 3 10 4 14 5 20 rises.
50) 3d Sunday in Advent.	Nia	rs in Libr	a. D	ay's length, 101	1. 9m.
11 Su Jupiter of €. Clear and 12 Mo ↑ in perihelion. 13 Tu Mercury of inf. 14 We Saturn of €. 15 Th ← in aphelion. 16 Fri ← Nep. □ of. 17 Sat ← 16th. freezing.	11 24 15 9 15 23 17 7 10 22	7 8 4 7 9 4 7 10 4 7 11 4	38   6 13   7 29   39   8 44   39   9 59   39   11 10   40   morn   40   0 19	6 6 52 4 55 6 6 53 4 55 5 6 54 4 55 6 6 54 4 55 4 6 55 4 56 4 6 56 4 56 3 6 56 4 57	6 32 7 44 8 55 10 6 11 12 morn
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18 Su 14th. Washington died, '99.  19 Mo Mars & C. People blow  20 Tu Landing at Plymouth, 1620.  21 We Mercury & C. their fingers.  22 Th Oenters & Winter begins.  23 Fri Stationary. Ex  24 Sat 24th. tremely cold.	≏ 16 ≏ 29 m. 12 m. 25	7 14 4 7 15 4 7 15 4 7 16 4 7 16 4	41 1 30 41 2 37 41 3 47 42 4 55 42 5 59 43 sets. 43 5 2	$\begin{array}{c} 3 & 6 & 57 & 4 & 57 \\ 2 & 6 & 58 & 4 & 57 \\ 2 & 6 & 58 & 4 & 58 \\ 1 & 6 & 59 & 4 & 58 \\ 1 & 6 & 59 & 4 & 59 \\ 2 & 7 & 0 & 4 & 59 \\ 2 & 7 & 0 & 5 & 0 \end{array}$	2 27 3 32 4 37 5 39 sets.
52) . 5th Sunday in Advent.	St	turn in *	. D	ay's length, 101	n. 0m.
25 Sw Venus 3 C. [Del. 1776. 26 Me 25th. Washington crossed the 27 Tu 16th. Gt. fire in N. Y. 1835. 28 We C. S. 3h. 30m. eve. A raging 29 Th 4 south, 1h. 41m. eve. 30 Fri Neptune 3 C. snow storm. 31 Sat 24th. Treaty of Ghent, 1814.	\( \mathref{y}^{\text{or}} \) \( \mathref{y}^{\text{or}} \) \( \mathref{y}^{\text{or}} \) \( \mathref{y}^{\text{or}} \) \( \mathref{z}^{\text{or}} \) \( \ma	27 17 4 47 18 4 67 18 4 87 18 4	44 6 4 45 7 7 7 45 8 8 46 9 7 46 10 6 47 11 4 48 morn	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	7 21 8 18 9 14 10 8

Several hogus lotteries, gift enterprises, and worthless patents having used our name as a reference in their circulars we would caution the public with the assurance that our recommendation has never been given, nor is it likely to be, to any thing or any body whatever.

A modern tourist calls the Niagara River "the pride of rivers." That pride certainly has a tremendous fall.

Why is a dog's tail like the heart of a tree? Because it is farthest from the back.

Why do women talk less in February than any other month?

"I cannot bear children," said Miss Prina, disdainfully. Mrs. Partington re-plied, "Perhaps if you could you would like them better."

Beecher warns men not to pray cream and live skim-milk.

A wit and a fool in company are like a crab and an oyster; the one watches till the other opens his mouth, that he may eat him up.

have proved your PILL to be active, searching, and effectual, but not griping or drastic - qualities which must strongly recommend it to the public patronage.

PROF. J. M. LOCKE

Analytical and Consulting Chemist, Cincinnati, O. JOHN MCLEAN, Cin., O., Judge Supreme Court of the United States. THOMAS CORWIN, Lebanon, O., Secretary of the Treasury of the U.S. Endorsed by N. LONGWORTH, of Cincinnati, the celebrated first wine grower of Amer-

ica, and the richest man in the West.

HON. JOSEPH M. WRIGHT, Governor of Indiana.

E. B. COLLINS, Secretary of State for Indiana.

JAMES HARLAN, Attorney General of Kentucky. B. STORER, Judge of Supreme Court of Cincinnati.

The following statement from James R. Chilton, M. D., of New York city, after a thorough examination of the subject, leaves no doubt in any reasonable mind of the intrinsic virtues of my preparation, or its value as a reliable medicine. Chilton is known throughout the whole country as one of the oldest and best analytical chemists it contains; and his high character, both as a chemist and a man, is certified by distinguished persons, who are known to the people every where.

J. C. AYER, M. D., LOWELL, MASS. DEAR SIR: I have examined your CATHARTIC PILLS, and become thoroughly acquainted with their composition. It is a new and judicious combination of materials possessing points of excellence which, I believe, have not been obtained before.

As a Cathartic for general use, they are far superior to any which have hitherto fallen under my notice. They do not contain any mineral substance whatever; and, consequently, all ob-

jections urged against such ingredients are obviated.

The skillful method of separating the active principles of which these PILLS are composed from the inert vegetable matter is meritorious, and should command special attention, and win JAMES R. CHILTON, Chemist. for the Pills the liberal patronage of the public.

We have known Dr. J. R. Chilton for many years as a gentleman of the highest respectability, and a chemist in whom we have the utmest confidence.

We fully concur in the above statements.

HORACE GREELEY, Senior Editor of the New York Tribune.
W.M. H. SEWARD, Senator of the United States. WM. L. MARCY, Secretary of the United States.
WM. L. MARCY, Secretary of State of the United States.
WM. E. ASTOR, New York city, the richest man in America.
G. W. WESTON & CO., Proprietors of Saratoga Springs.
POWERS & WEIGHTMAN, the largest Manuf. Chemists in America.
E. L. LEAVENWORTH, Secretary of State of New York.

Bonk of England, London, 5th June, 1856.

DR. J. C. AYER, LOWELL, MASS., U. S. A. SIR: In compliance with the request of your agent, I have the pleasure to state that having used your CATHARTIC PILLS in my family, I have found them superior in their remedial effects to any other purgative we have ever employed. It is within my knowledge that your PILLS and PECTORAL are recommended by some of the distinguished surgeons and, physicians of this metropolis, (London.) Your obedient servant,

RICHARD DEAN BOYLE, Ex-Ass't Cashier.

From His Excellency W. L. Greenly, the Governor of Michigan: --

"I have contemplated with growing satisfaction the effects which your wonderful remedies show among my people. They prove that science has the skill to combat the diseases from which we suffer; and I cannot but commend the use you make of it to relieve the distress of my fellow-countrymen."

From a late Surgeon of the Imperial Marine in France.

Paris, France, 5th August, 1856.

MONS. LE DOCTEUR J. C. AVER: I have given frequent employment in my practice to the PECTORAL and PILLS you so kindly sent me for trial, and I am happy to inform you that in no case has either failed to give the best indications I could desire. That they are admirable compositions for the treatment of disease is manifest from the formulæ you send me, and is also perfectly apparent in their effects upon my patients. Any supply of them designed for the army at large should be sent to the Department of War. Accept, sir, the assurance of my JULES CLAUDE LEGOUPIL, M. D. high consideration.

The widely-celebrated Dr. Torrey, the learned Professor of Chemistry and Materia Medica in the Institute of the city of New York, has thoroughly investigated one of the components of these Pills, and reports as follows: -

College of Physicians and Surgeons, City of Mew York, December 23, 1853.
EER. MY DEAR SIR: After a careful examination of your "Ricinine," I find Dr. J. C. AYER. that it contains the therapeutic virtues of the castor bean in a highly concentrated state, and I concur in the opinion of my valued friend, Dr. A. A. Hayes, that it is more sure and efficacious in its operation, although similar in its effects, to the costor oil. It has great advantages in the smallness of its bulk and the facility with which it can be compounded with other cather tics, to increase or modify its operation.

These specific qualities will commend it to the attention of addicious practitioners, who wil. discover its valuable properties on trial. JOHN TORREY, M. D.

From a celebrated Philanthropist whose works of mercy make his name the watchword of benevolence in the Atlantic States :-

Institution of the Deaf, Dumb, and Blind, Raleigh, N. C., April 26, 1856. Having used Dr. Ayer's preparations in my own family and in the "Institution" in this city for a series of years, I feel entire confidence in recommending them to the public as the very best of remedies. Both their composition (which is known to me) and their effects prove their superiority over the medicines in common use. W. D. COOK, M. D.

President North Carolina Institution for the Deaf, Dumb, and Blind. From an enginent Divine: -

St. Clairsville, Bedford County, Pa., May 9, 1856.

J. C. Ayer, M. D. Str: All need friends, and especially the sick need them. Such have your remedies proved themselves to me and my family for years, and not only to my family, but also to my parishioners and friends. Their virtues have been thoroughly tested in this section, and never, to my knowledge, known to fail. A great many within my acquaintance have reason for devout thanks for the benefits conferred by your inestimable medicines, and not a few owe to them their restoration from dangerous sickness. Trusting that both your mednot a few owe to them their restoration from danger they have won, I remain, with sentiments continue to deserve the golden opinions they have won, I remain, with sentiments of esteem for your usefulness to the afflicted, Yours, &c., N. E. GtLDS, of esteem for your usefulness to the afflicted,

Pastor German Reformed Church, St. Clairsville, Pa.

From the distinguished Chief Engineer of the Great Western Railroad: American House, Buffalo, N. Y., June 11, 1856.

MY VENERABLE FRIEND: It is with unfeigned pleasure that I contribute my humble testimony to the extraordinary virtues of your Cathartic Pills. Never before have I seen a medicine that I would publicly praise; but these deserve it, and I shall not decline. Cases of cure by them are personally known to me, about which there can be no dispute, and which are truly remarkable. My own use of them has convinced me that they possess an extraordinary power for the renovation of the blood, and for the expulsion of disease.

It is said you have spent a whole lifetime in perfecting the two remedies you make; and their effects surely show that it has not been spent in vain. That years of usefulness may yet remain to you is the sincere wish of, Yours, HAMILTON FOLLETT.

House of Representatives, Washington, D. C., 2d July, 1856. DR. J. C. AVER, LOWELL, MASS.: I have the honor to acknowledge your compliments of the 25th ultimo, and in answer to your request for a report of my case, have the pleasure to say: I have long been afflicted with a bilious complaint that had deranged and almost destroyed my health. It began in costiveness and headache; indigestion followed, and became an intolerable affliction. I was subject to racking pains in and about my stomach, with a burning sensation in it after eating. I could cat but little, although sometimes possessed with a ravenous appetite. I lost my flosh and vigor, if not somewhat of my mental faculties. It is needless to say that I tried all advice and medicine, for as you say, "the sick try every thing." But nothing gave me any relief from the growing aggravation of my complaints. I was at length induced by a distinguished Senator (whom I understand to be your personal friend) to try your Pills. He assured me they had virtues superior to other medicines, and I have found it true. I had taken them about two weeks according to your directions for liver complaints before they produced much benefit. In less than five weeks they had cured me. I have now been well and strong for several months, with no symptoms of a return of my disorder.

Be assured, sir, I should not make you this acknowledgment for publication if I did not feet that the extraordinary virtues of your remedies ought to be made known. I have the honor to Your humble servant, GEO. S. CLINGMAN. be, sir,

To Physicians. — These remedies were originally designed for practitioners' use, and were employed by them chiefly until the public demand could be no longer resisted. We still endeavor to afford to physicians every facility for supply, and to hospitals we furnish the articles at net cost, or, where it is desired as a charity, without cost.

My compounds are never secret. The formulæ by which they are made have been published in the principal medical journals of this country and Europe, as well as presented personally to most of the practising physicians of the American States. They have received the unqualified commendation of professors in almost all the medical colleges of both continents, and been presented by them to their classes as worthy their especial attention. The medical journals speak in high praise of their effects. Physicians who have not received my formulæ may do so on application by mail.

The Diplomas of the Massachusetts Mechanics' Association, Boston, the Ohio Institute, Cincinnati, the New York Institute, Syracuse, and the National Agricultural Union, Washington, have been given to these preparations at their several Fairs, and also the Medallion Awards of the three

great Institutes of Art in this country.

These remedies have been presented by the American embassies at those courts to the Emperors of Russia, China, and Brazil; to the Kings of Norway, Demnark, Portugal, and Siam; to the Presidents of Chili, New Grenada, and Peru; to the Shah of Persia, the Sultan of Turkey, the Imaim of Muscat, and many Governors, Princes, Viceroys,

&c., from some of whom highly gratifying acknowledgments have been received, and

from some no answer yet.



#### AYER'S

# CHERRY PECTORAL,

FOR THE RAPID CURE OF

Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

Disorders of the pulmonary organs are so prevalent and so fatal in our ever-changing climate, that a reliable antidote has been long and anxiously sought for by the whole community. The indispensable qualities of such a remedy for popular use must be, certainty of healthy operation, absence of danger from accidental

over-doses, and adaptation to every patient of any age or either sex. These conditions have been realized in this preparation, which, while it reaches to the foundations of disease and acts with unfailing certainty, is still harmless to the most delicate invalid or tender infant. A trial of many years has proved to the world that it is efficacious in curing pulmonary complaints, beyond any remedy hitherto known to mankind. As time makes these facts wider and better known, this medicine has gradually become a staple necessity, from the log cabin of the American peasant to the palaces of European kings. Throughout this entire country, in every state, city, and indeed almost every hamlet it contains, the CHERRY PECTORAL is known by its works. Each has living evidence of its unrivalled usefulness, in some recovered victim, or victims, from the threatening symptoms of consumption. Although this is not true to so great an extent abroad, still the article is well understood, in many foreign countries, to be the best medicine extant for distempers of the respiratory organs, and in several of them it is extensively used by their most intelligent physicians. In Great Britain, France, and Germany, where the medical sciences have reached their highest perfection, CHERRY PECTORAL is introduced, and in constant use in the armies, hospitals, almshouses, public institutions, and in domestic practice, as the surest remedy their attending physicians can employ for the more dangerous affections of the lungs. Thousands of cases of pulmonary disease, which had baffied every expedient of human skill, have been permanently cured by the CHERRY PECTORAL, and these cures speak convincingly to all who know them.

Annexed we give minute directions for its use, in the several varieties of pulmonary complaints it is designed to cure, with some few of the many hundreds of testimonials

that overflowing gratitude has brought us.

FOR A COLD AND COUGH, take from 20 to 40 drops for an adult, morning, noon, and evening, according to directions on the bottle. Make the dose largest at evening, and smallest at noon, before eating. Carefully avoid exposures. If your cold is accompanied with Headache and Soreness of the Body, take about five CATHARTIC PILLS, which will probably remove that difficulty. Persevere with

the CHERRY PECTORAL until it stops the cough also.

None would long suffer with these complaints, if they knew how easily they are cured. By the timely use of these remedies, many - nay, almost all such attacks may be arrested, and thus is checked in its commencement the scourge that sweeps from our midst thousands and thousands every year. Persons afflicted with a seated cough, which breaks them of their rest at night, will find, by taking the CHERRY PECTORAL on going to bed, they may be sure of sound, unbroken sleep, and consequent refreshing rest.

From the brilliant and widely esteemed editor of the "Lynchburg Virginian": -

March 3, 1856.

DR. AYER. SIR: In a case of prolonged, obstinate, and most annoying cough following a cold, I experienced immediate and entire relief, from the use of your CHERRY PECTORAL, and therefore take pleasure in recommending it to the similarly afflicted. J. McDONALD.

Dr. F. Scheley, an eminent physician of Frederick, Maryland, writes: -

October 2, 1856.

I conscientiously recommend your CHERRY PECTORAL in most of our lung diseases, deeming it the best remedy we possess for them. In cases of an acute character or catarrhal origin I have found its properties invaluable.

INFLUENZA is an epidemic not only troublesome in itself, but liable to induce much more serious complaints, such as rheumatism, fevers, derangement of the visceral system, and affections of the pulmonary organs. It is best cured in its commencement by a dose of CATHARTIC PILLS, and sufficient doses of CHERRY PECTORAL to keep the lungs free, and subdue the cough that usually accompanies this disorder.

From the popular Captain of the Steamer George Washington, who resides in Dutchess Co., N. Y.: -

DR. AYER. SIR: I can with pleasure accede to the request of your Agent in this city, and zeport to you my experience with your CHERRY PECTORAL. During the prevalence of Influenca in my neighborhood, (Dutchess Co.,) some of my family suffered severely with it, and all were attacked with the disorder. I carried some of your Pertoral home with me, and had it taken by the whole family, all of whom were cured by it in a few days, except my oldest daughter, who had had it so long and so severely, that it fastened a Bronchitis upon her, from which she has not yet entirely recovered. I then gave and recommended it to my neighbors, who found that it cured them also.

I have always lately kept both your PECTORAL and PILLS on the boat, for our sick there, and have seldom found either to fail me in any case where they could consistently be taken. Indeed, Doctor, the opinion every where held of you is true—that you make great medicines. Your obedient servant, CHARLES N. VANDERBILT.

We are told the Influenza, which has had a run here for the last three weeks, is found to yield, in almost all cases where it is taken, to AYER'S CHERRY PECTORAL. Some, who have had it the worst, report a speedy cure upon trial of the PECTORAL; others, who have taken it on the first symptoms of attack, find the disease averted altogether. These facts come to us so direct, and on such unquestionable authority, that we publish them with confidence, for the benefit of those who are still suffering in the dark. — Christian Mirror, Portland.

WHOOPING COUGH, however severe, may be alleviated and quite cured by the use of the CHERRY PECTORAL, given three or four times a day. It allays the irritation, prevents inflammation from extending to the substance of the lungs, and subdues any tendency to consumption. As it is palatable, the youngest children take it without difficulty. See its effects:—

We take pleasure in calling attention to the card of Mr. Glover. It is really a great satisfaction to think something can be found to relieve so much distress as is now pervading our city among the little ones. — Nashville (Tena.) True Whig.

Nashville, Tenn., June 26, 1851.

Sir: I have repeatedly used your Cherry Pectoral for Whoping Cough and Influence, and have no hesitation in pronouncing it a complete remedy. Four of my children have been dreadfully afflicted with these diseases, and the free use of the Pectoral afforded almost instant relief.

JAMES GLOVER.

We attest the truth of the above statement.

M. McGINTY, Editor of Nashville Whig.
J. M. ZIMMERMAN, Druggist.

The widely-renowned Dr. Jackson, of New York city, writes: -

NEW YORK, March 6, 1853.

I have used the CHERRY PECTORAL for some years in my practice, and recommend it very generally for children. I have always found it afford more relief in cases of WHOOPING COUGH than any other medicine.

The distinguished Dr. Brainard, of Shelby, Tennessee, says: -

I have seen more bad cases of Whooping Cough cured by the CHERRY PECTORAL than by any other remedy. I use it for my own children, as well as my patients, and always place reliance on its operation.

CAPITOL, WASHINGTON, D. C., March 1, 1855.

DR. J. C. AYER. SIR: I take pleasure in bearing testimony to the efficacy of your CHERRY PECTORAL as a Cough remedy. I have used it frequently, and with invariable success, for troublesome coughs which had resisted all other rennedics. A small dose, taken at night on retiring, has always proved sufficient to cure the most irritating cough; in the morning, after using the PECTORAL, the troublesome visitor was nowhere.

Yours respectfully, A. J. GLOSSBRENNER,
Sergeant at Arms of the House of Representatives of the United States.

CROUP should have immediate relief when discovered, or it will soon become incurable, and prove inevitably fatal. It is caused by the formation of a false membrane across the windpipe, which must be either prevented, absorbed, or ejected, else suffocation is sure to ensue. As soon as the peculiar rattle in the throat is heard, an emetic should be given, (antimony, if convenient,) and when that has operated, frequent doses of the Cherry Pectoral will subdue the disease. If no emetic is at hand, the Pectoral will generally cure without it; but the treatment is safer with an emetic, in severe cases. Wherever there are children, the Cherry Pectoral should be kept on hand, as the time lost while procuring it may prove fatal to the darling infant of your home.

From a Country Physician of large experience: -

FRANKLIN, N. C., April 10, 1854.

Sir: In this section the prevalent diseases are those of the throat and respiratory organs. After much experience and a thorough trial of all the remedies we possess, I must say your CHERRY PECTORAL is the surest and the best for the various affections of the throat and lungs. Accordingly I prescribe it for my patients in preference to any other. In no instance has it failed to give speedy and permanent relief: and so manageable is it that the youngest infant takes it without trouble. In several cases of croup it saved lives which must have been sacrificed, had it not been at hand at the critical moment. In view of this special disease attacking children at a distance from my office, I have invariably recommended my friends to keep a supply of it in the house. I conscientiously believe it to afford a great protection to the members of all families who take my advice. Yours fraternally JOHN D. WAYLAND, M. D.

·Read a Parent's sentiments: -

NORTHAMPTON, June 16, 1856.

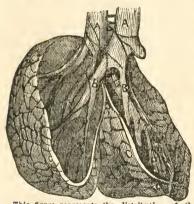
DEAR DR. AYER: It is not an unwelcome task to inform you what your CHERRY PEC-TORAL has done in our family. My children are all liable to croup, for which I have found. to my great relief, your medicine is a certain cure. Having lost my oldest girl by it, I am in constant fear of it, or rather had been, until I found your medicine would cure it. Parents who can feel as safe on this point as your PECTORAL now makes me, will find themselves relieved of a great anxiety. You are at liberty to make this public, if you think it can do good ANNA WADE WENTWORTH.

My husband, who keeps a store here, advises me to mention that your PECTORAL has

cured one of his customers of a hard cough, nearly two years' standing.

Colonel Cass, of Sandusky, Ohio, a brother of the distinguished Secretary of State, General Lewis Cass, states: -

I have found your CHERRY PECTORAL invaluable as a family medicine in all cases of colds, croups, whooping cough, &c. I could not suffer my family to be without it.



This figure represents the distribution of the bronchia, aa, bbb, to the lungs, cccc, and also the size and shape of the human lungs. The two bronchia, a a, unite to form the trachea, or windpipe, and are also divided into innumerable small tubes, which couvey the air we breathe to the cellular tissue of the lungs, cccc.

ASTHMA, or Phthisic, is a spasmodic affection of the trachea, (Fig. 3 on the next page, and of the bronchial tubes, a a, b b b, on this.) These become dry for want of their natural moisture to lubricate their surface, and often contracted by spasmodic action to one third their usual size. This dryness spreads on to the substance of the lungs, ecec, and prevents their thorough aerification of the blood, so that the process of respiration can be but partially performed. The air pipes also become clogged with, or rather covered by, a dry, tenacious phlegm; and these several causes obstruct the free passage of the breath to the lungs, rendering respiration exceedingly laborious and distressing. This complaint is generally hereditary, but is sometimes produced by a cold. It often seems to threaten suffocation; is always tedious and exceedingly disagreeable, as well as sometimes dangerous. Take the CHERRY PECTORAL in small and frequent doses during the paroxysm and after it until it subdues the disease.

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MONTREAL, CANADA, June 5, 1854. DR. J. C. AYER. SIR: I have been afflicted with asthma (in my case hereditary) for more blic an twenty years, and often have not been able to lie down for months together. I had quite you than twenty years, and often have not been able to lie down for months together. I had quite well despaired of ever being better; but, to my great joy, after I had been induced to try a bottle of long your CHERRY PECTORAL, the expectoration became easy, and I enjoyed refreshing sleep in bed. The neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle, and I shall always feel gratitude to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my recovery almost a miracle to the neighbors consider my re to you for the relief experienced. I consider mysself completely cured by your wonderfu sient servant, EDWARD J. CHEEVER. medicine. Your obedient servant,

PATENT OFFICE OF THE UNITED STATES, WASHINGTON, D. C., 2d March, 1855. DEAR FRIEND: Without knowing the anguish and distress of asthma, you cannot fully know what your CHERRY PECTORAL has done for me in curing me. For several years have been obliged to sleep in my chair a part of the time. When I lay down it seemed I mus sufficiate. My lungs felt as dry as paper, and I could scarcely get breath enough through then to live. I tried celebrated physicians and many remedies to little purpose. Nothing helper me much. Having seen the certificate of a gentleman whom I knew, recommending you PECTORAL "to the public confidence," I commenced taking it, as you direct—twenty of thirty drops at a time, during the paroxysm. It broke up my disease in a little while, and had freed me from it or during the paroxysm. freed me from it entirely. If your medicines do for others as this has done for me, you ar truly a "benefactor of mankind."

With a lively admiration of your skill, I am, als, yours truly,

HENRY SHIELDS.



Fig. 5 shows the minute ramifications of the bronchial tubes, 4, 5, and 5, into the substance of the lungs, by which the air is distributed to the air cells of the lungs.

BRONCHITIS is an irritation of the bronchial tubes, (Figs. 3, 4, and 5,) which carry the air we breather into the lungs. It arises from a cold settled in the throat, from scrofulous affections, and from severe use of the voice. The irritation from this latter cause commences in the larynx and glottis, (1, 2,) which are the organs of the voice, and, extending downwards, produces sore throat, hoarseness, coughing, and spitting of mucous matter, sometimes mixed with blood. It is chiefly dangerous from its tendency to spread into the lungs, becoming settled, fatal consumption. afflicted with it should avoid the irritating causes which have brought it on, such as too much use of the voice, inhalement of irritating substances, or colds which settle in the throat. If the disease arises from scrofula, that should be cured by our Sarsaparilla, which see. When these producing causes are avoided, the Bronchitis is generally soon cured by small but frequent doses of the CHERRY PECTORAL. Take 20, 30, or 40 drops five or six times a day, and the disease will rapidly disappear. Subjoined are some statements which show its effect in individual cases.

From an accomplished lady resident at

60 BALTIC ST., BROOKLYN, N. Y., Dec. 15, 1856.

DEAR DR. AYER: Will you please inform me who is Agent for the sale of your CHERRY PECTORAL in London, England. I have great pleasure in stating that I have received so much benefit from taking it in Bronchitis, (it quite restored me to health.) that I am anxious a brother, who lives in London, should try it for Asthma, from which he suffers much. I should send it from here, but presume he can find it there as well, when I tell him where.

I am, sir, with great respect, MRS. S. C. PURR.

The following testimonial, from the physician of Lord Palmerston, the Prime Minister of England, is a distinguished compliment from high quarters:—

DR. J. C. AYER, LOWELL, MASS., U. S. A. SIR: I have much pleasure to inform you that the CHERRY PECTORAL and CATHARTIC PILLS were duly received, and that I have used them in several important cases with peculiarly beneficial results. The Earl of E—had been afflicted with a tedious bronchial affection, which did not yield to the usual remedies, flaving heard your CHERRY PECTORAL mentioned favorably by his friends in America, he yielded to my suggestion, and gave it a trial, which, I am happy to inform you, was followed with complete success. Another patient, who had suffered from an inveterate affection of the bronchia and trachea, was relieved at once, and finally cured, by my administration of your admirable compound. The PILLS have been repeatedly used, and I unhesitatingly pronounce them an excellent cathartic. I do not doubt that your preparations will be appreciated in this country; and I cordially wish them the success they so richly deserve.

Your obedient servant,

GILBERT ELLIOTSON, M. D.

From an eminent divine of

HUNTSVILLE, ALA., Aug. 11, 1854.

DEAR DR. AYER: Last winter I contracted, by exposure, a severe cold, which was protracted until the present summer, and terminated in Bronchitis, so fatal to ministers and public speakers. I was confined to my room with a general debility of the whole system, and harassed by a distressing cough. I had anxions forehodings of the future, and expected, without some material change in my symptoms, to be cut down by the fell destroyer, Consumption. I tried the best physiciaus, but got from them no relief. I then tried several nostrums, which I believed had been puffed into notoriety without any merit of their own, for they did me no good. I finally procured two bottles of your CHERRY PECTORAL from your excellent agent here, and to my overwhelming joy, found they were curing me. In a few weeks I was completely restored, and have now uninterrupted good health.

Your medicines speak for themselves, and need no praise, but I should feel ungrateful if I did not tell you what they have done for me. E. M. FITZ.

UNITED STATES HOTEL, SARATOGA SPRINGS, 5th July, 1849. DR. J. C. AYER. SIR: I have been afflicted with a threatening affection of the lungs and all the symptoms of settled consumption for more than a year. I could find no medicine that would reach my case until I commenced the use of your CHERRY PECTORAL, which gave me gradual relief, and I have been steadily gaining my strength till my health is well night restored.

While using your medicine I had the gratification of curing my reverend friend, Mr. Truman, of Sumpter District, who had been suspended from his parochial duties by a severe attack

I have pleasure in certifying these facts to you, and am, sir.

Yours respectfully J. F. CALHOUN, of South Carolina.

Take AYER'S PECTORAL and stop Bronchitis before it runs into Cousumption that you cannot stop. — Philadelphia Ledger.



CONSUMPTION of the Lungs is so distressing and so fatal in its results, that those afflicted with its premonitory symptoms should have the earliest and best assistance for the recovery of their health, which it is possible to procure. This appalling devastator of the present races of men will still be uncontrollable enough, and fatal enough, after all that can be done by human skill to arrest it. Consumptive patients generally think lightly of their cases, and often trifle with them until it is too late. From this perhaps more than any other one cause arises the general and fatal prevalence of a disease which shows its track in astounding numbers on the bills of mortality. In view of these facts,

we would warn our readers to seek early the best and surest relief they can find for colds and coughs that settle on the lungs. Do not allow them to become chronic, if you can by any means prevent it; and you generally can. Do not neglect a cough because it seems to be but little troublesome now. Now is the time it should be cured, and now is, we hope, not yet the time when all care and all human skill must be lavished upon you in vain. A cough neglected becomes chronic, and leads to the formation of tubercles in the lungs. These are accompanied with night sweats and decline. which soon carry their victim beyond the reach of human aid, where a lingering but inevitable death closes the scene. Experience shows that the CHERRY PECTORAL seasonably taken, seldom fails to remove these complaints, and almost every community has numerous cures from it, to which they can turn for proof. It should be freely taken, according to directions on the bottle, whenever the first attacks of cough, hoarseness, sore throat, or pain in the side are felt, and should be repeated until the difficulty is removed. When the disease is further advanced, it should be taken under the advice of an intelligent physician, if possible, and every precaution favorable to the patient should be observed. Take abundant nourishing food, and healthy, but not violent exercise. Avoid exposure to the night air and to additional colds. If troubled with tedious coughing at night, take a large dose of CHERRY PECTORAL on going to bed. It will generally stop it, and afford sound, refreshing sleep. The consumptive invalid should wear warm woollen clothing, flannel shirts and drawers next the skin, with warm and always dry stockings. Rub the body morning and evening with a flesh brush or coarse cloth. When the appetite and health begin to return, relax none of the treatment which has brought them until you are entirely well. Never attempt to force an appetite. Avoid salt meats, pastries, and condiments; and take your meals at equal, regular intervals. Shun the practice of eating little and often; for in disease the stomach partakes of the debility of the body, and requires rest. Fresh meats, game, poultry, and fresh fish, with plain vegetables, rice, bread, milk, and weak tea or coffee, should make up the diet of the consumptive invalid. Good porter is a spur to digestion, and rarely disagrees with the stomach. Leave the appetite to roam over the whole range of healthy food for its selection, but deny the indulgenceof its morbid cravings for what is injurious. Exercise should be taken daily in the open air, as far as the strength will permit. Avoid strong currents of air and facing the wind; but, above all, avoid getting chilled. While following carefully these directions, take the CHERRY PECTORAL in such doses as shall be found adapted to the system; and we hope, with you, that a complete cure will be the result.

Constitutional Scrofula is often the real cause of Consumption, through its deposition of tubercles in the lungs. These cases may be determined by careful study of our remarks on Sarsaparilla, wherein the symptoms of Scrofula are given. In scrofulous Consumption the Cherry Pectoral can only palliate, but not cure. To effect a cure, the Scrofula must be eradicated from the system, and this can best be done by our Conpound Extract of Sarsaparilla, which has been designed for that especial purpose.

Parents who have in charge the health of their children cannot be too watchful of the insidious enemy which fastens itself upon them ere its symptoms are considered serious. Lives that are priceless to you are sacrificed through neglect to employ suitable remedies and proper care in due season. True, there are cases which no care or skill can control; but they are comparatively few. The number is much greater of those whose health could have been saved by early attention. Nor should implicit confidence be placed in any remedy alone. Careful treatment and avoidance of exposure are as important as a good medicine. Indeed, the best of medicines must fail if these points are neglected. Another block, over which thousands stumble into a premature grave, is dependence on worthless remedies. They trust a broken reed until the time for their relief has passed. One of the purposes of this little annual is to make known what we think the best of all remedies, and some of the reasons for thinking so. Read the following certificates, and see if we have not well-founded round for belief that the Cherry Pectoral, is a priceless remedy to the unfortunates ho are haunted by the preliminary symptoms of this dreadful disease.

DR. J. C. AYER. SIR: I have on two different occasions been taken down with a very MEPANEE, C. W., 3d October, 1856. severe cough, so much so that my friends and myself became alarmed about me. Both times I was cured by less than a bottle of your CHERRY PECTORAL. Both times there was reason to fear I could not be cured at all, my symptoms were so severe and alarming. Hence you can see the feeling of obligation I entertain to your medicine, and with it the wish that I too might do something for the relief of others. The most effectual way I can think of doing this, in my humble sphere, is to distribute your Almanacs, which will spread abroad the knowledge that has been invaluable to me; and I write this to say, if you will send me a few hundred I will undertake to circulate them faithfully in as many families. Had it been my lot in the world, I should like to possess the conviction of doing as much good as you must know you are doing. Yours, T. BEEMAN.

" Render unto Casar the things that are Casar's."

BRADDOCK'S MILLS, 15th May, 1856. BROTHER AYER: I am indebted to you for such a cure as it would be ungenerous to withhold. A hacking cough, induced by a cold from night riding, had fastened upon me the dangerous symptoms of consumption. All the orthodox remedies failed to give any more than gerous symptoms of consumption. All the orthodox fementes failed to give any more than temporary relief, and, notwithstanding my constant application of the best of them, my case grew alarmingly worse. I had colliquative night sneats and much dangerous coughing, with expectoration of pieces of the lungs. These symptoms alarmed my family, who induced me, by the request of some of my patients, to try your excellent preparation. It certainly has curarive properties which surpass our ordinary remedies. The first few doses gave me immediate relief, and a few weeks' use of it has cured me. Since my recovery, I find many of my brother physicians in this section use both your PECTORAL and PILLS—a practice in which I was behind the times. With much esteem and a high regard for your professional skill,

I am, sir, fraternally yours, Q. A. BRADDOCK, M. D.

From a distinguished Clergyman of the Baptist Church:-

PORT JARVIS, ORANGE Co., N. Y., July 9, 1852.

DR. AYER, LOWELL. DEAR SIR: I have for some time past thought it no more than my duty to write to you in relation to a young man, a member of my church in this place, who was last winter and in the early part of the spring so far gone with consumption that it was our sober thought that he could not survive the spring months. One morning I found him very feeble, and evidently failing fast; and after a conversation with him and his widowed nother, who, as you may suppose, was in deep affliction, I resolved to call upon the druggist, N. L. Mendon, Esq., and obtain a bottle of your CHERRY PECTORAL. I did so, and my young friend, at my request, commenced using it. He almost immediately began to recover, and, after taking four or five bottles, was so well as to be seen, to the joy of the whole village, again walking about the streets. He has now so far regained his health that he has been able to enter into business, and has opened a store on Pike Street, and is doing well.

Yours most affectionately and truly,
ISAAC LAWTON, Pastor of the Baptist Church. P. S. - You are at liberty to use this as shall best promote the interests of suffering humanity,

For a consumptive cough: - From a distinguished citizen of

PITTSBURG, PA., Feb. 25, 1851.

DEAR SIR: For three years I have been afflicted with a cough, so distressing that I frequently despaired of recovery; much of the time I was obliged to sit up all night in my chair, as my cough would suffocate me when I lay down. Having used many remedies without much relief, I at last tried the CHERRY PECTORAL, which, under Providence, has cured me altogether. I have now used but two bottles and a half, and I firmly believe if it had not relieved me I must have been in my grave before another year. You are at liberty to publish this statement for the good of others. I am, with gratitude, yours, JAMES M'CANDLESS.

WARTRACE DEPOT, BEDFORD Co., TENN., February 10, 1853.

DR. J. C. AYER: For six years past I have been afflicted with weak lungs. During the greater part of that time I had a most distressing cough. At length, having been reduced to very great feebleness, I resolved to consult a physician. He gave me medicine, but did me no good. About this time I began to discover many of the alarming symptoms of consumption, and my physicians all told me that a death by consumption would be my fate. They told me, however, that I might take something to alleviate my cough, and was recommended by them to try your CHERRY PECTORAL. I did so about five months ago, for the first time. Its effect on my worn and diseased system was like magic. I am now enjoying such health as I have not known for years. I keep the PECTORAL by me constantly, and am certain, through its Yours respectfully, influence, that I shall regain all my wasted strength. W. C. GATES.

RICHMOND, VA., March 29, 1850.

DR. J. C. AYER. DEAR SIR: It is but justice to you and the public that I should certify what your CHERRY PECTORAL has done for me. Having had a cold which settled on my lungs, I became seriously affected with pain in my breast and side, which seemed to threaten the most alarming consequences. A severe cough and wheezing set in, which reduced my strength and brought me down daily lower, with the unmistakable symptoms of consumption. In this state I commenced using your CHERRY PECTORAL, which in four or five days relieved the pain and stopped my dreadful hollow cough, and soon cured me.

I cannot hesitate to recommend your medicine to those afflicted as I was. With feelings of I am yours respectfully, JOHN H. SHOOK. gratitude,

Kings, Emperors, Governors, Statesmen, and the Great certify to the virtues of Ayer's Remedies. They may well praise them, for they are worth praising. - New York Times.

#### OPINIONS OF THE PRESS.



Subjoined the reader may find some few of the many commendations received from the leading editors of the American Press. They have all been spontaneously given, without solicitation, and most, if not all, have been written with personal experience on the subject of which they speak. They are all from papers of well-known character and extensive circulation, whose editors possess the well-merited confidence of the public, and whose columns cannot be made the medium of praise for any thing

until its value is indisputably shown. That so many men, of high intelligence, from every section of the country, should concur in the sentiments here expressed, can only arise from a vast multitude of remarkable cures that have forced upon them these convictions. They are the faithful echo of patients, communities, and the deep-scated sentiments of the people. If any one thing, more than all others, repays the labor of our lives, it is to have won the

approbation of wise and good men.

Whatever others may think, we sincerely believe no one modern discovery contributes more to the health of the nation, and through its health to its comfort and well-being, than Dr. Ayer's chemical concentration of medicines for popular use. They furnish to the people reliable articles of primary necessity, and such as were nowhere to be had before. None will pretend to believe that any other remedies we have, or ever have had, can compare with his in the skill of their composition or in their effects upon disease. He has brought the highest attainments of scientific research to subserve the wants of every-day life. - Pike Co. Gaz.

During our visit to Lowell we were shown through the Laboratory of our celebrated country. man, Dr. J. C. Ayer. Scarcely could we have believed what is seen there without proof be-

youd disputing.

They consume a barrel of solid Pills, about 50,000 doses, and 3 barrels of Cherry Pectoral. 120,000 doses, per diem. To what an inconceivable amount of human suffering does this point! 170,000 doses a day!! Fifty millions of doses per year!!! What acres and thousands of acres of sick beds does this spread before the imagination! And what sympathies and woe! True, not all of this is taken by the very sick, but alas, much of it is. This Cherry Drop and this Sugared Pill are to be the companion of pain and auguish, and sinking sorrow - the inheritance our mother Eve bequeathed to the whole family of man. Here the infant darling has been touched too early by the blight that withers half our race. Its little lungs are affected, and only watching and waiting shall tell which way its breath shall turn. This red drop on its There the blossom of the world just table is the talisman on which its life shall hang. bursting into womanhood is stricken also. Affection's most assidnous care skills not; she is still fading away. The wan messenger comes nearer and nearer every week. This little medicament shall go there, their last, perhaps their only hope. The strong man has, planted in his vitals, this same disease. This red drop by his side is helping him wrestle with the inexorable enemy; the wife of his bosom and the cherubs of his heart are waiting in sick sorrow and fear lest the aid on which they lean in this world be broken.

O Doctor! spare no skill, nor cost, nor toil to give the perishing sick the best that human

art can give. - Galreston, Texas, News.

The discoveries of the age furnish us many valuable facilities for living, moving, and curing, which could not be had in the olden times. Once we must ride a hard horse under the saddle or go on foot, instead of railroad; wear cloth spun by the tingers instead of steam; and take gin and molasses for a cough, with salts, senna, oil, and all the galls of bitterness for a physic. But now modern invention offers us a delicious sugar ball, called Ayer's Cathartic Pills, for a purge, and the Cherry Pectoral, which vies with honey in its flavor, to silence coughs and colds as water quenches fire. "Ars crescit enundo."—St. Louis Republican.

There is a deep scated prejudice in the public unind against patent medicines, arising from the worthless nostrims and cheats that have been palmed off upon the community, and beguiled the sick not only of their money, but the reflet which good remedies secretary ignorance floods heartily join in execution of the detestable mixtures with which mereenary ignorance floods had near. the sick not only of their money, but the relief which good remedies should have afforded. the country, and would warn our readers to shun them as the should stalo fish or had meat. But at the same time we do not forget the great convenience and the immense usefulness of good medicines, which can be kept in every family always ready for emergencies. Foremost among those known to be such are Dr. Ayer's temodies. They were invented by a chemist of mature 28 00 shows; we have tried them in our neighborhood and in our own family, not only enough to be shows; we have tried them in our neighborhood and in our own family, not only enough to be shows; we have tried them not along be shown. know that they are valuable, but that they are invaluable. Hence we advertise them not alone for the money which it pays us, but thinking to render our readers some service as well as our they co for w Boston Daily Bee.

ground We happen to know that Dr. Ayer makes good medicines, and shall proclaim it because we it. We confidently believe there is a vast amount of relief from suffering for ou Rarely afflicted fellow-men wrapped up in these skilful preparations, and we shall freely use our little influence to make them known to those who need them. - Philadelphia Sunday Times.

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That the American people are appreciative of any substantial service randered them, is seen in the result of Dr. Ayer's enterprise. It was something of a venture for a chemist of his splendid reputation among the literati of the world, to risk it in the production of Cough Drops and Fills. But he boldly threw himself into the gap where his talents could best subserve the public weal, and it is now easy to see that he did not misjudge the temper of his countrymen. Throughout this nation and some foreign lands, his name is foremost at the bedside of sickness - while in the good he scatters, he is second to no living man. He wins the brightest laurels man can wear, and enjoys in untold measure the luxury of doing good. - Observer, Dubuque, Iowa.

We are rejoiced to find that the renowned Chemist of New England, Dr. AYER, has at anoth turned his attention to the disorder which hangs like a blight on our community. Our section is as healthy as any other, with one single exception, and that is the Fever and Ague, which haunts us on every side. But his remedy does cure, as we should know it must if be made it. Cast out this baleful distemper from among us, and ours is one of the loveliest spots

in the west .- Sentinel, Foirfield, Iowa.

Sufferers from Scrofula and Scrofulous affections, clean up! Why wear your Pimples, Blotches, Ulcers, Sores? Why have the life twisted out of you by Dyspepsia, Rheumatism and Gout? Why suffer Syphilitic and Mercurial diseases to rot the bones in your body, or the flesh off your bones? Why let your sluggish blood drag and scatter its distempers through your veins? AYER'S COMPOUND EXTRACT OF SARSAPARILLA cures these complaints, and cleanses them out of the system. Use it faithfully and you bring to society a healthier, cleanlier, and far more acceptable member. - Democrat, Baltimore, Md.

Modern skill has culminated in Ayer's Pills. Invention did its best in this production. A masterly art has combined the subtle essences of remedials into a compound that penetrates to the foundations of disease, and expels the very seeds of disorder from the blood. Such a remedy was needed, and since we have it we want our readers to know what it is. - Christian

.1mbassador, New York City.

PRESENTS TO KINGS. - We have had the pleasure to examine some beautiful boxes of AYER'S CHERRY PECTORAL and CATHARTIC PILLS he has prepared for several of the leading SOVEREIGNS of the world. One for the Czar of Russia, arrayed in princely style, contains several bushels of Pills, and is destined for the use of his army. We understand the Roctor has also furnished them to the allied armies, intending that the sick shall have relief, wherever they are. His parcels for the Emperors of China and Japan equal the showy presents our squadron carried them, and will doubtless be found more beneficial.—Lowell Courier.

In this mammon worshipping age it is rare to find a man place his usefulness to the public before his interest. During a late visit to the "City of Spindles," we were presented by a professional friend to the celebrated chemist, Dr. J. C. Ayer, whose name is now, perhaps, more familiar than any other at the bedside of sickness in this country. Knowing the unprecedented popularity of his medicines, and the immense sale of them, we had expected to find him a millionnaire, and rolling in wealth. But no; we found him in his laboratory, busy with his laborers, among his crucibles, alembics, and retorts—giving his best personal care to the compounds, on the virtues of which thousands hang for health. We learned that, notwithstanding his vast business, and its prompt returns in cash, the Doctor is not rich. The reason ssigned is, that the material is costly, and he persists in making his preparations so expenlively that the net profit is small. - American Farmer, Phil.

We all have duties to ourselves, and he who, in face of the evidence of what Ayer's medicines are doing, allows a cough to settle on his lungs without trying the Pectoral, or foul blood to disorder the channels of life without purifying it by the Pills, neglects the "means which God and Nature have put into our hands." — Christian Evangelist, New York City.

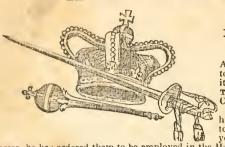
We see by the Court Records, that the two counterfeiters, White of Buffalo, and Lawrence of Epping, N. H., have been placed under ten thousand dollar bonds each, for making and selling imitations of AYER'S CHERRY PECTORAL. This is right. If the law should proect men from imposition at all, it should certainly protect them from being imposed upon by a worthless counterfeit of such a medicine as this. We can only complain that the punishment is not half enough. The villain who would for paltry gain deliberately trifle with the health of his fellow-men, by taking from their lips the cup of hope when they are sinking, and substituting a falsehood, an utter delusion, should be punished at least as severely as he who counterfeits the coin of his country . - Green County Banner, Carrollton, Ill.

"A Subscriber" (whom we suspect to be some narrow-minded Leech) asks us why we advertise Dr. Ayer's Pills, and we will give him our seven reasons for so doing. The first, second, and third are, that we are paid for it. The fourth is, we know them by experience to be good. The fifth is, that Dr. Ayer's preparations being recommended by better men than weby physicians of the highest talent and the deepest learning in the land — we are well sustained in our own convictions of their value. The sixth is, that they are cheap as well as useful. The last, but not least, is, that they have done and are doing an amount of good in this community which our old fogy friend, if he could repeat himself ten thousand times, might never hope to equal; and we trust by making them known to render some service to our readers as well

as ourselves. - Christian Advocate.

The statistical tables of mortality show a reduction in this country of the proportion of deaths from pulmonary diseases. Dr. Ayer attributes this result to the effect of his CHERRY PECTORAL. He also asserts that the cures from his CATHARTIC PILLS give reason to believe they will, as they come into more general use, materially reduce the mortality from those particular diseases for which they are designed. From what we know of his preparations, we think he has grounds for his plaines and if he has it is an attainment of which the provider of the horizontal provider. grounds for his claims, and if he has, it is an attainment of which an emperor might be proud. Rarely is it permitted any one to know that his skill is bestowing health and life to the masses of his fellow-men. Such a reflection is worth working for, even though he had only the reflecgion for his reward. - Springfield Daily Courier.

#### LETTERS FROM EXALTED PERSONAGES,



"On whose brows climb
The crowns o' the world."

#### From the President of Mexico.

City of Mexico, 5th Jan., 1855.

DR. J. C. AYER, LOWELL, MASS, U.S. A. SIR: I am instructed by the President to acknowledge the receipt of your commodities, (CHERRY PECTORAL and CATHARTIC PILLS,) forwarded to him through Vera Cruz. They have arrived safely here.

The President directs me to assure you of his high regard for such inventions as tend to ameliorate human suffering. Believing your chemical compounds to be of this char-

acter, he has ordered them to be employed in the Hospitals of the government, and by the eminent physicians in Mexico. When they have had a longer trial, the President intends you shall be further advised of their success in this country.

Permit me to avail myself of this opportunity to assure you, venerable sir, of my high consideration.

DON JUAN PEAES DEL ADRAEDE, Ass't Sec. of Foreign Relations.

From the American Minister at the Court of the Sultan.

Office of the American Legation, Constantinople, Turkey, August I, 1854.

DR. J. C. AYER: I am pleased to inform you that your CHERRY PECTORAL has made a reputation for itself here. It is seen in all the apothecary shops, and is highly spoken of by all who have used it. Your PILLS also are becoming popular in Constantinople, and, I am authorized to inform you, have been favorably received by the surgeons of the allied army. Both the PECTORAL and PILLS have been used in my family with much benefit; and we shall not fait to employ them whenever we have occasion for such remedies.

I have the honor to be, dear sir, your humble servant, JOHN P. BROWN.

#### From the Brother of the Ex-President of the United States.

DR. J. C. AYER, LOWELL, MASS. MY DEAR SIR: I am free to state my conviction that you excel all others in making good medicines for the people; and I cordially commend you to the success which your accomplished learning and the persevering efforts of your skill surichly deserve. Your CHERRY PECTORAL has already won for you green laurels among the afflicted; and your CATHARTIC PILLS are winning more. They have been extensively used among my neighbors and friends, who invariably extol them as an admirable purgative medicane.

Your friend truly,

HENRY D. PIERCE.

From the King of Siam.

Kingdom of Siam, September 24, 1855.

DR. J. C. AYER, LOWELL, MASS., U. S. A. SIR: I have the pleasure to inform you that your present of PECTORAL and PILLS, for his Royal Majesty SOMDEL PURA PHRAMEND, MAHA MONGKUT, the King of Siam, has been presented by me to His Majesty in person at hi palace. Nothing could have gratified His Majesty more than such an attention from my distant countryman. The enclosed letter of acknowledgment he has written you with his ow hand in such broken English as he can write and speak. He has also consulted me to know i what more substantial manner he can return your compliment, which he designs to do. Hi own letter informs you of the cures they have effected among his people—cures that are no lightly regarded here. It is my privilege to tender you, with my own, the thanks of my coadjutors here, and remain,

Sincerely yours,

SAMUEL R. HOUSE, M. D., of the Siamese Mission.

#### From His Grace the venerable Archbishop of Brazil.

Rio Janciro, 8th October, 1856.

DR. AYER, LOWELL, MASS.: I am instructed by his grace, the archbishop of this realm, acknowledge the receipt of a velcome present from you of your medicines.

The parcel which came with it for his imperial majesty, the Emperor of Brazil, has been delivered to him in person at his royal palace in this city, from which you will doubtless he officially in due season.

I am further instructed to say, your medicines have been employed under the directions his grace in his charities and among his friends, where they have proved of signal benefit many complaints. The PILLs are found an excellent purgative, and highly successful remed for the bilious disorders that prevail in this country. The CHERRY PECTORAL had in freque trials proved efficacious for the cure of pulmonary affections.

His grace directs me to tender you his thanks, with the assurance of his prayers for you be provided and spiritual welfare. Permit me to add the high consideration of

Your humble servant, FELIPPE FIGANIERE, Vicar General of the Arch-Episcopal See of Brazil.

Unmeasured commendations for these remedies as articles of great public utility have been received from the usurping Emperor of China, the Kings of Denmark are of Sweden, the Queen of Spain, the Grand Duke of Tuscany, the Dukes of Parma are Modena, the Princes of Waldeck, Baden, and Monaco, and many others of the rule of the earth, which we have not here the space to enumerate.

The foregoing cases of cure, and the high commendations we publish we prospeak remedies of no common virtue. They indisputably prove what it thown to those who have used our medicines, that they contain properties and particular that they are contained by medicine before, they have not only maintained their reputation, but grown strought the public confidence, until they have become the staple dependent

of tens of thousands of families and millions of men.

These compounds make available to the people the higher attainments of medicipal skill, and more efficient remedial aid than has hitherto been within their reach. Tresome learned chemists have known that remedies could be composed by the processes great power over disease. But this knowledge has been little practised, surely never been brought to the service of the people at large, except in these redies. And now, when the immense importance of its results has become known hope the field of labor it opens for doing good will be occupied by abler men production of effectual remedies for the many diseases we do not treat. Whave undertaken we shall faithfully do. Vividly alive to the responsibility of nother remedies on which so many sick depend for health, we are determined the not reap disappointment through our neglect. To insure this we take unwearied to make every box and every bottle perfect, and trust, by great care in preparing with chemical accuracy of uniform strength, to supply remedies which shall me themselves in the unfailing confidence of this whole nation and of all nations.

PREPARED BY

#### DR. JAMES C. AYER,

#### PRACTICAL AND ANALYTICAL CHEMIST,

LOWELL, MASS., U. S. A.

Sold at wholesale by Druggists in the principal Cities, and retailed by all resp Druggists and Apothecaries throughout the United States, the British Amer, Provinces, Mexico, Guatemala, and the Independent Republics of South, America. Sold generally by the licensed Apothecaries in the Empires, Kingdoms, and Principalities of Europe, and also sold by Dealers in Medicine in the Ports of the East and West Indies, China, Turkey, and the Barbary States.

REF CAUTION. Beware of worthless compounds that are palmed off upon the public under a

similarity of name to ours.

**TOrders by mail and applications for consignment, accompanied by reliable references, will receive prompt attention. All persons ordering our goods are requested to write their address plain and in full, with explicit forwarding directions.

Merchants in foreign countries, where no agency is established, wishing for consignments,

must send their applications accredited by the nearest resident American consul.

RF All our medicines are prepared to keep in any climate; but in tropical and damp countries,

or on the sea coast, the Pills should be kept in glass jars, secluded from the air. The pure sugar with which they are coated, dissolves in an accumulation of moisture. Parties ordering these articles for export, should mention the fict, that they may be properly packed for that purpose, I should be personally gratified to answer all letters asking for medical advice; but when their number is considered, it will at once be seen to be impossible. The circulation of my remedics is not confined to this country, nor the wish for further advice than our books and directions give to our twenty-nine millions of people. If one in fourteen thousand of these seeks my counsel once in a year, it brings me two thousand letters a year. My assistants can answer letters of business, but letters of advice they cannot. To superintend the careful preparation of my remedies requires all my time; consequently I am compelled to relinquish this opportunity (than which none can be more grateful to a feeling heart) of serving my distressed and suffering fellow-men. Not the will, but the ability, fails me to do more than I am doing, by the faithful production of these remedies as they are. Let me advise, then, those who would write me,—those who require aid my medicines do not afford,—to apply to some intelligent, well educated physician for such information as they desire, which my publications do not give. If, as is frequently the case, you have been imposed upon by ignorant pretenders, and failed to find a competent physician, ask the resident clergyman of your place; ne generally knows enough and is honest enough to help you find the right man. When you are sick, the best advice and

the best medicine is poor enough. Do not allow your health to be triffed with by Indian Doctors, Steam Doctors, Herb Doctors, or Itinerants of any sort. Their pretensions are generally false, and will bring you to bitter disappointment. The sick should have the best of skill and the beraid which the heavenly science of medicine can render.

To those who consult me on questions of chemical analysis, I must make the same answ.rs my time does not permit the investigation of questions of private, individual interest.

-	***************************************
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• How Startling are the Rayages of Disease! — How small a proportion of mankind live in perpetual health and die of old age! Disease, the insidious destroyer of our race, ever steals upon the anchorage of life to cut it from its moorings. Ceaselessly it gnavs at the vitals of existence, like a worm in the bud, which undisturbed must bring it to decay. With these melancholy facts in view, can we over-estimate the importance of such labors as look to the disconfiture of our common enemy? Knowing that we cannot, we feel warranted in extolling to our readers the enterprise of our distinguished fellow citizens, Dr. J. C. Ayer & Co.

Few, if any, individual interests in the

Few, if any, individual interests in the State are larger than this, and surely none compares with it in the vast extent of its operations and the immense importance of them to the well being of multitudes of men. Their life-long labor has been to devise means of cure for the prevailing disorders of the American people, and their endeavors are known to have the coöperation of the best medical Intelligence and skill this age affords. That they have done much for the cure of disease, no fair-minded man will deny; and that the laudable aim of their ambition is to accomplish still more in this work of philanthropy, is justly an object of pride to us, their fellow-townsmen, as well as of congratulation with the suffering sick all around us, and all over the world.—Lowell Advertiser.

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Lexington, Ky.

WHOLESALE AND RETAIL DEALERS IN

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Planters and Physicians from the country will find our stock of Medicines complete.

Medicines warranted genuine, and of the best quality.

# Kentucky Farmers'

# ALMANAG

FOR THE YEAR OF OUR LORD

# 1860:

Being Bissextile or Leap Year; and the eighty-fourth of the Independence of the United States.

Calculated for the Horizon and Meridian of

#### LEXINGTON,

Latitude, 38° 6′ N.; Longitude, 84° 18′ W. West of Greenwich, in time, 5h 37′ 12″.

And will answer, without any Perceptible Variation, for all the Neighboring States.

CALCULATED BY SAM'L D. McCULLOUGH, A. M,

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LEXINGTON, KY.

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DRUGS, MEDICINES and CHEMICALS,

VARNISHES, WINDOW GLASS, PUTTY, COAL OIL, AND FINE COAL OIL LAMPS, We purchase for Cash, and sell as low as any House in this section. We warrant every medicine genuine, and other goods Surgical Instruments, Toilet Articles and Fancy Goods generally. to give satisfaction. 图 6 6 数 8 9 8 % 数 聚 度 6 % 强 强 。 MALL BAPER, MALL PAPER,

FANCY GOODS.

Always on hand a Large Assortment of the above, and Sold at Moderate Rates.

MAIN STREET, OPPOSITE COURT HOUSE, LEXINGTON, KY. HITCHCOCK & SHARLES

#### MEMORANDA FOR 1860.

#### ECLIPSES.

There will be two eclipses of the Sun, and two of the Moon, in 1860.

1st. An annular eclipse of the Sun, Sunday, January 22d, invisible in the U.S., but visible at Cape Horn, New Zealand, etc.

2d. A partial eclipse of the Moon, Monday, February 6th, visible in the U. S. as follows; viz:-

Begins at 7h. 24m., evening.

Duration 2h. 54m.

Middle at 8h. 51m., evening.

Digits elipsed about 9h. on the Moon's northern limb.

Ends at 10h. 18m., evening.

3d. A total eclipse of the Sun, Wednesday, July 18th, visible partially in Kentucky. The times for Kentucky generally, will be as follows; viz:—

Begins about 6h. 20m., morning.

Duration about 2h.

Greatest obscuration 7h. 8m., morning. Ends 8h. 12m., morning.

Digits eclipsed about 6h. on the Sun's northern limb.

4th. A partial eclipse of the Moon, Wednesday, August 1st, invisible in the U. S.

#### Morning and Evening Stars.

Q Venus will be evening star until July 18; then morning star the remainder of the year.

Mars will be morning star until July 17; then evening star throughout the year.

24 Jupiter will be morning star until January, 10; then evening star till July 29; then morning star the remainder of the year.

† Saturn will be morning star until February 11; then evening star till August 22; then morning star the remainder of the year.

#### Occultations.

Q Venus will be eclipsed by the moon, Tuesday, April 24. Conjunction of moon and Venus at 6h. 47 min., evening.

24 Jupiter will be eclipsed by the moon, April 26. Conjunction at 9h. 54 min., evening.

#### Chronological Cycles.

Dominical Letter, A, until February 29, then G, the remainder of the year. Golden Number, 18. Epact, 7.

#### Equinoxes and Solstices.

Sun enters Y, and Spring begins March, 19d. 3k. 28m., morning.

" on, and Summer begins June, 21d. 0h. 6m., morning.

" un, and Autumn begins Sept., 22d. 2h. 15m., evening.

" , and Winter begins Dec., 21d. 8h. 14m., morning.

# Anatomy of a Man's Body, as governed by the Twelve Constellations. ARIES. W Head and Face.

GEMINI, TAURUS. T The Neck. The Arms. LEO. CANCER, 8 The Heart. The Breast. LIBRA, VIRGO,  $\Gamma$ The Bowels. The Reins. SCORPIO. SAGITTARIRUS, The Thighs. The Secrets. CAPRICORNUS. AQUARIUS. *** The Knees. The Legs. PISCES, ) The Feet.

Dominical Letter.

In many Almanacs, and also in this, Sunday is marked with one of the first letters of the alphabet, the reason for which is thus explained. The First day of January is made to correspond to the first letter of the alphabet; the second to B; the third to C and so on; and whatever letter corresponds to the first Sunday, is called the Dominical Letter for The common year containing fifty-two weeks and one day, the first and last days of the year will be the same day of the week; and the first day of the next or following year will consequently be the next day of the week in order that the preceding year commenced on. Thus, as 1857 commenced on Thursday, 1858 commenced on Friday, and 1859 on Saturday, and 1860 will commence on Sunday; -but 1861 will not commence on Monday, because 1860 will be leap year, and have 366 days, and leap over Monday and commence on Tuesday. And for the reason that February, 1860 will contain 29 days, the extra day being thrown in at the end of February, after which day, there will be a new Dominical Letter, (G,) as though the year had commenced on Monday, and the first Sunday stands the 7th day of the week, because the letter G stands 7th in the alphabet. To find the Dominical Letter; - Rule. -Add the fourth part of the year to the year, rejecting fractions; divide the sum by 7, and subtract the remainder from 8; —that last remainder corresponds to the Dominical Letter. Example.—To find the Dominical Letter for 1861. Divide by 4, which gives 465; which added to 1861, gives 2326; divide now by 7, and you get 332, and 2 left. Subtract this 2 from 8, and you get 6: therefore the Dominical Letter for 1861 stands 6th in the alphabet, which is F, that is, the first Sunday is the 6th day; Saturday must be the 5th; Friday the 4th; Thursday the 3d; Wednesday the 2d, and Tuesday the 1st day of January, 1860, or New Years' day. Do you think you understand it?

#### The Golden Number, or Cycle of the Moon.

It was discovered many years before Christ that 19 solar years contained 235 mean new moons, so that the mean new and full moons fall on the same day of the month that they occurred on nineteen years before, or as they will nineteen years after. This period of time is ealled the "Cycle of the Moon," and in old Almanacs the current year of that cycle was written in letters of gold, on those days of the month on which the new moons fell; and hence it was called more popularly "the Golden Number." Rule to find the Golden Number: - Add one to the given year, and divide the sum by 19; the quotient is the number of cycles which have elapsed since the Christian era; and the remainder is the Golden Number for that year; if 0 remains, the Golden Number is 19. Let us test this by inquiring the Golden Number for 1860. 1, and you get 1861, divide by 19, and you get 97 for the quotient, and the remainder, 18, for the Golden Number; that is, there have elapsed 97 cycles of the moon since the birth of Christ, and 1860 will be the 18th year of the 98th cycle.

#### EPACT.

The Epact of any year is the moon's age on the first day of January, or the number of days that have elapsed since the last new moon.

To find the Epact for any year in the 19th century—Rule:—First find the Golden Number for the required year—multiply that number by 11, and divide the product by 30; then subtract 11 from the remainder, and you get the Epact. If the remainder be less than 11, add 30 to it, and subtract 11 from the sum; and the last remainder will be the Epact. Take, for example, to find the Epact for 1860—the Golden Number previously found is 18, which multiplied by 11, gives 198, which being divided by 30, gives 6 as a quotient and 18 as remainder; subtract 11, and you get 7 for the Epact: that is, the moon will be 7 days old on the first of January, 1860.

# COURTS OF KENTUCKY.

1		CAREFORET THIS THOSE THE					
Counties.		Circuit Courts.			Courts.		
ADAIR3	Monday	May and November	1st	Monday	in	each	month.
ALLEN 4	**	April and October	Δ				
ANDERSON 3	4.6	April and October	3				44
BALLARD 1	* 4	April and October	1			- ::	
BARREN 1	+ 4	March and September					
BATH 3	**	March and September	2				
BOONE 3	**	April and 2d Monday in September					
BOURBON3	**	April and October	1				
BOYLE1	4.4	February, and Tuesday after 1st Monday August					
BRACKEN 4	4.4	February and August				**	
BREATHITT 2	••	May and October					**
BRECKINRIDGE 2	4.0	April and October		•			
BULLITT 1	• •	March and 3d Monday in August					
BUTCER4	**	May and November	2				*1
CALDWELL 2		March and Soptember	3				**
MATIOTY A	6.6	May and November	4	• • •	••	• • •	

#### COURTS OF KENTUCKY; CAREFULLY PREPARED FROM THE ACTS.—Continued.

Counties.	Circuit Courts,	Coun	ty Cour	ts.
CAMPBELL				
CARROLL	4 " March and Angust	1 ''		44
CARTER	1 "A pril and October	1 "		
CASEY	1 'May and 2d Monday in November	1 "	** **	* *
CLARKE	1 April and last Albhay in September 1 May and November 2 after 4th Monday in May and October 3 April and 4th Monday in October 3 Uly and 4th Monday in January	4 "	44 44	**
CLAY	2 " after 4th Monday in May and October	i ''	**	* *
CLINTON	3 April and 4th Monday in October	1 "	** **	**
CRITTENDEN	3 "July and 4th Monday in January	2	** **	
CUMBERLAND.	1 "June and December	4	11 11	**
EDMONSON	March and September. June and December. Three days after the 4th Monday in May and October. Monday February and 2d Monday in August.	ĩ "	** **	+ 4
ESTILL	Three days after the 4th Monday in May and October	3	** **	
FAYETTE	1 Monday February and 2d Monday in August	2 ::		**
FLEMING	1 March and September	4		14
FLOYD	after Pike Circuit Court	3 11		4.4
FULTON	1 Monday March and September	2 "	** **	**
FULTON	3 "March and August	2 "	** **	4.4
I GARRARD	4 '' February and August	3		4.6
GRANT GRAVES. GRAYSON	May and October	2		
GRAVES	4 "June and December		11 11	
GRAISON	4 'April and October. 4 'March and September	3	**	**
GREENE	9 ' Mar and November			* 4
HANDCOCK	Last Monday in February and August	4 "		11
HARDIN	2 Monday May and November	3 ''	** **	**
HARLAN	Last Monday in reordary and August  2 Monday May and November  3 April and September  1 May and November  1 Layrang and 24 Monday in July	1 ''	** **	4.4
HARRISUN	May and November	ĩ ··		4.4
HENDERSON	Tune and let Monday in December	1 "		4.4
HENRY	1 "April and September. 3 "March and September May and 3d Monday November. 4 May and 3d Monday November. 2 Monday after 4th Monday in May and October. 2 Monday Jan 1st Monday May, and 2d Monday in Oct. 1 March and September After Lawrence.	1 "		**
HICKMAN	3 "March and September	1 ''		**
HOPKINS	May and 3d Monday November	2 **		**
JACKSON	First Monday after 4th Monday In May and 2d Monday in Oct.	í "	** **	**
JESSAMINE	2 Monday Jan., 18t Monday May, and 2d Monday in Oct.	3 "		**
JOHNSON	After Lawrence	4 **	** **	4.4
KENTON 2d Mon.	March and September  March, Sept., 3d Mon. June Dec. at Cov., 2d Mon. June  April and September  May and November		11 11	
KNOX	April and September	4 44		
LARUE	May and November	2 11	**	4.6
LAWRENCE	Million and ba mon trans, its in the second	3 "	44 44	**
LETCHER	4 " April and September	1		44
LEWIS	1 " after Greenup	3 ''		**
LINCOLN	March and September. June. 1st M. Jan. Special term, 4th M. Feb. '59.	1	11 11	44
LIVINGSTON	June, 18t M. Jan. Special term, 4th M. Feb. 735.  April and October	3 **	** **	**
LOGAN	July and 2d Monday in January.	ĭ "		**
LYON MADISON	July and 2d Monday in January.  March and Scptember.	2 11	** **	**
MARION	4 ' May and November	4		
MARSHALL	May and November	1 "	14 44	6.6
MASON	2 Monday April and October	i "		
M'LEAN	3 Monday April and October  March and September	2	** **	
MEADE	4 " May and November	1 "		::
MERCER	2 "April and October	1 "		
MONROE	January and July	1 11		
MONTGOMERY,	2 " February and August	4	** **	
MORGAN MUHLENBERG.	2 "May and 1st November	4 "		**
NELSON	February and August	2		::
NICHOLAS	March and September	3 ''		
ОНІО	4 "March and September	2		
OLDHAM	1 "May and 2d Monday November	3 "	** **	**
OWSLEY PENDLETON	3 "May and October			**
PENDLETON	3 "April and October	1 ''		
PERRY	1 "May and October	۷		
PIKE	1 ' after Johnson		** **	
PULASKI	1 "March and September. 4 "March and September. Last Monday in Feb. and Thursday after 1st Monday Aug.	3 **	** **	
ROCKCASTLE	Last Monday in Feb. and Thursday after 1st Monday Aug.	4 ::		**
ROWAN				
RUSSELL	4 "April, 1st Monday November	2 **	** **	
SCOTT		2		**
SHELBY SIMPSON	June and December	ə		44
SPENCER	A nril and September.	2		**
TAYLOR	2 "May and November	2		
TODD	April and 3d Monday Uctober	2 11		**
TRIMBLE	Last Monday in February and August. 3 Monday June and 4th Monday in November.	2 "		
UNION	Tuesday after 1st Monday August and 2d Monday Feb	3	** **	••
WARREN	1 Monday May and November	4 ::		**
WASHINGTON	2 May and November	3		::
WAYNE WHITLEY WOODFORD	3 Monday June and an Hollowy in November.  1 Monday May and November.  2 'May and November.  2 'April and October.  4 'March and August.	3 "		
WOODFORD	1 "April and October	• • •		44

#### MOON'S PHASES.

FULL MOON.

LAST QR.

NEW MOON.

8d. 9h. 45m., morn. 15d. 1h. 0m., m				norn. 22d. 6h. 39m., eve.				eve.	30d. 11h. 33m., eve.			
	The calculations are (in the first two columns.)				rding Sun.		Acc	cording	g to C	lock.		
No	Day.	MEM	MEMORANDA.			Sun rises.	Sun sets.	Day's tength.	Add to Sun.	Moon sets.	Moon's Place.	
1	A			н. м. 7.18		н. м. 7-19	н. м. 4.49	н. м. 9.30	м. s. 3.41	H.M. morn	SIGN.	
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	Fri.			1 1	4.44		4.53		5.59	5.29	WW.	
	Sat.			7.16			4.54	9.35	6.26	6.31	N/M	
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23	Mon.		[invis. U. Š.			7.14			12. 4	6. 1	SP.	
	Tues.			4		7.13			12.19	6.59		
	Wed.	) apog.					5.13		12.33	7.57	40×	
	Thurs.				4.58		5.14		12.47	8.55 9.53	\$ 6 \$ 6 \$ 6 Bo	
$\frac{27}{20}$	1			7. 0 6.59	- 1		$5.16 \\ 5.17$		12.59	10.51	43ex	
	Sat.							$\frac{10.8}{10.8}$			Party of the same	
29	A			$6.59 \\ 6.58$				10. 8			ाहिन् <mark>स्</mark>	
	Mon.			6.57				10.10		0.55	Sales A	
181	Tues.			10.01	v. o	· · · · · · · · · · · · · · · · · · ·	0.20	I U . I Z	10.12	0.00	था ४	

The letter A is the Dominical letter until February 29, and stands for first Sunday after February 29. G. is the Dominical letter till the end of the year.

J. M. Tipton.

L. C. Alvord.

## TIPTON & ALVORD,

WHOLESALE DEALERS IN

# OLD & NEW WHISKY & PURE LIQUORS,

COMMISSION MERCHANTS

FOR THE SALE OF

#### AGRICULTURAL AND FARMING IMPLEMENTS,

AND FOR THE PURCHASE AND SALE OF

Plour, Grain, Grass-Seeds and Produce Generally,
ODD FELLOWS HALL BUILDING, LEXINGTON, KY.

### P. WILLGING,

WHOLESALE AND RETAIL

# CONFECTIONS,

Near Phonix Hotel,

LEXINGTON, KY.

Fruits, Oysters, Sardines, Game, &c.

ALSO, SOLE AGENT FOR

#### MALTRY'S CELEBRATED OYSTERS.

Parties and Weddings supplied at short notice, in a superior style.

# COAL! COAL!!

W. PAYNE,

Short Street, Lexington, Kentucky.

CONSTANTLY ON HAND AND FOR SALE,

All the Different Varieties of COAL,
AT THE LOWEST PRICES.

FULL MOON. 6d. Sh. 57 m., eve. LAST QR. 13d. 1h. 13m., eve. **NEW MOON.** 21d. 2h. 2m., eve.

FIRST QR. 29d. 2h. 17m., eve.

		calculations are first two columns.)		rding		Ą	ccordir	ng to (	Clock.	
No.	Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Add to Sun.	Moon sets.	Moon's place.
$\begin{array}{c} -1\\ 2\\ 3\\ 4\\ \hline 5\\ 6\\ 7\\ 8\\ 9\\ 10\\ 11\\ \hline 12\\ 13\\ 14\\ 15\\ 16\\ 17\\ 18\\ \hline 19\\ 20\\ 21\\ 22\\ 23\\ 24\\ 25\\ \hline 26\\ 27\\ 28\\ \end{array}$	Day.  Wed. Thurs. Fri. Sat. G Mon. Tues. Wed. Thurs. Fri. Sat. G Mon. Tues. Wed. Thurs. Fri. Sat. G Mon. Tues. Wed. Thurs. Tues. Wed. Thurs. Fri. Sat. G Mon. Tues. Wed. Thurs. Fri. Sat. G Mon. Tues. Wed.	94 / 0 [eclipsed, visible. Full 0 Moon perig.	rises. H. M. 6.57 6.55 6.54 6.53 6.52 6.51 6.50 6.49 6.46 6.45 6.43 6.42 6.41 6.40 6.39 6.36 6.35 6.31 6.30 6.29 6.27 6.26	5. 15 5. 10 5. 10 5. 11 5. 12 5. 13 5. 14 5. 15 5. 17 5. 18 5. 19 5. 20 5. 21 5. 22 5. 23 5. 24 5. 25 5. 29 5. 30 5. 31 5. 31 5. 32 5. 30 5. 31 5. 32 5. 32 5. 33 5. 34	rises.  H. M.  7. 8  7. 7  7. 6  7. 5  7. 4  7. 3  7. 2  7. 1  7. 0  6.59  6.58  6.57  6.54  6.53  6.49  6.48  6.42  6.40  6.39  6.38  6.36  6.38	sets.           H. M.           5.21           5.22           5.25           5.26           5.27           5.29           5.30           5.33           5.34           5.35           5.41           5.42           5.44           5.45           5.46           5.47           5.48           5.49           5.50	length.  H. M. 10.13 10.15 10.17 10.19 10.21 10.23 10.25 10.30 10.32 10.34 10.36 10.36 10.41 10.43 10.46 10.53 10.55 10.57 11. 0 11. 2 11. 4 11. 7	to Sun.  M. s. 13.50 13.58 14. 5 14.11 14.17 14.21 14.24 14.32 14.31 14.29 14.31 14.20 14.15 13.58 13.51 13.43 13.25 13.15 13. 6 12.55	sets.   H. M.   2.   5   3.   11   4.   11   5.   10   6.   0   0   10.13   11.23   morn   0.   57   1.   44   2.   45   3.   40   4.   27   5.   7   5.   6.   6.   6.   8.   43   9.   41   10.45   11.49   morn   10.45   morn   10.45   11.49   morn	11111111111111111111111111111111111111
		. 7				6.				

mister dRruggiss plese send me A bocks of Bloom Ass, my children And wife is sick, and the doCtur say tha must have meDein.

yores trewly

Eye-sick jaxin.

### ALLEN, PLUNKETT & CO.,

Main Street, opposite Northern Bank, Ky.

DEALERS IN

French, English, German and American

### FANCY AND STAPLE DRY GOODS:

Keep always a large and desirable assortment, to which they respectfully invite the attention of purchasers generally.

### WILL. C. WALLACE,

Higgins Block, Main Street,

LEXINGTON, KY.,

DEALER IN

# Prugs and Medicines,

Oils, Paints, Varnishes and Window Glass.

A large and complete assortment of

FINE PERFUMERY,

AND FANCY GOODS.

FULL MOON. LAST QR. NEW MOON. FIRST QR. 7d. 7h. 6m., morn. 14d. 12h. 31m., morn. 22d. 8h. 19m., morn. 30d. 1h. 15m., morn. The calculations are According According to Clock. (in the first two columns.) to Sun. Sun Sun Day's Sun AddMoon Moon's Sun No. Day. MEMORANDA. rises. length. sets. to Sun. sets. place. н. м. н. м. H. M. H. M. H. M. M. SIGN. S. 6.23[5.37][6.33]5.52[11.19]12.331 Thurs. 1.59M. 2400 6.22|5.38||6.32|5.53|11.21|12.202 Fri. 3 Sat. 6.21 | 5.39 | 6.31 | 5.54 | 11.23 | 12. 8 3.474 G 6.20 5.40 6.29 5.55 11.26 11.54 6.18|5.42|6.28|5.56|11.28|11.415. 9 5 Mon. |6.17|5.43||6.26|5.57|11.31|11.266 Tues. )) perig. |6.16|5.44|6.25|5.58|11.33|11.12| rises. 7 Wed. Full Moon. 6.15 5.45 6.23 5.59 11.36 10.57 8 Thurs. 6.14 5.46 6.22 6. 0 11.38 10.42 9 Fri. Look out 6.13 5.47 6.20 6. 1 11.41 10.26 10.16 10 Sat. 21 stat. 6.115.496.196.211.4310.1011.28 $\overline{11}$ G for snow, 6.10 5.50 6.17 6. 3 11.46 9.54 morn 12 Mon. 6. 95.51 6.16 6. 4 11.48 9.37 0.3613 Tues. between the 6. 75.53 6.14 6. 5 11.51 9.201.3414 Wed. 9.4 2.26 6. 65.54 6.13 6. 6 11.53 15 Thurs. 8 gr. elon. E. 7 6. 5 5.55 6.11 6. 7 11.56 8.47 3. 7 16 Fri. 10th, and 21st. 6. 4 5.56 6.10 6. 8 11.58 8.29 3.4117|Sat. of this 6. 3 5.57 6. 8 6. 9 12. 1 8.11 4.1018 Expect the G House Marten, (2) ap. 6. 1 6.59 6. 6 6.10 12. 3 7.534.3719'Mon. ent. Y spring beg. 5. 0.6. 0 6. 5 6.11 12. 6 7.354.5920 Tues. 5.21month, 5.596. 16. 36.1212. 8 7.1921 Wed. about the New (5.58)6. 2 6. 2 6.13 12.11 6.58sets. 22 Thurs. 21st of this 6.40!7.375.576. 36. 06.1312.1323 Fri. month. 5.566. 4 5.596.14 12.15 6.218.38 24 Sat. 5.54 6. 6 5.57 6.15 12.18 6. 3 9.43  $\overline{25}$ G 7||5.56|6.16|12.20| $5.44 \, 10.46$ 26 Mon. 5.526. 8 5.54 6.17 12.23 5.26|11.4827 Tues. 5.50 6.10 5.53 6.18 12.255. 7 morn 28 Wed. 5.49 | 6.11 | 5.51 | 6.19 | 12.284.49 0.4829 Thurs.  $[5.48] \frac{6.12}{5.50} [6.20] \frac{12.30}{12.30}$ 4.31 1.40

Sun enters Y (Aries) and spring commences, March, 20d. 3h. 28m., morning.

[5.47]6.13 [5.48]6.21 [12.33]

 $4.12 \mid 2.26 \mid$ 

24 of O

30 Fri.

31 Sat.

#### WM. VAN PELT, Jr.,

DEALER IN

family Groceries, Wines, Liquors, Line Tobacco, Cigars, Wooden Ware, Baskets, Stone Ware, Flour, Meal, Bacon, Buckwheat Flour, Homony, Ohio Cheese, &c., VINE STREET, bet. MULBERRY and UPPER, LEXINGTON, KY.

Calls attention of the citizens of Lexington, Fayette and surrounding counties to his large and well selected Stock of Goods, offered upon terms as liberal as those of any House in the City.

Constantly replenishing his Stock from the general markets, he can and Wall

hold out inducements to friends and purchasers.

### F. A. SUHR & CO.,

WHOLESALE AND RETAIL DEALERS IN

IMPORTED & DOMESTIC CIGARS, VIRGINIA & MISSOURI

TOBACCOS,

MACCOBOY AND RAPPEE SNUFFS,
MAIN STREET, BET. MILL AND BROADWAY,

LEXINGTON, KY.

Peter Johnson.

Jas. W. Johnson.

### P. JOHNSON & SONS,

WHOLESALE AND RETAIL DEALERS IN

# Dry Goods, Aotions, Glassware,

HATS, CAPS, BOOTS, SHOES, &c.

No. 1 Hunt's Row, opp. lower end of the Upper Market House,

LEXINGTON, KY.

FULL MOON.

LAST QR.

NEW MOON.

FIRST QR.

od. 4h. 22	m., eve. 12d. 7h. 57m.,	, eve.	216	l. 0h.	8m., n	norn.	28d. 9	morn.	
(in	The calculations are the first two columns.)	ding lun.		Ac	cording	g to C	lock.		
No. Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Add to Sun.	Moon sets.	Moon's Place.
1 G 2 Mon.	ħ ♂ ③. All fools'day		6.14	5.47	6.22				aria
3 Tues. 4 Wed. 5 Thurs.	o perig. 27 . Moon Full.	$5.43 \\ 5.42$	$6.17 \\ 6.18$	$5.43 \\ 5.42$	$6.24 \\ 6.25$	$12.41 \\ 12.42$	3.18 3. 1	4. 7 4.37	15 (S) (S)
6 Fri. 7 Sat.	4 1 G. 1100h Fun.	5.39 5.38	$6.21 \\ 6.22$	5.39 5.38	$6.26 \\ 6.27$	$\begin{vmatrix} 12.47 \\ 12.49 \end{vmatrix}$	2.26 2. 8	7.50 9. 4	45
8 <b>G</b> 9 Mon. 10 Tues.		5.35	$6.24 \\ 6.25$	5.35 5.3 <mark>8</mark>	6.29 $6.30$	$   \begin{array}{c}     12.52 \\     12.54 \\     12.57 \\     \end{array} $	1.35 1.18	11.21 morn	200
11 Wed. 12 Thurs. 13 Fri.	O' C. H. Clay born, 1777.	5.32 5.31	6.28 $6.29$	5.30 5.29	$6.32 \\ 6.33$	13. 4	$0.45 \\ 0.30$		555
14 Sat. 15 G 16 Mon.	) apog.	5.28	$\frac{5.31}{3.32}$	$\frac{5.26}{5.25}$	6.35 6.35	13. 8 13.10	$ \begin{array}{r} 0.14 \\ \hline \text{sub.} \\ 0.20 \end{array} $	2.12 2.38 3. 4	
17 Tues. 18 Wed. 19 Thurs.		5.25 ( 5.24 (	3.35 3.36	5.22 5.20	$6.37 \\ 6.38$	13.13 13.15 13.18		3.26 $3.48$ $4.11$	1.404040E
20 Fri. 21 Sat. 22 G	h stationary. New moon.	5.226	3.38	5.18	6.40	$13.20$ $13.22$ $13.\overline{25}$	$ \begin{array}{r} 1.15 \\ 1.28 \\ \hline 1.39 \end{array} $	4.32 sets. 8.38	THE STATE OF THE S
23 Mon. 24 Tues. 25 Wed.	[by moon. Venus eclip. [by moon.	5.206 5.196	$6.40 \ 6.41$	$\begin{bmatrix} 5.15 \\ 5.14 \end{bmatrix}$	$6.42 \\ 6.43$	13.27 $13.29$	$\frac{1.50}{2.2}$	9.41 10.42 11.36	
26 Thurs. 27 Fri.	24 of O. Jup. eclip.	5.166 5.156	$6.44 \\ 6.45$	$5.11 \\ 5.10$	$6.45 \\ 6.46$	13.34 13.36 13.38	$\frac{2.23}{2.31}$	0.24	最
28 Sat. 29 <b>G</b> 30 Mon.		5.13 (	6.47	5. 7	6.47	13.40 $12.42$	2.41 $2.49$ $2.58$	1. 2 1.37 2. 7	Marie Con
			11	1					

#### GEO. W. NORTON & FITCH,

Sell Coal Oil of all kinds, as cheap as any other house, and keep an elegant assortment of Coal Oil Lamps.

### THOMPSON & CREIGHTON,

MANUFACTURERS OF EVERY DESCRIPTION OF

## CORRER WORK

- F O R -

### Distilleries and Engines;

WHOLESALE DEALERS IN

Japanned and Plain Tin Ware;

PUT ON

TIN and SHEET IRON ROOFING;

DO

### ALL KINDS OF GUTTERING AND PIPING AT SHORT NOTICE;

KEEP ON HAND

Wrought and Cast Iron Cooking and Heating Stoves,

UPPER STREET, BET. MAIN AND WATER STS.,
LEXINGTON, KY.

FULL MOON.
5d. 1h. 24m., morn.

LAST QR. 12d. 1h. 39m., eve. NEW MOON. 20d. 1h. 9m., eve. FIRST QR. 27d. 2h. 27m., eve.

		calculations are first two columns.)		rding Sun.	According to Clock.					
No.	,	MEMORANDA.	Sun	Sun	Sun	Sun	Day's			Moon's
	Day.	MEMORANDA.	rises.	sets.	rises.	sets.	length.	Sun.	sets.	place.
1	TTP.			H. M.					н. м.	SIGN.
	Tues.			6.49			13.44		2.35	ŽV.
	Wed.	) perig.		6.50			13.46		3. 4	
	Thurs.			6.51			13.48			
	Fri.	D II M					13.50			4
1	Sat.	Full Moon.		6.53			13.52			
6	G			6.54			13.54	3.35	9. 2	京帝帝帝(5)
	Mon.						13.56		10. 3	SA.
	Tues.						13.59		10.54	SET .
		Venus, gr. elong. E.					13.59		11.36	02
		and may be seen in					14. 1		morn	4
		day time.					14. 3		0.11	
12	Sat.		5.0	7. 0	4.54	6.59	14. 5	3.51	0.41	100
$\overline{13}$	G		4.59		4.53	7. 0	14. 7	3.52	1. 6	Sapor Sellips
14	Mon.	npog.	4.58		4.52	7. 1	14. 9	3.52	1.29	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
15	Tues.		4.57	7. 3	4.51		14.11	3.52	1.51	>450×
16	Wed.		4.56	7. 4	4.50	7. 3	14.12	3.51	2.13	A STATE OF THE PARTY OF THE PAR
17	Thurs.		4.55	7. 5	4.49	7. 3	14.14	3.50	2.36	The a
18	Fri.		4.54		4.49		14.16	3.48	3. 4	A. W.
19	Sat.		4.54	7. 6	4.48	7. 5	14.17	3.45	3.34	Rin
$\overline{20}$	G	New Moon.	4.53	7. 7	4.47	7.6	14.19	3.42	sets.	M. K
1 1	Mon.		4.52	7. 8	4.46		14.20	3.39	8.35	₩\$
	Tues.		4.52	7. 8	4.46		14.22	3.35	9.31	<b>M</b> M
		0 1 0	4.51	7. 9	4.45	7. 8	14.23	3.30	10.22	=
	Thurs.	9 0 4 0	4.50	7.10	4.44	7. 9	14.25	3.25	11. 4	-50
	Fri.	700	4.50	7.10	4.44	7.10	14.26	3.19	11.40	Maria .
	Sat.	ħ♂⊃	4.49	7.11	4.43	7.11	14.28	3.14	morn	Was .
$\frac{20}{27}$	G		4.48	7.12	4.43	7.11	$\overline{14.29}$	3. 7	0.10	ŽV.
	Mon.	) perig.	4.48	- 11			14.30	3. 0	0.38	<u>&amp;</u> v.
	Tues.	○ L 2	4.47				14.31	2.53	1. 6	الميك
	Wed.			7.13			I	2.45	1.35	242
		♀♂24	4.46	7.14	4.41	7.14	14.34	2.36	2. 4	542_

For Cheapness and Convenience the COAL OIL LAMPS are unequalled. Call on

GEO. W. NORTON & FITCH.

### J. M. ELLIOTT & CO., NO. 7 MAIN STREET, LEXINGTON, KENTUCKY,

DEALERS IN

British, French, German & American

# Fancy and Staple Dry Goods,

Would respectfully call the attention

#### OF THE PUBLIC,

to the

RICH AND VARIED ASSORTMENT

THEY KEEP CONSTANTLY ON HAND,

-and-

Are Continually Receiving, directly from the

IMPORTERS IN ALL THE EASTERN MARKETS.

Jos. Milward.

J. U. Milward.

### MILWARD & SON,

WHOLESALE AND RETAIL DEALERS IN

### Domestic Imported Furniture,

LEXINGTON. EY.2

MAIN ST., NEXT DOOR TO ODD FELLOWS' HALL.



Dealers in Furniture, Chairs, Blinds, Upholstery, Every description of Llain and Gilt Frames, &c.

#### UNDERTAKING,

We are prepared to attend all Funeral Calls at a moment's notice. Wood Covered and Air-Tight Metallic Cases and Caskets.

FULL MOON.

LAST QR.

NEW MOON.

FIRST QR.

3d. 11h. 8m., moru.

11d. 7h. 27m., morn.

18d. 11h. 46m., eve.

25d. 6h. 58m., eve.

	The calculations are According According to Clock												
		he first two columns.)	to $\mathcal{L}$			Acc	ording	to Cl	ock.				
No.	Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Sub.f'm Sun.	Moon sets.	Moon's Place.			
	Fri.		4.45	н. м. 7.15 7.15	1	7.15	н. м. 14.35 14.36	M. s. 2.27 2.28	н.м. 2.38 3.20	SIGN.			
3	Sat.  G  Mon.	Full moon.	$\frac{4.45}{4.45}$	7.15	$\frac{4.40}{4.40}$	7.16	$\frac{14.30}{14.37}$ $\frac{14.37}{14.38}$	$\frac{2.28}{2.8}$ $\frac{1.59}{1.59}$	rises. 8.43				
5	Tues. Wed.	월 sup. g 📵. 연성).	4.43	$7.16 \\ 7.17$	$4.39 \\ 4.39$	$7.18 \\ 7.19$	14.39 14.40 14.40	1.27	10.41	京なりもの			
	Fri. Sat.	npog.	$\frac{4.42}{4.42}$	7.17 7.18 7.18	4.38 4.38	$7.20 \\ 7.20$	$   \begin{array}{r}     14.41 \\     \hline     14.42 \\     \hline     14.42   \end{array} $	$\frac{1.4}{0.52}$	11. 5 11.31 11.52	<b>阿斯尼斯</b>			
11 12		Venus at her greatest brilliancy, and may be seen in day time.	4.42 $4.42$ $4.41$	7.18 7.18 7.19	4.38 4.38 4.38	7.21 7.21 7.21	14.43 $14.43$ $14.43$	$0.41 \\ 0.29 \\ 0.16$	morn 0. 4 0.38	A STATE OF THE STA			
14 15	Thurs. Fri. Sat.	bo seen in day	4.41	7.19	$\frac{4.38}{4.38}$	$\frac{1.22}{7.22}$	14.44 $14.44$ $14.44$	0. 3 add. 0.26	1. 3 1.32 2. 6	AT A			
17 18		nine	4.40	7.19 $7.20$ $7.20$	$\frac{4.38}{4.39}$	7.23 $7.23$	14.45 $14.45$ $14.45$	0.51 $1.5$	sets.	M			
	Wed. Thurs.	longesi	$\frac{t}{4.40}$	7.20 $7.20$	4.39 4.39 4.39	7.24 7.24 7.24	14.45 $14.45$ $14.45$	1.18 1.31 1.44	$9.38 \\ 10.12$	200			
$\frac{2}{2}$	Sat. G	perig. year.	$\frac{4.40}{4.40}$	7.20	4.39 $4.40$	7.24	$ \begin{array}{c} 14.45 \\ 14.45 \\ 14.44 \end{array} $	2. 9	$   \begin{array}{c}     10.42 \\     \hline     11.7 \\     \hline     11.36   \end{array} $	Se Service .			
20			4.4	7.20	4.40	7.25 $7.25$	14.44 $14.44$ $14.44$	2.34 $2.47$	morn 0. 6	293 293			
	SThurs Fri. Sat.		1.45	27.18	4.40	7.25	14.44 $14.44$	3.11	1.17	9			

The Sun enters 6 June, 21d. 0h. 6. min., morn., when Summer begins.

# BELL, BERKLEY & Co., opposite the court house square, LEXINGTON, KY.

Keep constantly on hand a large and complete stock of

STAPLE AND FANCY DRY COODS,

- TO WHICH -

They Invite the Attention of the Public.

W. W. Lonney

H. Lonney.

W. W. LONNEY & CO.,

WHOLESALE and RETAIL



- A N D -

GENERAL COMMISSION MERCHANTS,

Corner of Upper and Water Sts.,

LEXINGTON, KY.

FULL MOON. 2d. 10h. 29m., eve.

LAST QR. 11d. 0h. 20m., morn. **NEW MOON.** 18d. 8h. 42m., eve.

FIRST QR. 25d. 0h. 2m., morn.

				1						
	(in	The calculations are the first two columns.)	Accor to S			Acc	cording	g to C	lock.	
No.	Day.	MEMORANDA.		Sun sets.	Sun rises.	Sun sets.	Day's length.	Add to Sun.	Moon sets.	Moon's Place.
	G Mon. Tues.	월 주 오. 🌍 in apog. Full moon.	$\begin{array}{c} 4.42 \\ 4.42 \end{array}$	7.18	4.43	$7.24 \\ 7.24$	н.м. 14.42 14.42	м. s. 3.34 3.46	_	SIGN.
4 5	Wed. Thurs. Fri.	♂ ♂ <b>&gt;</b>	4.43 4.43 4.44	7.17	$\frac{4.44}{4.44}$	$7.24 \\ 7.24$	14.41 14.40 14.40 14.39	3.57 4. 8 4.18 4.28	8. 4 8.39 9. 6 9.32	Hone
	Sat.	♀ ♂ ¼. ⑤ apogee.	4.44	7.16	4.46	7.23	14.38	4.38	9.58	ASA ASA
9 10	G Mon. Tues.	(H. Clay buried, 1852.	4.45 4.45	7.16 7.15 7.15		$7.23 \\ 7.22$	14.37 14.36 14.35	5. 4	10.18 10.39 11. 4	1999
12 13	Fri.	월 gr. elong. E. 구 소 ①·	$\frac{4.46}{4.47}$	7.14 7.13	$\frac{4.49}{4.49}$	$7.22 \\ 7.21$	14.34 14.33 14.32	$5.20 \\ 5.27$	11.31 morn 0. 1	
$egin{array}{c} \overline{15} \\ 16 \\ \end{array}$	Sat.  G  Mon.		$\frac{4.48}{4.49}$	.12 '.11	$\frac{4.51}{4.51}$	$7.20 \\ 7.20$	$\frac{14.31}{14.29}$ $14.28$	5.34 5.40 5.46	$\begin{array}{c c} 0.60 \\ \hline 1.29 \\ 2.24 \end{array}$	ÎN ÎN
18		♂ ቍ ⊜. [morn star. Sun eclip. vis., Venus [♀♂ ∋ New ∋	4.50 7	.10	4.52 $4.53$ $4.54$	7.18		5.51 5.54 5.58	3.29 sets. 8.12	A A A A A
21	Fri. Sat. <b>G</b>	) perigee. 4 o	4.517 $4.527$ $4.537$	. 9	4.55		14.23 $14.21$ $14.20$	6. 2 6. 5 6. 7	$ \begin{array}{r} 8.43 \\ 9.12 \\ \hline 9.40 \end{array} $	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
24	Mon. Tues.		$\frac{4.53}{4.54}$ $\frac{7}{7}$	. 6	$\frac{4.57}{4.58}$	7.15 7.14	14.18 14.17	6. 9 6.11	10. 9 10.40	A
$\begin{vmatrix} 25 \\ 26 \\ 27 \end{vmatrix}$		Q in aph.	$     \begin{array}{r}       4.55 \\       4.56 \\       \hline       4.57 \\     \end{array}   $	. 4	5. 0	7.13		$6.11 \\ 6.11$	11.16 11.57 morn	W W W
$\overline{29}$	G	24 0 0	4.587 $4.587$	. 2	$5. \ 2$	$\overline{7.10}$		6.10 6. 9 6. 6	0.48 $1.42$	京 京 京
	Mon. Tues.	♂ ♂ <b>○</b> ·	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	11			14. 7 14. 5	6. 4	2.45 3.47	3

#### COUNTERFEITS.

If a man would attempt to pass a counterfeit dollar on you, he would be arrested and sent to the penitentiary for it. What difference is there in the morality of the thing, to pass off as genuine a counterfeit article of any other kind? Both are frauds, both are cheats, both are swindling operations. There is a wicked bogus concern in St. Louis, using and

### GURD ROUSE.

Vine Street, opposite Louisville R. R. Passenger Depot,

#### LEXINGTON, KY.

#### R. B. SHELTON.

Baggage to and from the Depot FREE of CHARGE.

TWENTY-FIVE Cents SAVED on Baggage and TEN Cents on each Meal.

It is certainly the interest of Travellers to make this

"ONLY FIRST CLASS HOUSE,"

WITH REASONABLE CHARCES, THEIR HOME.

Porters at the Depot to receive Checks for Baggage.

Board per Day,	-	~	-	-	-	\$1,50
Single Meal only,	-	-	-	-	-	40

#### Permanent Boarders:

Day Board, per Month, -	-		-		-		\$12 00
Board and Room, per Month,		~		~		-	20 00
Lady and Gentleman, per Month,	-		-		-		40 00

#### CHILDREN & SERVANTS HALF PRICE.

FUEL EXTRA IN ALL CASES.

Horses, Buggies, or Hacks furnished at the Livery and Sale Stable attached to the House.

### HALE & SMEDLEY,

WHOLESALE AND RETAIL

Grocers & Commission Merchants,

DEALERS IN

BOURBON WHISKEY, FLOUR, FRUITS, WOOD AND WILLOW-WARE, AND FINE TOBACCOS.

CALL ATTENTION TO THEIR

SUPERIOR STOCK OF FAMILY GROCERIES,

NO. 48 MAIN STREET,
LEXINCTON, KY.

F:LL MOON. LAST QR. N:W MEOON. FIRST QR. F:LL MOON. 1d. 11h. 56m., m. 9d. 3h. 46., eve. 16d. 4h. 42m., ev. 23d. 7h. 12m., m. 31d. 3h. 20m., m.

The calculations are (in the first two columns		According to Sun. According to (					
No. Day. MEMORAND	A. Sun Sun rises. sets.	Sun   Sun   Day'					
[invisible]	J. S. н. м. н. м						
1 Wed. O full. O ecli		5. 47. 714.					
2 Thurs.	$5. \ 2 6.58$		1 5.56 7.35				
3 Fri.	5. 3 6.57		9 5.52 8. 0 😂				
4 Sat.	5. 4 6.56	1) 1					
5 G apog.	5. 5 6.55						
6 Mon.	5.   5  6.5 -		4 5.35 9. 6				
7 Tues.	5. 6 6.54		2 5.29 9.32				
8 Wed.		3 5.10 7. 0 13.5					
9 Thurs.		5.11 6.59 13.4	The state of the s				
10 Fri.		5.126.5813.4					
11 Sat.		5.136.5613.4	3 .4.56 morn				
12 G	5.12 6.48						
13 Mon. 9 0	5.13 6.47		9 4.35 1.10				
14 Tues.	5.14 6.46	$\begin{bmatrix} 5.15 & 6.53 & 13.3 \\ 5.16 & 6.51 & 13.3 \end{bmatrix}$	811 14				
15 Wed. 24 0 0 Now M	oon. 5.16 6.44		5 4.13 3.33 <b>3.33</b> 4. 1 sets.				
		5.186.4913.3	3 4. 1 sets. 1 3.49 7.11 &				
17 Fri. O perig. 18 Sat. o stationary.		5.196.4813.2	9 3.36 7.39 🗞				
19 G Stationary.	$\frac{0.10}{5.19}$ 6.41						
20 Mon.	5.206.40		1 3. 8 8.42				
20 Mon. 21 Tues.	5.216.39		2 2.53 9.17				
22 Wed. 2 6 Saturn r			0 2.38 9.59				
23 Thurs. Venus at gr. b	rilli- 5.23 6.37		8 2.23 10.46				
24 Fri. ancy, and ma	v be 5.24 6.36		5 2. 7 11.39				
25 Sat. seen in day tir		5.25 6.38 13.1	3 1.51 morn 🙊				
26 G J J D	5.27 6.33	5.26 6.37 13.1	1 1.34 0.39 02				
27 Mon. Q gr. elong. W.	and 5.28 6.32	5.27 6.35 13.1	8 1.18 1.40				
28 Tues. may be seen.	5.296.31	5.28 6.34 13.	6 1. 1 2.43				
29 Wed.			4 0.43 3.45				
30 Thurs.			2 0.25 4.43 点				
31 Fri. Full Moon.	5.33 6.27	5.30 6.28 12.5	9 0. 7 rises.				

profiting by the reputation which my mustard (usually called "Burrowes' Lexington Mustard,") has obtained; and the proprietors have started a mustard factory there, and falsely assert on their labels and to individuals, that it is "the same as made at Lexington, Ky." These bad men, not content with fraudulently attempting to make the people believe they are making my mustard, I am told, are trying to keep me from getting seed,

C. E. Mooney.

#### C. E. MOONEY & CO.,

WHOLESALE AND RETAIL DEALERS IN

## FANCY GROCERIES,

CIGARS, TOBACCO, FRUITS,

Fine Confectioneries, Pickles, Sances, Wines, Brandies, Notions, &c., &c. HIGGINS' BLOCK, Cor. Main St. & Jordan's Row,

LEXINGTON, KY.

### J. L. KEMP,

WHOLESALE AND RETAIL DEALER IN

Fine Boots, Shoes & Gaiters,

-ALSO-

Men & Womens' thick Boots, Brogans & Planters.

Custom and Home-made Work always on hand, and made to Order.

MAIN ST., NEXT DOOR TO FRAZER'S CORNER, LEXINGTON, KY:

### WM. HARTING,

DEALER IN

WARCHES, JEWELKY,

_ A N D ___

#### SILVER WARE,

No. 1 Upper Street, entrance to New Melodeon Hall,

N. B. Watches, Jewelry & Clocks Repaired & Warranted.

LAST QR. 7d. 5h. 29m., morn.

NEW MOON. 15d. 0h. 31m., morn.

FIRST QR. 21d. 5h. 47m., eve. FULL MOON. 29d. 8h. 2m., eve.

The calculations are

According

	(in the	first two columns.)	to A	Sun.		A	ccordi	ng to (	Rock.	
No.	Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Sub.f'm Sun.	Moou rises.	Moon's place.
1	Sat.	apog.		н. м. 6 96	H. M.	H. M.		M. S.	н. м.	SIGN.
$-\frac{1}{2}$	G G	O apog.					$\frac{12.51}{12.54}$			<###
	Mon.						12.54 $12.52$			111111111111111111111111111111111111111
	Tues.						$12.52 \\ 12.50$			MAT MAT
	Wed.						12.48			Mark.
6	Thurs.	₽ơħ					12.45			OF T
7	Fri.	+ 0 10					12.43		10. 0	rava p
8	Sat.		5.42	6.18	5.37	6.17	12.40	2.37	10.55	
9	G		5.43	6.17	5.38	6.16	12.38	2.57	11.58	n/n
	Mon.		5.44	6.16	5.39	6.14	12.35	3.18	morn	The San Asset
	Tues.	290					12.33			-66
	Wed.	24 6 0					12.31			W. W.
	Thurs.	300					12.28			Wills.
	Fri.	D perig. & O					12.26			Ž.
	Sat.	New Moon.		1			12.23			- BV
16	G	or in perihelion.	5.52				12.21			243
	Mon.			6. 7			12.18			223
	Tues.						$12.16 \\ 12.14$		$7.53 \\ 9.40$	90
	Wed. Thurs.			6 3	5.47	5.59	$\frac{12.14}{12.11}$			100
	Fri.		5.58				12. 9		10.32	35
	Sat.	enters 🖂, Au-		6.0	5.49	5.55	12. 6	7.31	11.33	
$\frac{22}{23}$							12. 4		morn	107
	Mon.	of of O tumn begins.	$\frac{6}{6}$ . 2	5.58	5.51	5.52	12. 1	8.12	0.37	2
	Tues.	~~~	6. 3	5.57	5.52	5.51	11.59			
	Wed.			5.56	5.53	5.49	11.56	8.53	2.37	Messelferand
	Thurs.						11.54			A STATE OF THE PARTY OF THE PAR
	Fri.	apog. Qd 24					11.52			400×
29	Sat.	Full Moon.	1				11.49			
$\overline{30}$	G		6. 9	5.51	5.56	5.43	11.47	10.12	5.41	Mary 1
			l			l				

Sun enters 🖂 (Libra), Sept. 22d. 2h. 15m. eve., and Autumn begins.

(although they can get enough where they are) by sending out runners and establishing agencies in the counties neighboring to Lexington, to get it for themselves, knowing that I must stop business if I can not get seed. It is an artful dodge, a sly, wicked and hateful trick these bad men have Any men, no matter who they are, who will so far lose

### 750 CASES BOOTS AND SHOES,

Ladies' Extra Fine Lasting and Kid Heel Gaiters. Zadies' Extra Hine Hid and Morocco Yeel Boots, &c. MISSES' AND CHILDRENS' BOOTS AND SHOES.

COMPLETE ASSORTMENT OF

Gents' Extra Fine French Calf Water Proof and Dress Boots.

A LARGE STOCK OF

Negro Stoga Boots, Double Sole, Made to Order; Also, Brogans, &c., &c.

WHOLESALE & RETAIL.

NO. 15 MAIN STREET, LEXINGTON, KENTUCKY.

BASSETT & FMMAL.

JOHN H. WERTS,

Next Door to J. M. Elliott & Co., MAIN STREET,

DEALER IN

Cluthing for Men, Boys & Chilbren, Furnishing Goods, Umbrellas, Canes, Trunks, Valices, &c.

Stock unsurpassed in style, finish and variety, from twenty to thirty per cent. cheaper than good work usually done by Tailors. Boys from three to sixteen years of age supplied, also, all articles of clothing, made to order, and

WARRANTED TO FIT.

### GEORGE LANCASTER,

Wholesale and Retail Dealer in

Kancy and Staple Dry Goods,

NOTIONS, &c.,

NORTONS' BUILDING, UPPER STREET,

LEXINGTON, KY.

#### MOON'S PHASES.

LAST QR. 7d. 5h. 27m., eve. NEW MOON.

FIRST QR. 14d. 8h. 59m., morn. 21d. 8h. 33m., eve.

FULL MOON. 29d. 1h. 12m., eve.

				1						
	$(in \ i$		rding Sun.		Acc	$cordin_{\xi}$	g to Cl	lock.		
No.	Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Sub-f'm Sun.	Moon sets.	Moon's Place.
				н. м.			н. м.	M. s.	н. м.	SIGN.
1	Mon.						11.44		6. 7	Mill of
2	Tues.						11.42		6.38	A T
3	Wed.		1	5.47			11.39		7.14	Ring
4	Thurs.			5.46				11.26	7.57	4 V
5				5.45	6. 1	5.35	11.34	11.44	8.48	100
6				5.44	1		11.32		9.46	16 36
7	G			5.43			11.29		10.51	- E
8	Mon.			5.41	6. 4	5.31	11.27	12.35	morn	Perendan A
9	F (101)			5.40		5.29	11.24	12.50	0. 2	Mil.
	Wed.	2400. POD.		5.39				13. 6	1.14	8
11	A.,	3 Q D.		5.38			11.20		2.27	Žv
	Fri.			6.37	6. 7	5.25		13.36	3.40	₫v,
13	Sat.	nerig.		5.36		1		$\frac{13.50}{1}$	4.54	2,3
14	G	Qoh. New moon.					11.13		sets.	139
15	Mon.	+ 0 10		5.33				14.17	5.44	96
116	Tues.			5.32				14.30	6.31	. O.C.
17	Wed.			5.31				14.42	7.22	ST.
	Thurs.			4.29				14.52		Z.
	Fri.			5.28	6.14	5.15	11. 1	15. 1	9.22	Contract of the contract of th
20	Sat.			5.27		1	1	15.13		Cartin
21	G			5.26				15.22		Care .
2:	Mon.	3 PD.	6.35	5.25	6.17	5.11	10.54	15.31	morn	क्षि
28	Tues.	3 , 0					10.52	15.39	0.20	503
	Wed.			5.22				15.46	1.28	4554
25	Thurs.	) apog.		5.21				15.53		Bray Jacon
	Fri.			5.20				15.59		diffe.
27	Sat.			5.19			1	16. 3		M. C.
$\overline{28}$	G			4.18			10.40		5.19	AL THE
29	Mon.	Full moon.	6.43	5.17	6.24			16.11		
3(	Tues.			5.16				16.14		
3.	Wed.		6.45	5.15	6.27	[D. U	10.33	16.16	5.57	RT

their integrity (if they ever had any) as to deceive and defraud others, will not stop a moment to cheat and deceive and defraud you. They may call it a bit of cute, smart financiering; but in the eyes of the just Judge, it is, in plain English, swindling and cheating.

I will buy all your seed, if you will bring it to my factory; and will

pay you cash, as much as any body else, perhaps a little more.

#### MUSTARD SEED.

I will buy all the good dry Mustard Seed you bring to MY FACTORY, IN LEXINGTON.

and will pay you promptly, IN CASH, as high a price, or higher, than you can get for it anywhere else, or by any body else, no matter who. Give me the

"FIRST REFUSAL."

I will thank you and pay you well besides.

SAM'L D. McCULLOUGH, Lexington, Ky.

### J. B. MORTON,

#### WHOLESALE AND RETAIL

## DAUGUST,

MAIN ST., South side, a few doors below the Phænix Hotel,

LEXINGTON, KY.

### JOHN T. MILLER,

DEALER IN

### BUILDING HARDWARE,

TOOLS, WROUGHT and CAST IRON, COOKING and HEATING STOVES, TABLE AND POCKET CUTLERY, &c.

Main Street, between Broadway and Mill, LEXINGTON, KY:

LAST QR. 6d. 3h. 39m., morn. NEW MOON. 12d. 6h. 58m., eve.

FIRST QR. 20d. 3h. 15m., morn.

FULL MOON.
28d. 6h. 0m., morn.

		<u>'</u>		1							
	The (in the		rding Sun.	According to Clock.							
No.	Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Sub.f'm Sun.	Moon rises.	Moon's place.	
2	Thurs. Fri. Sat.		$6.46 \\ 6.48$		$6.28 \\ 6.29$		н. м. 10.31 10.29 10.27	16.17	п. м. 6.45 7.42 8.45	sign.	
4	G			5.10			10.25		9.52	₽ <b>.</b>	
	Mon.		6.51						11. 0	97	
6	Tues.	일 중 의 g gr. elong. E. may	6.52			4.54		16.12		Se als	
8	Wed. Thurs.	gr. elong. E. may be seen morning.	6.54	5. 6			$10.19 \\ 10.17$		$0.10 \\ 1.19$	M. M.	
(	Fri.	200	6.55				10.15			Ser.	
	Sat.	perig.	6.56				10.13				
$\overline{11}$	G	0-1-0	6.57	5. 3	6.39	4.49	10.11	15.47	5. 1	193	
	Mon.	New Moon.	6.58			4.49		15.39		G 多型系统	
	Tues.		6.59	1		4.48		15.31	5. 7	4	
	Wed.		1	5. 0	6.43			15.21	6. 4	杂	
	Thurs. Fri.	O in parihalian			$6.43 \\ 6.44$			15.12 $15.1$	7. 6 8.12	\$13°	
	Sat.	Q in perihelion. 4 □ @		$\frac{4.57}{4.57}$	6.45			14.50	9.16		
$\frac{1}{18}$	G		7. 4	$4.\overline{56}$	$\overline{6.46}$		9.58		$\overline{10.19}$	SA2	
	Mon.		7. 5	4.55	6.48					SON I	
20	Tues.	♂ ♂ ①		4.55	6.49		9.54		morn	品	
	Wed.		1		6.50			13.54	0.17	MA CONTRACTOR	
	Thurs.	apog.			$\begin{array}{c} 6.51 \\ 6.52 \end{array}$			$13.38 \\ 13.22$	$\frac{1.15}{2.13}$	4/304	
	Fri. Sat.	♂□●		$\frac{4.52}{4.51}$			9.48		$\frac{2.15}{3.9}$	ALCONOMIC STREET	
$\frac{24}{25}$	G. G			$\frac{1.51}{4.51}$	$\frac{6.54}{6.54}$			$\frac{13.4}{12.45}$	4. 8	Manga .	
	Mon.				6.55			12.26	5. 9	W.A.	
1	Tues.				6.56		9.44		6.12	A CONTRACT	
		Full Moon.		4.49				11.46	rises.	(2VA)	
	Thurs.			4.48				11.24	8.39		
30	Fri.	ħ □ ●	7.13	4.47	6.59	4.39	9.40	11. 2	9.28		
		٠.		1	1			1	!	}	

Refer to the officers of the Northern Bank, at Lexington, or to any old and respectable citizen of that city, where I have lived for more than half a century.

W. W. Lonney & Co., or Otho A. Reynolds will buy for me if I am not in town.

SAMUEL D. McCullough,

Only manufacturer of "Burrowes' Lexington Mustard."

#### MYLOTT'S BAZAAR

## emporium of fashion,

Norton's New Building, Upper Street,
FOUR DOORS FROM MAIN ST.,
LEXINGTON, KY.

At the above Estalishment will be found a general assortment of Fancy Dry Goods, Millinery, Embroideries, Laces, Hosiery, &c. CHILDRENS READY MADE CLOTHING,

LADIES', MISSES' AND CHILDRENS' GAITERS, Trunks, Valises, and Carpet-Bags,

AND A GREAT VARIETY OF TOYS, NOTIONS, &c., &c.

A. E. MYLOTT, Proprietor.

J. J. Hunter.

B. G. Bruce.
Late of Wilgus & Bruce

HUNTER & BRUCE,

## Wholesale Grocers,

-AND-

Commission Merchants,

CHEAPSIDE, LEXINGTON, KY.

### H. R. BROWN,

Manutacturer and Dealer in Clothing:
FURNISHING GOODS,
AGENT FOR SINGERS' SEWING MACHINE.

W. KING,

LIFE, FIRE AND MARINE INSURANCE AGENT, REPRESENTS FIVE RESPONSIBLE COMPANIES,

Main St., Lexington, Ky.

LAST QR. 5d. 0h. 22m., eve.

NEW MOON. 12d. 7h. 10m., morn.

FIRST QR. 20d. 0h. 32m., mern.

FULL MOON. 27d. 9h. 40m., eve.

The calculations are (in the first two columns.) | to Sun.

According

According to Clock.

			100	2010.						
No.	Day.	MEMORANDA.	Sun rises.	Sun sets.	Sun rises.	Sun sets.	Day's length.	Sub.f'iu Sun.	Moon sets.	Moon's
-	~			н. м.	н. м.		н. м.	M. S.	н. м.	SIGN.
1	Sat.		7.13	4.47	7. 0	4.39	9.39	10.40	7.46	ı±€€
$\frac{1}{2}$	G		7.14	4.46	7. 1	4.39	9.37	10.17	8.51	<u>⇔</u>
3	Mon.			4.46		4.38	9.36	9.53	10.12	The state of
4	Tues.	14 of 0. th of 0.	7.15	4.45	7. 3	4.38	9.35		11.10	
5		h o O.				4.38	9.34		morn	Ž.
6						4.38			0.19	ZV.
7	Fri.					4.38	-9.32		1.50	4
8	Sat.	nerig.	7.17	4.43	1 .	4.38	9.32	7.47	2.40	Iq5
9	G	5 Q D.	7.17			4.38	9.31	7.20	3.53	TOE
	Mon.			4.43		4.39	9.30		5. 7	COE
	Tues.					4.39	9.30		6.17	SA
12	Wed.	1 2	1	4.42					sets.	<b>京学系系统</b>
13	Thurs.	[moon.		1	J i	4.39	9.29	5.28	5.51	S.
	Fri.			4.42		4.40	9.28	5. 0	6.59	5
	Sat.		7.19		7.12		9.28	4.31	8. 3	100
16	G	₿ gr. elong. W.	7.19		7.12		9.28	4. 1	9. 6	- AND 100
	Mon.		7.19			4.40	9.27		10. 5	NO.
	Tues.		7.19			4.41	9.27	3. 2		
	Wed.	♂♂つ· [ary.	7.19	$\frac{4.41}{1.41}$	7.14	4.41	9.27	2.33	morn	Market State of the State of th
	Thurs.	apog. h station-	7.20	4.40	7.15	4.41	9.27	2. 3	0.5	THE WAY
	Fri.	enters Z. Winter			7.15		9.27	1.38	0.58	A PA
1	Sat.	[begins.		_ 11	7.16	1	9.27	0.32	1.56	The state of the s
23	G			4.40			9.27	0.32	2.56	Remode
24			7.20		7.17		9.27	add	3.58	
25		CHRISTMAS.	7.20		7.17		9.27	0.39	5. 0	¢√a)
26				4.40			9.28	1. 8	6. 0	AND .
27		Full moon.	7.20		7.18		9.28	1.38	rises.	
	Fri.		7.20		7.18		9.28	2. 8	5.32	₩.C
-	Sat.		7.20		7.18		9.29	2.37	6.41	
30	G	in perigee.		4.39			9.29	3. 6	7.52	W. T.
31	Mon.		1.18	4.38	1.19	4.48	9.30	3.35	9. 2	M. Kara

Sun enters 7 (Capricorn) December, 21d. 8h. 14m., morning, and winter begins.

Sun at its nearest point to the earth, December, 30d. 9h. 4m., evening.

### T. G. CALVERT,

# Watch Maker and Jeweler,

AGENT FOR THE SALE OF THE

CELEBRATED PERISCOPIC SPECTACLE GLASS,

MAIN STREET, bet. Mill and Broadway,

LEXINGTON, KENTUCKY.

### H. SHAW & Co.,

DEALERS IN EVERY VARIETY OF

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	Legal Cap, Letter Paper, NOTE PAPER.  PASTE BOARDS, BLACK SAND, Post Office Paper.  SPELLERS, 13 I B L E S, Testaments.  PRIMERS, HYMN BOOKS, Prayer and Theological Books.

# KENTUCKY FARMERS'

# A R M A M A C,

FOR THE YEAR OF OUR LORD

1864:

Being Bissentile or Leop Hear.

CALCULATED FOR THE HORIZON AND MERIDIAN OF

#### LEXING-TON,

LATITUDE 38 deg. 6 min. N; LONGITUDE 84 deg. 18 min. W; WEST FROM GREENWICH IN TIME 5h. 37 min. 12 sec.

B J W LL ANSWER WITHOUT ANY SENSIBLE.

VARIATION, FOR ALL THE NEIGHBORING

STATES.

CALCULATED BY SAM'L D. McCULLOUGH, A. M.

LEXINGTON, KY:

PUBLISHED BY W. P. ATKINSON, MAIN STREET, OPPOSITE PHOENIX HOTEL. THE

# KENTUCKY LOYALIST,

A WEEKLY NEWSPAPER,

DEVOTED TO THE INTERESTS OF THE

#### UNION MEN OF THE 7TH CONGRESSIONAL DISTRICT

IS PUBLISHED

### Every Saturday Morning,

AT

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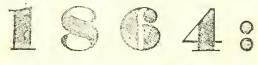
#### W. P. ATKINSON,

Editor & Proprietor, Lexington, Ky.

# KENTUCKY FARMERS,

# a B M A M A G

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#### CEMÉTERIES.

One of the best signs of the refinement of a community is the care and attention paid to the resting places of its dead. He who will wantonly disturb their ashes, or mar and wilfully deface any of the ornaments which affection has placed near the graves of friends, loved in life, and whose memories are still loved in death; has nothing in his character akin to decency. I have seen some thoughtless people, carelessly and heartlessly trampling graves under foot; making seats of them; lolling on the posts, or swinging on the chains and bars forming enclosures; pulling the flowers which bloomed near: and doing other things calculated to wound the more tender feelings of the living friends. You might just as well punch a hole in the coffin with your knife; jump astride of the box inclosing it; pull away the cloth that encircles the head and face of the dead; tear a piece from the shroud, or snatch a ring from the finger, as to do the others; yet your heart would revolt with horror at seeing this outrage done-much more at doing it yourself. All these things belong to the dead; they are theirs in fee simple, given to them forever; and you have not even half the decent right to injure the property of the dead, that you have to injure or deface the properry of the living, for the living can have some redress, but the dead, none.

Feach your children to respect with a feeling bordering on awe, the broken heart of the living mourning for some lost friend; and whether the sorrow is expressed by a splendid monument, a shell, a plaything, a sweet rose or honey-suckle planted near the grave; respect the grief and leave both the one and the other untouched. The poor have no means to raise other monument than a simple stone or a sweet flower; and the tear which moistens the flower, is wrung from a heart as deeply crushed, as is that which falls at the base of a magnificent mausoleum!

"Plant the green sod with the crimson rose, Let my friends rejoice o'er my calm repose; Let my memory be like the odors they shed, My hope, like their promise of early red; Let strangers, too, share in their breath and their bloom: Plant ye bright roses over my tomb."

#### THE PRESIDENT AND CABINET.

Presiden: - Abraham Lincoln. Vice President-Hannibal Hamlin. Sec. of State-- William H. Seward. See. of Treasury-Salmon P. Chase Sec. of Interior -- A. P. Usher. Sec. of War--Edwin M. Stanton. Sec. of Navy-Gideon Welles. Post Muster General -- Montgomery Blair. Attorney General --- Edward Bates.

#### STATE OFFICERS.

Governor-Thomas E. Bramlette. Lieut. Governor-Richard T. Jacob. Attorney General-John M. Harlan. Auditor -- William T. Samuels. Treasurer-James II. Garrard.

#### ANATOMY OF A MAN'S BODY.

T Governs the Face and Head.

I Arms.

Heart.

S Reins.

Thighs.

Legs.



Neck.

Breast.

Bowels.

m Secrets.

石 Knees.

) ( Feet.

#### MEMORANDA FOR 1864.

There will be two eclipses of the sun this year, and none of the moon. 1. An annular eclipse of the sun, May 5th, invisible in Kentucky, but may be seen in the western portions of the United States, a little before sunset. Owing to the augmentation of the moon's semi diameter, in those places in the line of its centre, viz: portions of the North Pacific Ocean, the sun, for a few seconds, will be totally eclipsed.

2. An annular eclipse of the sun, Sunday, October 30th, invisible in Ky.,

but can be seen in portions of Mexico, and in parts of lower California.

#### MORNING AND EVENING STARS,

Q ; VENUS will be morning star till July 17, then evening star the remainder of the year.

(A) MARS will be morning star till Nov. 31, then evening star the re-

mainder of the year.

(21) JUPITER will be morning star till May 13, then evening star till

November 30, then morning star the remainder of the year.

(b) SATURN will be morning star till April 4, then evening star till October 13, then morning star the remainder of the year.

#### Chronological Events.

Epiphany Jan. 6. Ash Wednesday, Feb. 10. Palm Sunday, March 20. Easter Sunday, March 27. Pentecost, May 15. 1st Sunday Advent, Nov. 27.

Shrove Sunday, Feb. 7. 1st Sunday in Lent, Feb 14. Good Friday, March 25. Ascension Day, May 1. Trinity Sunday, May 22. Christmas, Dec. 25.

Golden Number, 3. Epact, 22 Solar Cycle, 25. Dominical Letter, C, till Feb. 29, then B, remainder of year.

#### DOMINICAL LETTER.

In many Almanacs, Sunday is marked with one of the first seven letters of the alphabet. The letter A always stands for the first day of the year. If the letter A be the Dominical or Sunday letter, then Sunday will be the 1st day of the year. If the letter B, be the Dominical letter, then as B stands 2d in the alphabet, the first Sunday is the 2d day of the year, and Saturday will be the first day. If E is the Dominical letter, E is the 5th letter, which shows that the first Sunday was the 5th day. If G be the Dominical letter, G standing 7th in the alphabet, shows that the first Sunday was the 7th day of January. But in leap year there are always two Dominical letters, one lasting till February 28, the other the remainder of the year. Thus, 1864 has C for its first Dominical letter until February 28, showing that the first Sunday is the 3d of the month; and after February 23, then the letter before C, which is B, will be used the remainder of the year, to find the day of the month. Suppose you wanted to find the day of the week which February commenced on; C being the Dominical letter, the first Sunday in Jan. will be the 3d day of the week, consequently January began the 3d day before Sunday, which is Friday. Then, Friday will be the 1st, 8th, 15th, 22d and 29th of January. Saturday the 30th and Sunday the 31st, therefore, the 1st day of February will be Monday; and this rule would hold good all the year, if 1864 was not leap year; but February having 29 days instead of 28, the letter B comes in, showing you that if you wish to find any day of any month after the 23th of February, you must calculate as though B was the Dominical letter, and as though the first Sunday was the 2d day of the year, instead of the third.

To find the Dominical letter for any year after 1799.

To the given year add its fourth part, throwing away fractions; divide the sum by 7, and substract the remainder from 8, the last remainder is the Dominical letter. Example: What is the Dominical letter for 1863:

4) 1863 465 7) 2328

332-4 and 8-4=4.

4 is the number which the Dominical letter stands in the alphabet, which is D. The Dominical letter for 1866 will be G, that is, as G is 7th in the alphabet, the first Sunday in 1866 will be the 7th day.

To find the day of the week that any day of the month will fall on. To assist the memory, you had better learn the following couplet:

AT DOVER DWELT GEORGE BROWN. ESQUIRE, Jan'y. Feb. March. April. May. June. GOOD CHARLEY FRENCH AND DAVID FRIAR July. Aug. Sept. Oct. Nov. Dec.

Those twelve words correspond to the twelve months in the year, but the initials of those words correspond to the various seven Dominical letters. To find what day of the week the first day of June, 1864, will be, remember that B is the Dominical letter after February 28, and you

will have to suppose that the 1st Sunday in January was the 2nd day, and that therefore, the first day of January was Saturday. June then corresponds to Esquire. E, its initial, stands 5th in the alphabet; therefore commence with Saturday, (which we assume to be the 1st day of January,) and count 5 days thus; Saturday 1st, Sunday 2d, Monday 3d, Tuesday 4th, Wednesday 5th; therefore, Wednesday will be the first day of June But for fear the two Dominical letters may confuse you, let us take 1865 which will be a common year. The first day of January, 1865, will be Sun. day, (the Dominical letter being A). Now find the first day of November. DAVID corresponds to November, and D is the initial letter, and stands 4th in the alphabet, which shows that November will begin with that day of the week, the fourth removed from the first day of January. Now begin with Sunday, including it, and count four days, viz: Sunday 1, Monday 2, Tuesday 3, Wednesday 4. Therefore, Wednesday will be the first day of November, and also the first day of those months having D for its initial letter-Dover, Dwelt and David-February, March and November. Inthe same way, April and July will begin on Saturday. September and December will begin on Friday. August alone will begin on Tuesday. These facts will hold good for the common years: in the leap years, you must assume that the year began the day before, after the 28th of Feb.

#### THE GOLDEN NUMBER:

A great many years ago, it was discovered that nineteen solar years contained 235 mean new moons, so that the New and Full moons fall on the same day of the month that they did 19 years before, or as they will 19 years after; this period of time is called the "Cycle of the Moon," and in old almanacs the current year of that Cycle was written in letters of gold on those days of the month on which the New Moons fell; hence, it was called the Golden Number.

To find the golden number, add 1 to the given year, and divide the sum by 19; the quotient is the number of Cycles elapsed since the beginning of the Christian era, and the remainder is the golden number for that year. If nothing remains, the golden number is 19. Example, what is the golden number for 1864:

1864 1 19)1865(98 171 155 152 3—the Golden number.

#### THE EPACT.

The Epact of any year is the age of the Moon on the first day of January, or the number of day's elapsed since the last new moon. To find the Epact for any year less than 1900—first find the golden number for the required year, multiply it by 11, and divide the product by 30, then subtract 11.

from the remainder, and the epact will be known. If the remainder is less than 11, add 30 to it, and substract 11 from the sum, and the last remainder is the epact. Example. What is the epact for 1864? The golden number already found is 3, multiply by 11, and we get 33, divide by 30 and 3 remains. The remainder [3] being less than 11, add 30 to it, and substract 11, and we get 22 for the epact.

3-golden number.

11
30]33[1
30
3
-30
-33
-11
-22-epact.

that is, the moon was 22 days old the first of January, 1864. The mean length of a lunar month is 29 days, 12 hours, 44 minutes, 3 seconds—[say 30 days in round number] and substract the epact from it, and you get 8 days, at which, astronomically, the next new moon in January will be You can multiply these examples at pleasure.

Two beggars traveling along; one blind, the other lame, Pick'd up an oyster on the way, to which they both laid claim; The matter rose so high, that they resolved to go to law, As often, richer fools, have done, who quarrel for a straw, A lawyer took it straight in hand, who knew his business was, To mind nor one nor 'tother side, but make the best o' th' cause; As always in the law's the case; so he his judgment gave And lawyer like, he thus resolved what each of them should have, Blind plaintiff, lame defendant, share the law's impartial care, A shell for him, a shell for thee;—THE MIDDLE IS THE LAWYER'S FER!

B. Franklin.

### JOSEPH BROWER, LOCKSMITH AND BELL-HANGER,

SHORT STREET, BETWEEN BROADWAY AND MILL STREETS,
Loxington, Kontucky.

Mas Constantly on hand an Assortment of Locks, keys and all other articles necessary

THOO HELD SEE WELL SEE TO THE SEE .

UMBERELLAS AND PARASOLS REPAIRED.

Years are either Common or Bissextile. A common year consists of 365 days, whilst a solar year exceeds that time by about six hours: this continued for four years, makes 4 times 6 or 24 hours, or one whole day; which is added to February every fourth year, giving it 29 days, and the year, 366 days, which is then called Bissextile or Leap Year. To find Leap Year divide the given year by 4, and if there is no remainder, it is Leap Year; but if 1, 2 or 3 remain, it is the 1st, 2d or 3d year after.

Example:—1864 divided by 4 gives no remainder; it is consequently Leap Year. 1865, 1866 and 1867 divided by 4, will leave respectively 1,2 and 3 remainder, those years will therefore be the 1st, 2d and 3d years after the last Leap Year. Remember however, this exception, that 1900, although it can be divided by 4 without a remainder, will not be a leap year, for this reason, the exact difference between the coramon and tropical year is not 6 hours, but 5 hours, 48 minutes, 48 seconds, which makes 11 minutes, 12 seconds too much, which is added every year, when we add a quarter of a day. In 4 years therefore, when we add 1 day or 24 hours to February 2c, we add too much by 4 times 11 minutes 12 seconds, (44 min. 48 sec...) and, which, in 100 years would amount to 100 times 11 min. 12 seconds, being 18 hours, 40 minutes. To keep the years, therefore, as near each other as possible, 1990 will be a common year, because although it can be divided by 4 without a remainder, it cannot be divided by 400 without a remainder. Here are the general rules for leap-year.

1. Every year which can be divided by 4, but not by 100, without a re-

mainder, is leap-year, or should have 366 days.

2. Every year which can be divided by 100 but not by 400, without a remainder, to be a common year, and have but 365 days. 1700, 1800, 1900 examples.

3. Every year which could be divided by 400 without a remainder, to be

leap year, and have 366 days, examples, 2000, 2400, 3600, &c.

FELIS HT MURHS
Felis sedet by a hole,
Intentus he, cum omni soul,
Prendere rats.
Mice cucurrent over the floor,
In numero duo' tres or more,
Ollitus cats.
Felis saw them oeulis;
I'll have them inquist he, I guess.

Dum ludunt.
Tunc ille crept toward the group;
Habeam dixit, good rat soup—

Pingues sunt.

Mice continued all luders Intenti they in ludnm vere Gaudere.

Tune rushed the fetis into them, Et tore them owness limb from kimb, Viclenter.

Mures omnes, nune be shy,

Avoid a monstrous big tom-cut

Studiose.

THAPHER.

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AND TRUNKS, SADDLERY HARDWARE AND COACH TRIM-MINGS, WHEELS, SPOKES, HUBS, SHAFTS, BOWS, AND MILITARY EQUIPMENTS.

TERMS CASH.

 Last Quarter.
 New Moon.
 First Quarter.
 Full Moon.
 Last Quarter.

 D. H. M.
 D. H. M.
 D. H. M.
 D. H. M.
 D. H. M.

 2 2 2 morn.
 9 2 8 morn.
 15 5 29 eve.
 23 4 25 eve.
 31 6 40 eve.

The calculations are, {according { according to Clock.

·	(in th	ne first 2 columns)	t	o S:	UN	. (	( "	CCOI	u	ing	to	OLU	CK.		
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3 4 5 6 7 8 9	C Mon Tue Wed Thu Fri Sat	Epiphany.	7777777	17 17 17 16 15	11111	43 43 43 44 45 46	7 7 7 7 7		44444	51 52 52 53 54 55 56	9	32 33 33 34 35 36 37	23 4 5 6	17 20	M sec's
10 11 12 13 14 15 16	C Mon Tue Wed Thu Fri Sat	C first qr.	7777777	14 13 13 12 11	11111	46 46 47 47 48 49 50	7 7 7 7 7	19 19 19 18 18 18	$\frac{4}{5}$	57 59 59 0 1 2	9 9 9 9	43	8 9 10 11 mo	16 28 35 41 rn.	legs Heat head neck
17 18 19 20 21 22 23	C Mon Tue Wed Thu Fri Sat	Franklin born1706 C Full.	7 7 7 7 7 7	8	4+++	50 51 52 53 54 55 55	7 7 7 7 7	1.7 16 16 15 15 14 14	5 5 5 5	4 5 7 8 9 10 11	9	48 49 51 53 54 56 58	4	36 22 4	Ц arms ⊙breast
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31	C	C last qr.	6	57	5	3	7	9	5	20	10	12	щo	rn.	Ill sec's

If a man were to go to sleep in one of the very best of rebel prisons and wake up in one of the very worst of Union ones, he would probably begin to shout under the impression that he was in heaven.—PRENTICE.

## ATTORNEY & COUNSELOR AT LAW,

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New Moon. D. H. M. 7. 1. 32. eve. First Quarter.

Full Moon.

D. H. M.

22 11 23 morn.

The calculations are (according) according to Clock. (in the first 2 columns) to Sux.

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No	. Day	MEMORANDA.	R	ises	25.27	Sets	S Ri	un ses	S	un ets	Lei	ay's agtha	R	loon	· M	oon's
1 2 3 4 5 6	Mor Tue Wed Thu Fri Sat		H 6 6 6 6 6	. м. 57 55 54 53 52 51	5 5 5 5	3 5 6 7 8	7 7 7	$\begin{array}{c} 8 \\ 7 \\ 6 \\ 5 \\ 4 \end{array}$	5 5 5 5 5 5	21 22 23 24 25	10 10 10 10 10	M. 13 15 17 19 21 23	mo 2 3 4 4	orn. 3 4 3	1000	GN S.   sec's thig's knees
7 8 9	C Mon l'ue	C New. C perig	6 6	50 49 48	õ	11	7	1	õ	29	10	25 28 30	7	1		legs
10 11 12 13		Ash Wednesday.	6 6 6	48 47 46 45 43	5 5 5	12 13 14 15 17	6 6 6	59 58 57	5 5 5	31 32 33	10 10 10	32 34 36	9 10 11	24 33 37	T	fe et head.
14 15 16 17	Mon Tue Wed	C first qr. 1st Sun [in-Lent.	6 6	41 40 39	5 5 5	19 20 21	6 6 6	53 52 51	5 5 5	36 38 39	10 10 10	43 46 48	1 2 3	30; 21		arms. bre'st
18 19 20	Thu Fri Sat	Capog.	66	38 37 36	õ		3 4	18	5 4	41	10	50 53 55	ł	3 41 17	2	, heart
21 22 23 24 25 26 27	C Moi. Tue Wed Thu Fri Sat	© Full. Washing [ton born, 1732]	6 6 6 6	35 33 33 33 33 33 30 30 30 30 30 30 30 30	5	27 ( 28 ( 29 ( 30 ( 31 (	5 4 5 4 5 4 5 4	14 5 13 5 12 5 10 5 39 5	5 4 5 4 5 4		11 11 11 11	57 0 2 4 7 9 11	Ris 5 7 3 9	59 55 54 53	-ज़	b'w's reins sec's
28 29	C Mon											14 16 r				

Visits should be short like a winter's day.

A house without a woman or firelight is like a body without soul.

Caution and care are the parents of safety.

The first drink makes the drunkard.

Never take a wife until thou hast a house and a fire to put her in.

Nothing more like a fool than a drunken man.

Take council in wine, but resolve afterward in water.

He that drink fast pays slow.

A taught horse, a woman to teach, and teachers practicing what they preach He is ill clothed who is bare of virtue.

### CICAES.



### TOBACCO.

J. D. TRAPP,

Importer, Manufacturer, and Wholesale Dealer in CIGARS, PIPES, SNUFFS,

AND TOBACCO.

Cor. Main & Limestone Streets,

OPPOSITE THE PHENIX HOTEL,

LEXINGTON, KY.

<b>?</b>	112 0 0	14 , 19 T TT TA	13 .12 13 0	3
Last Quarter.	New Moon.	First Quarter	Full Moon.	Last Quarter
D. H. M. 1 7 33 morn	р. н. м. 7 10 22 eve.	D. H. M. 15 0 30 morn	р. н. м. 23 4 47morn	р. н. м. 30 4 42 eve.

The calculations are l'accordingl

}	(in the first 2 columns) to Sun. according to Clock.  To. Day. MEMORANDA. Sun Sun Sun Sun Length Moon Moon Rises Sets. Rise Sets. Rise. Place.												
No.	Day.	MEMORANDA.	2000	ua ses	S	un ets.	Ri	un   S	un tts.	Da Len	y's N	foon ises,	Moon Place.
1 2 3	Tue Wed Thu	💍 last quarter.	6	23 22 21	5 5 5	37 38 39	6 6	м. и 33 5 32 5 31 5	52 53 51	11 11 11	23.2	53 51	signs. 3 thig's
4 5	Fri Sat		6								263 284	-36	≈ legs
6 7 8	B Mon Tue	C perig. C New.		16	5		ß	$265 \\ 255 \\ 235$	58	11	31 5 33 S 36 6	3 ets. 59	)—( feet
10	Wed Thu Fri		6	13	5	46 47 49	6	26/6	1	11	38 8 41 9 43 10	18	Thead
} 12 }	Sat B		6		_	50	_	$\frac{176}{166}$		-	4611	L 25	II arms
$\left\{ egin{array}{l} 14 \\ 15 \end{array} \right.$	Mon Tue	C first quarter.	6	7 6	$\frac{5}{5}$	53. 54	6	$\begin{array}{c} 146 \\ 136 \end{array}$	5	11 11	531	22 14	
16 17 18	Wed Thu Fri	3t. Patrick.	6 6	4	ō	55, 56, 57,	6	11.6 10.6 8.6	8		561 582 13	39	Sbreast Dheart
19	Sat	C Apog.	6	1	5 —	59	(j	-	10		33	49	
20 21 22	Mon Tae	[Spring begins. [Palm Sunday.	5		6	$\begin{array}{c} 0 \\ 1 \\ 2 \end{array}$	6	$\begin{array}{c} 36 \\ 26 \end{array}$	11 12 13	$\frac{12}{12}$	64 84 115	16	npb'w's
	Wed Thu Fri	Annunciation.		56 54	6	3 4 6	5 5	59 6 57 6	15	12 12	13 ri 157 188	47 46	
26  27	Sat B	[Good Friday. Easter Sunday.		53 52	_	7 	5 - 5	566		12 12	$\frac{209}{2310}$		M sec'ts
28 29	Mon Tue		5 5	$\begin{array}{c} 50 \\ 49 \end{array}$	6	10 11	5 5	53 51 6	19			. 44 010	€ thig's
30 31	Wed Thu	C last quarter.	5 5	47	6	13,	و و آ	$506 \\ 439$			33 1	30	Kilees

The letter B will be the Sunday, or Dominical, or governing letter, the remainder of the year.

Ben Franklin says, "He who is good at making excuses, is generally good at nothing else."

IF He that would please all, and himself too, takes more in hand than he is like to do.

## JOHN T. MILLER,

WHOLESALE AND RETAL

HARDWARE, TOOLS,

GUNS, PISTOLS, CUTLERY,

STOVES, CRATES, &C.

Main Street, between Broadway and Mill, LEXINGTON, KY.

A general assortment of Builders' Hardware, House Farnishing Goods, Chain Pumps, Nails, Rubber Belting, Packing Cloth &c., always on hand.

WHOLESALE & RETAIL
STEAM CREAM ALE AND BEER DEPOT.

### OPPOSITE THE LOUISVILLE R. R.

PASSENGER DEPOT.

Lexington, Ky.

### STEAM CREAM ALE, LAGER BEER, PORTER,

&c., of more superior quality and lower rates than can be had elsewhere, is found at his establishment.

Dealers in PIANOS, MUSICAL INSTRUMENTS, STRINGS,

Dealers in PIANOS, MUSICAL INSTRUMENTS, STRINGS, MUSIC BOOKS, and everything in the Music Line,

Any piece of Music, (no matter where published), will be mailed, prepaid, to any address, on receipt of market price.

We furnish Pianos of any make desired. If left to our judgement, we will furnish BETTER PIANOS AT LOWER PRICES THAN WESTERN HOUSES.

No sale unless the Piano gives entire satisfaction.

Every Piano fully warranted. Pianos tuned and repaired in the best manner by our Mr. EDENHEIMER.

N. B. See July page.

New Moon.

D. п. м.

6. 8. 11. morn.

D. н. м.

13. 6. 32. eve.

Full Moon, D. H. M. 21.7.51.eve. Last Quarter.
D. H. M.
28, 10, 57, eve.

The calculations are according according to CLOCK.

No	. Day.	MEMORANDA.	R	Sun ises	S	un Sets	Ri	un ses	8. 8.	un ets	Le	ay's	S A	loon lises		Mocn's place.
1 2	F ri Sat	All Fool's Day.	5	46	6	. м. 14 16	5	47	6	22	12	35	2		)     	signs.
3 4 5 6 7 8	Tue	CNew	เอี	42 41 39 38 37	6 6 6 6	19 21 22 23	5 5 5 5 5 5	42 40 39 38 36	6 6 6 6	$25 \\ 25 \\ 26 \\ 27 \\ 28$	12 12 12 12 12	42 45 47 49 52	4 4 8 9	11 47 ets 2 8	7	( feet ) head neck
	Mon		5 5 5	36 35 33	$\frac{6}{6}$	24 25 27	5 5 5	33 32	6 6	30 31	$\frac{-}{12}$ $\frac{12}{12}$	57 59	11	8 4 52	П	arms
13 14 15	Tue Wed Thu Fri S a		5 5 5	32 31 30 29 28	6 6	28 29 50 31 32	5 5 5	30 29 27 26 25	6 6 6	33 34 35	13 13 13	4	0 1 1	37		breast heart
19	B Mon Tue Wed		5 5	27 25 24 28	3	33% 35% 36% 37%	5	23 22 20 19	3	37	13 13	13 15 18 20	3	18	. •	b'w's
$\frac{21}{22}$	- 1	€ Full.	õ : 5 :	22 <del>(</del> 21 (	3	38 39 40	) .	13 ( 16 ( 15 (	3 4 4	40 1 11 1 12 1	13 13 13 —	22 25 27	ris 7 8	es	m	sec't
26 27	Mon Tue Wed	ļ.	5 .	18 6 16 6 15 6		415 425 445 545 5		126 116 106	4 4	4 1 5 1 6 1	3 3 3	29 32 34 36	10 11 m <b>o</b>	35 28 rn		thig's knees
28   29   30   5	Fri	C last qr.	5 ]	136	, 4	46 5 47 5 48 <b>5</b>		7,6	4	7 1	3	38 ( 40 ( 42 :	)	15 55 33	XX	legs

He's gone and forgot nothing but to say farewell to his creditors.

A rich rogue is like a fat hog who never does good until dead as a log.

Many estates are spent in getting, since women, for tea, forsook spining and knitting.

He that lies down with dogs shall rise up with fleas.

Distrust and caution are the parents of security.

God works wonders now and then; behold! a lawyer an honest man! He that lives carnally won't live eternally.

Keep your mouth wet, feet dry.

FITCH'S
WHOLESALE DRUG HOUSE.
DRUGS, MEDICINES,
CHERNICALS,

PAINTS, OILS, DYF-STIFFS

DYE-STUFFS,

Patent Medicines,

Class and Classware, Perfamery.

ALSO, A SPLENDID ASSORTMENT OF

FANCY GOODS.

ALL OF WHI H WILL BE SOLD ON REASON-ABLE TERMS.

Particular actention paid to orders of merchants.

Prices as low as those in Cincinnati.

FRANK FITCH.

LEXINGTON, KY.

#### HOUN'S PHASEN.

New Moon.	First Quarter.	Full Moon.	Last Quarier.
р. н. м. 5. 6. 56 eve.	D. H. M. land 4leve.	D n M 21 7 47 morn.	D. H. M
	*		1 14 mile 1001/111

The carrier in a are (seconding, according to CLOCK (in the first 2 commons) to Stx (

}	(n)	25733 . 23 . 3 . 7	Fen	Lann	Sun		1	1	
{ No.	Day '	MEMCRANDA.	hise.	Set	Alset	: ets	bength	M ch	Pictor,
1 2 3 4 5 6 7	3 Mo The Wed To Fri Sat	○ New. San ec'd linv. in Ken.	5 8 5 7	6 51 6 52 6 53 6 54	5 5 4 5 5 5 2 5 1 5 0	6 50 6 51 6 51 6 53	3 4 5 13 52	3 15	Y head.
8 9 10 11 12 13 14	3 Nor Fue Web Thu Fri Sat	⊋ first qr. © apog	5 3 2 C C	7 (	1 57 1 56 1 55 1 54	6 56 6 57 6 58 6 59 7 0	13 5 5 14 1 14 3 14 5 14 7	1 11	2 heart
15 16 17 18 19 20 21	Con Che Nei Phu Sri Sat	fa Fayette died 1834. Pull.	4 57 1 56 1 55 1 54 1 54 1 53 1 52	7 4 7 5 7 6 7 6 7 7	1 48 1 47	7 3 7 3 7 4 7 5 7 6	14 11 14 12 14 14 14 16 14 17 14 10 14 20	1 46 2 17 2 48 3 23 4 2	2 reins
22 23 24 25 26 27 28	I. M. Ve Thu Fri Sat	Victoria born 1819. © pərig. © last quarter.	1 52 1 51 1 50 1 50 1 49 1 48 1 48	7 9 7 10 7 10 7 11 7 12	1 44 1 45 1 43	7 6 7 9 7 10 7 11 7 11	14 22 14 23 14 25 14 26 14 28 14 20 14 30	0 22 10 12 10 56 11 23 Morn	
29 30 31	B Mon l'ue		1 47 1 47 4 46	7 13	1 41	7 11	14 31 14 33 14 34	1 22	7 head

Is As most of the Female Academies will close next mouth, we would inform our friends that by ordering, about this time, PIANOS direct from the Factory, we can get a splendid New Piano at a saving of about 50 Dollars.

R. DE ROODE & Co.

Lexington, Kv.

## H. & J. P. SHAW & CO.

WECLESALE AND RETAIL DEALERS IN

HATS AND CAPS, FANGY FURS, TRUNKS, GLOVES,

UMBRELLAS, WULTARY GOODS.

TO ME AND IN ITEM

LEXINGTON KY.

G. W. UTTINGER;

CARPENTER & HOUSE-BUILDER, WATER STREET, BETWEEN UPPER & MILL STREETS.

DOOFS & DOOR FRANKS, WIN-DOWS & WINDOW FRANKS.

and all other matters per aining to the this business, always on hand.

Job Work promptly done and neatly executed at low prices.

O. A. KEYMOLDS,

DEALER IN

AND ALL KINDS OF PRODUCE;

FRESH FISH AND OYSTERS:

Corner of Upper and Vine Streets, near the Market House

FRUITS, and Country Produce always on hand. Produce of the Farm, Garden, Garden and Orchard purchased at fair prices, at all times.

New Moon

4 6 3 morn.

DH M.

MOON'S First Quarter. D. H. M.

12611 morn.

Full Moon.

D. H. M.

19 5 17 eve.

PHASES.

Last Quarter.
D. H M.
26837 morn.

The calculations are, (according to CLOCK. (in the first 2 columns, to Sun. according to CLOCK.

No.	Day	MEMORANDA.	Sun Sun Rises Sets	Sun S Rises. S	ets. Len	y's Moon g'h Rises.	Moon's place
1 2 3 4	Wed Thu Fri Sat	C New	4 45 7 1 4 45 7 1	H. M. H. 4 40 7 4 40 7 5 4 40 7 4 439 7	15 14 16 14 16 14	36 3 15 37 4 0	
5 6 7 8 9 10	Mon Tue Wed Thu Fri Sat	€ Apog.	$\begin{bmatrix} 4 & 44 & 7 & 16 \\ 4 & 48 & 7 & 16 \\ 4 & 43 & 7 & 16 \\ 4 & 42 & 7 & 18 \\ 4 & 42 & 7 & 18 \end{bmatrix}$	4 39 7 4 39 7 4 39 7 4 39 7 4 38 7 4 38 7 4 38 7 4 38 7	20 14	$\begin{array}{c cccc} 40 & 9 & 7 \\ 40 & 9 & 45 \\ 41 & 10 & 19 \\ 42 & 10 & 52 \end{array}$	Sheart NPb'w's
12 13 14 15 16 17 18	B Mon Tue Wed Thu Fri Sat	€ first qr.	1 41 7 19 1 41 7 19 1 41 7 19 1 41 7 19 4 41 7 19	1 38 7 7 1 38 7 7 1 4 38 7 7 1 4 38 7 7 1 4 38 7 7	21 14 22 14 22 14 23 14 23 14	44 0 47 44 1 9 44 1 55 45 2 38	reins m sec's
19 20 21 22 23 24 3 25	B Mon Tue Wed Thu Fri Sat	C Full.	4 40 7 20 4 40 7 20 4 40 7 20 4 40 7 20 4 40 7 20	1 30 7 1 30 7 1 30 7 1 30 7 1 4 40 7 1 4 40 7	24 14 24 14 24 14 24 14 24 14	$egin{array}{c cccc} 41 & 8 & 5 \\ 45 & 8 & 52 \\ 45 & 9 & 35 \\ 45 & 10 & 13 \\ 45 & 10 & 49 \\ \hline \end{array}$	%knees ≈ legs )( fect
26 27 28 29 30	B Mon Tue Wed Thu	C last qr.	4 41 7 1 4 42 7 1 4 42 7 1	0 4 40 7 0 4 40 7 0 4 40 7 0 4 40 7	25 14 25 14 25 14 25 14	44 morn. 44 0 34 44 1 12 44 1 58	♂ neck

She that will eat her breakfast in her bed, And spend the morn in dressing of her head, And sit at dinner like a maiden bride, And talk of nothing all day but of pride; God in his mercy may do much to save her:— But what a case is he in, that shall have her!

I am responsible only for the astronomical calculations of this almanac, and for the article "cemeteries": and I am not responsible for the blunders of the printer.

S. D. M.

## WARNER & BRO.,

IMPORTERS AND DEALERS IN

## MARDWARE & CUTLERY.

No 3 CHEAPSIDE, LEXINGTON, KY.

## 

TRACE AND PUMP CHAIR,

PUMP FIXTURES, SOVIES, SNATES,

Forks, Rakes, Hoes, Axes,

together with a large assortment of

## TITES

BARDWARE

CUTLERY, STOVES, GRATES, HOLLOW WARE, IRON, NAMES. STEEL, Etc., at Closest Prices to Cash Buyers.

### insubance acensy.

### J. W. COCHRAN & SON

Represent the following reliable Companies:

ÆTNA, of Martford, Conn. FRANKLIN, of Philadelphia, Pa.

NORTH AMERICAN, of Phil.

NEW YORK LIFE INSURANCE COMPANY.

Losses fairly adjusted and promptly paid at our Agency.

J. W. COCHRAN & SON.

### R. De ROODE & CO.,

Invite attention to their fine stock of

FAYS AND BASKETS, COMBS OF EVERY STYLE AND MIND, HAIR BRUSHES, INFA T B BUSIES, TOOTH BRUSHES, NAIL BRUSHES, SHAVING BRUSHES, TABLE BRUSHES. THE CHOICE THAN DECREMENT PERFUMES, COSMITICS FOR THE CONFLEXION, HAIR OILS, POMADES, HAIR DYES, FINE JEWELRY STANDS AND VASES, PUFFBIKES DRESSING CASES. New Goods Constantly Receiving.

N. B. See Cotober page.

New Moon, First Quarter. Full Moon. Last Quarter.

D. H. M.

D. H. M.

D. H. M.

11. 10. 14 eye. 19. 0. 58 morn. 25. 3. 8 eye.

The calculations are, according according to CLOCK.

	(111	eno mise zi cordiniis )		EUM.	,							
No.	Day.	MEMORANDA.	Sun Rises	Sun Sets.	Ris	n S	un (ts.	Eay Leng	sth	Mo	on	Moon's Tlace
1 2	Fri Sat	• 100	и. м. 4 42 4 42	7 18	1 4	127	24	14		2	м. 44 35	gigns. Harms
3 4 5 6 7 8 9	B Mon Tue Wed Thu Fri Sat	€ New.	1 43 4 43 1 43 4 44 1 44 1 44 1 45	7 17 7 17 7 16 7 16 7 16	1411111	147 147 157 167	24 24 24 29	14 14 14 14 14	40 39 38 37 36	7 8 9 9	43 18 53 22	Sheart
10 11 12 13 14 15 16	B Mor Fue Wed Thu Fri Sat	€ first quarter.	4 45 4 46 4 46 4 47 4 47 4 48 4 49	7 14 7 13 7 13 7 13 7 13		47 7 49 7 49 7 50 7 51 7	22 21 21 20	14 14 14 14	33 32 31 29 28	11 Mo	18 53 rn 30	reins Rec's thig's
17 18 19 20 21 22 23	Tue	Dog days kegin. © Full. © perig.	4 49 4 50 4 50 4 51 4 52 4 53 4 53	7 10 7 10 7 8 7 8 7 7	14444	52 7 53 7 54 7 54 7 55 7 56 7 57 7	17 16	14 14 14 14 14	24 23 21 20	1 ris 3 8	11 es 10	⊼ knees ≈ legs )-( feet
24 25 26 27 28 29 30	B Mon Tue Wed Thu Fri Sat	C last quarter.	4 54 4 55 4 56 4 57 4 58 4 59 4 59	7 7 7 7	5.1	58 7 58 7 59 7 07 17 27 27	13 13 12 11 10	14 14 14 14	15 14 12 10 8	11 11 Mo	16 57 rn 43 32	了 neck 頁 arms
31	$_{\mathrm{B}}$		5 0	7	o [‡] 5	37	8	14	5	3	19	

Get not your friends by love compliments, but by giving them sensible tokens of your love. It is well worth while to learn how to win the heart of a man the right way. Force is of no use to make or preserve our friends. Excite them by your civilities, and show them that you desire nothing more than their happiness; oblige with all your soul that friend who has made you a present of his own.

## 60000811

We wish to call the attention of citizens and Country Merchants to our NEW STOCK of Goods,

FUSTER ECET WE DO

Comprising every thing usually brought to this market, which we sell

EXCLUSIVELY AT WHOLESALE. OUR STOCK CONSISTS, IN PART, OF A FINE

Selection of Simple and Fancy dry goods, cloths, clothing,

CASSIMERES

BOOTS AND SHOES, white goods, riners, hostery, eq.,

At Henry Bell's old Stand.

J. S. JOPLIN. HUGH W. ADAMS.

MAIN STREET, LEXINGTON KY.

### THOMAS WILSON JOHN WIND

LEXINGTON, KY.

Expaining and all kinds of jobbing neatly executed, ---- A LSO----

sewing machines repaired.

MAGNOLIA SALOON.

CORNER OF SHORT & LINESTONE STREET,

Lexington, Ky.

ALWAYS IN STORE THE CHOICEST FOREIGN

& Domestic wines & liquors,

WHICH WILL BE SERVED TO PATRONS

IN THE " CORPORALS" BEST POSSIBLE STYLE.

New Moon. Fi b. H. M. D. 10 2 8 56 morn 10

First Quarter | Full Moon. D. H. M. 10 0 20 eve. | D. H. M. 17 7 59 morn

Last Quarter.
D. H. M
24 U 27 more

The calculations are, according to Clock. (in the first 2 columns) to Sun.

No.	Day.	MEMORANDA.	Ri	un ses	S	un ets.	S	un ise:	Sun Sets.	Lei	ay's	M Ri	00n 808.	M	loon Place.
1 2 3 4 5 6	Mon Tue Wed Thu Fri Sat	C New.	н. 5 5 5 5 5 5	0 2 3 4 5	7 6 6 6 9	. м. 0 58 57 56 55	5 5 5 5 5	. M. 4 5 6 7 8	7 (6 7 5 7 4 7 3	14 5 14 5 13 5 13 5 13	3 1 59	7 8	ets. 25	00 00 00 00 00	IGNS. breast heart
7 8 9 10 11 12 13	B Mon Tue Wed Thu Fri Sat	C first quarter.	51 51 51 51 51 51 51 5	7 8 9 10 12	6 6 6		5 5 5 5 5	12 ( 13 ( 14 (	7 (6 59 58 58 58 58 58 58 58 58 58 58 58 58 58	) 13 ) 13 3 13 3 13 5 13	46 43 41	9 10 11 11 mo	52 29 7 54	111	reins sec'ts thig's
14 15 16 17 18 19 20	B Mon Une Wed Thu Fri Sat		10 10 10 15 15	15 16 17 18 19	6 6 6 6 6		5 5 5 5	16 ( 17 ( 18 ( 19 ( 20 (	6 53 6 51 6 50 6 49 6 48 6 46 6 45	13 13 13 13 13	35 33, 31 29 26	2 4 ris 7	56 8 es. 20 56	) <del>(</del>	knees legs feet
21 22 23 24 25 26 27	B Mon The Wed Thu Fri Sat	C last quarter.	5 5 5 5 5	22 23 24 26 27	6 6 6 6	29 27 6 4 3 2	5 5 5 5 5 5	22 (0 23 (0 24 (0 25 (0 26 (0	3 43 3 42 3 41 3 39 3 38 3 37 3 35	13 13 13 13	20 18 15 13	9 10 11 Mo	42 30 orn 22	Ц	neck arms
28 29 30 31	B Mon Tue Wed		5 5	29 30 31 33	6	30 29	5 5	28 6 29 6	3 34 3 32 3 31 3 28	13 13	6 4 2 59	3	2		heart b'w's

Eat to live ;-do not live to eat.

The favor of the great is no inheritance.

Fools make feasts and wise men eat them. Beware of the young doctor and the old barber.

A hog upon trust grunts until he is paid for, even in the pork barrel.

There is neither honor or gain in dealing with a villain.

If you want your children to have bristles marry a hor

# HATS, CAPS & FURS,

EMILLER & STEPHENS;

AT THOMPSON'S

LEXINGTON, KY.

Wholesale and Resail Dealers in Hats. Caps, ELadies' and Misses' Furs, Trunks, Valises, Traveling Bags, Umbrellas and Walking Canes, Fur, Buck, and Cloth Gloves, Wolf, Kennet and Buffalo Robes.

N. B.—A large stock of Negro Hats always on hand. The highest cash price paid for Mink, Racgoon, Fox, Opessum and all other Pelts.

Country Merchants are invited to examine our stock.

Ladies' Furs kept during the Summer months.

HENRY A. SAKTON & SON,

HOUSE, SIGN & FANCY PAINTING & GILDING,

FREEDRICH & FREEDRICH & FREEDRICH

CHAIRS PAINTED & SEATED WITH CANE

Venetian Blinds Painted &

TRIMMED IN THE LATEST STYLE.

WATER STREET; NEXT TO LOUISVILLE AND FRANKFORT AND LEXINGTON DEPOT.

New Moon. First Quarter, Full Hoon, Last Quarter, D. H. M. 1. 0. 30. m. 9. 0. 13. morn. 15. 3. 52 eve. 22. 1, 17. eve. 10. 5. 6. eve

The calculations are according according to CLOCK.

}	in th	e first 2 columns.		to	ic.	x. \\	acc	oro	ling	g to	CL	OCK		
No	Day.	MEMCRANDA.	Ri	u.: sec	8	ur 4 s	un ses	Se	in ets	Pa Len	y's gth	Mo		Mocn's
1 2 3	Thu Fri Sat	♡ New.	н. 5 5 5	34 35	6	м н 2655 255 2455	51 51	6	M 28 26 25	12 12	1. 57 54 52		54	signs.
4 5 6 7 8 9 10	B Mor Tue Wed Thu Fri S a	C first quarter.	10 10 10 10 10 10 10	37 30 40 41 42 43 41	6 6 6	23 175 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	30	55556	22 20 19 17 16	12 12 12 12 12 12 12 12	40 35	3	35	M sec't 多 thig's 石 knees
13 14 15 16	Mon Tue Wed	∫ full.    ∫ perig.	0101010101010	45 47 48 49 51 52 53	6 6 6 6	153555555555555555555555555555555555555	40 41 42	6 6 6 6	11 9 8 6 5	12 12 12 12 12 12 12	31 28 26 23 21	1 4 rise	55 8 8	≈ legs ∀ feet γ head
20 21 22 25	Mon Tue Wed Thu	C last quar.⊕ en- [ters — Aut. beg'.	5555666	1	6	6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	40 47 48 49 50	6 5 5 5 5	0 59 57 55	12 12 12 12 12	-6	8 9 10 11 mc	35 23 18	о neck П arms ⊙breast
27 28 29	Mon Tue Wed Thu	© apog. Michelmas day © New.	6 6 6 6 6	4 5 7 8	555555	575 565 555 535 525 525 515	53 53 54 55	5 5 5 5 5	49 48 46 44	11	52 49 47	1 2 3 4 set	57 51 45 41	Mpb'w's

HEATING VALUES OF DIFFERENT WOODS.—The following is set down as the relative heating values of different kinds of American wood: Shelbark hickory, being taken as the highest standard, 100; pignut hickory, 95; white oak, 75; white hazel, 72; apple tree, 70; red oak, 69; black walnut, 66; white beech, 65; black birch, 62; yellow oak, 60; hurd maple, 59; white elm, 58; red cedar, 50; wild cherry, 55; yellow poplar, 52; butternut 52; white birch, 49; white pine, 42.

### BURNET

DEALER IN

### DIAMONDS, GOLD & SILVER WATCHES,

GODILED CLEER HIM 950

JEWELRY, SILVER AND SILVER PLATED WARE,

and things generally appertaining to the

WATTE AND JEWELAT TRADE.

SPECIACLES.

My stock of Gold, Silver, Steel and Common Spectacles is very full and complete. I also keep on hand Microscope Linen Grovers. Reading Glasses, Goggles and Compasses. All of the above to be found at

BURNET'S, opposite the Court House,

[Late Poindexter's]

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N. B. Sin January page.

First Quarter.	Full Moon.		New Moon.
First Quarter. D. H. M. S. 10. 0 morn	р. н. м.	р. н. м.	D. н. м.
	15.0.38 morn.	22. 5. 50 morn	30. 9. 51 morn

The calculations are. according to CLOCK. (in the first 2 columns to Sun. according to CLOCK.

No.	Day.	MEMORANDA.	Sun Rise s		Sun Sets.		Sun Rises		Sun Sets.		Day's Length		Moon Sets.			9911'S lace
	Sat									м. 41		м. 44		м. 57		GNS. reins
2 3 4 5 6 7 8	B Mon Tue Wed Thu Fri Sat	C first quarter.	6 6 6 6 6 6	11 13 14 15 16 17 19	5 5 5 5 5	49 47 46 45 44 43 41	5 6 6 6 6	2) 3	5 5 5 5 5	38 37 35 34 32	11 11 11 11 11	$\frac{37}{34}$	7 7 8 9 10	31 8 50 37 29 27 30	ô	sec's thig's knees
9 10 11 12 13 14 15	Fri	© perig.	6 6 6 6 6 6	20 21 22 23 24 25 27	5 5 5 5 5	40 39 38 37 36 35 33	6 6 6 6 6	5 6 7 8 9	55555555	28 26 25 23	11 11 11 11 11	17 15 13	0 1 2 4	36 46 56 9 19	Н	legs feet head
16 17 18 19 20 21 22	B Mon Tue Wed Thu Fri Sat	C last quarter.	6 6 6 6 6 6	29 31 32 33 34	55555	32 31 29 28 27 26 25	6 6 6 6	12 13 14 15 16	5 5 5 5 5	15 14 12		6 3 1 59 56	8 9	3 4 0	Ц ⊚l	neck arms oreast
23 24 25 26 27 28 29	B Mon Tue Wed Thu Fri Sat	C apog.	6 6 6 6 6	36 38 39 40 41 42 43	5 5 5 5 5	24 22 21 20 19 18 17	6 6 6 6	18 19 20 21 22 23 24	5 5 5 5 5	9 7 6 5 4	10 10 10 10 10	52 49 47 45 42 40 38	0 1 2 3 4	44 38 34 29	ŋp	heart bw's reins
30	B Mon	C New. Eclipse of [sun invis. in Ky.	6	44 45	5 5	16 15	6	25 27	5			35 33		ets 48		sec's

Anoint a villian and he'll stab you: stab him, and he'll anoint you.

The old man has given all to his son: O fool, to undress thyself before

thou art going to bed.

A fine genius in his own country, is like gold in the mine. A similar but more forcible expression, for the same thought is "a prophet is not without henor save in his own country."

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First Quarter.
D. H. M.
G. 6. 15 eve.

Full Moon. D. H. M. 13.11.56 morn. Last Quarter.
D: H. M.
21. 1. 39 morn.

New Moon. D. H. M. 20.1.40 morn.

The calculations are according according to CLOCK.

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No.	Day.	MEMORANDA.		Sun Rises.		un ets.	R	sun ises.	Sun		Da	y's		oen		foon's 'lace.
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29	Mon	C New.	7 7	11 12	4	49 ( 49 ( 48 ( 47 (	3 1	57 4 58 4	1 :	39 39	9	44 42 41 40	6 set	8 5 8.	& t	hig's

Passious, like wild horses, when properly trained and disciplined, are capable of being applied to the noblest purposes; but when allowed to have their own way they become dangerous in the extreme.

If you keep out of debt, you will be pretty sure to keep out of law, which is the worst satisfie a man can buy; for the more he has of it, the poorer he gets.

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First Quarter.
D. H. M.
6. 1. 56 morn.

M O O N 'S Full Moon. D. H. M. 13.1.35 morn.

Last Quarter.

D. H. M.

20.1 1.25 eve.

New Moon. D. H. M. 28.3,44 eve.

The calculations are according according to Clock.

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. No.	Day.	MEMORANDA.	Ri	sun iscs.	2 2	un ets.	R	Sur ises.	S	Sets		el.gt	i s	d sets.		doen's
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Death is a fisherman, the world we see- the fish pand is, and we the fishes be.

The poor have little, beggars none, the rich too much; enough not one.

After three days non grow weary of a weach, a guest and the weather dreary.

blanger never sew bad bread.

He is the best physician who knows the worlds, easy of a pod medianes

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